

BEFORE THE ENVIRONMENTAL APPEALS BOARD  
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C.

In re: \_\_\_\_\_ )  
 )  
GENERAL ELECTRIC COMPANY )  
Modification of RCRA Corrective Action )  
Permit No. MAD002084093 )  
\_\_\_\_\_ )


RCRA Appeal Nos. 16-01, 16-02, 16-03  
16-04, 16-05

SEARCHED \_\_\_\_\_ INDEXED \_\_\_\_\_  
SERIALIZED \_\_\_\_\_ FILED \_\_\_\_\_  
FEB 10 2017  
EPA REGION 1  
597018

**CERTIFIED INDEX TO THE ADMINISTRATIVE RECORD**

As Bryan Olson, Director of the Office of Site Remediation and Site Restoration ("OSRR"), United States Environmental Protection Agency ("EPA"), Region 1, I hereby certify that the attached index constitutes the Certified Index to the Administrative Record of RCRA Corrective Action Permit No. MAD002084093, issued to the General Electric Company.

2/8/17  
Date

  
\_\_\_\_\_  
Bryan Olson, Director  
Office of Site Remediation and Restoration  
U.S. EPA, Region 1



GE – Pittsfield / Housatonic River Site

Administrative Record for the  
October 2016 Final Modification of the  
Reissued RCRA Permit

GE – Pittsfield / Housatonic River Site  
Rest of River

Admin. Record Released: October 2016

Prepared by EPA New England  
Office of Site Remediation and Restoration

## Introduction to the Collection

This is the Administrative Record for the GE – Pittsfield / Housatonic River Site/ Rest of River Final Modification to the Reissued Resource Conservation and Recovery Act (RCRA) Permit. The Housatonic River flows south from north of Pittsfield, Massachusetts and travels through Massachusetts and Connecticut into Long Island Sound. This Administrative Record contains site-specific documents, reference material, and guidance used by EPA staff that form the basis for EPA's issuance of the Rest of River Final Modification of the RCRA Permit.

This Administrative Record replaces the June 2014 Administrative Record file for the Draft Modification to the Reissued RCRA Permit and Statement of Basis. This Administrative Record incorporates, by reference, the Administrative Records for the prior actions undertaken at the GE - Pittsfield / Housatonic River Site, including but not limited to the following:

- a) General Electric Building 68 Site Removal Action (March 1997);
- b) Upper Reach Removal Action, (May 1998);
- c) Allendale School Removal Action, (July 1999);
- d) Removal Actions Outside the River, (August 1999);
- e) GE-Pittsfield / Housatonic River Consent Decree (2000);
- f) Non-Time Critical Removal Action 1 ½ Mile Reach (November 2000);
- g) Reissued RCRA Permit, GE / Housatonic River Site (December 2007)

The Administrative Record also incorporates by reference all technical literature cited in a bibliography or reference section of a document that is part of the Administrative Record. These reference materials may not be listed separately in the index.

This Administrative Record is in accordance with the administrative record requirements for Resource Conservation and Recovery Act (RCRA) permit actions found at 40 C.F.R Part 124, and the Consent Decree, including Appendix G to the Decree. The Administrative Record is also consistent with the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended by the Superfund Amendments and Reauthorization Act (SARA) and implemented by the National Contingency Plan, 40 C.F.R. Part 300.

Questions about this Administrative Record should be directed to Jim Murphy at 617-918-1028, or toll-free at 1-888-372-7341.

The Administrative Record is available for review online at:  
<https://semspub.epa.gov/src/collection/01/AR63391>

and at:

EPA New England  
OSRR Records & Information Center  
5 Post Office Square, Suite 100 (OSRR 02-3)  
Boston, MA 02109-3912  
617-918-1440 (phone)  
[r1.records-osrr@epa.gov](mailto:r1.records-osrr@epa.gov) (e-mail)

In addition, the following repositories have access to the internet that allows for the review of the Administrative Record:

Berkshire Athenaeum Public Library  
Reference Department  
1 Wendell Avenue  
Pittsfield, MA 01201  
413-499-9480  
[www.pittsfieldlibrary.org/](http://www.pittsfieldlibrary.org/)

Cornwall Free Library  
30 Pine Street  
Cornwall, CT 06753  
860-672-6874  
[www.cornwallfreelibrary.org/](http://www.cornwallfreelibrary.org/)

Housatonic Valley Association (HVA)  
150 Kent Road  
P.O. Box 28  
Cornwall Bridge, CT 06754  
860-672-6678  
[www.hvatoday.org/](http://www.hvatoday.org/)

Connecticut Department of Energy & Environmental Protection  
79 Elm Street  
Hartford, CT 06106-5127  
860-424-3000  
[www.ct.gov/dep](http://www.ct.gov/dep)

Additional information about the site is also available at <https://www.epa.gov/ge-housatonic>

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**Modification and Selection of Remedial Action, 10-20-2016**

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**\*\*\*For External Use\*\*\***

**Phase: -**

**File Break: 13.03**

**564639** NEWS ARTICLE: TRAFFIC, CLEANUP PROCESS IN FOCUS, RESIDENTS HEAR FROM THE EPA IN THE FIRST OF TWO INPUT SESSIONS

**# of Pages: 2**  
**Doc Date: 08/29/2014**  
**Weston Number: 02-2718**

**Author: JIM THERRIEN, BERKSHIRE EAGLE**

**Addressee:**

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**Phase: 0511 - Community Involvement Activities**

**File Break: 02-3083**

**590562** NEWS ARTICLE: VOLATILIZED PCBS CREATING WORLDWIDE ENVIRONMENTAL HAZARD, SCIENTIST WARNS

**# of Pages: 5**  
**Doc Date: 06/30/2016**  
**Weston Number: 02-3083**

**Author: HEATHER BELLOW, BERKSHIRE EDGE**

**Addressee:**

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**File Break: 03.01**

**209754** CLEANUP OF PCBS FROM THE HOUSATONIC RIVER, RESPONSE TO PUBLIC COMMENT E-MAILS

**# of Pages: 7**  
**Doc Date: 05/28/2004**  
**Weston Number: 02-2560**

**Author: ROBERT W VARNEY, US EPA REGION 1**

**Addressee:**

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**File Break: 10.17**

**585184** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING EXTENSION OF TIME FOR INFORMAL NEGOTIATIONS

**# of Pages:** 1  
**Doc Date:** 12/17/2015  
**Weston Number:** 02-3004

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**File Break: 13.01**

**159165** LETTER REGARDING TRANSMITTAL OF CONSUMPTION ADVISORY SIGNS

**# of Pages:** 1  
**Doc Date:** 11/27/2000  
**Weston Number:** ACVV

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DORIS JOHNSON, CT DEPT OF ENVIRONMENTAL PROTECTION

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**210602** TRANSMITTAL OF FINAL COMMUNITY RELATIONS PLAN (CRP)

**# of Pages:** 1  
**Doc Date:** 07/26/2002  
**Weston Number:** ABCY

**Author:** LEE DEPERSIA, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210606** TRANSMITTAL OF PDF OF PORE WATER POSTER

**# of Pages:** 2  
**Doc Date:** 11/13/2002  
**Weston Number:** 02-0475

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, NONE

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**File Break: 13.01**

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**213229** EMAIL REGARDING RESPONSE TO PETITION - CLEANUP OF THE HOUSATONIC RIVER

**# of Pages:** 4  
**Doc Date:** 09/08/2004  
**Weston Number:** 02-2562

**Author:** ROBERT W VARNEY, US EPA REGION 1

**Addressee:**

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**219191** TRANSMITTAL OF LABORATORY ANALYTICAL RESULTS FOR PROPERTY OWNERS

**# of Pages:** 1  
**Doc Date:** 09/28/2000  
**Weston Number:** 02-0445

**Author:** CHESTER L JANOWSKI, US EPA REGION 1

**Addressee:**

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**278268** REQUEST TO MAKE PRESENTATION ON HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PROCESS

**# of Pages:** 2  
**Doc Date:** 10/16/2007  
**Weston Number:** 02-0800

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** BURKE LECLAIR, GREAT BARRINGTON (MA) BOARD OF SELECTMEN

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**278269** REQUEST TO MAKE PRESENTATION ON HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PROCESS

**# of Pages:** 2  
**Doc Date:** 10/16/2007  
**Weston Number:** 02-0798

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ROBERT L NASON, LEE (MA) TOWN OF

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**File Break: 13.01**

**278270** REQUEST TO MAKE PRESENTATION ON HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PROCESS

**# of Pages:** 2

**Doc Date:** 10/16/2007

**Weston Number:** 02-0801

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** GREG FEDERSPIEL, LENOX (MA) TOWN OF

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**278271** REQUEST TO MAKE PRESENTATION ON HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PROCESS

**# of Pages:** 2

**Doc Date:** 10/16/2007

**Weston Number:** 02-0799

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** JOSEPH A KELLOGG, SHEFFIELD (MA) TOWN OF

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**278272** REQUEST TO MAKE PRESENTATION ON HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PROCESS

**# of Pages:** 2

**Doc Date:** 10/16/2007

**Weston Number:** 02-0802

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** JORJA-ANN MARSDEN, STOCKBRIDGE (MA) TOWN OF

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**283321** TRANSMITTAL OF COMPACT DISK (CD) COPY OF EPA'S PRESENTATIONS ENTITLED (1) CORRECTIVE MEASURES STUDY (CMS) PROCESS AND (2) ECOLOGICAL RESTORATION FOLLOWING A SEDIMENT AND SOIL REMOVAL ACTION

**# of Pages:** 1

**Doc Date:** 01/24/2008

**Weston Number:** 02-0956

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** GORDON BAILEY, LEE (MA) TOWN OF

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**283322** INVITATION TO HAVE EPA CONDUCT A PRESENTATION ON THE CORRECTIVE MEASURES STUDY (CMS) PROCESS (LETTERS TO MULTIPLE INTEREST GROUPS) **# of Pages:** 50  
**Doc Date:** 11/26/2007  
**Weston Number:** 02-0957

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** TOM FERGUSON, LENOX SPORTSMEN'S CLUB  
JOHN POLASTRI, LEE SPORTSMEN'S ASSOCIATION

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**283323** INVITATION TO HAVE EPA CONDUCT A PRESENTATION ON THE CORRECTIVE MEASURES STUDY (CMS) PROCESS (LETTERS TO MULTIPLE TOWN ADMINISTRATORS) **# of Pages:** 10  
**Doc Date:** 10/16/2007  
**Weston Number:** 02-0958

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** GREG FEDERSPIEL, LENOX (MA) TOWN OF  
JOSEPH A KELLOGG, SHEFFIELD (MA) TOWN OF

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**472632** LETTER REGARDING PROFESSOR CALHOUN'S VERNAL POOL PRESENTATION TO CITIZENS COORDINATION COUNCIL (CCC) - HOUSATONIC REST OF RIVER **# of Pages:** 2  
**Doc Date:** 10/19/2010  
**Weston Number:** 02-1318

**Author:** MICHAEL T CARROLL, GENERAL ELECTRIC  
CO (GE)

**Addressee:** H CURTIS SPALDING, US EPA REGION 1

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**474430** LETTER REGARDING PROFESSOR CALHOUN'S VERNAL POOL PRESENTATION TO CITIZENS COORDINATING COUNCIL (CCC) **# of Pages:** 2  
**Doc Date:** 11/15/2010  
**Weston Number:** 02-1457

**Author:** H CURTIS SPALDING, US EPA REGION 1

**Addressee:** MICHAEL T CARROLL, GENERAL ELECTRIC CO (GE)

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**512152** FORM TRANSMITTING 30 COPIES OF CORRECTIVE MEASURES STUDY (CMS) FACT SHEET

**# of Pages:** 1

**Doc Date:** 12/05/2007

**Weston Number:** 02-0954

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** JOHN POLASTRI, LEE SPORTSMEN'S ASSOCIATION

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**512706** LETTER TRANSMITTING REPORT ON THE 2010-2011 SITUATION ASSESSMENT, MINI WORKSHOPS, AND CHARRETTE,  
HOUSATONIC RIVER, REST OF RIVER

**# of Pages:** 1

**Doc Date:** 05/31/2012

**Weston Number:** AARJ

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** HOLLY INGLIS, US EPA REGION 1

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**512739** EMAIL REGARDING ADDITIONAL PUBLIC MEETINGS ON HOUSATONIC RIVER STATUS

**# of Pages:** 2

**Doc Date:** 06/04/2012

**Weston Number:** 02-2148

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**517633** VISITOR SIGN-IN SHEET, 2-MILE SITE WALK (A GUIDE TO SOME OF THE COMMON TYPES OF AQUATIC INSECTS OF THE  
HOUSATONIC RIVER AND MAP ATTACHED)

**# of Pages:** 7

**Doc Date:** 06/09/2009

**Weston Number:** 02-1178

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**517643** PUBLIC MEETING NOTIFICATION: CONNECTICUT CITIZEN COORDINATING COUNCIL (CCC) MEETING 03/26/2008 AND MASSACHUSETTS CITIZEN COORDINATING COUNCIL (CCC) MEETING 03/27/2008

**# of Pages:** 2  
**Doc Date:** 01/01/2008  
**Weston Number:** 02-1338

**Author:** , US EPA REGION 1

**Addressee:**

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**517653** SAVE THE DATE EMAIL REGARDING ENGINEERED CHANNEL OR RESTORED RIVER CONFERENCE (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 2  
**Doc Date:** 07/21/2008  
**Weston Number:** 02-1348

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER INITIATIVE

**Addressee:**

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**518301** MEETING ANNOUNCEMENT, STOP THE DUMPS, 12/01/2010 (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 4  
**Doc Date:** 11/01/2010  
**Weston Number:** 02-1461

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER INITIATIVE

**Addressee:**

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**518322** EMAIL REGARDING INVITATION TO PRESENTATION BY BIOTECH RESTORATIONS AND GENESIS FLUID SOLUTIONS, 01/19/2011

**# of Pages:** 4  
**Doc Date:** 01/04/2011  
**Weston Number:** 02-1482

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER INITIATIVE

**Addressee:**

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**518323** EMAIL REGARDING INVITATION TO PRESENTATION BY BIOTECH RESTORATIONS AND GENESIS FLUID SOLUTIONS, 01/19/2011 **# of Pages:** 3  
**Doc Date:** 01/10/2011  
**Weston Number:** 02-1483

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER INITIATIVE **Addressee:**

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**518326** EMAIL CANCELLING 01/26/2011 HOUSATONIC CITIZENS COORDINATING COUNCIL (CCC) MEETING (EMAIL HISTORY ATTACHED) **# of Pages:** 2  
**Doc Date:** 01/25/2011  
**Weston Number:** 02-1486

**Author:** KATE HARVEY, CONSENSUS BUILDING INSTITUTE INC **Addressee:**

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**518331** EMAIL REGARDING ITEMS RELATED TO CITIZENS COORDINATING COUNCIL (CCC) MEETING (PCB FACT SHEET AND UPDATE ON CORRECTIVE MEASURES STUDY (CMS) ATTACHED) **# of Pages:** 17  
**Doc Date:** 02/11/2011  
**Weston Number:** 02-1492

**Author:** JIM MURPHY, US EPA REGION 1 **Addressee:**

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**518344** EMAIL REGARDING BERKSHIRE RECORD EXPOSES SMART RIVER COALITION AND 1 BERKSHIRES - \$3000,000 GE FUNDS **# of Pages:** 5  
**Doc Date:** 02/16/2011  
**Weston Number:** 02-1883

**Author:** KEITH L TAWCZYNSKI, TAFT FARM INC **Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**518600** EMAIL REGARDING HOUSATONIC RIVER MOVIE, BOOK AND ART EXTRAVAGANZA 05/05/2012 (POSTER ATTACHED)

**# of Pages:** 2

**Doc Date:** 04/11/2012

**Weston Number:** 02-2124

**Author:** , HOUSATONIC ENVIRONMENTAL ACTION  
LEAGUE INC (HEAL)

**Addressee:** TIMOTHY GRAY, HOUSATONIC RIVER INITIATIVE

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**518602** EMAIL REGARDING EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING 06/22/2011 AND LINK TO  
FEDERAL REGULATIONS ON ENVIRONMENTAL PERMITS

**# of Pages:** 2

**Doc Date:** 06/07/2011

**Weston Number:** 02-1929

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**518603** EMAIL REGARDING EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING 06/22/2011 (DRAFT AGENDA  
FOR 06/22/2011 AND DRAFT MEETING SUMMARY FOR 03/02/2011 ATTACHED)

**# of Pages:** 12

**Doc Date:** 06/22/2011

**Weston Number:** 02-1930

**Author:** ELIZABETH FIERMAN, CONSENSUS  
BUILDING INSTITUTE INC

**Addressee:**

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**518687** EMAIL REGARDING UPDATE ON BRIDGE REMOVAL NEAR ERIC DRIVE IN PITTSFIELD (PHOTOGRAPHS ATTACHED)

**# of Pages:** 5

**Doc Date:** 01/11/2012

**Weston Number:** 02-2017

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**518688** EMAIL REGARDING INFORMATION ON FEDERAL - STATE MEETINGS

**# of Pages:** 2  
**Doc Date:** 01/10/2012  
**Weston Number:** 02-2018

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**518807** EMAIL REGARDING NEWS RELEASE ON PUBLIC MEETINGS

**# of Pages:** 2  
**Doc Date:** 05/15/2012  
**Weston Number:** 02-2128

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**518815** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE (05/22/2011 EMAIL TRANSMITTAL AND EMAIL HISTORY ATTACHED)

**# of Pages:** 2  
**Doc Date:** 04/14/2011  
**Weston Number:** 02-2134

**Author:** RICK JOHNSON, SOUTHOLD (NY) RESIDENT

**Addressee:** , US EPA REGION 1

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**518816** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE

**# of Pages:** 1  
**Doc Date:** 04/08/2011  
**Weston Number:** 02-2134

**Author:** JUDITH HERKIMER, HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL)

**Addressee:** , US EPA REGION 1

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**518817** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE

**# of Pages:** 1

**Doc Date:** 04/08/2011

**Weston Number:** 02-2134

**Author:** NICK NADORFF, STOCKBRIDGE (MA)  
RESIDENT

**Addressee:** , US EPA REGION 1

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**518818** EMAIL REPLY TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE

**# of Pages:** 1

**Doc Date:** 04/08/2011

**Weston Number:** 02-2134

**Author:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

**Addressee:** NICK NADORFF, STOCKBRIDGE (MA) RESIDENT

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**518819** EMAIL REGARDING RESPONSE TO QUESTION IN PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE  
(WITH EMAIL TRANSMITTAL)

**# of Pages:** 2

**Doc Date:** 04/14/2011

**Weston Number:** 02-2134

**Author:** KEITH L SEAT, CERTUS INC

**Addressee:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

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**518820** EMAIL RESPONSE TO QUESTION IN PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE

**# of Pages:** 2

**Doc Date:** 04/21/2011

**Weston Number:** 02-2134

**Author:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

**Addressee:** NICK NADORFF, STOCKBRIDGE (MA) RESIDENT

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**518821** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE, FAILURE OF ONLINE REGISTRATION

**# of Pages:** 1

**Doc Date:** 04/08/2011

**Weston Number:** 02-2134

**Author:** DONALD ROEDER, SIMONS ROCK COLLEGE  
OF BARD

**Addressee:** , US EPA REGION 1

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**518822** EMAIL REPLY TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE, FAILURE OF ONLINE REGISTRATION

**# of Pages:** 1

**Doc Date:** 04/14/2011

**Weston Number:** 02-2134

**Author:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

**Addressee:** DONALD ROEDER, SIMONS ROCK COLLEGE OF BARD

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**518823** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE, REQUEST FOR QUICKTIME FORMAT FOR MOVIES

**# of Pages:** 1

**Doc Date:** 04/08/2011

**Weston Number:** 02-2134

**Author:** MICKEY FRIEDMAN, BLUE HILL FILMS

**Addressee:** , US EPA REGION 1

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**518824** EMAIL REPLY TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE, REQUEST FOR QUICKTIME FORMAT  
FOR MOVIES

**# of Pages:** 1

**Doc Date:** 04/14/2011

**Weston Number:** 02-2134

**Author:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

**Addressee:** MICKEY FRIEDMAN, BLUE HILL FILMS

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**518825** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE

**# of Pages:** 1

**Doc Date:** 04/07/2011

**Weston Number:** 02-2134

**Author:** RICK JOHNSON, SOUTHOLD (NY) RESIDENT

**Addressee:** , US EPA REGION 1

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**518826** EMAIL REPLY TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE

**# of Pages:** 1

**Doc Date:** 04/14/2011

**Weston Number:** 02-2134

**Author:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

**Addressee:** RICK JOHNSON, SOUTHOLD (NY) RESIDENT

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**518827** EMAIL REPLY TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE (EMAIL HISTORY ATTACHED)

**# of Pages:** 2

**Doc Date:** 04/21/2011

**Weston Number:** 02-2134

**Author:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

**Addressee:** MICKEY FRIEDMAN, BLUE HILL FILMS

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**518828** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE

**# of Pages:** 1

**Doc Date:** 04/16/2011

**Weston Number:** 02-2134

**Author:** LEO NASH, NONE

**Addressee:** , US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**518829** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE

**# of Pages:** 1

**Doc Date:** 04/07/2011

**Weston Number:** 02-2134

**Author:** MICKEY FRIEDMAN, GREAT BARRINGTON  
(MA) RESIDENT

**Addressee:** , US EPA REGION 1

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**518830** EMAIL REGARDING PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE (04/14/2011 EMAIL TRANSMITTAL  
AND EMAIL HISTORY ATTACHED)

**# of Pages:** 2

**Doc Date:** 04/07/2011

**Weston Number:** 02-2134

**Author:** KEITH L SEAT, CERTUS INC

**Addressee:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

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**518831** EMAIL RESPONSE TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE

**# of Pages:** 1

**Doc Date:** 04/14/2011

**Weston Number:** 02-2134

**Author:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

**Addressee:** MICKEY FRIEDMAN, GREAT BARRINGTON (MA) RESIDENT

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**518832** PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE

**# of Pages:** 1

**Doc Date:** 04/07/2011

**Weston Number:** 02-2134

**Author:** RICK JOHNSON, SOUTHOLD (NY) RESIDENT

**Addressee:** , US EPA REGION 1

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GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
Modification and Selection of Remedial Action, 10-20-2016

Phase: 0511 - Community Involvement Activities

File Break: 13.01

518833 EMAIL RESPONSE TO PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE (04/14/2011 EMAIL TRANSMITTAL ATTACHED)

# of Pages: 1  
Doc Date: 04/07/2011  
Weston Number: 02-2134

Author: IZABELA ZAPISEK, WESTON SOLUTIONS INC

Addressee: RICK JOHNSON, SOUTHOLD (NY) RESIDENT

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518834 PUBLIC COMMENT ON HOUSATONIC RIVER WORKSHOPS FROM WEBSITE

# of Pages: 1  
Doc Date: 03/30/2011  
Weston Number: 02-2134

Author: AARON M TRACY, CHESHIRE (MA) RESIDENT

Addressee: , US EPA REGION 1

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518835 LIST OF LOCATIONS WHERE CHARRETTE POSTERS POSTED [MARGINALIA]

# of Pages: 1  
Doc Date: 05/11/2011  
Weston Number: 02-2135

Author: , US EPA REGION 1

Addressee:

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518848 EMAIL REGARDING MEETING REMINDER FOR 05/23/2012 PUBLIC MEETING (EMAIL TRANSMITTAL ATTACHED)

# of Pages: 2  
Doc Date: 05/22/2012  
Weston Number: 02-2147

Author: ELIZABETH FIERMAN, CONSENSUS  
BUILDING INSTITUTE INC

Addressee:

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**GE - HOUSATONIC RIVER**  
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**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**518851** EMAIL REGARDING NEWS RELEASE ON PUBLIC MEETINGS

**# of Pages:** 2  
**Doc Date:** 06/12/2012  
**Weston Number:** 02-2160

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**518859** EMAIL REGARDING RECENT MATERIALS POSTED TO EPA HOUSATONIC WEBPAGE

**# of Pages:** 1  
**Doc Date:** 06/29/2012  
**Weston Number:** 02-2181

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**519451** EMAIL TO PUBLIC REGARDING REST OF RIVER DOCUMENTS ADDED TO EPA'S GE/HOUSATONIC WEBPAGE AND PROPOSED MODIFICATION OF THE CONSENT DECREE (CD) REGARDING SILVER LAKE

**# of Pages:** 2  
**Doc Date:** 08/06/2012  
**Weston Number:** 02-2258

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:** JIM MURPHY, US EPA REGION 1

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**522329** EMAIL TO DISTRIBUTION LIST REGARDING CITIZENS' COORDINATING COUNCIL (CCC) UPDATE

**# of Pages:** 2  
**Doc Date:** 09/21/2012  
**Weston Number:** 02-2282

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**File Break: 13.01**

<b>533777</b>	EMAIL REGARDING PUBLIC INPUT PERIOD - GE'S REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT FOR THE HOUSATONIC RIVER	<b># of Pages:</b> 2 <b>Doc Date:</b> 10/14/2010 <b>Weston Number:</b> 02-2345
<hr/>		
<b>Author:</b> JIM MURPHY, US EPA REGION 1	<b>Addressee:</b> MICHAEL T CARROLL, GENERAL ELECTRIC CO (GE) GENE CHAGUE, LENOX (MA) RESIDENT	
<hr/>		
<b>533778</b>	EMAIL REGARDING EXTENSION OF PUBLIC INPUT PERIOD - GE'S REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT FOR THE HOUSATONIC RIVER	<b># of Pages:</b> 2 <b>Doc Date:</b> 10/21/2010 <b>Weston Number:</b> 02-2346
<hr/>		
<b>Author:</b> JIM MURPHY, US EPA REGION 1	<b>Addressee:</b> MICHAEL T CARROLL, GENERAL ELECTRIC CO (GE) GENE CHAGUE, LENOX (MA) RESIDENT	
<hr/>		
<b>535778</b>	EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 02/24/2013 AND 03/16/2013	<b># of Pages:</b> 2 <b>Doc Date:</b> 04/10/2013 <b>Weston Number:</b> 02-2350
<hr/>		
<b>Author:</b> ROSE H HOWELL, US EPA REGION 1	<b>Addressee:</b> PAULA BALLENTINE, US EPA REGION 1 SAMIR BUKHARI, US EPA REGION 1	
<hr/>		
<b>535779</b>	EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 03/17/2013 AND 03/30/2013	<b># of Pages:</b> 1 <b>Doc Date:</b> 04/10/2013 <b>Weston Number:</b> 02-2351
<hr/>		
<b>Author:</b> ROSE H HOWELL, US EPA REGION 1	<b>Addressee:</b> CHRISTOPHER FERRY, ASRC PRIMUS	
<hr/>		

**GE - HOUSATONIC RIVER**  
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**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**535780** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 02/03/2013 AND 02/23/2013 **# of Pages: 2**  
**Doc Date: 04/24/2013**  
**Weston Number: 02-2353**

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:** SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**536750** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 03/31/2013 AND 04/20/2013 **# of Pages: 2**  
**Doc Date: 04/29/2013**  
**Weston Number: 02-2357**

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:** SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**538507** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 04/21/2013 AND 05/11/2013 **# of Pages: 2**  
**Doc Date: 05/20/2013**  
**Weston Number: 02-2367**

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:** SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**538587** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 05/12/2013 AND 06/01/2013 **# of Pages: 2**  
**Doc Date: 06/10/2013**  
**Weston Number: 02-2376**

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:** SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**GE - HOUSATONIC RIVER**  
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**File Break: 13.01**

**540419** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 06/02/2013 AND 06/15/2013 **# of Pages: 2**  
**Doc Date: 06/26/2013**  
**Weston Number: 02-2378**

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:** SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**540457** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 06/16/2013 AND 06/30/2013 **# of Pages: 2**  
**Doc Date: 07/15/2013**  
**Weston Number: 02-2381**

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:** SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**542209** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 06/30/2013 AND 07/13/2013 **# of Pages: 2**  
**Doc Date: 07/22/2013**  
**Weston Number: 02-2383**

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:** SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**546654** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 07/14/2013 AND 08/03/2013 **# of Pages: 2**  
**Doc Date: 08/03/2013**  
**Weston Number: 02-2388**

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:** SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**GE - HOUSATONIC RIVER**  
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**File Break: 13.01**

**547425** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 08/04/2013 AND 08/31/2013 **# of Pages:** 3  
**Doc Date:** 09/16/2013  
**Weston Number:** 02-2404

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:** SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**548328** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 09/01/2013 AND 09/14/2013 **# of Pages:** 2  
**Doc Date:** 09/30/2013  
**Weston Number:** 02-2410

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:** SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**548356** EMAIL REGARDING PCB CLEANUP TECHNOLOGY, INVITATION TO COMMUNITY DISCUSSION 10/18/2012 **# of Pages:** 1  
**Doc Date:** 10/09/2012  
**Weston Number:** 02-2305

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER INITIATIVE

**Addressee:** TAD AMES, BERKSHIRE NATURAL RESOURCES DEFENSE COUNCIL  
VALERIE ANDERSEN, PITTSFIELD (MA) RESIDENT

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**548362** EMAIL TO DISTRIBUTION LIST REGARDING UPDATE ON DISCUSSION WITH GE AND THE GOVERNMENTS **# of Pages:** 1  
**Doc Date:** 02/07/2013  
**Weston Number:** 02-2333

**Author:** JAMES MURPHY, US EPA REGION 1

**Addressee:** TAD AMES, BERKSHIRE NATURAL RESOURCES DEFENSE COUNCIL  
MICHAEL ARGUE, WESTON SOLUTIONS INC

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**File Break: 13.01**

**548366** LETTER REGARDING REGIONAL ADMINISTRATOR'S VISIT TO DISCUSS CLEANUP OF THE HOUSATONIC REST OF RIVER

**# of Pages:** 2

**Doc Date:** 01/10/2013

**Weston Number:** 02-2352

**Author:** ROBERT L NASON, LEE (MA) TOWN OF

**Addressee:** H CURTIS SPALDING, US EPA REGION 1

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**548368** EMAIL TO DISTRIBUTION LIST REGARDING 05/15/2013 COMMUNITY COORDINATING COUNCIL (CCC) MEETING (EMAIL HISTORY ATTACHED)

**# of Pages:** 2

**Doc Date:** 04/18/2013

**Weston Number:** 02-2356

**Author:** JAMES MURPHY, US EPA REGION 1

**Addressee:** TAD AMES, BERKSHIRE NATURAL RESOURCES DEFENSE COUNCIL  
MICHAEL ARGUE, WESTON SOLUTIONS INC

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**548394** EMAIL TO DISTRIBUTION LIST REGARDING 09/18/2013 COMMUNITY COORDINATING COUNCIL (CCC) MEETING (EMAIL HISTORY, DRAFT AGENDA, AND DRAFT MEETING SUMMARY OF 05/15/2013 MEETING ATTACHED)

**# of Pages:** 17

**Doc Date:** 09/16/2013

**Weston Number:** 02-2405

**Author:** JAMES MURPHY, US EPA REGION 1

**Addressee:** TAD AMES, BERKSHIRE NATURAL RESOURCES DEFENSE COUNCIL  
MICHAEL ARGUE, WESTON SOLUTIONS INC

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**548906** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 09/15/2013 AND 10/19/2013

**# of Pages:** 3

**Doc Date:** 10/29/2013

**Weston Number:** 02-2420

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:** SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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548920 EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 10/20/2013 AND 11/02/2013 # of Pages: 2  
Doc Date: 11/06/2013  
Weston Number: 02-2422

Author: ROSE H HOWELL, US EPA REGION 1 Addressee: SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

551354 EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 11/03/2013 AND 11/16/2013 # of Pages: 2  
Doc Date: 12/30/2013  
Weston Number: 02-2426

Author: ROSE H HOWELL, US EPA REGION 1 Addressee: SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

551378 EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 11/17/2013 AND 12/07/2013 # of Pages: 2  
Doc Date: 01/14/2014  
Weston Number: 02-2472

Author: ROSE H HOWELL, US EPA REGION 1 Addressee: SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

552410 EMAIL TRANSMITTING EPA RESPONSE TO REVISED CORRECTIVE MEASURES STUDY (RCMS) AND MEETING SUMMARY, 09/18/2013 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING - FINAL VERSION (01/27/2014 TRANSMITTAL EMAIL ATTACHED) # of Pages: 1  
Doc Date: 01/23/2014  
Weston Number: 02-2477

Author: TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC Addressee: VALERIE ANDERSEN, PITTSFIELD (MA) RESIDENT  
JANE S BURKE, BERKSHIRE ENVIRONMENTAL EDUCATION

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**552414** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 12/08/2013 AND 12/28/2013 **# of Pages:** 3  
**Doc Date:** 01/28/2014  
**Weston Number:** 02-2478

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:** SAMIR BUKHARI, US EPA REGION 1  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**554327** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 12/29/2013 AND 01/18/2014 **# of Pages:** 2  
**Doc Date:** 03/06/2014  
**Weston Number:** 02-2503

**Author:** CHRISTOPHER FERRY, ASRC PRIMUS

**Addressee:** KATHY ARMENT, NONE  
MEG BLANCHET, MA DEPARTMENT OF PUBLIC HEALTH

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**554338** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 01/19/2014 AND 02/22/2014 **# of Pages:** 2  
**Doc Date:** 03/11/2014  
**Weston Number:** 02-2505

**Author:** CHRISTOPHER FERRY, ASRC PRIMUS

**Addressee:** KATHY ARMENT, NONE  
MEG BLANCHET, MA DEPARTMENT OF PUBLIC HEALTH

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**555725** LETTER REGARDING COMMENTS ON PENDING REMEDIATION OF PCB CONTAMINATION OF THE HOUSATONIC RIVER, REST OF RIVER **# of Pages:** 1  
**Doc Date:** 03/26/2014  
**Weston Number:** 02-2507

**Author:** PETER DEFUR, ENVIRONMENTAL STEWARDSHIP CONCEPTS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 13.01**

**555731** EMAIL REGARDING SUBMISSION OF COMMENTS DURING FORMAL COMMENT PERIOD ON PERMIT (EMAIL HISTORY ATTACHED) **# of Pages: 2**  
**Doc Date: 03/28/2014**  
**Weston Number: 02-2508**

**Author:** PETER DEFUR, ENVIRONMENTAL  
STEWARDSHIP CONCEPTS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**555793** EMAIL TO COMMUNITY COORDINATION COMMITTEE (CCC) REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT  
DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 02/23/2014 AND 03/08/2014 (04/17/2014 EMAIL TRANSMITTAL ATTACHED) **# of Pages: 2**  
**Doc Date: 04/15/2014**  
**Weston Number: 02-2513**

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:** , COMMUNITY COORDINATION COMMITTEE (CCC)

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**558636** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING LIST OF DOCUMENTS SUBMITTED TO REPOSITORIES  
BETWEEN 04/13/2014 AND 05/17/2014 (EMAIL TRANSMITTAL ATTACHED) **# of Pages: 2**  
**Doc Date: 06/05/2014**  
**Weston Number: 02-2613**

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:** , COMMUNITY COORDINATION COMMITTEE (CCC)

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**561888** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING UPDATED ACTION ITEM TRACKER AND PRESS RELEASE  
ANNOUNCING EXTENSION OF PUBLIC COMMENT PERIOD **# of Pages: 2**  
**Doc Date: 07/10/2014**  
**Weston Number: 02-2670**

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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<b>562707</b>	EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING DRAFT SUMMARY OF 01/22/2014 EPA HOUSATONIC RIVER CCC MEETING (07/17/2014 EMAIL TRANSMITTAL ATTACHED)	<b># of Pages:</b> 2 <b>Doc Date:</b> 03/10/2014 <b>Weston Number:</b> 02-2674
<b>Author:</b>	TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC	<b>Addressee:</b>
<b>562708</b>	EMAIL REGARDING LOW IMPACT HYDROPOWER INSTITUTE (LIHI) ANNOUNCEMENT OF PENDING APPLICATION FOR THE GLENDALE PROJECT, FEDERAL ENERGY REGULATORY COMMISSION (FERC) NO. 2801 (05/08/2014, 05/15/2014, AND 07/17/2014 EMAIL TRANSMITTALS ATTACHED)	<b># of Pages:</b> 3 <b>Doc Date:</b> 04/01/2014 <b>Weston Number:</b> 02-2675
<b>Author:</b>	DANA HALL, LOW IMPACT HYDROPOWER INSTITUTE (LIHI)	<b>Addressee:</b> RALPH W ABELE, US EPA REGION 1 THEODORE H AMES, BERKSHIRE NATURAL RESOURCES COUNCIL
<b>562709</b>	EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING DRAFT MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) (07/17/2014 EMAIL TRANSMITTAL ATTACHED)	<b># of Pages:</b> 2 <b>Doc Date:</b> 07/08/2014 <b>Weston Number:</b> 02-2676
<b>Author:</b>	KELSEY ONEIL, US EPA REGION 1	<b>Addressee:</b>
<b>562723</b>	EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 05/18/2014 THROUGH 06/28/2014	<b># of Pages:</b> 2 <b>Doc Date:</b> 07/22/2014 <b>Weston Number:</b> 02-2693
<b>Author:</b>	KELSEY ONEIL, US EPA REGION 1	<b>Addressee:</b>

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**562725** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING CORRECTED ACTION ITEM TRACKER

**# of Pages:** 1  
**Doc Date:** 07/22/2014  
**Weston Number:** 02-2694

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**562769** AFFIDAVIT FOR AIRING OF PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN

**# of Pages:** 1  
**Doc Date:** 07/01/2014  
**Weston Number:** 02-2652

**Author:** , CONNECTICUT PUBLIC BROADCASTING  
NETWORK

**Addressee:** CHELSEA BURKARD, WESTON SOLUTIONS INC

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**562791** EMAIL REGARDING REQUEST FOR EXTENSION OF COMMENT PERIOD (07/25/2014 AND 07/29/2014 EMAIL TRANSMITTALS AND  
07/09/2014 PRESS RELEASE ATTACHED)

**# of Pages:** 3  
**Doc Date:** 07/24/2014  
**Weston Number:** 02-2696

**Author:** JUDITH HERKIMER, HOUSATONIC  
ENVIRONMENTAL ACTION LEAGUE INC  
(HEAL)

**Addressee:** TIMOTHY CONWAY, US EPA REGION 1

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**564600** LETTER REGARDING UPDATE ON DRAFT PERMIT MODIFICATION, PUBLIC HEARING SCHEDULED FOR 09/23/2014 AND PUBLIC  
COMMENT PERIOD EXTENDED TO 10/01/2014

**# of Pages:** 35  
**Doc Date:** 08/13/2014  
**Weston Number:** 02-2706

**Author:** ROBERT G CIANCIARULO, US EPA REGION 1

**Addressee:** BRUCE K ADAMS, KENT (CT) TOWN OF  
CHRISTOPHER BERGSTROM, CT DEPT OF ECONOMIC AND

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**564629** MEMO TRANSMITTING THREE ADDITIONAL ITEMS FOR DRAFT PERMIT MODIFICATION FOR REST OF RIVER ADMINISTRATIVE RECORD (AR) FILE TO REPOSITORIES **# of Pages: 1**  
**Doc Date: 08/21/2014**  
**Weston Number: 02-2711**

**Author:** HOLLY INGLIS, US EPA REGION 1

**Addressee:** CATHERINE A FISKE, US DEPT OF JUSTICE  
SUSAN PETERSON, CT DEPT OF ENVIRONMENTAL PROTECTION

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**564632** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING THREE ADDITIONAL ITEMS FOR DRAFT PERMIT MODIFICATION FOR REST OF RIVER ADMINISTRATIVE RECORD (AR) FILE **# of Pages: 2**  
**Doc Date: 08/26/2014**  
**Weston Number: 02-2713**

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**564633** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING NOTIFICATION OF FORTHCOMING CONSENT DECREE (CD) MODIFICATION, CLARIFYING PROCESS OF OBTAINING ENVIRONMENTAL RESTRICTION AND EASEMENT (ERE) ON PROPERTY OWNED BY COMMONWEALTH OF MASSACHUSETTS **# of Pages: 2**  
**Doc Date: 08/26/2014**  
**Weston Number: 02-2714**

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**564634** DELIVERY CONFIRMATION AND TRACKING FORMS FOR TRANSMITTAL OF THREE ADDITIONAL ITEMS FOR DRAFT PERMIT MODIFICATION FOR REST OF RIVER ADMINISTRATIVE RECORD (AR) FILE TO REPOSITORIES **# of Pages: 16**  
**Doc Date: 08/27/2014**  
**Weston Number: 02-2717**

**Author:** , UNITED POSTAL SERVICE (UPS)

**Addressee:** CATHERINE A FISKE, US DEPT OF JUSTICE  
SUSAN PETERSON, CT DEPT OF ENVIRONMENTAL PROTECTION

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**564640** LETTER TO LENOX (MA) RESIDENTS REGARDING NOTICE OF PUBLIC FORUM ON 09/10/2014 REGARDING THE HOUSATONIC RIVER REST OF RIVER CLEAN-UP EFFORT

**# of Pages:** 1  
**Doc Date:** 08/28/2014  
**Weston Number:** 02-2719

**Author:** CHRISTOPHER J KETCHEN, LENOX (MA)  
TOWN OF

**Addressee:**

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**564645** LETTER REGARDING REQUEST FOR COMMENT PERIOD EXTENSION

**# of Pages:** 2  
**Doc Date:** 08/07/2014  
**Weston Number:** 02-2722

**Author:** DAVID CONSOLATI, LEE (MA) TOWN OF

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**564655** LETTER REGARDING REQUEST FOR COMMENT PERIOD EXTENSION

**# of Pages:** 2  
**Doc Date:** 09/03/2014  
**Weston Number:** 02-2723

**Author:** NATHANIEL W KARNS, BERKSHIRE  
REGIONAL PLANNING COMMISSION

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**564656** LETTER REGARDING RENEWED REQUEST FOR COMMENT PERIOD EXTENSION

**# of Pages:** 2  
**Doc Date:** 08/28/2014  
**Weston Number:** 02-2724

**Author:** , HOUSATONIC REST OF RIVER MUNICIPAL  
COMMITTEE

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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\*\*\*For External Use\*\*\*

Phase: 0511 - Community Involvement Activities

File Break: 13.01

564657 LETTER REGARDING REQUEST FOR COMMENT PERIOD EXTENSION

# of Pages: 1

Doc Date: 08/28/2014

Weston Number: 02-2725

Author: DANIEL BIANCHI, PITTSFIELD (MA) CITY OF

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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564658 EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES  
FROM 06/29/2014 THROUGH 08/02/2014

# of Pages: 2

Doc Date: 09/04/2014

Weston Number: 02-2728

Author: KELSEY ONEIL, US EPA REGION 1

Addressee:

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564659 LETTER REGARDING REQUEST FOR COMMENT PERIOD EXTENSION - SECOND REQUEST

# of Pages: 1

Doc Date: 08/29/2014

Weston Number: 02-2726

Author: CHRISTOPHER J KETCHEN, LENOX (MA)  
TOWN OF

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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564660 LETTER REGARDING REQUEST FOR COMMENT PERIOD EXTENSION

# of Pages: 1

Doc Date: 09/02/2014

Weston Number: 02-2727

Author: NADINE A HAWVER, SHEFFIELD (MA) TOWN  
OF

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**564669** LETTER REGARDING RENEWED REQUEST FOR COMMENT PERIOD EXTENSION

**# of Pages:** 2

**Doc Date:** 09/02/2014

**Weston Number:** 02-2732

**Author:** JENNIFER TABAKIN, GREAT BARRINGTON  
(MA) TOWN OF

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**564682** EMAIL REGARDING CAPTURE OF FOUR VIDEOS OF PRESENTATION AND PUBLIC FEEDBACK AT 09/04/2014 CITY OF PITTSFIELD  
INFORMATION SESSION (LINKS TO VIDEOS ON YOUTUBE INCLUDED)

**# of Pages:** 2

**Doc Date:** 09/09/2014

**Weston Number:** 02-2734

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** CHRISTOPHER FERRY, ASRC PRIMUS

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**564694** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING EXTENSION OF PUBLIC COMMENT PERIOD TO 10/27/2014

**# of Pages:** 1

**Doc Date:** 09/12/2014

**Weston Number:** 02-2740

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**565607** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES  
FROM 08/03/2014 THROUGH 09/06/2014

**# of Pages:** 5

**Doc Date:** 09/17/2014

**Weston Number:** 02-2746

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**567005** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING DATE OF NEXT MEETING 10/29/2014

**# of Pages:** 1

**Doc Date:** 09/30/2014

**Weston Number:** 02-2768

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**567449** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES  
FROM 09/07/2014 THROUGH 09/30/2014

**# of Pages:** 2

**Doc Date:** 10/07/2014

**Weston Number:** 02-2779

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**568045** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING ADDITION OF REVISED SUPPLEMENTAL COST INFORMATION  
PACKAGE, REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT TO PRIVILEGED PORTION OF ADMINISTRATIVE RECORD  
(AR) FILE

**# of Pages:** 2

**Doc Date:** 10/24/2014

**Weston Number:** 02-2851

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**568058** MEMO TRANSMITTING UPDATED PRIVILEGED DOCUMENTS SECTION TO THE ADMINISTRATIVE RECORD (AR) INDEX FOR  
DRAFT PERMIT MODIFICATION FOR REST OF RIVER ADMINISTRATIVE RECORD (AR) FILE TO REPOSITORIES

**# of Pages:** 2

**Doc Date:** 10/27/2014

**Weston Number:** 02-2878

**Author:** BRENDA HASLETT, US EPA REGION 1

**Addressee:** CATHERINE A FISKE, US DEPT OF JUSTICE  
SUSAN PETERSON, CT DEPT OF ENVIRONMENTAL PROTECTION

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**File Break: 13.01**

**568412** EMAIL OPEN LETTER RESPONDING TO 08/24/2014 ARTICLE IN BERKSHIRE EAGLE - HOUSATONIC RIVER CLEANUP PREPARATIONS UNDERWAY (ARTICLE ATTACHED) **# of Pages:** 4  
**Doc Date:** 08/24/2014  
**Weston Number:** 02-2710

**Author:** JONATHAN A MELLE, AMHERST (NH)  
RESIDENT

**Addressee:** CLARENCE FANTO, BERKSHIRE EAGLE  
LEWIS MARKHAM, PITTSFIELD (MA) CITY OF

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**568413** EMAIL RESPONDING TO 08/26/2014 EDITORIAL IN BERKSHIRE EAGLE - KEEP UP WITH CLEANUP (ARTICLE ATTACHED) **# of Pages:** 2  
**Doc Date:** 08/26/2014  
**Weston Number:** 02-2715

**Author:** JONATHAN A MELLE, AMHERST (NH)  
RESIDENT

**Addressee:** CLARENCE FANTO, BERKSHIRE EAGLE  
LEWIS MARKHAM, PITTSFIELD (MA) CITY OF

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**568414** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING MEETING SCHEDULED FOR 10/29/2014 **# of Pages:** 26  
**Doc Date:** 10/29/2014  
**Weston Number:** 02-2907

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**568483** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 10/01/2014 THROUGH 10/31/2014 **# of Pages:** 3  
**Doc Date:** 11/18/2014  
**Weston Number:** 02-2918

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**568486** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 10/01/2014 THROUGH 10/31/2014 - UPDATED WITH WEBLINKS

**# of Pages:** 6  
**Doc Date:** 11/18/2014  
**Weston Number:** 02-2919

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**568492** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING AVAILABILITY OF PUBLIC COMMENTS IN RESPONSE TO DRAFT MODIFICATION TO REISSUED RCRA PERMIT ON THE EPA WEBSITE

**# of Pages:** 1  
**Doc Date:** 11/24/2014  
**Weston Number:** 02-2922

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**569301** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 11/01/2014 THROUGH 11/30/2014

**# of Pages:** 2  
**Doc Date:** 12/03/2014  
**Weston Number:** 02-2924

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**569322** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING DRAFT MEETING SUMMARY FOR 10/29/2014 EPA HOUSATONIC RIVER CCC MEETING

**# of Pages:** 1  
**Doc Date:** 12/15/2014  
**Weston Number:** 02-2928

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**569323** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) CLARIFYING DRAFT STATUS OF MEETING SUMMARY FOR 10/29/2014 EPA HOUSATONIC RIVER CCC MEETING

**# of Pages:** 2  
**Doc Date:** 12/15/2014  
**Weston Number:** 02-2929

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**569334** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) ANNOUNCING NEXT CCC MEETING SCHEDULED FOR 01/28/2015

**# of Pages:** 1  
**Doc Date:** 12/18/2014  
**Weston Number:** 02-2930

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**570541** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) ANNOUNCING NEXT CCC MEETING SCHEDULED FOR 01/28/2015 AND TRANSMITTING MEETING AGENDA

**# of Pages:** 1  
**Doc Date:** 01/20/2015  
**Weston Number:** 02-2931

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**570543** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 12/01/2014 THROUGH 12/31/2014

**# of Pages:** 4  
**Doc Date:** 01/22/2015  
**Weston Number:** 02-2933

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
Modification and Selection of Remedial Action, 10-20-2016

\*\*\*For External Use\*\*\*

Phase: 0511 - Community Involvement Activities

File Break: 13.01

570546 EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) WEATHER UPDATE REGARDING POSSIBLE CANCELLATION OF 01/28/2015 CCC MEETING  
 # of Pages: 1  
 Doc Date: 01/26/2015  
 Weston Number: 02-2934

Author: TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC  
 Addressee:

570547 EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) CONFIRMING DATE OF 01/28/2015 CCC MEETING DESPITE WEATHER CONDITIONS (MEETING AGENDA ATTACHED)  
 # of Pages: 1  
 Doc Date: 01/28/2015  
 Weston Number: 02-2935

Author: TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC  
 Addressee:

570553 EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING FINAL MEETING SUMMARY FOR 10/29/2014 CCC MEETING  
 # of Pages: 1  
 Doc Date: 01/29/2015  
 Weston Number: 02-2937

Author: TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC  
 Addressee:

570561 EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING REST OF RIVER (ROR) PROCESS GOING FORWARD (SLIDE 5/49 FROM JUNE 2014 EPA PRESENTATION ON THE DRAFT RCRA PERMIT ATTACHED)  
 # of Pages: 3  
 Doc Date: 02/05/2015  
 Weston Number: 02-2939

Author: KELSEY ONEIL, US EPA REGION 1  
 Addressee:

**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**570562** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 01/01/2015 THROUGH 01/31/2015 **# of Pages:** 2  
**Doc Date:** 02/05/2015  
**Weston Number:** 02-2940

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**573258** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING MODIFICATIONS TO POSTING OF PUBLIC COMMENTS ON THE DRAFT MODIFICATION TO THE RCRA PERMIT FOR REST OF RIVER **# of Pages:** 2  
**Doc Date:** 02/17/2015  
**Weston Number:** 02-2941

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**573808** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING FIGURE SHOWING PRE-REMEDIATION PCB LEVELS IN SILVER LAKE, FOLLOW UP TO QUESTION FROM 01/28/2015 CCC MEETING (DRAFT FIGURE 2-1 FROM FINAL COMPLETION REPORT FOR SILVER LAKE REMOVAL ACTION ATTACHED) **# of Pages:** 2  
**Doc Date:** 03/02/2015  
**Weston Number:** 02-2942

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**573809** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING DRAFT SUMMARIES OF 01/28/2015 CCC MEETING (03/02/2015 AND 03/03/2015 EMAIL TRANSMITTALS ATTACHED) **# of Pages:** 2  
**Doc Date:** 02/26/2015  
**Weston Number:** 02-2943

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**File Break: 13.01**

**573820** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING AIR MONITORING DATA FOR UNKAMET BROOK

**# of Pages:** 1

**Doc Date:** 03/05/2015

**Weston Number:** 02-2947

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**573831** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES  
FROM 02/01/2015 THROUGH 02/28/2015

**# of Pages:** 2

**Doc Date:** 03/10/2015

**Weston Number:** 02-2948

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**573857** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) ANNOUNCING 04/15/2015 CCC MEETING IN KENT, CT

**# of Pages:** 2

**Doc Date:** 03/12/2015

**Weston Number:** 02-2949

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**574813** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING FINAL SEDIMENT PCB DATA SUMMARY FOR CONNECTICUT

**# of Pages:** 2

**Doc Date:** 03/27/2015

**Weston Number:** 02-2953

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**574821** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING MEETING AGENDA FOR 04/15/2015 MEETING OF THE CONNECTICUT SUBCOMMITTEE OF THE HOUSATONIC CCC IN KENT, CT

**# of Pages:** 1  
**Doc Date:** 03/31/2015  
**Weston Number:** 02-2954

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**574841** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING UNKAMET BROOK AREA - AIR MONITORING DATA FOR MARCH 2015

**# of Pages:** 1  
**Doc Date:** 04/13/2015  
**Weston Number:** 02-2956

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**574842** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING MEETING AGENDA FOR 04/15/2015 MEETING OF THE CONNECTICUT SUBCOMMITTEE OF THE HOUSATONIC CCC IN KENT, CT

**# of Pages:** 0  
**Doc Date:** 04/13/2015  
**Weston Number:** 02-2957

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**574844** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 03/01/2015 THROUGH 03/31/2015

**# of Pages:** 3  
**Doc Date:** 04/14/2015  
**Weston Number:** 02-2958

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**574878** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES  
FROM 04/01/2015 THROUGH 04/30/2015

**# of Pages:** 3  
**Doc Date:** 05/14/2015  
**Weston Number:** 02-2963

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**577294** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES  
FROM 05/01/2015 THROUGH 05/31/2015

**# of Pages:** 3  
**Doc Date:** 06/10/2015  
**Weston Number:** 02-2966

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**577296** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING AGENDA FOR 07/22/2015 SITE TOUR (EMAIL HISTORY  
ATTACHED)

**# of Pages:** 2  
**Doc Date:** 06/16/2015  
**Weston Number:** 02-2967

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**579198** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING AGENDA FOR 07/22/2015 SITE TOUR

**# of Pages:** 1  
**Doc Date:** 06/26/2015  
**Weston Number:** 02-2968

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**579676** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES  
FROM 06/01/2015 THROUGH 06/30/2015

**# of Pages:** 4  
**Doc Date:** 07/16/2015  
**Weston Number:** 02-2969

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**579678** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING AGENDA FOR 07/22/2015 SITE TOUR

**# of Pages:** 2  
**Doc Date:** 07/17/2015  
**Weston Number:** 02-2970

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**579682** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING 07/22/2015 SITE TOUR

**# of Pages:** 2  
**Doc Date:** 07/21/2015  
**Weston Number:** 02-2971

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**581113** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING FINAL MEETING SUMMARY, EPA HOUSATONIC RIVER CCC  
CONNECTICUT SUBCOMMITTEE MEETING

**# of Pages:** 1  
**Doc Date:** 08/03/2015  
**Weston Number:** 02-2972

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**581142** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES  
FROM 07/01/2015 THROUGH 07/31/2015

**# of Pages:** 2  
**Doc Date:** 08/14/2015  
**Weston Number:** 02-2974

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**581172** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) ANNOUNCING 10/28/2015 MEETING

**# of Pages:** 1  
**Doc Date:** 08/19/2015  
**Weston Number:** 02-2975

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**582981** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) RESCHEDULING 10/28/2015 MEETING TO 11/18/2015

**# of Pages:** 1  
**Doc Date:** 09/21/2015  
**Weston Number:** 02-2979

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**582982** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES  
FROM 08/01/2015 THROUGH 08/31/2015

**# of Pages:** 3  
**Doc Date:** 09/22/2015  
**Weston Number:** 02-2980

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**582990** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING CHANGES TO WEBSITE

**# of Pages:** 2

**Doc Date:** 09/22/2015

**Weston Number:** 02-2981

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**583728** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING NOTIFICATION OF INTENDED FINAL DECISION

**# of Pages:** 3

**Doc Date:** 10/02/2015

**Weston Number:** 02-2985

**Author:** JAMES MURPHY, US EPA REGION 1

**Addressee:**

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**583742** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES  
FROM 09/01/2015 THROUGH 09/30/2015

**# of Pages:** 4

**Doc Date:** 10/14/2015

**Weston Number:** 02-2989

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**583779** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING NOTICE OF DISPUTE OF NOTIFICATION OF INTENDED  
FINAL DECISION, REST OF RIVER

**# of Pages:** 1

**Doc Date:** 10/30/2015

**Weston Number:** 02-2991

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**585161** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 11/01/2015 THROUGH 11/30/2015 **# of Pages: 2**  
**Doc Date: 12/11/2015**  
**Weston Number: 02-3000**

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**586217** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING FLOW CHARTS SHOWING STEPS TO FINALIZING REST OF RIVER PERMIT FROM DISPUTE RESOLUTION ON INTENDED FINAL DECISION THROUGH APPEALS PROCESS **# of Pages: 2**  
**Doc Date: 01/14/2016**  
**Weston Number: 02-3008**

**Author:** JULIE HERLIHY, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**586219** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING SCHEDULE FOR 2016 MEETING DATES AND DETAILS FOR FEBRUARY CCC MEETING **# of Pages: 2**  
**Doc Date: 01/21/2016**  
**Weston Number: 02-3010**

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**586231** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REQUESTING SUGGESTED AGENDA ITEMS FOR 02/24/2016 CCC MEETING **# of Pages: 1**  
**Doc Date: 01/26/2016**  
**Weston Number: 02-3012**

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**586234** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 12/01/2015 THROUGH 12/31/2015

**# of Pages:** 3  
**Doc Date:** 01/28/2016  
**Weston Number:** 02-3014

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**586235** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING GE'S 01/19/2016 STATEMENT OF POSITION

**# of Pages:** 2  
**Doc Date:** 01/28/2016  
**Weston Number:** 02-3013

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**586264** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING DRAFT AGENDA, 02/24/2016 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 1  
**Doc Date:** 02/17/2016  
**Weston Number:** 02-3019

**Author:** JULIE HERLIHY, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**586268** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING CORRECTED DRAFT AGENDA, 02/24/2016 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 1  
**Doc Date:** 02/18/2016  
**Weston Number:** 02-3021

**Author:** JULIE HERLIHY, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**586275** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING SLIDES FROM 02/24/2016 MEETING SHOWING LOCATION OF GE'S PROPOSED UPLAND DISPOSAL FACILITIES

**# of Pages:** 2  
**Doc Date:** 02/25/2016  
**Weston Number:** 02-3023

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**586292** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING EPA'S STATEMENT OF POSITION ON GE'S DISPUTE OF EPA'S INTENDED FINAL DECISION FOR REST OF RIVER (ROR)

**# of Pages:** 2  
**Doc Date:** 03/02/2016  
**Weston Number:** 02-3029

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**587207** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) DESCRIBING STEPS TAKEN IN AN APPEAL TO EPA'S ENVIRONMENTAL APPEALS BOARD (EAB) (EAB PRACTICE MANUAL AND EAB CITIZENS GUIDE ATTACHED)

**# of Pages:** 142  
**Doc Date:** 03/11/2016  
**Weston Number:** 02-3033

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**587219** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING GE'S REPLY TO EPA'S STATEMENT OF POSITION IN DISPUTE OF EPA'S INTENDED FINAL DECISION ON THE REST OF RIVER (ROR) REMEDY

**# of Pages:** 2  
**Doc Date:** 03/16/2016  
**Weston Number:** 02-3035

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**587220** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES  
FROM 01/01/2016 THROUGH 02/29/2016

**# of Pages:** 4  
**Doc Date:** 03/16/2016  
**Weston Number:** 02-3036

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**587226** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING OFF-SITE DISPOSAL OF SEDIMENT / SOIL DISPOSAL DATA FOR  
UNKAMET BROOK AND ACTION ITEM TRACKER

**# of Pages:** 3  
**Doc Date:** 03/17/2016  
**Weston Number:** 02-3041

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**587240** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING SITE SPECIFIC SEARCH FUNCTION FOR ALL PUBLICLY  
AVAILABLE DOCUMENTS COLLECTION ON THE GE PITTSFIELD / HOUSATONIC WEBSITE

**# of Pages:** 2  
**Doc Date:** 03/24/2016  
**Weston Number:** 02-3046

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**587258** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) ANNOUNCING MEETING OF CONNECTICUT SUBCOMMITTEE ON  
WEDNESDAY 04/27/2016 AND REQUEST FOR INPUT REGARDING CHANGES TO MAILING LIST MAINTENANCE

**# of Pages:** 3  
**Doc Date:** 03/25/2016  
**Weston Number:** 02-3047

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**587259** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) ANNOUNCING MEETING OF CONNECTICUT SUBCOMMITTEE ON WEDNESDAY 04/27/2016

**# of Pages:** 2  
**Doc Date:** 03/25/2016  
**Weston Number:** 02-3048

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**587260** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING DRAFT MEETING SUMMARY FROM FEBRUARY MEETING

**# of Pages:** 2  
**Doc Date:** 03/29/2016  
**Weston Number:** 02-3049

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**587289** MEMO DOCUMENTING INFORMAL MEETING WITH HOUSATONIC RIVER INITIATIVE (HRI) ON 02/08/2016

**# of Pages:** 2  
**Doc Date:** 02/16/2016  
**Weston Number:** 02-3052

**Author:** BRYAN OLSON, US EPA REGION 1

**Addressee:**

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**587290** MEMO DOCUMENTING INFORMAL MEETING WITH STATE REPRESENTATIVE, STATE SENATOR, AND THEIR STAFF ON 04/05/2016

**# of Pages:** 1  
**Doc Date:** 04/07/2016  
**Weston Number:** 02-3053

**Author:** ROBERT G CIANCIARULO, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**588197** EMAIL RESPONSE TO PUBLIC QUESTION ABOUT SEDIMENT AMENDMENTS (EMAIL HISTORY ATTACHED)

**# of Pages:** 2

**Doc Date:** 04/07/2016

**Weston Number:** 02-3055

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** BENNO FRIEDMAN, HOUSATONIC RIVER INITIATIVE

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**588198** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES  
FROM 03/01/2016 THROUGH 03/31/2016

**# of Pages:** 4

**Doc Date:** 04/11/2016

**Weston Number:** 02-3054

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**588300** EMAIL RESPONSE TO PUBLIC QUESTION ABOUT BIOREMEDIATION (EMAIL HISTORY ATTACHED)

**# of Pages:** 3

**Doc Date:** 04/11/2016

**Weston Number:** 02-3056

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** MICKEY FRIEDMAN, HOUSATONIC RIVER INITIATIVE

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**588321** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING AGENDA FOR 04/27/2016 CT SUBCOMMITTEE MEETING  
AND PRESS RELEASE

**# of Pages:** 3

**Doc Date:** 04/13/2016

**Weston Number:** 02-3057

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**588322** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) ANNOUNCING 04/27/2016 CT SUBCOMMITTEE MEETING AND TRANSMITTING AGENDA AND PRESS RELEASE

**# of Pages:** 2  
**Doc Date:** 04/13/2016  
**Weston Number:** 02-3058

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**588602** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING 04/27/2016 CT SUBCOMMITTEE MEETING

**# of Pages:** 3  
**Doc Date:** 04/22/2016  
**Weston Number:** 02-3061

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:** PATRICK FIELD, CONSENSUS BUILDING INSTITUTE INC

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**588605** EMAIL REGARDING INTERPRETATION OF APPEALS PROCESS UNDER CONSENT DECREE (CD) (EMAIL HISTORY ATTACHED)

**# of Pages:** 3  
**Doc Date:** 04/27/2016  
**Weston Number:** 02-3063

**Author:** JUDITH HERKIMER, HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL)

**Addressee:** TIMOTHY CONWAY, US EPA REGION 1

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**588676** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 04/01/2016 THROUGH 04/30/2016

**# of Pages:** 3  
**Doc Date:** 05/09/2016  
**Weston Number:** 02-3064

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**589098** SAMPLE EMAIL RESPONSE TO PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL (LIST OF RECIPIENTS ATTACHED)

**# of Pages:** 3  
**Doc Date:** 05/07/2016  
**Weston Number:** 02-3065

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**589235** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING CURRENT STATUS AND EPA'S INTENDED FINAL DECISION

**# of Pages:** 4  
**Doc Date:** 05/25/2016  
**Weston Number:** 02-3066

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**589296** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 05/01/2016 THROUGH 05/31/2016

**# of Pages:** 4  
**Doc Date:** 06/15/2016  
**Weston Number:** 02-3067

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**590567** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING DRAFT SUMMARIES OF THE CONNECTICUT SUBCOMMITTEE MEETING HELD ON 04/27/2016

**# of Pages:** 2  
**Doc Date:** 07/05/2016  
**Weston Number:** 02-3070

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**591200** SITE TOUR MAP, CITIZENS COORDINATING COUNCIL (CCC) INTERESTED PARTIES, STREET MAP

**# of Pages:** 2  
**Doc Date:** 07/20/2016  
**Weston Number:** 02-3149

**Author:** , US EPA REGION 1

**Addressee:**

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**592402** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING TWO INDEXES OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 06/01/2016 THROUGH 06/30/2016 AND 07/01/2016 THROUGH 07/31/2016

**# of Pages:** 5  
**Doc Date:** 08/12/2016  
**Weston Number:** 02-3072

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**592422** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING, 02/24/2016 AND SINGLE ENVIRONMENTAL IMPACT REPORT (EIR) FOR MILL STREET (TEL-ELECTRIC) DAM REMOVAL

**# of Pages:** 1  
**Doc Date:** 08/15/2016  
**Weston Number:** 02-3075

**Author:** TOBY BERKMAN, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

---

**592483** MEMO TO FILE SUMMARIZING 08/10/2016 MEETING WITH NEW MAYOR OF PITTSFIELD

**# of Pages:** 1  
**Doc Date:** 08/22/2016  
**Weston Number:** 02-3078

**Author:** TIMOTHY CONWAY, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Page 52 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**592837** LETTER REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL

**# of Pages:** 2

**Doc Date:** 04/21/2016

**Weston Number:** 02-3087

**Author:** CHRISTOPHER J WINDRAM, HOUSATONIC  
(MA) RESIDENT

**Addressee:** H CURTIS SPALDING, US EPA REGION 1

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**592838** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL

**# of Pages:** 1

**Doc Date:**

**Weston Number:** 02-3088

**Author:** JOHN GROGAN, NONE

**Addressee:** CARL DIERKER, US EPA REGION 1  
JEFFREY IMMELT, GENERAL ELECTRIC CO (GE)

---

**592839** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - GE PCB DUMP SITE (EMAIL  
TRANSMITTAL ATTACHED)

**# of Pages:** 1

**Doc Date:** 04/29/2016

**Weston Number:** 02-3089

**Author:**

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592840** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - GE TOXIC WASTE (EMAIL  
TRANSMITTAL ATTACHED)

**# of Pages:** 1

**Doc Date:** 04/29/2016

**Weston Number:** 02-3090

**Author:** JERRY VIGEANT, BALLSTON SPA (NY)  
RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**592841** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - HOUSATONIC (EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 1  
**Doc Date:** 04/29/2016  
**Weston Number:** 02-3091

**Author:** **Addressee:** CARL DIERKER, US EPA REGION 1

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**592842** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - HOUSATONIC AND GE (EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 1  
**Doc Date:** 04/29/2016  
**Weston Number:** 02-3092

**Author:** **Addressee:** CARL DIERKER, US EPA REGION 1

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**592843** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - QUICK QUESTION FOR CARL (EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 1  
**Doc Date:** 04/29/2016  
**Weston Number:** 02-3093

**Author:** JESSICA GARB, GREAT BARRINGTON (MA) RESIDENT **Addressee:** CARL DIERKER, US EPA REGION 1

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**592844** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - THERE IS A BETTER WAY (EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 1  
**Doc Date:** 04/29/2016  
**Weston Number:** 02-3094

**Author:** **Addressee:** CARL DIERKER, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**592845** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - PCB DUMPING (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 04/29/2016  
**Weston Number:** 02-3095

**Author:**

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592846** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - HOUSATONIC, MA AND GE (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 04/29/2016  
**Weston Number:** 02-3096

**Author:** ALLYSON DINNEEN, HOUSATONIC (MA)  
RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592847** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - PCB DUMPSITE IN HOUSATONIC, MA (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 2  
**Doc Date:** 04/29/2016  
**Weston Number:** 02-3097

**Author:**

**Addressee:** CARL DIERKER, US EPA REGION 1  
DOUG GUTRO, US EPA REGION 1

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**592848** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - PCB DUMP SITE IN HOUSATONIC MA (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 04/29/2016  
**Weston Number:** 02-3098

**Author:** CARMEN BROWN, HOUSATONIC (MA)  
RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**592849** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - HOUSATONIC PCB DUMPING (EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 1  
**Doc Date:** 04/29/2016  
**Weston Number:** 02-3099

**Author:** **Addressee:** CARL DIERKER, US EPA REGION 1

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**592850** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - GE PROPOSED DUMP (EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 1  
**Doc Date:** 04/29/2016  
**Weston Number:** 02-3100

**Author:** MELISSA DUFAULT, HOUSATONIC (MA) RESIDENT **Addressee:** CARL DIERKER, US EPA REGION 1

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**592851** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - THESE ARE MY CHILDREN CARL (EMAIL TRANSMITTAL AND PHOTO ATTACHED) **# of Pages:** 2  
**Doc Date:** 04/29/2016  
**Weston Number:** 02-3101

**Author:** MORGAN BURNS, HOUSATONIC (MA) RESIDENT **Addressee:** CARL DIERKER, US EPA REGION 1

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**592852** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - HOUSATONIC (04/29/2016 EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 1  
**Doc Date:** 04/28/2016  
**Weston Number:** 02-3102

**Author:** MAUREEN DAVIS, HOUSATONIC (MA) RESIDENT **Addressee:** CARL DIERKER, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**592853** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - NO PCBS IN MY NEIGHBORHOOD PLEASE! (04/29/2016 EMAIL TRANSMITTAL ATTACHED) **# of Pages: 1**  
**Doc Date: 04/28/2016**  
**Weston Number: 02-3103**

**Author:** KIP BEACCO, HOUSATONIC (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592854** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - HOUSATONIC PCB DUMP (04/29/2016 EMAIL TRANSMITTAL ATTACHED) **# of Pages: 1**  
**Doc Date: 04/28/2016**  
**Weston Number: 02-3104**

**Author:** MATTHEW BLODGETT, HOUSATONIC (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592855** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - PCB DUMP (04/29/2016 EMAIL TRANSMITTAL ATTACHED) **# of Pages: 1**  
**Doc Date: 04/28/2016**  
**Weston Number: 02-3105**

**Author:** MALIKA LIMON, GREAT BARRINGTON (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592856** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - PROPOSED GE PCB DUMPSITE (04/29/2016 EMAIL TRANSMITTAL ATTACHED) **# of Pages: 1**  
**Doc Date: 04/28/2016**  
**Weston Number: 02-3106**

**Author:** BRIAN SHEFFER, HOUSATONIC (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**592857** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - HOUSATONIC RIVER CLEAN-UP (04/29/2016 EMAIL TRANSMITTAL ATTACHED) **# of Pages: 1**  
**Doc Date: 04/28/2016**  
**Weston Number: 02-3107**

**Author:** ERIC LIMON, ERIC LIMON PHOTOGRAPHY

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592858** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - EXCLUDE LOCAL DUMP SITES FROM THE HOUSATONIC (04/29/2016 EMAIL TRANSMITTAL ATTACHED) **# of Pages: 1**  
**Doc Date: 04/28/2016**  
**Weston Number: 02-3108**

**Author:** MORGAN BURNS, HOUSATONIC (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592859** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - HOUSATONIC WASTE DUMPS (04/29/2016 EMAIL TRANSMITTAL ATTACHED) **# of Pages: 1**  
**Doc Date: 04/28/2016**  
**Weston Number: 02-3109**

**Author:** ALICIA-ANA DEL-MOLINO, HOUSATONIC (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592860** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - HOUSATONIC RIVER / BERKSHIRES (04/29/2016 EMAIL TRANSMITTAL ATTACHED) **# of Pages: 1**  
**Doc Date: 04/28/2016**  
**Weston Number: 02-3110**

**Author:** KATHLEEN JACKSON, GREAT BARRINGTON (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**592861** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - FOR THE SAKE OF COMMERCE  
(05/02/2016 EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 04/30/2016  
**Weston Number:** 02-3111

**Author:**

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592862** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - HOUSATONIC, MA (05/02/2016 EMAIL  
TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 04/29/2016  
**Weston Number:** 02-3112

**Author:** SAMARA KLEIN, HOUSATONIC (MA)  
RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592863** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - GE HOUSATONIC CLEAN UP (05/02/2016  
EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 04/30/2016  
**Weston Number:** 02-3113

**Author:** DAN HEGERICH, LENOX (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592864** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - GE AND LOCAL PCB DUMPSITES  
(05/02/2016 EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 04/30/2016  
**Weston Number:** 02-3114

**Author:** ANNIE ALQUIST, HOUSATONIC (MA)  
RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**592865** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - CLEANUP AND DISPOSAL OF PCBS FROM THE HOUSATONIC RIVER (05/02/2016 EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 1  
**Doc Date:** 04/30/2016  
**Weston Number:** 02-3115

**Author:** **Addressee:** CARL DIERKER, US EPA REGION 1  
KELSEY ONEIL, US EPA REGION 1

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**592866** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - QUICK QUESTION FOR CARL (05/02/2016 EMAIL TRANSMITTAL AND EMAIL HISTORY ATTACHED) **# of Pages:** 2  
**Doc Date:** 04/30/2016  
**Weston Number:** 02-3116

**Author:** JESSICA GARB, GREAT BARRINGTON (MA) RESIDENT **Addressee:** CARL DIERKER, US EPA REGION 1

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**592867** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - PLEASE STOP THE DUMPS! (05/02/2016 EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 1  
**Doc Date:** 04/30/2016  
**Weston Number:** 02-3117

**Author:** APRIL BURCH, BERKSHIRE SCHOOL **Addressee:** CARL DIERKER, US EPA REGION 1

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**592868** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - DUMPS JUST DON'T MAKE SENSE CARL (EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 1  
**Doc Date:** 05/02/2016  
**Weston Number:** 02-3118

**Author:** MORGAN BURNS, HOUSATONIC (MA) RESIDENT **Addressee:** CARL DIERKER, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**File Break: 13.01**

**592869** TELEPHONE MEMO REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 2  
**Doc Date:** 05/02/2016  
**Weston Number:** 02-3119

**Author:** JANE LINDSAY, US EPA REGION 1

**Addressee:** JIM MURPHY, US EPA REGION 1

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**592870** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - STOP THE GE DUMPS (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 2  
**Doc Date:** 05/05/2016  
**Weston Number:** 02-3120

**Author:** SABRINA ALLARD, LEE (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592871** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - MESSAGE FROM A BERKSHIRE COUNTY MOM (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 2  
**Doc Date:** 05/05/2016  
**Weston Number:** 02-3121

**Author:** HUCKLEBERRY ELLING, HOUSATONIC (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592872** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - PLEASE DON'T LET GE DUMP WHERE WE LIVE (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 05/06/2016  
**Weston Number:** 02-3122

**Author:** OLIVIA VANSANT, HOUSATONIC (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**File Break: 13.01**

**592873** EMAIL TO NEW BEDFORD HARBOR CONTACT US FORM REGARDING PUBLIC COMMENT ON REST OF RIVER (ROR) CLEANUP PROPOSAL (05/07/2016 EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 05/04/2016  
**Weston Number:** 02-3123

**Author:**

**Addressee:** KELSEY ONEIL, US EPA REGION 1

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**592874** EMAIL TO CONTACT US FORM REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 05/12/2016  
**Weston Number:** 02-3124

**Author:** BETTINA SCHWARTZ, PRAIRIE WHALE RESTAURANT

**Addressee:** KELSEY ONEIL, US EPA REGION 1

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**592875** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - STOP THE DUMP! (05/16/2016 EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 05/15/2016  
**Weston Number:** 02-3125

**Author:**

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592876** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - HOUSATONIC DUMPS BY GE (05/16/2016 EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 05/15/2016  
**Weston Number:** 02-3126

**Author:**

**Addressee:** CARL DIERKER, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**592877** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - TOXIC WASTE TO WESTERN MASSACHUSETTS (05/16/2016 EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 05/12/2016  
**Weston Number:** 02-3127

**Author:** BOBBIE JO SEGALLA-GILLIGAN, SHEFFIELD (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592878** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - PROPOSED DISPOSAL OF PCBS BY GENERAL ELECTRIC (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 05/16/2016  
**Weston Number:** 02-3128

**Author:**

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592879** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - GE DUMPS (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 05/16/2016  
**Weston Number:** 02-3129

**Author:** SARA BURKE, GREAT BARRINGTON (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592880** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - PCBS (05/17/2016 EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 05/16/2016  
**Weston Number:** 02-3130

**Author:**

**Addressee:** CARL DIERKER, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**592881** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1

**Doc Date:** 05/18/2016

**Weston Number:** 02-3131

**Author:** MARIA BLACK, LENOX (MA) RESIDENT

**Addressee:** CARL DIERKER, US EPA REGION 1

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**592882** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - STOP GE PCB DUMPS

**# of Pages:** 1

**Doc Date:** 05/31/2016

**Weston Number:** 02-3132

**Author:** CYNTHIA PANSING, WEST STOCKBRIDGE  
(MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**592883** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - PCB DUMPS

**# of Pages:** 1

**Doc Date:** 06/04/2016

**Weston Number:** 02-3133

**Author:** MADELINE SCHWARTZMAN, NEW  
MARLBORO (MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**592884** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - GE'S TOXIC DUMPING

**# of Pages:** 1

**Doc Date:** 06/05/2016

**Weston Number:** 02.3134

**Author:** PEGGY JO COOKE, HOUSATONIC (MA)  
RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0511 - Community Involvement Activities**

**File Break: 13.01**

**592885** EMAIL REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL - NO PCB DUMP IN GREAT BARRINGTON **# of Pages: 1**  
**Doc Date: 06/08/2016**  
**Weston Number: 02-3135**

**Author:** **Addressee: JIM MURPHY, US EPA REGION 1**

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**592886** HANDWRITTEN LETTER REGARDING PUBLIC COMMENTS ON REST OF RIVER (ROR) CLEANUP PROPOSAL **# of Pages: 1**  
**Doc Date: 07/02/2016**  
**Weston Number: 02-3136**

**Author: CHRISTINE ZELEHOSKY, LEE (MA) RESIDENT** **Addressee: H CURTIS SPAULDING, US EPA REGION 1**

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**593261** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING NEXT MEETING SCHEDULED FOR 11/09/2016 IN THE LENOX LIBRARY **# of Pages: 1**  
**Doc Date: 09/08/2016**  
**Weston Number: 02-3137**

**Author: TOBY BERKMAN, CONSENSUS BUILDING INSTITUTE INC** **Addressee:**

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**593262** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 08/01/2016 THROUGH 08/31/2016 **# of Pages: 3**  
**Doc Date: 09/09/2016**  
**Weston Number: 02-3138**

**Author: KELSEY ONEIL, US EPA REGION 1** **Addressee:**

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**Page 65 of 1012**  
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**593281** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) REGARDING NEXT MEETING SCHEDULED FOR 11/09/2016 IN THE LENOX LIBRARY

**# of Pages:** 1  
**Doc Date:** 09/12/2016  
**Weston Number:** 02-3139

**Author:** TOBY BERKMAN, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**593937** MEMO REGARDING HOUSATONIC RIVER MEETINGS: JANUARY 2015 - AUGUST 2016

**# of Pages:** 3  
**Doc Date:** 10/05/2016  
**Weston Number:** 02-3150

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**593983** MEMO REGARDING HOUSATONIC RIVER MEETINGS: JUNE - OCTOBER 2014

**# of Pages:** 4  
**Doc Date:** 12/19/2014  
**Weston Number:** 02-3158

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**70004861** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 09/02/2012 TO 09/15/2012

**# of Pages:** 2  
**Doc Date:** 10/02/2012  
**Weston Number:** 02-2294

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**File Break: 13.01**

**70005159** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 09/16/2012 TO 09/29/2012

**# of Pages:** 2  
**Doc Date:** 10/17/2012  
**Weston Number:** 02-2308

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:**

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**70005194** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 09/30/2012 AND 10/13/2012

**# of Pages:** 2  
**Doc Date:** 10/31/2012  
**Weston Number:** 02-2318

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:**

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**70005220** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 10/14/2012 AND 11/03/2012

**# of Pages:** 2  
**Doc Date:** 11/27/2012  
**Weston Number:** 02-2324

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:**

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**70005228** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 11/04/2012 AND 11/17/2012

**# of Pages:** 2  
**Doc Date:** 12/03/2012  
**Weston Number:** 02-2328

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:**

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**70005240** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 11/18/2012 AND 12/01/2012

**# of Pages:** 2  
**Doc Date:** 12/10/2012  
**Weston Number:** 02-2329

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:**

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**70006228** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 12/16/2012 AND 01/05/2013

**# of Pages:** 3  
**Doc Date:** 01/15/2013  
**Weston Number:** 02-2331

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:**

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**70006368** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 12/02/2012 AND 12/15/2012

**# of Pages:** 2  
**Doc Date:** 01/29/2013  
**Weston Number:** 02-2332

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:**

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**70006475** EMAIL TO DISTRIBUTION LIST REGARDING LIST OF GE PITTSFIELD/HOUSATONIC RIVER PROJECT DOCUMENTS SUBMITTED TO REPOSITORIES BETWEEN 01/06/2013 AND 02/02/2013

**# of Pages:** 2  
**Doc Date:** 02/12/2013  
**Weston Number:** 02-2335

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:**

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Phase: 0511 - Community Involvement Activities

File Break: 13.02

6784 REVISED PUBLIC INVOLVEMENT PLAN

# of Pages: 128

Doc Date: 04/01/1995

Weston Number: 00-0365

Author: , MA DEPT/BUREAU OF WASTE SITE  
CLEANUP WESTERN REG OFFICE

Addressee:

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29882 DRAFT FINAL COMMUNITY RELATIONS PLAN (CRP)

# of Pages: 475

Doc Date: 04/01/2002

Weston Number: AAXP

Author: , ROY F WESTON INC

Addressee: , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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33835 FINAL COMMUNITY RELATIONS PLAN (CRP), PART 1 OF 2

# of Pages: 303

Doc Date: 07/01/2002

Weston Number: ABCY

Author: , US ARMY CORPS OF ENGINEERS

Addressee:

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34934 FINAL COMMUNITY RELATIONS PLAN (CRP), PART 2 OF 2

# of Pages: 172

Doc Date: 07/01/2002

Weston Number: ABCY

Author: , US ARMY CORPS OF ENGINEERS

Addressee:

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**GE - HOUSATONIC RIVER**  
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**File Break: 13.02**

**159180** PROPOSAL FOR INFORMING PUBLIC OF BIOTA CONSUMPTION ADVISORIES ON HOUSATONIC RIVER (12/21/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 28  
**Doc Date:** 12/01/2000  
**Weston Number:** 02-1279

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213212** COMMENTS ON DRAFT FINAL COMMUNITY RELATIONS PLAN (CRP)

**# of Pages:** 3  
**Doc Date:** 05/28/2002  
**Weston Number:** 02-2539

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**275755** DRAFT, PUBLIC INVOLVEMENT PLAN, HOUSATONIC RIVER PROJECT [MARGINALIA]

**# of Pages:** 18  
**Doc Date:** 10/15/1986  
**Weston Number:** 02-2532

**Author:** , US EPA REGION 1

**Addressee:**

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**518396** DRAFT, HOUSATONIC CITIZENS COORDINATING COUNCIL (CCC) CONTACT LIST PROTOCOL

**# of Pages:** 2  
**Doc Date:** 03/20/2012  
**Weston Number:** 02-2120

**Author:** , US EPA REGION 1

**Addressee:**

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**6796** PRESS RELEASE: EPA, GENERAL ELECTRIC (GE) AND OTHER PARTIES FINALIZE CONSENT DECREE (CD) FOR PCB CLEANUP IN PITTSFIELD

**# of Pages:** 3  
**Doc Date:** 10/07/1999  
**Weston Number:** 00-0399

**Author:** , US EPA REGION 1

**Addressee:**

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**45304** ARTICLE IN HARTFORD COURANT: POSTING AND DISTRIBUTING WARNING SIGNS TO ANGLERS ALONG HOUSATONIC RIVER WHERE STATE ADVISES THAT MOST SPECIES OF FISH SHOULD NOT BE EATEN BECAUSE OF PCB CONTAMINATION

**# of Pages:** 5  
**Doc Date:** 01/08/1993  
**Weston Number:** 02-0377

**Author:** DANIEL P JONES, HARTFORD COURANT, THE

**Addressee:**

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**159064** PRESS RELEASE: EPA ANNOUNCES A SCIENTIFIC PEER REVIEW OF THE MODELING FRAMEWORK DESIGN (MFD) REPORT FOR THE HOUSATONIC RIVER; AND REQUESTS NOMINATIONS FOR PEER REVIEWERS

**# of Pages:** 5  
**Doc Date:** 10/16/2000  
**Weston Number:** 02-0935

**Author:** , US EPA REGION 1

**Addressee:**

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**201109** EMAIL REGARDING 01/13/2004 - 01/16/2004 PEER REVIEW MEETING ON THE ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE/HOUSATONIC RIVER SITE, REST OF RIVER - OPPORTUNITY FOR PUBLIC COMMENT (12/19/2003 EMAIL HISTORY ATTACHED)

**# of Pages:** 3  
**Doc Date:** 12/15/2003  
**Weston Number:** 02-2551

**Author:** ANGELA BONARRIGO, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**File Break: 13.03**

**201110** PRESS RELEASE: EPA ANNOUNCES OPPORTUNITY FOR PUBLIC COMMENTS TO PEER REVIEW PANEL REGARDING ECOLOGICAL RISK ASSESSMENT (ERA) FOR HOUSATONIC RIVER (EMAIL TRANSMITTAL ATTACHED) **# of Pages: 2**  
**Doc Date: 12/29/2003**  
**Weston Number: 02-2552**

**Author:** ANGELA BONARRIGO, US EPA REGION 1 **Addressee:**

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**201135** PRESS RELEASE REGARDING CITIZENS COORDINATING COUNCIL (CCC) MEETING ON 02/04/2004 FOR GENERAL ELECTRIC / HOUSATONIC RIVER SITE **# of Pages: 1**  
**Doc Date: 01/29/2004**  
**Weston Number: 02-2553**

**Author:** , US EPA REGION 1 **Addressee:**

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**204987** PRESS RELEASE: EPA ISSUES RESPONSIVENESS SUMMARY ON HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR GE PITTSFIELD / HOUSATONIC RIVER SITE (EMAIL HISTORY ATTACHED) **# of Pages: 4**  
**Doc Date: 04/16/2004**  
**Weston Number: 02-2555**

**Author:** , US EPA REGION 1 **Addressee:**

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**204988** PRESS RELEASE: EPA RESPONDS TO PEER REVIEW PANEL'S COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) **# of Pages: 3**  
**Doc Date: 04/16/2004**  
**Weston Number: 02-2556**

**Author:** , US EPA REGION 1 **Addressee:**

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**204989** EMAIL TRANSMITTING REVISED VERSION OF PRESS RELEASE REGARDING RESPONSIVENESS SUMMARY FOR HUMAN HEALTH RISK ASSESSMENT (HHRA) (EMAIL HISTORY ATTACHED)

**# of Pages:** 4  
**Doc Date:** 04/19/2004  
**Weston Number:** 02-2557

**Author:** ANGELA BONARRIGO, US EPA REGION 1

**Addressee:**

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**204990** PRESS RELEASE: EPA RESPONDS TO PEER REVIEW PANEL'S COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 3  
**Doc Date:** 04/19/2004  
**Weston Number:** 02-2558

**Author:** , US EPA REGION 1

**Addressee:**

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**211749** ARTICLE IN CONNECTICUT POST: HIGHER LEVEL OF PCBS IN HOUSATONIC FEARED

**# of Pages:** 1  
**Doc Date:** 05/23/1993  
**Weston Number:** 02-0207

**Author:** CAROLYN MILAZZO, CONNECTICUT POST

**Addressee:**

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**211787** ARTICLE FROM BERKSHIRE EAGLE: SIGNED, SEALED, DELIVERED, CLEANUP OF RIVER, GE PLANT CAN BEGIN

**# of Pages:** 3  
**Doc Date:** 10/08/1999  
**Weston Number:** AALE

**Author:** GREG SUKIENNIK, BERKSHIRE EAGLE

**Addressee:**

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**211885** ARTICLE IN BERKSHIRE EAGLE: EPA: PCBS IN HOUSATONIC POSE RISKS TO HUMAN HEALTH

**# of Pages:** 4  
**Doc Date:** 06/12/2003  
**Weston Number:** 07-0121

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**211889** EPA SEEKS PUBLIC COMMENT: RELEASES ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE PITTSFIELD / HOUSATONIC RIVER SITE

**# of Pages:** 3  
**Doc Date:** 07/11/2003  
**Weston Number:** 02-0386

**Author:** , US EPA REGION 1

**Addressee:**

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**211909** PUBLIC NOTICE FOR ECOLOGICAL RISK ASSESSMENT (ERA) PUBLIC PEER REVIEW MEETING [AS APPEARING IN ALBANY TIMES UNION]

**# of Pages:** 1  
**Doc Date:** 12/15/2003  
**Weston Number:** 02-0425

**Author:** , US EPA REGION 1

**Addressee:**

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**211910** PUBLIC NOTICE FOR ERA PUBLIC PEER REVIEW MEETING [AS APPEARING IN BERKSHIRE EAGLE]

**# of Pages:** 1  
**Doc Date:** 12/18/2003  
**Weston Number:** 02-0426

**Author:** , US EPA REGION 1

**Addressee:**

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**211911** PUBLIC NOTICE FOR ECOLOGICAL RISK ASSESSMENT (ERA) PUBLIC PEER REVIEW MEETING [AS APPEARING IN BERKSHIRE RECORD]

**# of Pages:** 2  
**Doc Date:** 12/19/2003  
**Weston Number:** 02-0427

**Author:** , US EPA REGION 1

**Addressee:**

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**211912** PUBLIC NOTICE FOR ECOLOGICAL RISK ASSESSMENT (ERA) PUBLIC PEER REVIEW MEETING [AS APPEARING IN THE LITCHFIELD COUNTY TIMES]

**# of Pages:** 2  
**Doc Date:** 12/19/2003  
**Weston Number:** 02-0424

**Author:** , US EPA REGION 1

**Addressee:**

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**211923** ARTICLE IN BERKSHIRE EAGLE: REPORT TO REAFFIRM PCB THREAT

**# of Pages:** 2  
**Doc Date:** 04/09/2004  
**Weston Number:** 00-0714  
02-1959

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**212369** PRESS RELEASE: EPA ANNOUNCES EXPERTS SELECTED TO REVIEW COMPUTER MODEL TO STUDY THE HOUSATONIC RIVER

**# of Pages:** 2  
**Doc Date:** 03/16/2001  
**Weston Number:** 02-0497

**Author:** , US EPA REGION 1

**Addressee:**

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**212414** NEWS RELEASE: PCB LEVELS IN TROUT IN THE HOUSATONIC RIVER

**# of Pages:** 3  
**Doc Date:** 07/05/1977  
**Weston Number:** 02-0009

**Author:** , CT DEPT OF PUBLIC HEALTH

**Addressee:**

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**216978** PRESS RELEASE: EPA BEGINS COMMENT PERIOD ON NEW INFORMATION IN FINAL ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE PITTSFIELD / HOUSATONIC RIVER SITE

**# of Pages:** 1  
**Doc Date:** 11/15/2004  
**Weston Number:** ACLO

**Author:** , US EPA REGION 1

**Addressee:**

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**217051** PRESS RELEASE: EPA EXTENDS PUBLIC COMMENT PERIOD ON NEW INFORMATION IN FINAL ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE PITTSFIELD / HOUSATONIC RIVER SITE

**# of Pages:** 1  
**Doc Date:** 12/03/2004  
**Weston Number:** 02-2563

**Author:** , US EPA REGION 1

**Addressee:**

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**220703** PRESS RELEASE: EPA PLANS PUBLIC COMMENT PERIOD ON NEW INFORMATION IN FINAL HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 2  
**Doc Date:** 02/16/2005  
**Weston Number:** 02-2565

**Author:** , US EPA REGION 1

**Addressee:**

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**232748** PRESS RELEASE: EPA FINALIZES HUMAN HEALTH (HHRA) AND ECOLOGICAL RISK ASSESSMENTS (ERA)

**# of Pages:** 1

**Doc Date:** 06/13/2005

**Weston Number:** 02-2566

**Author:** , US EPA REGION 1

**Addressee:**

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**252903** OPPORTUNITY FOR PUBLIC COMMENT - 06/28/2006 - 06/29/2006 PEER REVIEW MEETING ON THE MODEL VALIDATION REPORT

**# of Pages:** 2

**Doc Date:** 06/01/2006

**Weston Number:** 02-0697

**Author:** ANGELA BONARRIGO, US EPA REGION 1

**Addressee:**

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**285797** GE SUBMITS STUDY OF CLEAN-UP OPTIONS FOR HOUSATONIC RIVER

**# of Pages:** 3

**Doc Date:** 03/21/2008

**Weston Number:** 02-0961

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**448056** INFORMAL PUBLIC INPUT PERIOD ON GE'S RESPONSE TO EPA'S COMMENTS ON THE CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 03/16/2009

**Weston Number:** 02-1132

**Author:** JAMES MURPHY, US EPA REGION 1

**Addressee:** MICHAEL T CARROLL, GENERAL ELECTRIC CO (GE)  
BARBARA E CIANFARINI, CITIZENS FOR PCB REMOVAL

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**449147** PRESS RELEASE: ANNOUNCEMENT OF 30-DAY INFORMAL PUBLIC INPUT PERIOD ON GE'S RESPONSE TO EPA'S COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS)

**# of Pages:** 1  
**Doc Date:** 04/01/2009  
**Weston Number:** 02-2572

**Author:** , US EPA REGION 1

**Addressee:**

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**472631** LETTER TO THE EDITOR: DON'T DESTROY RIVER IN BID TO SAVE IT

**# of Pages:** 1  
**Doc Date:** 10/19/2010  
**Weston Number:** 02-1317

**Author:** GEORGE DAREY, LENOX (MA) RESIDENT

**Addressee:**

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**477448** ARTICLE IN BOSTON GLOBE: GE DONATIONS TO RIVER GROUP STIR CONTROVERSY, CRITICS SEE ATTEMPT TO SWAY HOUSATONIC RIVER CLEANUP (02/28/2011 EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 4  
**Doc Date:** 02/27/2011  
**Weston Number:** 02-1871

**Author:** BETH DALEY, BOSTON GLOBE THE

**Addressee:**

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**480381** NEWS RELEASE: EPA SCHEDULES PUBLIC WORKSHOPS ON HOUSATONIC REST OF RIVER CLEANUP

**# of Pages:** 2  
**Doc Date:** 03/22/2011  
**Weston Number:** 02-1890

**Author:** , US EPA REGION 1

**Addressee:**

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**480403** NEWS RELEASE: REMINDER - THIS WEEK IN LENOX, MA, EPA PUBLIC WORKSHOPS ON HOUSATONIC REST OF RIVER CLEANUP

**# of Pages:** 2

**Doc Date:** 04/05/2011

**Weston Number:** 02-2575

**Author:** , US EPA REGION 1

**Addressee:**

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**493299** ARTICLE IN NEW YORK TIMES: HOUSATONIC RIVER RANKED AMONG MOST ENDANGERED

**# of Pages:** 2

**Doc Date:** 04/14/2004

**Weston Number:** 02-1324

**Author:** ANTHONY DEPALMA, NEW YORK TIMES

**Addressee:**

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**496955** NOTICE OF PEER REVIEW MEETING ON THE MODEL CALIBRATION REPORT, OPPORTUNITY FOR PUBLIC COMMENT [AS APPEARING IN THE ADVOCATE]

**# of Pages:** 1

**Doc Date:** 03/31/2005

**Weston Number:** 02-0645

**Author:** , ADVOCATE

**Addressee:**

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**496956** NOTICE OF PEER REVIEW MEETING ON THE MODEL CALIBRATION REPORT, OPPORTUNITY FOR PUBLIC COMMENT [AS APPEARING IN THE ALBANY TIMES UNION WEBSITE]

**# of Pages:** 1

**Doc Date:** 04/04/2005

**Weston Number:** 02-0646

**Author:** , ALBANY TIMES UNION

**Addressee:**

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**496957** NOTICE OF PEER REVIEW MEETING ON THE MODEL CALIBRATION REPORT, OPPORTUNITY FOR PUBLIC COMMENT [AS APPEARING IN THE BERKSHIRE EAGLE WEBSITE]

**# of Pages:** 3  
**Doc Date:** 04/04/2005  
**Weston Number:** 02-0647

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**496958** NOTICE OF PEER REVIEW MEETING ON THE MODEL CALIBRATION REPORT, OPPORTUNITY FOR PUBLIC COMMENT [AS APPEARING IN THE BERKSHIRE RECORD, 04/01/2005 - 04/07/2005]

**# of Pages:** 2  
**Doc Date:** 04/01/2005  
**Weston Number:** 02-0648

**Author:** , BERKSHIRE RECORD

**Addressee:**

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**496959** AFFIDAVIT OF PUBLICATION, NOTICE OF PEER REVIEW MEETING ON THE MODEL CALIBRATION REPORT, OPPORTUNITY FOR PUBLIC COMMENT

**# of Pages:** 1  
**Doc Date:** 04/04/2005  
**Weston Number:** 02-0649

**Author:** , LITCHFIELD COUNTY TIMES

**Addressee:**

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**496960** NOTICE OF PEER REVIEW MEETING ON THE MODEL CALIBRATION REPORT, OPPORTUNITY FOR PUBLIC COMMENT [AS APPEARING IN THE NORTH ADAMS TRANSCRIPT WEBSITE]

**# of Pages:** 2  
**Doc Date:** 04/04/2005  
**Weston Number:** 02-0650

**Author:** , NORTH ADAMS (MA) TRANSCRIPT

**Addressee:**

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**508661** NEWS RELEASE: EPA, MASSACHUSETTS AND CONNECTICUT HOST PUBLIC MEETINGS ON HOUSATONIC RIVER STATUS

**# of Pages:** 2

**Doc Date:** 05/15/2012

**Weston Number:** 02-2155

**Author:** , US EPA REGION 1

**Addressee:**

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**508688** PRESS RELEASE: EPA ANNOUNCES EXTENSION OF PERIOD FOR PUBLIC COMMENT ON THE MODELING FRAMEWORK DESIGN (MFD) REPORT FOR THE HOUSATONIC RIVER

**# of Pages:** 2

**Doc Date:** 11/15/2000

**Weston Number:** 02-0934

**Author:** , US EPA REGION 1

**Addressee:**

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**512102** PRESS RELEASE: 04/25/2001 - 04/26/2001, PEER REVIEW WORKSHOP ON THE MODELING FRAMEWORK DESIGN (MFD) REPORT FOR THE HOUSATONIC RIVER; AND OPPORTUNITY FOR PUBLIC COMMENT

**# of Pages:** 4

**Doc Date:** 04/02/2001

**Weston Number:** 02-0949

**Author:** , US EPA REGION 1

**Addressee:**

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**512128** ARTICLE FROM BERKSHIRE EAGLE: EPA RELEASES POLLUTION FINDINGS IN STUDY OF PCBS IN HOUSATONIC (WITH EMAIL TRANSMITTAL)

**# of Pages:** 2

**Doc Date:** 10/29/2004

**Weston Number:** 02-0562

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**512296** ARTICLE FROM BERKSHIRE EAGLE: INVESTOR PROTECTS LAND AREA AT RIVER

**# of Pages: 1**  
**Doc Date: 05/22/2002**  
**Weston Number: 00-0753**

**Author:** ELLEN LAHR, BERKSHIRE EAGLE

**Addressee:**

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**512726** NEWS RELEASE: EPA, MASSACHUSETTS AND CONNECTICUT HOST PUBLIC MEETINGS ON HOUSATONIC RIVER STATUS

**# of Pages: 2**  
**Doc Date: 06/11/2012**  
**Weston Number: 02-2156**

**Author:** , US EPA REGION 1

**Addressee:**

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**512795** ARTICLE FROM CONNECTICUT POST: HOUSATONIC RIVER MAKES GROUP'S ENDANGERED LIST

**# of Pages: 2**  
**Doc Date: 04/14/2004**  
**Weston Number: 02-1325**

**Author:** PETER URBAN, CONNECTICUT POST

**Addressee:**

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**512796** ARTICLE FROM IBERKSHIRES.COM: HOUSATONIC RIVER MAKES LIST OF 10-MOST ENDANGERED RIVERS IN US

**# of Pages: 1**  
**Doc Date: 04/14/2004**  
**Weston Number: 02-1326**

**Author:** LARRY KRATKA, WUPE RADIO

**Addressee:**

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**512797** PRESS RELEASE: CITIZENS MEETING IN PITTSFIELD, MA WILL FOCUS ON UPCOMING CLEAN UP WORK AT GE HOUSATONIC RIVER SITE

**# of Pages:** 3  
**Doc Date:** 09/07/2006  
**Weston Number:** 02-1327

**Author:** , US EPA REGION 1

**Addressee:**

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**512798** ARTICLE IN NEW YORK TIMES: GE MOVES AHEAD ON REMOVAL OF PCBS FROM 2 RIVERS, BUT FRUSTRATION REMAINS

**# of Pages:** 5  
**Doc Date:** 05/01/2007  
**Weston Number:** 02-1328

**Author:** ANTHONY DEPALMA, NEW YORK TIMES

**Addressee:**

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**512799** ARTICLE IN ENVIRONMENT NEWS SERVICE (ENS): BACTERIA FOUND THAT CAN CLEAN UP PCBS WITHOUT DREDGING

**# of Pages:** 4  
**Doc Date:** 05/01/2007  
**Weston Number:** 02-1329

**Author:** , ENVIRONMENT NEWS SERVICE

**Addressee:**

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**517403** ARTICLE IN BERKSHIRE EAGLE: CORRECTIONS - WATER SAMPLES TAKEN FROM PIPES DRAINING INTO THE HOUSATONIC RIVER

**# of Pages:** 1  
**Doc Date:** 03/04/2005  
**Weston Number:** 02-1451

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**517435** ARTICLE FROM CONNECTICUT POST: MILFORD MUCK GOES UPRIVER

**# of Pages: 2**

**Doc Date: 03/14/2007**

**Weston Number: 02-1330**

**Author: MATTHEW HIGBEE, CONNECTICUT POST**

**Addressee:**

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**517436** ARTICLE FROM NEW HAVEN REGISTER: DREDGING WORRIES SHELTON GROUP - DUMPING OF SEDIMENTS IN HOUSATONIC SPURS CONCERN

**# of Pages: 1**

**Doc Date: 03/15/2007**

**Weston Number: 02-1331**

**Author: MICHELLE TUCCITTO SULLO, NEW HAVEN REGISTER**

**Addressee:**

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**517437** ARTICLE FROM NEW HAVEN REGISTER: DEP, SHELTON OFFICIALS TO DISCUSS DREDGING ISSUE

**# of Pages: 1**

**Doc Date: 03/16/2007**

**Weston Number: 02-1332**

**Author: MICHELLE TUCCITTO SULLO, NEW HAVEN REGISTER**

**Addressee:**

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**517438** ARTICLE FROM CONNECTICUT POST: NEW RIVER GROUP LAUDED FOR EFFORTS

**# of Pages: 1**

**Doc Date: 04/11/2007**

**Weston Number: 02-1333**

**Author: , CONNECTICUT POST**

**Addressee:**

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**517439** ARTICLE FROM NEW HAVEN REGISTER: JUDGE HEARS DREDGING ARGUMENTS

**# of Pages:** 1

**Doc Date:** 05/22/2007

**Weston Number:** 02-1334

**Author:** MICHELLE TUCCITTO SULLO, NEW HAVEN REGISTER

**Addressee:**

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**517499** PRESS RELEASE: 11/18/2003 - 11/20/2003 PEER REVIEW MEETING ON THE HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR THE HOUSATONIC RIVER - OPPORTUNITY FOR PUBLIC COMMENT

**# of Pages:** 2

**Doc Date:** 10/22/2003

**Weston Number:** 02-2100

**Author:** , US EPA REGION 1

**Addressee:**

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**517640** ARTICLE FROM ENVIRONMENTAL NEWS SERVICE: PLANS AFOOT TO RESTORE HOUSATONIC RIVER AFTER PCB DAMAGE

**# of Pages:** 2

**Doc Date:** 12/26/2007

**Weston Number:** 02-1335

**Author:** , ENVIRONMENTAL NEWS SERVICE

**Addressee:**

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**517641** ARTICLE FROM INDIAN COUNTRY TODAY: TRIBE SEEKS HOUSATONIC RIVER RESTORATION GRANTS FROM SETTLEMENT

**# of Pages:** 3

**Doc Date:** 01/22/2007

**Weston Number:** 02-1336

**Author:** GALE TOENSING, INDIAN COUNTRY TODAY

**Addressee:**

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**517642** ARTICLE FROM NBC30: PLANS AFOOT TO RESTORE HOUSATONIC RIVER AFTER PCB DAMAGE (UPDATED)

**# of Pages:** 2

**Doc Date:** 03/10/2008

**Weston Number:** 02-1337

**Author:** , ENVIRONMENTAL NEWS SERVICE

**Addressee:**

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**517644** ARTICLE FROM BERKSHIRE EAGLE: GE IGNORING THIS SOLUTION TO PCB PROBLEM

**# of Pages:** 1

**Doc Date:** 04/27/2008

**Weston Number:** 02-1339

**Author:** GENE CHAGUE, BERKSHIRE EAGLE

**Addressee:**

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**517645** ARTICLE FROM BERKSHIRE EAGLE: TAKE TIME TO CLEAN RIVER PROPERLY

**# of Pages:** 2

**Doc Date:** 04/28/2008

**Weston Number:** 02-1340

**Author:** AURELIA T WALSH, PITTSFIELD (MA)  
RESIDENT

**Addressee:**

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**517646** ARTICLE FROM BERKSHIRE EAGLE: PCB CLEANUP QUESTIONS, SOME LOCALS WONDER IF THE PROCESS IS TOO INVASIVE

**# of Pages:** 3

**Doc Date:** 04/28/2008

**Weston Number:** 02-1341

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517647** ARTICLE FROM ASSOCIATED PRESS: GROUPS URGE USING LATEST TECHNOLOGY FOR HOUSATONIC PCB CLEANUP

**# of Pages:** 1  
**Doc Date:** 06/30/2008  
**Weston Number:** 02-1342

**Author:** , ASSOCIATED PRESS

**Addressee:**

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**517648** ARTICLE FROM METRO: NEWS IN BRIEF, A GROUP OF COMMUNITY ORGANIZATIONS FROM THE BERKSHIRES IS URGING FEDERAL REGULATORS TO TAKE A FRESH APPROACH TO REMOVING PCBS FROM THE HOUSATONIC RIVER

**# of Pages:** 2  
**Doc Date:** 07/01/2008  
**Weston Number:** 02-1343

**Author:** , ASSOCIATED PRESS

**Addressee:**

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**517649** ARTICLE FROM BOSTON GLOBE: A DITCH RUNS THROUGH IT

**# of Pages:** 2  
**Doc Date:** 07/14/2008  
**Weston Number:** 02-1344

**Author:** BETH DALEY, BOSTON GLOBE THE

**Addressee:**

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**517650** ARTICLE FROM BERKSHIRE EAGLE: GUN OWNERS ARE UP IN ARMS OVER FEES INCREASE

**# of Pages:** 2  
**Doc Date:** 07/22/2008  
**Weston Number:** 02-1345

**Author:** GENE CHAGUE, BERKSHIRE EAGLE

**Addressee:**

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**517651** ARTICLE FROM BERKSHIRE EAGLE: PLANS FOR RIVER MUSEUM CONTINUE TO FLOW ALONG

**# of Pages:** 1  
**Doc Date:** 07/21/2008  
**Weston Number:** 02-1346

**Author:** TONY DOBROWOLSKI, BERKSHIRE EAGLE

**Addressee:**

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**517652** ARTICLE FROM BERKSHIRE EAGLE: CONSERVATION GROUPS SEEK SPECIAL LABEL FOR HOUSATONIC

**# of Pages:** 2  
**Doc Date:** 07/21/2008  
**Weston Number:** 02-1347

**Author:** KEVIN MORAN, BERKSHIRE EAGLE

**Addressee:**

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**517654** ARTICLE FROM VOICES NEWS.COM: COMMISSION GRANTS EXTENSION TO COCCHIOLA FOR PAPERWORK

**# of Pages:** 2  
**Doc Date:** 07/23/2008  
**Weston Number:** 02-1349

**Author:** LEDA QUIRKE, VOICES NEWS.COM

**Addressee:**

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**517655** ARTICLE FROM BERKSHIRE EAGLE: AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC) WOULD BE ACES FOR BERKSHIRE WATERS

**# of Pages:** 1  
**Doc Date:** 07/27/2008  
**Weston Number:** 02-1350

**Author:** GENE CHAGUE, BERKSHIRE EAGLE

**Addressee:**

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**517656** ARTICLE FROM BERKSHIRE EAGLE: PCB CLEANUP BAFFLES LOCALS

**# of Pages: 2**  
**Doc Date: 07/29/2008**  
**Weston Number: 02-1351**

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517657** ARTICLE FROM BERKSHIRE EAGLE: EDITORIAL, NEW LEBANON'S PCB SITE

**# of Pages: 1**  
**Doc Date: 07/30/2008**  
**Weston Number: 02-1352**

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**517658** ARTICLE FROM LAW.COM: NY LAW IS APPLIED TO GE INDEMNITY FOR POLLUTED SITES

**# of Pages: 3**  
**Doc Date: 08/01/2008**  
**Weston Number: 02-1353**

**Author:** ALEJANDRA KIM, LAW.COM

**Addressee:**

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**517659** ARTICLE FROM BERKSHIRE EAGLE: RESTORATION PLANS CHANGE

**# of Pages: 3**  
**Doc Date: 08/03/2008**  
**Weston Number: 02-1354**

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517660** ARTICLE FROM BERKSHIRE EAGLE: LETTER TO THE EDITOR, DOUBLE STANDARD ON CONSENT DECREE (CD)

**# of Pages:** 1

**Doc Date:** 08/05/2008

**Weston Number:** 02-1355

**Author:** DAVID PILL, PITTSFIELD (MA) RESIDENT

**Addressee:**

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**517661** ARTICLE FROM BERKSHIRE EAGLE: EDITORIAL, MURKY SILVER LAKE

**# of Pages:** 1

**Doc Date:** 08/07/2008

**Weston Number:** 02-1358

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**517662** ARTICLE FROM BERKSHIRE EAGLE: HOUSATONIC PCB CLEANUP COALITION MOVES TO PRESERVE RIVER

**# of Pages:** 2

**Doc Date:** 08/08/2008

**Weston Number:** 02-1359

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517663** ARTICLE FROM WORCESTER TELEGRAM: EPA SAYS GE CLEANUP PLAN FOR HOUSATONIC INADEQUATE

**# of Pages:** 1

**Doc Date:** 09/09/2008

**Weston Number:** 02-1360

**Author:** , ASSOCIATED PRESS

**Addressee:**

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**517664** NEWS RELEASE: EPA REQUIRES SUBSTANTIAL CHANGES TO GE'S CLEAN UP ANALYSIS FOR HOUSATONIC RIVER, INADEQUATE CONSIDERATION OF IMPACTS ON RIVER ECOSYSTEM

**# of Pages:** 2  
**Doc Date:** 09/09/2008  
**Weston Number:** 02-1361

**Author:** , US EPA REGION 1

**Addressee:**

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**517665** ARTICLE FROM BERKSHIRE EAGLE: CLEANUP CHALLENGED

**# of Pages:** 2  
**Doc Date:** 09/10/2008  
**Weston Number:** 02-1362

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517666** ARTICLE FROM WTEN: MEETING IN BERKSHIRE CO TONIGHT ON PROBLEMS WITH HOUSATONIC CLEANUP

**# of Pages:** 1  
**Doc Date:** 09/17/2008  
**Weston Number:** 02-1363

**Author:** , WTEN

**Addressee:**

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**517667** ARTICLE FROM CAPITAL NEWS 9: EPA RESPONDS TO GE CLEANUP PLAN

**# of Pages:** 1  
**Doc Date:** 09/18/2008  
**Weston Number:** 02-1364

**Author:** RYAN BURGESS, CAPITAL NEWS 9

**Addressee:**

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**517668** ARTICLE FROM BERKSHIRE EAGLE: HOME ON THE RIVER

**# of Pages: 4**  
**Doc Date: 09/21/2008**  
**Weston Number: 02-1365**

**Author: JACK DEW, BERKSHIRE EAGLE**

**Addressee:**

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**517669** ARTICLE FROM BERKSHIRE EAGLE: RESTORATION IS THE PLAN

**# of Pages: 3**  
**Doc Date: 09/22/2008**  
**Weston Number: 02-1366**

**Author: JACK DEW, BERKSHIRE EAGLE**

**Addressee:**

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**517670** ARTICLE FROM BERKSHIRE EAGLE: STATE CONSIDERS NEW PROTECTION STATUS FOR HOUSATONIC

**# of Pages: 1**  
**Doc Date: 09/22/2008**  
**Weston Number: 02-1367**

**Author: JACK DEW, BERKSHIRE EAGLE**

**Addressee:**

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**517671** ARTICLE FROM BERKSHIRE EAGLE: GE GETS APPROVAL TO DISCHARGE WATER

**# of Pages: 2**  
**Doc Date: 10/14/2008**  
**Weston Number: 02-1368**

**Author: JACK DEW, BERKSHIRE EAGLE**

**Addressee:**

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517672 ARTICLE FROM BERKSHIRE EAGLE: UNTESTED WATERS: LABELING THE RIVER

# of Pages: 2  
Doc Date: 10/22/2008  
Weston Number: 02-1369

Author: JACK DEW, BERKSHIRE EAGLE

Addressee:

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517673 ARTICLE FROM BERKSHIRE EAGLE: PERMIT APPEAL MULLED BY GE

# of Pages: 2  
Doc Date: 10/28/2008  
Weston Number: 02-1370

Author: JACK DEW, BERKSHIRE EAGLE

Addressee:

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517674 ARTICLE FROM NEWS-TIMES: CANDLEWOOD LAKE PLAN INCHES TOWARD AGREEMENT

# of Pages: 2  
Doc Date: 11/12/2008  
Weston Number: 02-1371

Author: , NEWS-TIMES (DANBURY CT)

Addressee:

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517677 ARTICLE IN BERKSHIRE EAGLE: PCBS IN PITTSFIELD, GE GETS TIME TO REFINE ITS REPLY, FIRM MUST RESPOND TO CLEANUP COMMENTS

# of Pages: 2  
Doc Date: 11/27/2008  
Weston Number: 02-1372

Author: JACK DEW, BERKSHIRE EAGLE

Addressee:

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**517678** ARTICLE IN BERKSHIRE EAGLE: PUBLIC INPUT CONSIDERED

**# of Pages: 1**

**Doc Date: 12/05/2008**

**Weston Number: 02-1373**

**Author: JACK DEW, BERKSHIRE EAGLE**

**Addressee:**

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**517680** ARTICLE IN BERKSHIRE EAGLE: HOUSATONIC RIVER DESIGNATION HEARING RESCHEDULED

**# of Pages: 2**

**Doc Date: 01/03/2009**

**Weston Number: 02-1375**

**Author: JACK DEW, BERKSHIRE EAGLE**

**Addressee:**

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**517681** ARTICLE IN ADVOCATE WEEKLY: HOUSATONIC RIVER MUSEUM PLANNED IN PITTSFIELD

**# of Pages: 3**

**Doc Date: 01/07/2009**

**Weston Number: 02-1376**

**Author: REBECCA DRAVIS, ADVOCATE**

**Addressee:**

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**517682** ARTICLE IN NEWS-TIMES: MEETING WEDNESDAY ABOUT CANDLEWOOD LAKE SHORELINE PLAN

**# of Pages: 2**

**Doc Date: 01/12/2009**

**Weston Number: 02-1377**

**Author: ROBERT MILLER, NEWS-TIMES**

**Addressee:**

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**517683** ARTICLE IN BERKSHIRE EAGLE: HEALTH CARE, ARTS, PCBS MAY BE IMPACTED IN OBAMA ADMINISTRATION

**# of Pages:** 3  
**Doc Date:** 01/18/2009  
**Weston Number:** 02-1378

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517684** ARTICLE IN REPUBLICAN-AMERICAN: BUSINESS LEADERS LIKE PLAN FOR RAIL UPGRADE

**# of Pages:** 1  
**Doc Date:** 01/24/2009  
**Weston Number:** 02-1379

**Author:** JOHN MCKENNA, REPUBLICAN-AMERICAN

**Addressee:**

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**517685** ARTICLE IN BERKSHIRE EAGLE: LENOX OFFICIALS BACK RIVER PLAN

**# of Pages:** 1  
**Doc Date:** 01/29/2009  
**Weston Number:** 02-1380

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**517686** ARTICLE IN BERKSHIRE EAGLE: CLEANING THE HOUSATONIC CROWD BACKS RIVER STATUS A SPECIAL DESIGNATION THAT WOULD ADD A VOICE ON PCB DREDGING PLANS

**# of Pages:** 2  
**Doc Date:** 01/30/2009  
**Weston Number:** 02-1381

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517687** ARTICLE IN BERKSHIRE EAGLE: PITTSFIELD WARY OF RIVER LABEL

**# of Pages: 2**

**Doc Date: 02/01/2009**

**Weston Number: 02-1382**

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517688** ARTICLE IN NEWS-TIMES: VICTORY APPLAUSE FOR CANDLEWOOD'S NEW OWNER

**# of Pages: 1**

**Doc Date: 02/07/2009**

**Weston Number: 02-1383**

**Author:** , NEWS-TIMES (DANBURY CT)

**Addressee:**

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**517689** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, DEMAND THAT EPA SUPPORT AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC)

**# of Pages: 1**

**Doc Date: 02/09/2009**

**Weston Number: 02-1384**

**Author:** ELEANOR TILLINGHAST, SAVE THE HOUSATONIC

**Addressee:**

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**517690** ARTICLE IN BERKSHIRE EAGLE: EPA WANTS EXEMPT ORDER, THE AWAITED PCB CLEANUP OF THE HOUSATONIC RIVER REMAINS A CONCERN

**# of Pages: 2**

**Doc Date: 02/15/2009**

**Weston Number: 02-1385**

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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517691 ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, EPA DOESN'T MAKE CASE

# of Pages: 1

Doc Date: 02/17/2009

Weston Number: 02-1386

Author: , BERKSHIRE EAGLE

Addressee:

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517692 ARTICLE IN BERKSHIRE EAGLE: LETTER TO EDITOR, AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC) WILL LEAD TO A  
SMART CLEANUP

# of Pages: 1

Doc Date: 02/18/2009

Weston Number: 02-1387

Author: TIMOTHY GRAY, HOUSATONIC RIVER  
INITIATIVE

Addressee:

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517693 ARTICLE IN BERKSHIRE EAGLE: FIRST RIVER ACCESS POINT NEARS START

# of Pages: 1

Doc Date: 02/23/2009

Weston Number: 02-1388

Author: DEREK GENTILE, BERKSHIRE EAGLE

Addressee:

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517694 ARTICLE IN NEWS-TIMES: NEW MILFORD, NEW FAIRFIELD, NEWTOWN GET HOUSATONIC RIVER RESTORATION MONEY

# of Pages: 2

Doc Date: 03/06/2009

Weston Number: 02-1389

Author: ROBERT MILLER, NEWS-TIMES

Addressee:

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517695 ARTICLE IN BERKSHIRE EAGLE: NEXT ROUND OF PCB CLEANUP FUNDING COMING

# of Pages: 2  
Doc Date: 03/06/2009  
Weston Number: 02-1390

Author: JACK DEW, BERKSHIRE EAGLE

Addressee:

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517696 ARTICLE IN BERKSHIRE EAGLE: PITTSFIELD YOUNGSTER MOUNTS CATCH OF A LIFETIME

# of Pages: 1  
Doc Date: 03/08/2009  
Weston Number: 02-1391

Author: GENE CHAGUE, BERKSHIRE EAGLE

Addressee:

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517697 ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, SENSITIVE, BUT A CLEANUP?

# of Pages: 1  
Doc Date: 03/12/2009  
Weston Number: 02-1392

Author: , BERKSHIRE EAGLE

Addressee:

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517698 ARTICLE IN BERKSHIRE EAGLE: CLEANUP CONUNDRUM

# of Pages: 2  
Doc Date: 03/12/2009  
Weston Number: 02-1393

Author: JACK DEW, BERKSHIRE EAGLE

Addressee:

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**517699** ARTICLE IN BERKSHIRE EAGLE: TILLINGHAST TO RECEIVE SPORTSWOMAN OF YEAR AWARD

**# of Pages:** 3  
**Doc Date:** 03/15/2009  
**Weston Number:** 02-1394

**Author:** GENE CHAGUE, BERKSHIRE EAGLE

**Addressee:**

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**517700** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, GE IS COMMITTED TO A REAL CLEANUP

**# of Pages:** 1  
**Doc Date:** 03/16/2009  
**Weston Number:** 02-1395

**Author:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

**Addressee:**

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**517701** ARTICLE IN BERKSHIRE EAGLE: PUBLIC CAN WEIGH IN ON REVISED GE PLAN

**# of Pages:** 2  
**Doc Date:** 03/17/2009  
**Weston Number:** 02-1396

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517702** ARTICLE IN BERKSHIRE EAGLE: BOOST FOR PCB CLEANUP, HOUSATONIC RIVER TO BE DEEMED AND AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC)

**# of Pages:** 2  
**Doc Date:** 03/20/2009  
**Weston Number:** 02-1397

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517703** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, GOOD CALL ON AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC)

**# of Pages:** 1  
**Doc Date:** 03/20/2009  
**Weston Number:** 02-1398

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**517704** ARTICLE IN BERKSHIRE EAGLE: PITTSFIELD ECONOMIC DEVELOPMENT AUTHORITY'S (PEDA) VACANT POSITION ON HOLD

**# of Pages:** 2  
**Doc Date:** 03/20/2009  
**Weston Number:** 02-1399

**Author:** TONY DOBROWOLSKI, BERKSHIRE EAGLE

**Addressee:**

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**517705** ARTICLE IN BERKSHIRE EAGLE: CLEANUP ALTERNATIVES MULLED

**# of Pages:** 1  
**Doc Date:** 03/30/2009  
**Weston Number:** 02-1400

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517706** PRESS RELEASE: SECRETARY BOWLES DESIGNATES UPPER HOUSATONIC RIVER AS AREA OF CRTITICAL ENVIRONMENTAL CONCERN (ACEC)

**# of Pages:** 3  
**Doc Date:** 03/31/2009  
**Weston Number:** 02-1401

**Author:** , MA EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

**Addressee:**

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**517707** ARTICLE IN BERKSHIRE EAGLE: GOOD NEWS FOR THE HOUSATONIC, RIVER GIVEN PROTECTED STATUS, FEDERAL AGENCY  
OK'S PLAN FOR 13-MILE STRETCH

**# of Pages:** 1  
**Doc Date:** 04/01/2009  
**Weston Number:** 02-1402

**Author:** BENNING DELAMATER, BERKSHIRE EAGLE

**Addressee:**

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**517708** ARTICLE IN CAPITAL NEWS 9: PCB CLEANUP MOVES FORWARD

**# of Pages:** 1  
**Doc Date:** 04/01/2009  
**Weston Number:** 02-1403

**Author:** RYAN BURGESS, CAPITAL NEWS 9

**Addressee:**

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**517709** ARTICLE IN BERKSHIRE EAGLE: PUBLIC REVIEW OF PCBS EXTENDED

**# of Pages:** 1  
**Doc Date:** 04/14/2009  
**Weston Number:** 02-1404

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517710** ARTICLE IN BERKSHIRE EAGLE: GROUP BACKS HOUSATONIC RIVER CLEANUP

**# of Pages:** 1  
**Doc Date:** 04/26/2009  
**Weston Number:** 02-1405

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517711** ARTICLE IN STOCK NEWS: MEADWESTVACO CORPORATION; NOTICE OF APPLICATION TENDERED FOR FILING WITH THE COMMISSION AND ESTABLISHING PROCEDURAL SCHEDULE FOR LICENSING AND DEADLINE FOR SUBMISSION OF FINAL AMENDMENTS

**# of Pages:** 2  
**Doc Date:** 05/12/2009  
**Weston Number:** 02-1406

**Author:** , STOCK NEWS

**Addressee:**

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**517712** ARTICLE IN BERKSHIRE EAGLE: STATE CONSIDERS FUTURE OF HOUSATONIC RIVER

**# of Pages:** 2  
**Doc Date:** 05/27/2009  
**Weston Number:** 02-1407

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517713** ARTICLE IN BERKSHIRE EAGLE: STEWARDSHIP COMMITTEE WILL BE THE NEXT STEP

**# of Pages:** 2  
**Doc Date:** 05/29/2009  
**Weston Number:** 02-1408

**Author:** BENNING DELAMATER, BERKSHIRE EAGLE

**Addressee:**

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**517714** ARTICLE IN BERKSHIRE EAGLE: INFORMATIONAL TOUR SET FOR PCB CLEANUP

**# of Pages:** 2  
**Doc Date:** 06/08/2009  
**Weston Number:** 02-1410

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517715** ARTICLE IN BERKSHIRE EAGLE: PCB CLEANUP NETS RESULTS

**# of Pages: 2**  
**Doc Date: 06/10/2009**  
**Weston Number: 02-1411**

**Author:** DAVID PEPOSE, BERKSHIRE EAGLE

**Addressee:**

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**517716** ARTICLE IN LITCHFIELD COUNTY TIMES: PCB ARE DECLINING IN THE HOUSATONIC

**# of Pages: 1**  
**Doc Date: 09/10/2009**  
**Weston Number: 02-1412**

**Author:** MAGGIE BEHRINGER, LITCHFIELD COUNTY  
TIMES

**Addressee:**

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**517717** ARTICLE IN BOSTON GLOBE: EDITORIAL, EPA SHOULD TACKLE PCBS, ASAP

**# of Pages: 1**  
**Doc Date: 09/12/2009**  
**Weston Number: 02-1413**

**Author:** , BOSTON GLOBE (BOSTON MA)

**Addressee:**

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**517718** ARTICLE IN BERKSHIRE EAGLE: HOUSATONIC RIVER CLEAN-UP SEEMS TO BE WORKING

**# of Pages: 1**  
**Doc Date: 07/05/2009**  
**Weston Number: 02-1422**

**Author:** GENE CHAGUE, BERKSHIRE EAGLE

**Addressee:**

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**517722** ARTICLE IN BERKSHIRE EAGLE: GE BUYS FORMER FOX RIVER DAM

**# of Pages:** 1  
**Doc Date:** 07/13/2008  
**Weston Number:** 02-1454

**Author:** ELLEN LAHR, BERKSHIRE EAGLE

**Addressee:**

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**517723** ARTICLE IN BERKSHIRE EAGLE: LOCAL VISION SOUGHT FOR THE HOUSATONIC RIVER

**# of Pages:** 1  
**Doc Date:** 05/06/2007  
**Weston Number:** 02-1453

**Author:** GENE CHAGUE, BERKSHIRE EAGLE

**Addressee:**

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**517724** ARTICLE IN BERKSHIRE EAGLE: CLEANUP OPTIONS FOR RIVER UNVEILED

**# of Pages:** 1  
**Doc Date:** 03/07/2007  
**Weston Number:** 02-1452

**Author:** JACK DEW, BERKSHIRE EAGLE

**Addressee:**

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**517770** ARTICLE FROM BERKSHIRE EAGLE: IN BRIEF, PRINCIPLES FOR A CLEAN RIVER

**# of Pages:** 1  
**Doc Date:** 07/01/2008  
**Weston Number:** 02-1356

**Author:** , ASSOCIATED PRESS

**Addressee:**

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517772 ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, GE SITE ISN'T, WON'T BE, CLEAN OF PCBS

# of Pages: 1

Doc Date: 02/07/2010

Weston Number: 02-1414

Author: JANE WINN, BERKSHIRE ENVIRONMENTAL  
ACTION TEAM

Addressee:

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517773 ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, DON'T DESTROY RIVER TO SAVE IT

# of Pages: 1

Doc Date: 02/11/2010

Weston Number: 02-1415

Author: RENE P WENDELL SR, PITTSFIELD (MA)  
RESIDENT

Addressee:

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517774 ARTICLE IN BERKSHIRE EAGLE: GE GIVEN DEALINE

# of Pages: 2

Doc Date: 03/18/2010

Weston Number: 02-1416

Author: , BERKSHIRE EAGLE

Addressee:

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517775 ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, TRAIN WRECK REMAINS - WET WEATHER HAMPERS EFFORTS TO REMOVE SEVEN  
TOPPLED CARS

# of Pages: 1

Doc Date: 03/30/2010

Weston Number: 02-1417

Author: , BERKSHIRE EAGLE

Addressee:

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**517776** ARTICLE IN IBERKSHIRES.COM: WATER WASHES OUT PITTSFIELD RAILROAD BERM

**# of Pages: 2**

**Doc Date: 04/07/2010**

**Weston Number: 02-1418**

**Author:** JANE WINN, BERKSHIRE ENVIRONMENTAL  
ACTION TEAM

**Addressee:**

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**517777** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, RAILROAD PROBLEMS GO BEYOND FLOOD

**# of Pages: 1**

**Doc Date: 04/13/2010**

**Weston Number: 02-1419**

**Author:** JANE WINN, BERKSHIRE ENVIRONMENTAL  
ACTION TEAM

**Addressee:**

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**517778** ARTICLE IN BERKSHIRE EAGLE: BONES, LIKELY HUMAN, FOUND IN GREAT BARRINGTON

**# of Pages: 2**

**Doc Date: 06/08/2010**

**Weston Number: 02-1420**

**Author:** DEREK GENTILE, BERKSHIRE EAGLE

**Addressee:**

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**517779** ARTICLE IN WNPR: ADVOCATES: CLEAN THE HOUSATONIC BUT DON'T DAMAGE IT

**# of Pages: 3**

**Doc Date: 06/18/2009**

**Weston Number: 02-1421**

**Author:** NANCY COHEN, WNPR

**Addressee:**

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**517780** ARTICLE IN BERKSHIRE EAGLE: HOW WILL PCB CLEANUP AFFECT THE HOUSATONIC RIVER?

**# of Pages: 1**  
**Doc Date: 07/20/2010**  
**Weston Number: 02-1423**

**Author:** GENE CHAGUE, BERKSHIRE EAGLE

**Addressee:**

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**517783** ARTICLE IN BERKSHIRE EAGLE: IMPACTING THE HOUSATONIC RIVER BY PCB CLEANUP

**# of Pages: 1**  
**Doc Date: 07/18/2010**  
**Weston Number: 02-1424**

**Author:** GENE CHAGUE, BERKSHIRE EAGLE

**Addressee:**

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**517784** ARTICLE IN NPR.ORG: IN MIDST OF CLEANUP, SUPPORTERS ARE DIVIDED

**# of Pages: 4**  
**Doc Date: 07/25/2010**  
**Weston Number: 02-1425**

**Author:** , ASSOCIATED PRESS

**Addressee:**

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**517785** ARTICLE IN BERKSHIRE EAGLE: LEE MILLS VANISH, PRIDE REMAINS

**# of Pages: 2**  
**Doc Date: 08/16/2010**  
**Weston Number: 02-1426**

**Author:** DICK LINDSAY, BERKSHIRE EAGLE

**Addressee:**

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**517786** ARTICLE IN BERKSHIRE EAGLE: COMMENTARY, COMMITTED TO THE CLEANUP

**# of Pages:** 1

**Doc Date:** 10/11/2010

**Weston Number:** 02-1427

**Author:** H CURTIS SPALDING, US EPA REGION 1

**Addressee:**

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**517787** ARTICLE IN ASSOCIATED PRESS: GE: WILL DO SOME DREDGING TO CLEAN UP MASSACHUSETTS RIVER

**# of Pages:** 1

**Doc Date:** 10/14/2010

**Weston Number:** 02-1428

**Author:** , ASSOCIATED PRESS

**Addressee:**

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**517788** ARTICLE IN BERKSHIRE EAGLE: RAZED DAMS FREE WATER

**# of Pages:** 1

**Doc Date:** 10/18/2010

**Weston Number:** 02-1429

**Author:** DICK LINDSAY, BERKSHIRE EAGLE

**Addressee:**

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**517789** ARTICLE IN BERKSHIRE EAGLE: PUBLIC JOINS PCB DEBATE

**# of Pages:** 2

**Doc Date:** 10/18/2010

**Weston Number:** 02-1430

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**517790** ARTICLE IN IBERKSHIRES: HOUSATONIC RIVER CONTINUES TO DRAW CONCERNS

**# of Pages:** 2

**Doc Date:** 10/18/2010

**Weston Number:** 02-1431

**Author:** NICHOLE DUPONT, IBERKSHIRES.COM

**Addressee:**

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**517791** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, THE KEY CLEANUP QUESTION

**# of Pages:** 1

**Doc Date:** 10/22/2010

**Weston Number:** 02-1432

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**517792** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, DON'T DESTROY HOUSATONIC TO 'SAVE' IT

**# of Pages:** 2

**Doc Date:** 10/27/2010

**Weston Number:** 02-1433

**Author:** MARK JESTER, BERKSHIRE COUNTY LEAGUE  
OF SPORTSMEN

**Addressee:**

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**517793** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, MAJOR PCB CLEANUP IS ONLY OPTION

**# of Pages:** 2

**Doc Date:** 11/03/2010

**Weston Number:** 02-1434

**Author:** LESTER ETTINGER, ETTINGER ENGINEERING  
ASSOCIATES

**Addressee:**

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**517799** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, DON'T DESTROY RIVER TO "CLEAN" IT

**# of Pages:** 1  
**Doc Date:** 11/21/2010  
**Weston Number:** 02-1459

**Author:** TOM FERGUSON, LENOX SPORTSMEN'S CLUB

**Addressee:**

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**518300** ARTICLE IN BERKSHIRE EAGLE: BACK TO THE HOUSATONIC, NOW BY CANOE

**# of Pages:** 1  
**Doc Date:** 11/22/2010  
**Weston Number:** 02-1460

**Author:** DICK LINDSAY, BERKSHIRE EAGLE

**Addressee:**

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**518302** ARTICLE IN BERKSHIRE EAGLE: PCB DUMP PLAN UNITES OPPOSITION

**# of Pages:** 2  
**Doc Date:** 11/23/2010  
**Weston Number:** 02-1462

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518303** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, LEAVE PCBS WHERE THEY ARE

**# of Pages:** 1  
**Doc Date:** 11/27/2010  
**Weston Number:** 02-1463

**Author:** DAYTON DELORME, LEE (MA) RESIDENT

**Addressee:**

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**518304** ARTICLE IN BERKSHIRE EAGLE: SHOTGUN DEER SEASON OPENS TOMORROW MORNING

**# of Pages:** 2

**Doc Date:** 11/27/2010

**Weston Number:** 02-1464

**Author:** GENE CHAGUE, BERKSHIRE EAGLE

**Addressee:**

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**518305** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, HAZARDOUS PCBS MUST BE REMOVED

**# of Pages:** 1

**Doc Date:** 11/30/2010

**Weston Number:** 02-1465

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER  
INITIATIVE

**Addressee:**

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**518306** ARTICLE IN BERKSHIRE EAGLE: ANGER OF PCBS GROWS

**# of Pages:** 2

**Doc Date:** 12/02/2010

**Weston Number:** 02-1466

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518307** ARTICLE IN IBERKSHIRES: SOUTH COUNTY RESIDENTS UNHAPPY WITH PCB CLEANUP PLANS

**# of Pages:** 3

**Doc Date:** 12/02/2010

**Weston Number:** 02-1467

**Author:** NICHOLE DUPONT, IBERKSHIRES.COM

**Addressee:**

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**518308** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, NO CASE FOR LANDFILLS

**# of Pages:** 1

**Doc Date:** 12/03/2010

**Weston Number:** 02-1468

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**518309** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, NO PCB DUMPS IN ANYONE'S BACKYARD

**# of Pages:** 1

**Doc Date:** 12/05/2010

**Weston Number:** 02-1469

**Author:** ANDREW BLOOM, WEST STOCKBRIDGE (MA)  
RESIDENT

**Addressee:**

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**518310** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, JUST DUMP PCBs WHERE GE LIVES

**# of Pages:** 1

**Doc Date:** 12/07/2010

**Weston Number:** 02-1470

**Author:** JEFF BRADWAY, PITTSFIELD (MA) RESIDENT

**Addressee:**

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**518311** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, PCB CLAIM WAS SLAP TO COMMUNITY

**# of Pages:** 1

**Doc Date:** 12/09/2010

**Weston Number:** 02-1471

**Author:** WILLIAM D BARRY, PITTSFIELD (MA)  
RESIDENT

**Addressee:**

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**518312** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, NEED FOR FLEXIBILITY IN CLEANING RIVER

**# of Pages:** 1

**Doc Date:** 12/09/2010

**Weston Number:** 02-1472

**Author:** JANE WINN, BERKSHIRE ENVIRONMENTAL  
ACTION TEAM

**Addressee:**

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**518313** ARTICLE IN BERKSHIRE EAGLE: TOWNS LAUNCH DUMPS BATTLE

**# of Pages:** 2

**Doc Date:** 12/13/2010

**Weston Number:** 02-1473

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518314** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, GE NEEDS TO BE RESPONSIBLE

**# of Pages:** 1

**Doc Date:** 12/11/2010

**Weston Number:** 02-1474

**Author:** THOMAS E HOFFMAN, WASHINGTON (MA)  
RESIDENT

**Addressee:**

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**518315** ARTICLE IN BERKSHIRE EAGLE: OPPOSITION GROWING TO GE PLAN FOR PCBS

**# of Pages:** 2

**Doc Date:** 12/15/2010

**Weston Number:** 02-1475

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518316** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, SEEK ELEGANT RIVER CLEANUP SOLUTION

**# of Pages:** 1  
**Doc Date:** 12/16/2010  
**Weston Number:** 02-1476

**Author:** JAY BAVER, LENOX (MA) RESIDENT

**Addressee:**

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**518317** ARTICLE IN BERKSHIRE EAGLE: EPA EXTENDS PCB PUBLIC COMMENT PERIOD

**# of Pages:** 1  
**Doc Date:** 12/16/2010  
**Weston Number:** 02-1477

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518318** ARTICLE IN BERKSHIRE EAGLE: PITTSFIELD WEIGHS IN ON PCBs

**# of Pages:** 3  
**Doc Date:** 12/18/2010  
**Weston Number:** 02-1478

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518319** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, TAKE CLEANUP OUT OF GE'S HANDS

**# of Pages:** 1  
**Doc Date:** 12/20/2010  
**Weston Number:** 02-1479

**Author:** THOMAS D MARINI, PITTSFIELD (MA)  
RESIDENT

**Addressee:**

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518320 ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, HUDSON CLEAN-UP IS INSTRUCTIVE

# of Pages: 1

Doc Date: 12/27/2010

Weston Number: 02-1480

Author: , BERKSHIRE EAGLE

Addressee:

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518324 ARTICLE IN BERKSHIRE EAGLE: RIVER TALKS WILL RESUME

# of Pages: 1

Doc Date: 01/19/2011

Weston Number: 02-1484

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518327 ARTICLE IN BERKSHIRE EAGLE: RIVER CLEANUP MEETING POSTPONED

# of Pages: 1

Doc Date: 01/26/2011

Weston Number: 02-1487

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518328 ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, DEBUNKING GE'S CLEANUP VIDEO

# of Pages: 1

Doc Date: 01/27/2011

Weston Number: 02-1488

Author: BRUCE WINN, BERKSHIRE ENVIRONMENTAL  
ACTION TEAM

Addressee:

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518329 ARTICLE IN BERKSHIRE EAGLE: DAM PASSES PCB TEST

# of Pages: 1  
Doc Date: 02/09/2011  
Weston Number: 02-1490

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518330 ARTICLE IN BERKSHIRE EAGLE: A PLAN FOR THE HOUSATONIC

# of Pages: 2  
Doc Date: 02/07/2011  
Weston Number: 02-1491

Author: MARY GRIFFIN, MA DEPARTMENT OF  
FISHERIES WILDLIFE & ENVIRONMENTAL  
LAW ENFORCEMENT

Addressee:

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518332 ARTICLE IN BERKSHIRE EAGLE: DESPITE WEATHER, A GOOD TIME WAS HAD ICE FISHING

# of Pages: 2  
Doc Date: 02/26/2011  
Weston Number: 02-1870

Author: GENE CHAGUE, BERKSHIRE EAGLE

Addressee:

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518333 ARTICLE IN BERKSHIRE EAGLE: FORUM TO ILLUSTRATE RISKS OF PCBS

# of Pages: 2  
Doc Date: 02/28/2011  
Weston Number: 02-1872

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518334 ARTICLE IN BERKSHIRE EAGLE: PCB LETTER PRESS FOR LOW IMPACT

# of Pages: 2

Doc Date: 03/02/2011

Weston Number: 02-1873

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518335 ARTICLE IN BERKSHIRE EAGLE: PUBLIC TO HAVE SAY ON PCB CLEANUP

# of Pages: 1

Doc Date: 03/03/2011

Weston Number: 02-1874

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518336 ARTICLE IN BOSTON GLOBE: INTRIGUE ON THE HOUSATONIC

# of Pages: 1

Doc Date: 03/03/2011

Weston Number: 02-1875

Author: , BOSTON GLOBE THE

Addressee:

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518337 ARTICLE IN IBERKSHIRES: EPA CONTINUES TO DISCUSS RIVER CLEANUP OPTIONS

# of Pages: 3

Doc Date: 03/04/2011

Weston Number: 02-1876

Author: NICHOLE DUPONT, IBERKSHIRES.COM

Addressee:

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**518338** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, LIE AT THE HEART OF GE PROPAGANDA

**# of Pages:** 1

**Doc Date:** 03/06/2011

**Weston Number:** 02-1877

**Author:** TAD AMES, BERKSHIRE NATURAL  
RESOURCES DEFENSE COUNCIL

**Addressee:**

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**518339** ARTICLE IN BERKSHIRE EAGLE: WHO, WHAT AND WHY OF CLEAN-UP COALITION

**# of Pages:** 2

**Doc Date:** 03/06/2011

**Weston Number:** 02-1878

**Author:** BENNO FRIEDMAN, HOUSATONIC RIVER  
INITIATIVE

**Addressee:**

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**518340** ARTICLE IN BERKSHIRE EAGLE: HOUSATONIC: THE RIVER OF OUR DISCONTENT

**# of Pages:** 2

**Doc Date:** 03/07/2011

**Weston Number:** 02-1879

**Author:** RUTH BASS, BERKSHIRE EAGLE

**Addressee:**

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**518341** ARTICLE IN BERKSHIRE EAGLE: POLITICIANS MUM ON GE CLEANUP

**# of Pages:** 2

**Doc Date:** 03/11/2011

**Weston Number:** 02-1880

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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518349 ARTICLE IN BERKSHIRE EAGLE: EPA TO UNVEIL PCB VIEWS

# of Pages: 1  
Doc Date: 03/18/2011  
Weston Number: 02-1888

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518351 ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, GE: NO TAXES AND A REFUND

# of Pages: 1  
Doc Date: 03/28/2011  
Weston Number: 02-1891

Author: , BERKSHIRE EAGLE

Addressee:

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518352 ARTICLE IN BERKSHIRE EAGLE: TALES FROM THE BERKSHIRE HILLS

# of Pages: 1  
Doc Date: 03/30/2011  
Weston Number: 02-1892

Author: , BERKSHIRE EAGLE

Addressee:

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518355 ARTICLE IN BERKSHIRE EAGLE: EPA: HOUSATONIC NOT NATURAL

# of Pages: 1  
Doc Date: 04/06/2011  
Weston Number: 02-1895

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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**518357** ARTICLE IN BERKSHIRE EAGLE: EPA: PCBS KEEP FLOWING, POSE RISK

**# of Pages:** 1  
**Doc Date:** 04/07/2011  
**Weston Number:** 02-1897

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518358** ARTICLE IN BERKSHIRE EAGLE: STATE ARGUES EPA'S CLAIMS

**# of Pages:** 2  
**Doc Date:** 04/08/2011  
**Weston Number:** 02-1898

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518359** ARTICLE IN BERKSHIRE EAGLE: EPA AIRS PCB OPTIONS

**# of Pages:** 1  
**Doc Date:** 04/08/2011  
**Weston Number:** 02-1899

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518360** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, A MURKY RIVER CLEANUP

**# of Pages:** 1  
**Doc Date:** 04/09/2011  
**Weston Number:** 02-1900

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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518361 ARTICLE IN BERKSHIRE EAGLE: GROUP STAGES RIVER TOUR

# of Pages: 1  
Doc Date: 04/04/2011  
Weston Number: 02-1901

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518362 AD IN BERKSHIRE EAGLE: HOUSATONIC RIVER WORKSHOPS

# of Pages: 1  
Doc Date: 04/05/2011  
Weston Number: 02-1902

Author: , US EPA REGION 1

Addressee:

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518363 AD IN BERKSHIRE EAGLE: HOUSATONIC RIVER WORKSHOPS

# of Pages: 1  
Doc Date: 04/06/2011  
Weston Number: 02-1903

Author: , US EPA REGION 1

Addressee:

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518364 AD IN BERKSHIRE EAGLE: HOUSATONIC RIVER WORKSHOPS

# of Pages: 1  
Doc Date: 04/07/2011  
Weston Number: 02-1904

Author: , US EPA REGION 1

Addressee:

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518365 ARTICLE IN YNN.COM: EPA HOLDS MINI-WORKSHOPS ON PLANS FOR PCB CLEANUP OF THE HOUSATONIC RIVER

# of Pages: 1

Doc Date: 04/05/2011

Weston Number: 02-1905

Author: BRANDON WALKER, YNN.COM

Addressee:

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518366 ARTICLE IN BERKSHIRE EAGLE: PCB-CLEANUP WEBSITES DUEL

# of Pages: 2

Doc Date: 04/15/2011

Weston Number: 02-1906

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518367 ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, PCB BATTLE FOES INTERNET

# of Pages: 1

Doc Date: 04/16/2011

Weston Number: 02-1907

Author: , BERKSHIRE EAGLE

Addressee:

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518368 ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, BUSINESS LEADERS BLOCKING CLEANUP

# of Pages: 1

Doc Date: 04/19/2011

Weston Number: 02-1911

Author: CHARLES CIANFARINI, PITTSFIELD (MA)  
RESIDENT

Addressee:

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**518369** ARTICLE IN ADVOCATE: EARTH DAY: CHOICES WE MAKE WILL DECIDE THE FUTURE OF OUR ENVIRONMENT IN BERKSHIRE COUNTY

**# of Pages:** 1  
**Doc Date:** 04/20/2011  
**Weston Number:** 02-1912

**Author:** BENJAMIN DOWNING, MA SENATE

**Addressee:**

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**518370** ADS IN BERKSHIRE EAGLE: HOUSATONIC RIVER PUBLIC CHARRETTE, 04/22/2011, 05/03/2011, AND 05/05/2011

**# of Pages:** 3  
**Doc Date:** 05/05/2011  
**Weston Number:** 02-1913

**Author:** , US EPA REGION 1

**Addressee:**

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**518372** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, KEEP HEAT ON EPA, GE

**# of Pages:** 1  
**Doc Date:** 04/26/2011  
**Weston Number:** 02-1915

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**518373** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, MAKE VOICES HEARD ON RIVER CLEAN-UP

**# of Pages:** 1  
**Doc Date:** 04/26/2011  
**Weston Number:** 02-1916

**Author:** RICHARD EVANS, GREAT BARRINGTON (MA)  
RESIDENT

**Addressee:**

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**518374** ARTICLE IN BERKSHIRE EAGLE: TOWNS HOPING TO FIND FUNDS

**# of Pages: 2**

**Doc Date: 04/25/2011**

**Weston Number: 02-1917**

**Author: TREVOR JONES, BERKSHIRE EAGLE**

**Addressee:**

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**518375** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, VESTED INTEREST BOG DOWN HOUSATONIC CLEANUP

**# of Pages: 1**

**Doc Date: 04/28/2011**

**Weston Number: 02-1918**

**Author: ROBERT M KELLY, LEE (MA) RESIDENT**

**Addressee:**

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**518377** ARTICLE IN BERKSHIRE EAGLE: JOINT PCB MEET ON TAP

**# of Pages: 1**

**Doc Date: 05/07/2011**

**Weston Number: 02-1920**

**Author: TREVOR JONES, BERKSHIRE EAGLE**

**Addressee:**

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**518378** ARTICLE IN BERKSHIRE EAGLE: LOOKING FOR SOLUTIONS, EPA URGES MEETING PARTICIPANTS TO STUDY FOUR PROPOSALS

**# of Pages: 2**

**Doc Date: 05/08/2011**

**Weston Number: 02-1921**

**Author: CLARENCE FANTO, BERKSHIRE EAGLE**

**Addressee:**

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**518379** ARTICLE IN DREDGING TODAY: USA: EPA ADMINISTRATOR URGES MEETING PARTICIPANTS TO STUDY PROPOSALS FOR HOUSATONIC RIVER CLEANUP

**# of Pages:** 2  
**Doc Date:** 05/09/2011  
**Weston Number:** 02-1922

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**518380** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, MANY VOICES ON RIVER

**# of Pages:** 1  
**Doc Date:** 05/15/2011  
**Weston Number:** 02-1923

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**518384** TWEET REGARDING HOUSATONIC CHARRETTE

**# of Pages:** 1  
**Doc Date:** 05/07/2011  
**Weston Number:** 02-2217

**Author:** H CURTIS SPALDING, US EPA REGION 1

**Addressee:**

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**518385** TWO TWEETS REGARDING WOODS POND PHOTOGRAPH AND SITE VISIT

**# of Pages:** 1  
**Doc Date:** 09/29/2010  
**Weston Number:** 02-2218

**Author:** H CURTIS SPALDING, US EPA REGION 1

**Addressee:**

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**518388** ARTICLE IN BERKSHIRE RECORD: GE BROUGHT A GOOD THING BACK TO LIFE

**# of Pages: 1**

**Doc Date: 03/09/2012**

**Weston Number: 02-2111**

**Author: MICKEY FRIEDMAN, NONE**

**Addressee:**

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**518389** ARTICLE IN BERKSHIRE EAGLE: COUNTY LEAGUE OF SPORTSMEN HONORS THREE

**# of Pages: 2**

**Doc Date: 03/11/2012**

**Weston Number: 02-2112**

**Author: GENE CHAGUE, BERKSHIRE EAGLE**

**Addressee:**

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**518391** ARTICLE IN WAMC.ORG: GE REPORT EASES FEARS ON DREDGING IN HOUSATONIC

**# of Pages: 1**

**Doc Date: 03/12/2012**

**Weston Number: 02-2114**

**Author: LUCAS WILLARD, WAMC PUBLIC RADIO**

**Addressee:**

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**518392** ARTICLE IN BERKSHIRE EAGLE: RIVER CLEANUP CHALLENGE UNIQUE

**# of Pages: 2**

**Doc Date: 03/16/2012**

**Weston Number: 02-2115**

**Author: TREVOR JONES, BERKSHIRE EAGLE**

**Addressee:**

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**518393** ARTICLE IN BERKSHIRE EAGLE: RIVER PANEL TO MEET

**# of Pages:** 1  
**Doc Date:** 03/16/2012  
**Weston Number:** 02-2116

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518397** ARTICLE IN BERKSHIRE EAGLE: EPA TO WRAP UP RIVER MEETINGS

**# of Pages:** 1  
**Doc Date:** 04/05/2012  
**Weston Number:** 02-2121

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518398** ARTICLE IN WAMC.ORG: PANEL FOCUSES ON HOW PCBS AFFECT WILDLIFE

**# of Pages:** 1  
**Doc Date:** 04/06/2012  
**Weston Number:** 02-2122

**Author:** LUCAS WILLARD, WAMC PUBLIC RADIO

**Addressee:**

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**518399** ARTICLE IN DREDGING TODAY: HOUSATONIC RIVER INITIATIVE (HRI) HOSTS EXPERTS PANEL

**# of Pages:** 2  
**Doc Date:** 04/09/2012  
**Weston Number:** 02-2123

**Author:** , DREDGING TODAY

**Addressee:**

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518604 ARTICLE IN BERKSHIRE EAGLE: MAYOR: VOICE NEEDED IN PCBS

# of Pages: 1  
Doc Date: 06/17/2011  
Weston Number: 02-1931

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518605 ARTICLE IN BERKSHIRE EAGLE: RIFT OVER PCBS EASES

# of Pages: 1  
Doc Date: 06/18/2011  
Weston Number: 02-1932

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518606 ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, A SEAT AT THE TABLE

# of Pages: 1  
Doc Date: 06/18/2011  
Weston Number: 02-1933

Author: , BERKSHIRE EAGLE

Addressee:

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518607 ARTICLE IN BERKSHIRE EAGLE: EPA, STATE PLANS BOTH HAVE BACKERS

# of Pages: 2  
Doc Date: 06/21/2011  
Weston Number: 02-1934

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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**518608** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, CITY SQUANDERED ITS PLACE AT TABLE

**# of Pages:** 1

**Doc Date:** 06/22/2011

**Weston Number:** 02-1935

**Author:** JANE WINN, BERKSHIRE ENVIRONMENTAL  
ACTION TEAM

**Addressee:**

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**518609** ARTICLE IN WAMC.ORG: EPA TO RELEASE HOUSATONIC RIVER PCB MIGRATION RECOMMENDATIONS

**# of Pages:** 2

**Doc Date:** 06/27/2011

**Weston Number:** 02-1936

**Author:** PATRICK DONGES, WAMC PUBLIC RADIO

**Addressee:**

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**518610** ARTICLE IN BERKSHIRE EAGLE: EPA: NO DELAY FOR RIVER PLANS

**# of Pages:** 1

**Doc Date:** 07/16/2011

**Weston Number:** 02-1938

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518612** ARTICLE IN BERKSHIRE EAGLE: AFTER REVIEW, PCB DECISION

**# of Pages:** 1

**Doc Date:** 07/28/2011

**Weston Number:** 02-1956

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518653** ARTICLE IN BERKSHIRE EAGLE: EPA, STATES SEEK COMMON GROUND

**# of Pages:** 1

**Doc Date:** 09/19/2011

**Weston Number:** 02-1962

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518654** ARTICLE IN BERKSHIRE EAGLE: RESTRUCTURED BRANCH INTACT AFTER BIG STORMS

**# of Pages:** 1

**Doc Date:** 09/19/2011

**Weston Number:** 02-1963

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518657** ARTICLE IN BERKSHIRE EAGLE: MEETING ON PCBS MOVED TO 10/12/2011

**# of Pages:** 1

**Doc Date:** 09/21/2011

**Weston Number:** 02-1967

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518665** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, FOLLOW EPA RIVER DATA, NOT GE'S

**# of Pages:** 1

**Doc Date:** 10/05/2011

**Weston Number:** 02-1976

**Author:** DAVID GIBBS, PITTSFIELD (MA) RESIDENT

**Addressee:**

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**518666** ARTICLE IN BERKSHIRE EAGLE: STATE PRESENTS PCB CLEANUP PLAN TONIGHT

**# of Pages:** 1

**Doc Date:** 10/12/2011

**Weston Number:** 02-1977

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518667** ARTICLE IN BERKSHIRE EAGLE: MIXED CLEANUP BACKED

**# of Pages:** 1

**Doc Date:** 10/13/2011

**Weston Number:** 02-1978

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518668** ARTICLE IN BERKSHIRE RECORD: WHITE HOUSE TELLS EPA TO GO EASY ON GE CLEANUP PLAN

**# of Pages:** 3

**Doc Date:** 10/13/2011

**Weston Number:** 02-1979

**Author:** DAVID SCRIBNER, BERKSHIRE RECORD

**Addressee:**

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**518669** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, DEMAND A CLEANUP, NOT A COVER-UP

**# of Pages:** 1

**Doc Date:** 10/19/2011

**Weston Number:** 02-1988

**Author:** ANDY GORDON, LENOX (MA) RESIDENT

**Addressee:**

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**518670** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, COLUMNIST, DEP, PARROT GE STANCE

**# of Pages:** 1

**Doc Date:** 10/20/2011

**Weston Number:** 02-1989

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER  
INITIATIVE

**Addressee:**

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**518671** ARTICLE IN BERKSHIRE RECORD: EPA OFFICIALS DENY 'POLITICAL PRESSURE' IN HOUSATONIC PLAN

**# of Pages:** 2

**Doc Date:** 10/21/2011

**Weston Number:** 02-1990

**Author:** DAVID SCRIBNER, BERKSHIRE RECORD

**Addressee:**

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**518672** ARTICLE IN BERKSHIRE RECORD: LETTER TO THE EDITOR, THE FISH, THE DUCKS, AND THE CLUCKS

**# of Pages:** 1

**Doc Date:** 10/21/2011

**Weston Number:** 02-1991

**Author:** MICKEY FRIEDMAN, HOUSATONIC RIVER  
INITIATIVE

**Addressee:**

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**518673** ARTICLE IN BERKSHIRE EAGLE: STATES, EPA CONVENE ON PCBs

**# of Pages:** 1

**Doc Date:** 10/22/2011

**Weston Number:** 02-1992

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518674** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, HOUSATONIC RIVER INTIATIVE (HRI) SEEKS ACCOUNTABILITY, NOT REVENGE

**# of Pages:** 1  
**Doc Date:** 10/26/2011  
**Weston Number:** 02-1993

**Author:** TAD AMES, BERKSHIRE NATURAL  
RESOURCES DEFENSE COUNCIL

**Addressee:**

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**518675** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, CASE MADE FOR COMPLETE REMEDIATION

**# of Pages:** 1  
**Doc Date:** 10/26/2011  
**Weston Number:** 02-1994

**Author:** CHARLES CIANFARINI, PITTSFIELD (MA)  
RESIDENT

**Addressee:**

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**518677** ARTICLE IN BERKSHIRE RECORD: LETTER TO THE EDITOR, EPA HAS BEST INTERESTS OF BERKSHIRE RESIDENTS AT HEART

**# of Pages:** 1  
**Doc Date:** 11/04/2011  
**Weston Number:** 02-1997

**Author:** H CURTIS SPALDING, US EPA REGION 1

**Addressee:**

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**518678** ARTICLE IN HILL COUNTRY OBSERVER: STATE PUSHES TO LIMIT HOUSATONIC CLEANUP

**# of Pages:** 6  
**Doc Date:** 11/01/2011  
**Weston Number:** 02-1999

**Author:** DAVID SCRIBNER, HILL COUNTRY  
OBSERVER

**Addressee:**

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**518679** ARTICLE IN HILL COUNTRY OBSERVER: EDITORIAL, A HIGH-STAKES BATTLE OVER HOUSATONIC PCBS

**# of Pages:** 2

**Doc Date:** 11/01/2011

**Weston Number:** 02-2000

**Author:** , HILL COUNTRY OBSERVER

**Addressee:**

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**518680** ARTICLE IN BERKSHIRE RECORD: LEE SEEKING BROWNFIELD'S GRANT

**# of Pages:** 1

**Doc Date:** 11/11/2011

**Weston Number:** 02-2002

**Author:** JIM RUSSELL, BERKSHIRE RECORD

**Addressee:**

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**518682** ARTICLE IN BERKSHIRE EAGLE: OFFICIALS MUM ON CLEANUP TALKS

**# of Pages:** 1

**Doc Date:** 12/02/2011

**Weston Number:** 02-2004

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518683** ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR, RIVER HAZARD CAN'T WAIT FOR CLEAN-UP

**# of Pages:** 1

**Doc Date:** 12/04/2011

**Weston Number:** 02-2005

**Author:** JOE DOBOSZYNSKI, PITTSFIELD (MA)  
RESIDENT

**Addressee:**

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518685 ARTICLE IN BERKSHIRE EAGLE: ENVIRONMENTAL AFFAIRS TO HOST BUDGET HEARING IN PITTSFIELD

# of Pages: 1

Doc Date: 12/13/2011

Weston Number: 02-2014

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518686 ARTICLE IN BERKSHIRE EAGLE: GE BIG DONOR IN REP. NEAL'S HOUSE CAREER

# of Pages: 1

Doc Date: 12/29/2011

Weston Number: 02-2015

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518689 ARTICLE IN BERKSHIRE EAGLE: EPA DELAYS CLEANUP

# of Pages: 1

Doc Date: 01/13/2012

Weston Number: 02-2019

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518690 ARTICLE IN BERKSHIRE EAGLE: FALLEN BRIDGE REMOVED

# of Pages: 1

Doc Date: 01/13/2012

Weston Number: 02-2020

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518691 ARTICLE IN ASSOCIATED PRESS: DAMAGED BRIDGE SPANNING HOUSATONIC RIVER IN PITTSFIELD REMOVED

# of Pages: 1  
Doc Date: 01/13/2012  
Weston Number: 02-2021

Author: , ASSOCIATED PRESS

Addressee:

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518692 ARTICLE IN WAMC.ORG: HOUSATONIC PCB CLEANUP DELAYED

# of Pages: 1  
Doc Date: 01/13/2012  
Weston Number: 02-2022

Author: LUCAS WILLARD, WAMC PUBLIC RADIO

Addressee:

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518693 ARTICLE IN BERKSHIRE RECORD: A POEM FOR THE HOUSATONIC RIVER

# of Pages: 1  
Doc Date: 02/10/2012  
Weston Number: 02-2024

Author: NICOLLE PHILLIPS, NONE

Addressee:

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518694 ARTICLE IN HILL COUNTRY OBSERVER: BEAUTY ABOVE, POISON BELOW

# of Pages: 4  
Doc Date: 05/01/2012  
Weston Number: 02-2025

Author: DAVID SCRIBNER, HILL COUNTRY  
OBSERVER

Addressee:

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**518805** ARTICLE IN BERKSHIRE EAGLE: \$1.56M EPA BILL DRAWS GE'S IRE

**# of Pages:** 1  
**Doc Date:** 05/02/2012  
**Weston Number:** 02-2125

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518806** ARTICLE IN LITCHFIELD COUNTY TIMES: A FILM ON GE AND PCBS

**# of Pages:** 1  
**Doc Date:** 05/03/2012  
**Weston Number:** 02-2127

**Author:** , LITCHFIELD COUNTY TIMES

**Addressee:**

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**518808** ARTICLE IN IBERKSHIRES.COM: PUBLIC MEETINGS SET ON HOUSATONIC RIVER CLEANUP STATUS

**# of Pages:** 1  
**Doc Date:** 05/16/2012  
**Weston Number:** 02-2129

**Author:** , US EPA

**Addressee:**

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**518809** ARTICLE IN DREDGING TODAY: EPA HOSTS PUBLIC MEETINGS ON HOUSATONIC RIVER STATUS

**# of Pages:** 2  
**Doc Date:** 05/17/2012  
**Weston Number:** 02-2130

**Author:** , DREDGING TODAY

**Addressee:**

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**518810** ARTICLE IN BERKSHIRE RECORD: EPA TO ADVANCE FRAMEWORK FOR CLEANUP OF HOUSATONIC

**# of Pages:** 1  
**Doc Date:** 05/18/2012  
**Weston Number:** 02-2132

**Author:** DAVID SCRIBNER, BERKSHIRE RECORD

**Addressee:**

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**518811** ARTICLE IN BERKSHIRE EAGLE: EPA CLEANUP COMES IN FOCUS

**# of Pages:** 2  
**Doc Date:** 05/19/2012  
**Weston Number:** 02-2133

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518842** ARTICLE IN BERKSHIRE EAGLE: MEETING ON PCBS TODAY

**# of Pages:** 1  
**Doc Date:** 05/24/2012  
**Weston Number:** 02-2141

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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**518843** ARTICLE IN BERKSHIRE EAGLE: TEAM EFFORT ON PCB CLEANUP

**# of Pages:** 2  
**Doc Date:** 05/25/2012  
**Weston Number:** 02-2142

**Author:** TREVOR JONES, BERKSHIRE EAGLE

**Addressee:**

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518844 ARTICLE IN YNN.COM: EPA OUTLINES STATUS REPORT FOR HOUSATONIC RIVER CLEAN-UP

# of Pages: 2  
Doc Date: 05/24/2012  
Weston Number: 02-2143

Author: BRANDON WALKER, YNN.COM

Addressee:

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518845 ARTICLE IN IBERKSHIRES.COM: EPA OUTLINES POTENTIAL PLAN FOR HOUSATONIC CLEANUP

# of Pages: 5  
Doc Date: 05/26/2012  
Weston Number: 02-2144

Author: JOE DURWIN, IBERKSHIRES.COM

Addressee:

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518846 ARTICLE IN REPUBLICAN-AMERICAN: HEARING 06/12/2012 ON PCBS IN HOUSATONIC

# of Pages: 1  
Doc Date: 05/27/2012  
Weston Number: 02-2145

Author: BRIGITTE RUTHMAN,  
REPUBLICAN-AMERICAN

Addressee:

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518847 ARTICLE IN BERKSHIRE RECORD: EPA ASSERTS IT WILL NOT COMPROMISE STANDARDS IN RIVER CLEANUP

# of Pages: 1  
Doc Date: 05/25/2012  
Weston Number: 02-2146

Author: DAVID SCRIBNER, BERKSHIRE RECORD

Addressee:

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518849 ARTICLE IN BERKSHIRE EAGLE: EPA TO HOLD RIVER SESSION

# of Pages: 1  
Doc Date: 06/05/2012  
Weston Number: 02-2149

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518850 ARTICLE IN BERKSHIRE EAGLE: HEALING PROCESS

# of Pages: 4  
Doc Date: 06/10/2012  
Weston Number: 02-2154

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518852 ARTICLE IN REPUBLICAN-AMERICAN: EPA LISTENS TO COMMENTS FOR HOUSATONIC RIVER CLEANUP

# of Pages: 1  
Doc Date: 06/13/2012  
Weston Number: 02-2162

Author: RACHEL WARREN, REPUBLICAN-AMERICAN

Addressee:

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518854 ARTICLE IN BERKSHIRE EAGLE: RIVER CLEANUP FACES SKEPTICISM

# of Pages: 3  
Doc Date: 06/15/2012  
Weston Number: 02-2169

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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518855 ARTICLE IN NEWS-TIMES: TWO STATES FIGHT OVER RIVER CLEANUP

# of Pages: 2

Doc Date: 06/15/2012

Weston Number: 02-2170

Author: ROBERT MILLER, NEWS-TIMES

Addressee:

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518856 ARTICLE IN BERKSHIRE EAGLE: GE AIRING ITS CONCERNS WITH PUBLIC

# of Pages: 1

Doc Date: 06/17/2012

Weston Number: 02-2171

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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518857 ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, SHOT ACROSS EPA'S BOW

# of Pages: 1

Doc Date: 06/19/2012

Weston Number: 02-2176

Author: , BERKSHIRE EAGLE

Addressee:

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519402 ARTICLE IN BERKSHIRE EAGLE: GE, EPA TO SIT DOWN

# of Pages: 1

Doc Date: 07/29/2012

Weston Number: 02-2230

Author: TREVOR JONES, BERKSHIRE EAGLE

Addressee:

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**519403** ARTICLE IN BERKSHIRE EAGLE: EDITORIAL, GE TO THE TABLE

**# of Pages:** 1  
**Doc Date:** 07/30/2012  
**Weston Number:** 02-2231

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**522305** ARTICLE IN BERKSHIRE RECORD: BARRINGTON'S WEBSITE PROMOTED GE'S APPROACH TO HOUSATONIC CLEANUP

**# of Pages:** 1  
**Doc Date:** 06/22/2012  
**Weston Number:** 02-2214

**Author:** DAVID SCRIBNER, BERKSHIRE RECORD

**Addressee:**

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**522307** ARTICLE FROM BERKSHIRE RECORD: EPA NOW ESTIMATES HOUSATONIC RIVER CLEANUP WILL REQUIRE 13 YEARS

**# of Pages:** 1  
**Doc Date:** 08/03/2012  
**Weston Number:** 02-2257

**Author:** DAVID SCRIBNER, BERKSHIRE RECORD

**Addressee:**

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**522308** ARTICLE FROM BERKSHIRE RECORD: 6 TOWNS ON RIVER WANT MORE FUNDS FOR CLEANUP COSTS

**# of Pages:** 1  
**Doc Date:** 08/24/2012  
**Weston Number:** 02-2261

**Author:** EMILY KRAMER, BERKSHIRE RECORD

**Addressee:**

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**522309** ARTICLE FROM BERKSHIRE RECORD: 6 TOWNS ASK EPA TO FORCE GE TO PAY FOR RAIL UPGRADE

**# of Pages:** 1  
**Doc Date:** 08/31/2012  
**Weston Number:** 02-2267

**Author:** DAVID SCRIBNER, BERKSHIRE RECORD

**Addressee:**

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**522310** ARTICLE FROM BERKSHIRE EAGLE: COMMUNITIES UNITE, LETTER TO EPA CALLS IMPACT STUDY INADEQUATE

**# of Pages:** 3  
**Doc Date:** 09/01/2012  
**Weston Number:** 02-2268

**Author:** ADAM POULISSE, BERKSHIRE EAGLE

**Addressee:**

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**522311** ARTICLE FROM BERKSHIRE EAGLE: EDITORIAL, INVOLVE CITY, TOWNS IN RIVER CLEANUP

**# of Pages:** 1  
**Doc Date:** 09/04/2012  
**Weston Number:** 02-2269

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**522313** ARTICLE FROM BERKSHIRE RECORD: EPA OFFICIALS URGE LOCAL COUNTERPARTS TO INTENSIFY CLEANUP

**# of Pages:** 1  
**Doc Date:** 09/21/2012  
**Weston Number:** 02-2280

**Author:** DAVID SCRIBNER, BERKSHIRE RECORD

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**522314** ARTICLE FROM BERKSHIRE RECORD: THE RIVER: IT AIN'T OVER

**# of Pages:** 1  
**Doc Date:** 09/21/2012  
**Weston Number:** 02-2281

**Author:** MICKEY FRIEDMAN, BERKSHIRE RECORD

**Addressee:**

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**548355** NEWS ARTICLE: PRESENTING UNITED FRONT TO EPA

**# of Pages:** 2  
**Doc Date:** 09/26/2012  
**Weston Number:** 02-2293

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**548357** NEWS ARTICLE: BIOREMEDIATION FIRM WILL TEST LESS INVASIVE RIVER CLEANUP SYSTEM

**# of Pages:** 1  
**Doc Date:** 10/12/2012  
**Weston Number:** 02-2306

**Author:** DAVID SCRIBNER, BERKSHIRE RECORD

**Addressee:**

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**548358** NEWS ARTICLE: LESS-INVASIVE PCB RIVER CLEANUP CONSIDERED

**# of Pages:** 2  
**Doc Date:** 10/14/2012  
**Weston Number:** 02-2307

**Author:** TONY DOBROWOLSKI, BERKSHIRE EAGLE

**Addressee:**

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548359 NEWS ARTICLE: UNDER FIRE FROM ALL SIDES

# of Pages: 5

Doc Date: 10/01/2012

Weston Number: 02-2316

Author: DAVID SCRIBNER, HILL COUNTRY  
OBSERVER

Addressee:

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548360 NEWS ARTICLE: EPA OFFICIALS WANT POSITIVE TEST RESULTS FROM NEW CLEANUP

# of Pages: 2

Doc Date: 10/26/2012

Weston Number: 02-2317

Author: DAVID SCRIBNER, BERKSHIRE RECORD

Addressee:

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548361 NEWS ARTICLE: BIOREMEDIATION GROUP TESTING SAMPLES OF LOG HOME SOIL

# of Pages: 1

Doc Date: 12/14/2012

Weston Number: 02-2330

Author: DAVID SCRIBNER, BERKSHIRE RECORD

Addressee:

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548363 NEWS ARTICLE IN BERKSHIRE EAGLE: LETTER TO THE EDITOR - NATURAL RECOVERY IS NOT A SOLUTION

# of Pages: 1

Doc Date: 02/07/2013

Weston Number: 02-2334

Author: LUKE PRYJMA, GREAT BARRINGTON (MA)  
RESIDENT

Addressee:

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**548364** NEWS ARTICLE: OFFICIALS PROPOSE PROJECTS FOR CONNECTICUT'S SECOND ROUND OF HOUSATONIC RIVER SETTLEMENT FUNDS

**# of Pages:** 2  
**Doc Date:** 02/14/2013  
**Weston Number:** 02-2336

**Author:** , TARGETED NEWS SERVICE LLC

**Addressee:**

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**548365** NEWS ARTICLE: RIVER CLEANUP PLAN COMING SOON

**# of Pages:** 2  
**Doc Date:** 04/05/2013  
**Weston Number:** 02-2349

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**548367** NEWS ARTICLE: TOWN MANAGERS UNITE IN LEGAL BATTLE FOR FUNDS FOR HOUSATONIC CLEANUP

**# of Pages:** 1  
**Doc Date:** 04/12/2013  
**Weston Number:** 02-2354

**Author:** TOM CASEY, BERKSHIRE RECORD

**Addressee:**

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**548369** NEWS ARTICLE: ARE PCB DUMP SITES FOR LEE, HOUSATONIC ON THE GE HORIZON?

**# of Pages:** 1  
**Doc Date:** 05/10/2013  
**Weston Number:** 02-2358

**Author:** DAVID SCRIBNER, BERKSHIRE RECORD

**Addressee:**

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548370 NEWS ARTICLE: PCBS WON'T STAY IN COUNTY

# of Pages: 3  
Doc Date: 05/14/2013  
Weston Number: 02-2359

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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548371 NEWS ARTICLE: EDITORIAL - NO LANDFILL FOR CLEANUP

# of Pages: 1  
Doc Date: 05/14/2013  
Weston Number: 02-2360

Author: , BERKSHIRE EAGLE

Addressee:

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548372 NEWS ARTICLE: PCB DUMP STILL POSSIBLE

# of Pages: 2  
Doc Date: 05/17/2013  
Weston Number: 02-2361

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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548373 NEWS ARTICLE: STAKEHOLDERS RAISE CONCERNS OVER PCB CLEANUP IN BERKSHIRES

# of Pages: 2  
Doc Date: 05/16/2013  
Weston Number: 02-2362

Author: LUCAS WILLARD, WAMC PUBLIC RADIO

Addressee:

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**548374** NEWS ARTICLE: DEP NOW ASSERTS PCBs WILL NEVER BE DUMPED IN LEE OR HOUSATONIC

**# of Pages:** 1

**Doc Date:** 05/17/2013

**Weston Number:** 02-2365

**Author:** DAVID SCRIBNER, BERKSHIRE RECORD

**Addressee:**

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**548375** NEWS ARTICLE: REST OF RIVER COMMUNITIES ALL CHIP IN FOR LEGAL FUNDS

**# of Pages:** 1

**Doc Date:** 05/24/2013

**Weston Number:** 02-2372

**Author:** TOM CASEY, BERKSHIRE RECORD

**Addressee:**

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**548376** NEWS ARTICLE: EPA, GE GRILLED ON PCB LANDFILLS AT HEARING

**# of Pages:** 1

**Doc Date:** 05/24/2013

**Weston Number:** 02-2373

**Author:** TOM CASEY, BERKSHIRE RECORD

**Addressee:**

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**548377** NEWS ARTICLE: 'REVOLUTIONARY' APPROACH TO DECONTAMINATION READY FOR FORMER LOG HOME SITE

**# of Pages:** 2

**Doc Date:** 05/31/2013

**Weston Number:** 02-2375

**Author:** DAVID SCRIBNER, BERKSHIRE RECORD

**Addressee:**

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548378 NEWS ARTICLE: REDUCED ROLE IN REST OF RIVER AGREEMENT FOR SHEFFIELD

# of Pages: 1

Doc Date: 08/09/2013

Weston Number: 02-2384

Author: ADAM SHANKS, BERKSHIRE RECORD

Addressee:

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548379 NEWS ARTICLE: BETTER PROTECTION URGED

# of Pages: 2

Doc Date: 08/02/2013

Weston Number: 02-2385

Author: DICK LINDSAY, BERKSHIRE EAGLE

Addressee:

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548380 NEWS ARTICLE: TOWNS ASKED TO HIRE CLEANUP ADVOCATE

# of Pages: 1

Doc Date: 08/15/2013

Weston Number: 02-2386

Author: JOHN SAKATA, BERKSHIRE EAGLE

Addressee:

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548381 NEWS ARTICLE: BARRINGTON WARNED IT COULD HOST A PCB LANDFILL IN HOUSATONIC

# of Pages: 1

Doc Date: 08/16/2013

Weston Number: 02-2387

Author: DAVID SCRIBNER, BERKSHIRE RECORD

Addressee:

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548382 NEWS ARTICLE: GROUP READIES LAWSUIT PLANS

# of Pages: 1  
Doc Date: 08/23/2013  
Weston Number: 02-2389

Author: DICK LINDSAY, BERKSHIRE EAGLE

Addressee:

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548383 NEWS ARTICLE: NEW DRAFT PROPOSED FOR REST OF RIVER AGREEMENT

# of Pages: 1  
Doc Date: 08/23/2013  
Weston Number: 02-2390

Author: ADAM SHANKS, BERKSHIRE RECORD

Addressee:

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548384 NEWS ARTICLE: BIOREMEDIATION'S PROJECT FOR LOG HOMES SITE ON HOLD

# of Pages: 1  
Doc Date: 08/23/2013  
Weston Number: 02-2391

Author: DAVID SCRIBNER, BERKSHIRE RECORD

Addressee:

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548385 NEWS ARTICLE: EARLY DEAL OF REST OF RIVER SIX TOWNS

# of Pages: 1  
Doc Date: 08/30/2013  
Weston Number: 02-2392

Author: ADAM SHANKS, BERKSHIRE RECORD

Addressee:

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548386 NEWS ARTICLE: IGNORE GE'S PR, CLEAN THE RIVER

# of Pages: 1  
Doc Date: 09/06/2013  
Weston Number: 02-2393

Author: RICHARD DELMASTO, BERKSHIRE EAGLE

Addressee:

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548387 NEWS ARTICLE: REST OF RIVER FINALIZING INTERGOVERNMENTAL AGREEMENT

# of Pages: 2  
Doc Date: 09/06/2013  
Weston Number: 02-2394

Author: ANDY MCKEEVER, IBERKSHIRES.COM

Addressee:

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548388 NEWS ARTICLE: PREPARING TO BATTLE GE OVER CLEANUP

# of Pages: 1  
Doc Date: 09/09/2013  
Weston Number: 02-2395

Author: DICK LINDSAY, BERKSHIRE EAGLE

Addressee:

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548389 NEWS ARTICLE: NEW HYDROPOWER PLANT PLANNED

# of Pages: 1  
Doc Date: 09/10/2013  
Weston Number: 02-2396

Author: DICK LINDSAY, BERKSHIRE EAGLE

Addressee:

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**548390** NEWS ARTICLE IN BERKSHIRE EAGLE: LETTER TO EDITOR - LOW IMPACT WAY TO TREAT PCBS

**# of Pages:** 1

**Doc Date:** 09/11/2013

**Weston Number:** 02-2397

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER  
INITIATIVE

**Addressee:**

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**548391** NEWS ARTICLE: TOWNS CLOSER TO HIRING LAWYER TO DEAL WITH GE

**# of Pages:** 2

**Doc Date:** 09/11/2013

**Weston Number:** 02-2398

**Author:** DICK LINDSAY, BERKSHIRE EAGLE

**Addressee:**

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**548392** NEWS ARTICLE: FORUM TO EXPLORE POSSIBLE AREAS WHERE GE MAY DUMP RIVER PCBS

**# of Pages:** 1

**Doc Date:** 09/13/2013

**Weston Number:** 02-2399

**Author:** DAVID SCRIBNER, BERKSHIRE RECORD

**Addressee:**

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**548393** NEWS ARTICLE: TOWNS REACH LEGAL PACT

**# of Pages:** 2

**Doc Date:** 09/15/2013

**Weston Number:** 02-2402

**Author:** DICK LINDSAY, BERKSHIRE EAGLE

**Addressee:**

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548395 NEWS ARTICLE: PCB CLEANUP OPTION FLOATED

# of Pages: 2  
Doc Date: 09/19/2013  
Weston Number: 02-2406

Author: DICK LINDSAY, BERKSHIRE EAGLE

Addressee:

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548396 NEWS ARTICLE: NO SAFE WAY TO LANDFILL PCBS, ENVIRONMENTALISTS WARNED

# of Pages: 1  
Doc Date: 09/20/2013  
Weston Number: 02-2407

Author: DAVID SCRIBNER, BERKSHIRE RECORD

Addressee:

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548399 NEWS ARTICLE: AGREEMENT FOR REST OF RIVER SETTLEMENT TALKS FINALIZED

# of Pages: 3  
Doc Date: 10/11/2013  
Weston Number: 02-2411

Author: ANDY MCKEEVER, IBERKSHIRES.COM

Addressee:

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548900 NEWS ARTICLE: SPEAKING AS ONE VOICE

# of Pages: 3  
Doc Date: 10/20/2013  
Weston Number: 02-2412

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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548901 NEWS ARTICLE: HOW EFFECTIVE WILL EFFORT BE?

# of Pages: 1

Doc Date: 10/20/2013

Weston Number: 02-2413

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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548902 NEWS ARTICLE: LOTS AT STAKE IN DREDGING HOUSATONIC

# of Pages: 2

Doc Date: 10/20/2013

Weston Number: 02-2414

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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557096 NEWS RELEASE: WATERFOWL SAMPLES FROM HOUSATONIC RIVER SHOW ELEVATED LEVELS OF PCBS; STATE DEPARTMENT OF  
PUBLIC HEALTH ISSUES DUCK CONSUMPTION ADVISORY

# of Pages: 2

Doc Date: 08/27/1999

Weston Number: 02-2587

Author: , US EPA REGION 1

Addressee:

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558608 NEWS ARTICLE: DREDGING UP DIFFERING OPINIONS

# of Pages: 1

Doc Date: 05/18/2014

Weston Number: 02-2581

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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**558611** NEWS ARTICLE: CURTAIN LIFTED ON REST OF RIVER PLAN, EPA EXPECTED TO RELEASE PROPOSAL ON 06/18/2014 AFTER THREE YEARS OF STUDY AND DELAYS

**# of Pages:** 2  
**Doc Date:** 05/27/2014  
**Weston Number:** 02-2592

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**558637** NEWS RELEASE: EPA SEEKS PUBLIC INPUT ON PROPOSED CLEANUP PLAN FOR THE HOUSATONIC RIVER "REST OF RIVER" PROJECT

**# of Pages:** 3  
**Doc Date:** 06/05/2014  
**Weston Number:** 02-2615

**Author:** , US EPA REGION 1

**Addressee:**

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**558648** NEWS ARTICLE: UPDATE: EPA RELEASES \$613 MILLION, 13-YEAR PLAN TO CLEAN PCBS FROM HOUSATONIC RIVER (COMMENTS ATTACHED) [CAPTURED FROM WEB ON 06/06/2014]

**# of Pages:** 7  
**Doc Date:** 06/02/2014  
**Weston Number:** 02-2608

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**558649** NEWS ARTICLE: IT LOOKS LIKE A SHINY FUTURE FOR SILVER LAKE

**# of Pages:** 2  
**Doc Date:** 06/01/2014  
**Weston Number:** 04-0170

**Author:** GENE CHAGUE, BERKSHIRE EAGLE

**Addressee:**

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**558650** NEWS ARTICLE: OUR OPINION: EPA'S 'REST OF RIVER' PLAN

**# of Pages:** 1

**Doc Date:** 06/01/2014

**Weston Number:** 02-2609

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**558651** NEWS ARTICLE: STAKES ARE HIGH AS RIVER COMMUNITIES ASSESS EPA'S PROPOSED HOUSATONIC CLEANUP

**# of Pages:** 1

**Doc Date:** 06/04/2014

**Weston Number:** 02-2617

**Author:** DICK LINDSAY, BERKSHIRE EAGLE

**Addressee:**

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**558652** NEWS ARTICLE: ENVIRONMENTAL GROUPS SAY EPA'S HOUSATONIC RIVER CLEANUP PLAN FALLS SHORT

**# of Pages:** 3

**Doc Date:** 06/04/2014

**Weston Number:** 02-2612

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**558658** LEGAL NOTICE: PUBLIC NOTICE AND OPPORTUNITY TO COMMENT, DRAFT MODIFICATION OF PERMIT UNDER RCRA AS APPEARING IN BERKSHIRE EAGLE

**# of Pages:** 1

**Doc Date:** 06/06/2014

**Weston Number:** 02-2622

**Author:** , US EPA REGION 1

**Addressee:**

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**558659** DISTRIBUTION REPORT FOR NEWS RELEASE: EPA SEEKS PUBLIC INPUT ON PROPOSED CLEANUP PLAN FOR THE HOUSATONIC RIVER "REST OF RIVER" PROJECT

**# of Pages:** 29  
**Doc Date:** 06/05/2014  
**Weston Number:** 02-2621

**Author:** DAVID DEEGAN, US EPA REGION 1

**Addressee:**

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**561887** NEWS RELEASE: EPA EXTENDS COMMENT PERIOD FOR PROPOSED CLEANUP PLAN FOR HOUSATONIC RIVER "REST OF RIVER"

**# of Pages:** 2  
**Doc Date:** 07/09/2014  
**Weston Number:** 02-2672

**Author:** , US EPA REGION 1

**Addressee:**

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**562740** NEWS ARTICLE: PCB PLAN TO BE UNVEILED IN MAY

**# of Pages:** 2  
**Doc Date:** 01/23/2014  
**Weston Number:** 02-2474

**Author:** DICK LINDSAY, BERKSHIRE EAGLE

**Addressee:**

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**562741** NEWS ARTICLE: PLAN EXPECTED BY SUMMER, EPA WILL DISCUSS TIMELINE AS PART OF AN UPDATE AT MEETING TONIGHT

**# of Pages:** 1  
**Doc Date:** 01/22/2014  
**Weston Number:** 02-2475

**Author:** DICK LINDSAY, BERKSHIRE EAGLE

**Addressee:**

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**562742** NEWS ARTICLE: HOUSATONIC RIVER RESTORATION FOCUSING ON LAND ACQUISITIONS

**# of Pages:** 1  
**Doc Date:** 04/10/2014  
**Weston Number:** 02-2511

**Author:** KAMERON SPAULDING, BERKSHIRE RECORD

**Addressee:**

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**562743** NEWS ARTICLE: WORRY PCB PLAN WON'T BE ENOUGH

**# of Pages:** 2  
**Doc Date:** 05/08/2014  
**Weston Number:** 02-2518

**Author:** DICK LINDSAY, BERKSHIRE EAGLE

**Addressee:**

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**562746** NEWS ARTICLE: GRAY: EPA EFFORTS ARE 'MISERABLE FAILURE' IN REST OF RIVER CLEANUP

**# of Pages:** 1  
**Doc Date:** 06/12/2014  
**Weston Number:** 02-2616

**Author:** KAMERON SPAULDING, BERKSHIRE RECORD

**Addressee:**

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**562747** NEWS ARTICLE: REST OF RIVER PLAN DESERVES OUR ATTENTION

**# of Pages:** 3  
**Doc Date:** 06/08/2014  
**Weston Number:** 02-2618

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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562748 NEWS ARTICLE: HOUSATONIC RIVER CLEANUP MAPPED

# of Pages: 1  
Doc Date: 06/09/2014  
Weston Number: 02-2619

Author: STEVE BARLOW, REPUBLICAN-AMERICAN

Addressee:

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562749 NEWS ARTICLE: EPA SEEKS INPUT FROM 'REST OF RIVER' CLEANUP PLAN FOR HOUSATONIC RIVER

# of Pages: 2  
Doc Date: 06/10/2014  
Weston Number: 02-2623

Author: , DREDGING NEWS ONLINE

Addressee:

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562750 LEGAL NOTICE: PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN AS APPEARING IN  
BERKSHIRE RECORD

# of Pages: 1  
Doc Date: 06/19/2014  
Weston Number: 02-2624

Author: , US EPA REGION 1

Addressee:

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562751 LEGAL NOTICE: PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN AS APPEARING IN  
BERKSHIRE EAGLE

# of Pages: 5  
Doc Date: 06/11/2014  
Weston Number: 02-2625

Author: , US EPA REGION 1

Addressee:

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**562752** NEWS ARTICLE: NEIGHBORS CREATE HOUSATONIC WATCHDOG, RESIDENTS WHO LIVE ALONG RIVER ARE WORRIED ABOUT EPA'S CLEANUP

**# of Pages:** 3  
**Doc Date:** 06/16/2014  
**Weston Number:** 02-2626

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**562753** NEWS ARTICLE: OBJECTIONS DON'T SURPRISE BRASS, EPA OFFICIAL URGES ALL PARTIES TO 'EMBRACE THE COMPLEXITY' OF PCB CLEANUP PLAN

**# of Pages:** 2  
**Doc Date:** 06/17/2014  
**Weston Number:** 02-2627

**Author:** DICK LINDSAY, BERKSHIRE EAGLE

**Addressee:**

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**562754** NEWS ARTICLE: RIVER CLEANUP BALANCE

**# of Pages:** 1  
**Doc Date:** 06/17/2014  
**Weston Number:** 02-2628

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**562755** NEWS ARTICLE: EPA ATTEMPTS TO ASSUAGE CONCERNS OF RIVER RESIDENTS

**# of Pages:** 2  
**Doc Date:** 06/18/2014  
**Weston Number:** 02-2629

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**562756** NEWS ARTICLE: MANY QUESTION CLEANUP, IMPACT, EFFECTIVENESS OF PLAN HIGHLIGHT PUBLIC FORUM

**# of Pages: 3**

**Doc Date: 06/19/2014**

**Weston Number: 02-2630**

**Author: DICK LINDSAY, BERKSHIRE EAGLE**

**Addressee:**

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**562757** NEWS ARTICLE: PUBLIC MEETING WILL DETAIL HOUSATONIC RIVER CLEANUP PLAN

**# of Pages: 1**

**Doc Date: 06/18/2014**

**Weston Number: 02-2635**

**Author: JIM LEVULIS, NEW ENGLAND NEWS**

**Addressee:**

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**562758** NEWS ARTICLE: EPA PRESENTS CLEANUP PLAN FOR HOUSATONIC RIVER TO PUBLIC

**# of Pages: 4**

**Doc Date: 06/18/2014**

**Weston Number: 02-2636**

**Author: ANDY MCKEEVER, IBERKSHIRES.COM**

**Addressee:**

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**562759** NEWS ARTICLE: BIANCHI VOICES CONCERNS

**# of Pages: 2**

**Doc Date: 06/20/2014**

**Weston Number: 02-2637**

**Author: CLARENCE FANTO, BERKSHIRE EAGLE**

**Addressee:**

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**562760** NEWS ARTICLE: SILVER LINING IN PCB CLEANUP SAGA

**# of Pages: 3**

**Doc Date: 06/22/2014**

**Weston Number: 02-2640**

**Author: CLARENCE FANTO, BERKSHIRE EAGLE**

**Addressee:**

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**562761** NEWS ARTICLE IN BERSHIRE EAGLE: LETTERS TO EDITOR - WRECKING RIVER FOR NO REASON

**# of Pages: 1**

**Doc Date: 06/23/2014**

**Weston Number: 02-2641**

**Author: STEVE PAVLOSKY, LENOX (MA) - RESIDENT**  
**OF**

**Addressee:**

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**562762** NEWS ARTICLE: HOUSATONIC CLEANUP COULD TAKE 13 YEARS, COST \$613 MILLION

**# of Pages: 1**

**Doc Date: 06/25/2014**

**Weston Number: 02-2642**

**Author: LYNN MELLIS, WORTHINGTON**  
**REPUBLICAN-AMERICAN**

**Addressee:**

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**562763** NEWS ARTICLE: REST OF RIVER GROUP FORMULATING RESPONSE TO RIVER CLEANUP

**# of Pages: 4**

**Doc Date: 06/26/2014**

**Weston Number: 02-2643**

**Author: ANDY MCKEEVER, IBERKSHIRES.COM**

**Addressee:**

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GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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562764 NEWS ARTICLE: EPA DETAILS HOUSATONIC RIVER CLEANUP PLAN

# of Pages: 4  
Doc Date: 06/27/2014  
Weston Number: 02-2644

Author: KATHRYN BOUGHTON, REGISTER CITIZEN

Addressee:

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562765 NEWS ARTICLE: CONCERN WITH PLAN REMAINS

# of Pages: 2  
Doc Date: 06/29/2014  
Weston Number: 02-2645

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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562766 NEWS ARTICLE: INFORMATIONAL SESSION FOR RIVER PLAN

# of Pages: 3  
Doc Date: 06/12/2014  
Weston Number: 02-2646

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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562767 NEWS ARTICLE: EPA DETAILS RIVER DECREE

# of Pages: 4  
Doc Date: 06/26/2014  
Weston Number: 02-2647

Author: KATHRYN BOUGHTON, LITCHFIELD COUNTY  
TIMES

Addressee:

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AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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562768 NEWS ARTICLE: BERKSHIRE NATURAL RESOURCES COUNCIL (BNRC) NEEDS HELP TO PRESERVE THREATENED LANDS

# of Pages: 2

Doc Date: 06/29/2014

Weston Number: 02-2648

Author: GENE CHAGUE, BERKSHIRE EAGLE

Addressee:

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562773 LEGAL NOTICE: PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN AS APPEARING IN REGISTER  
CITIZEN

# of Pages: 5

Doc Date: 06/21/2014

Weston Number: 02-2656

Author: , US EPA REGION 1

Addressee:

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562774 LEGAL NOTICE: PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN AS APPEARING IN  
LAKEVILLE JOURNAL

# of Pages: 1

Doc Date: 06/19/2014

Weston Number: 02-2657

Author: , US EPA REGION 1

Addressee:

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562775 LEGAL NOTICE: PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN AS APPEARING IN  
LITCHFIELD COUNTY TIMES

# of Pages: 1

Doc Date: 06/20/2014

Weston Number: 02-2658

Author: , US EPA REGION 1

Addressee:

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**562776** LEGAL NOTICE: PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON DRAFT MODIFICATION OF PERMIT UNDER RESOURCE CONSERVATION AND RECOVERY ACT (RCRA) AS AMENDED (42 USC SECTION 6901 ET SEQ) AS APPEARING IN REGISTER CITIZEN

**# of Pages:** 1  
**Doc Date:** 06/10/2014  
**Weston Number:** 02-2659

**Author:** , US EPA REGION 1

**Addressee:**

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**562777** NEWS ARTICLE: EPA HOLDS PUBLIC INFORMATION SESSION ON PROPOSED HOUSATONIC RIVER CLEANUP

**# of Pages:** 2  
**Doc Date:** 06/18/2014  
**Weston Number:** 02-2660

**Author:** JIM VASIL, TIME WARNER CABLE NEWS

**Addressee:**

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**562778** NEWS ARTICLE IN BERSHIRE EAGLE: LETTERS TO EDITOR - FEAR GE, FEAR KINDER MORGAN MORE

**# of Pages:** 1  
**Doc Date:** 07/04/2014  
**Weston Number:** 02-2666

**Author:**

**Addressee:**

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**562779** NEWS ARTICLE: ANIMALS SPEAK ON RIVER PROPOSAL

**# of Pages:** 1  
**Doc Date:** 07/06/2014  
**Weston Number:** 02-2667

**Author:** RICH WOLLER, BERKSHIRE EAGLE

**Addressee:**

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**562782** NEWS ARTICLE: COMMENT PERIOD EXTENDED, PUBLIC GETS 2 MONTHS

**# of Pages:** 1

**Doc Date:** 07/11/2014

**Weston Number:** 02-2671

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**562795** PUBLIC NOTICE AND OPPORTUNITY TO COMMENT, DRAFT MODIFICATION OF PERMIT UNDER RCRA, AN PUBLISHED IN BERKSHIRE EAGLE

**# of Pages:** 2

**Doc Date:** 07/31/2014

**Weston Number:** 02-2700

**Author:** , US EPA REGION 1

**Addressee:**

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**562796** PUBLIC NOTICE AND OPPORTUNITY TO COMMENT, DRAFT MODIFICATION OF PERMIT UNDER RCRA, AS PUBLISHED IN REGISTER CITIZEN

**# of Pages:** 2

**Doc Date:** 07/30/2014

**Weston Number:** 02-2701

**Author:** , US EPA REGION 1

**Addressee:**

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**562798** AUDIO RECORDING OF RADIO ADVERTISEMENT AIRED ON WZBG-FM 97.3 RADIO STATION REGARDING PUBLIC NOTICE AND EXTENSION OF OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN, AIRED 08/04/2014 THROUGH 08/06/2014 TWICE PER DAY

**# of Pages:** 1

**Doc Date:** 08/04/2014

**Weston Number:** 02-2705

**Author:** , US EPA REGION 1

**Addressee:**

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**563908** AUDIO RECORDING OF RADIO ADVERTISEMENT AIRED ON WMNR FINE ARTS RADIO STATION REGARDING PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN, AIRED 06/16/2014 THROUGH 06/20/2014 TWICE PER DAY

**# of Pages:** 1  
**Doc Date:** 06/16/2014  
**Weston Number:** 02-2702

**Author:** , US EPA REGION 1

**Addressee:**

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**563909** AUDIO RECORDING OF RADIO ADVERTISEMENT AIRED ON WZBG-FM 97.3 RADIO STATION REGARDING PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN, AIRED 06/16/2014 THROUGH 06/20/2014 TWICE PER DAY

**# of Pages:** 1  
**Doc Date:** 06/16/2014  
**Weston Number:** 02-2703

**Author:** , US EPA REGION 1

**Addressee:**

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**564601** NEWS ARTICLE: REST OF RIVER GROUP LOOKING FOR PARTNERSHIP WITH FEDS

**# of Pages:** 2  
**Doc Date:** 08/14/2014  
**Weston Number:** 02-2707

**Author:** ANDY MCKEEVER, IBERKSHIRES.COM

**Addressee:**

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**564643** NEWS ARTICLE: PITTSFIELD RESIDENTS WEIGH IN ON REST OF RIVER CLEAN UP

**# of Pages:** 3  
**Doc Date:** 08/30/2014  
**Weston Number:** 02-2720

**Author:** JOE DURWIN, IBERKSHIRES.COM

**Addressee:**

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564644 NEWS ARTICLE: REST OF RIVER FORUM SLATED 09/10/2014

# of Pages: 2  
Doc Date: 08/31/2014  
Weston Number: 02-2721

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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564646 NEWS ARTICLE: OUR OPINION: KEEP UP WITH CLEANUP

# of Pages: 1  
Doc Date: 08/26/2014  
Weston Number: 02-2712

Author: , BERKSHIRE EAGLE

Addressee:

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564668 NEWS ARTICLE: LENOX TO HOST HOUSATONIC PUBLIC FORUM

# of Pages: 1  
Doc Date: 09/05/2014  
Weston Number: 02-2731

Author: , BERKSHIRE RECORD

Addressee:

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564670 NEWS ARTICLE: LOG HOME SITE BIOREMEDIATION RESUMES AFTER NOISOME ISSUES

# of Pages: 1  
Doc Date: 09/05/2014  
Weston Number: 02-2733

Author: TERRY COWGILL, BERKSHIRE RECORD

Addressee:

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564691 VIDEO OF COMMENTS ON REST OF RIVER PLAN

# of Pages: 1  
Doc Date: 06/04/2014  
Weston Number: 02-2737

Author: TIMOTHY GRAY, HOUSATONIC RIVER  
INITIATIVE

Addressee:

564692 VIDEO OF COMMENTS ON REST OF RIVER PLAN

# of Pages: 1  
Doc Date: 06/04/2014  
Weston Number: 02-2738

Author: DENNIS REGAN, HOUSATONIC VALLEY  
ASSOCIATION (HVA)

Addressee:

564693 VIDEO OF COMMENTS ON REST OF RIVER PLAN

# of Pages: 1  
Doc Date: 06/04/2014  
Weston Number: 02-2739

Author: JANE WINN, BERKSHIRE ENVIRONMENTAL  
ACTION TEAM

Addressee:

564699 PRESS RELEASE: EPA EXTENDS COMMENT PERIOD FOR PROPOSED CLEANUP PLAN FOR HOUSATONIC RIVER "REST OF RIVER"  
TO 10/27/2014, PUBLIC HEARING TO BE HELD ON TUESDAY, 09/23/2014

# of Pages: 2  
Doc Date: 09/12/2014  
Weston Number: 02-2741

Author: , US EPA REGION 1

Addressee:

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565672 NEWS ARTICLE: LENOX RESIDENTS ASSURED TAINTED RIVER SOIL WILL BE SENT OUT OF STATE

# of Pages: 2  
Doc Date: 09/12/2014  
Weston Number: 02-2742

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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565674 NEWS ARTICLE: 'NO ACTION' NOT A ROUTE EPA'S TAKING

# of Pages: 2  
Doc Date: 09/14/2014  
Weston Number: 02-2745

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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565675 NEWS ARTICLE: EPA EXTENDS COMMENT PERIOD ON HOUSATONIC RIVER CLEANUP PLAN

# of Pages: 1  
Doc Date: 09/17/2014  
Weston Number: 02-2748

Author: , SHELTON HERALD

Addressee:

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565676 NEWS ARTICLE: EPA EXTENDS COMMENT PERIOD ON HOUSATONIC RIVER CLEANUP PLAN

# of Pages: 1  
Doc Date: 09/18/2014  
Weston Number: 02-2749

Author: , DREDGING NEWS ONLINE

Addressee:

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**565677** NEWS ARTICLE: BARRINGTON OFFICIALS BRIEFED ON REMOVAL OF TOXIC SOIL FROM RIVER

**# of Pages:** 1

**Doc Date:** 09/19/2014

**Weston Number:** 02-2750

**Author:** TERRY COWGILL, BERKSHIRE RECORD

**Addressee:**

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**565678** NEWS ARTICLE: COMMISSION NOT SOLD ON CLEANUP STRATEGY

**# of Pages:** 3

**Doc Date:** 09/21/2014

**Weston Number:** 02-2751

**Author:** PHIL DEMERS, BERKSHIRE EAGLE

**Addressee:**

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**565680** NEWS ARTICLE: PUBLIC HEARING ON HOUSATONIC RIVER CLEANUP TONIGHT IN LENOX

**# of Pages:** 2

**Doc Date:** 09/23/2014

**Weston Number:** 02-2753

**Author:** JIM LEVULIS, WAMC PUBLIC RADIO

**Addressee:**

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**565684** NEWS ARTICLE: LENOX PONDERERS: HOW WILL \$600 MILLION PCB CLEANUP IMPACT TOWN

**# of Pages:** 11

**Doc Date:** 09/24/2014

**Weston Number:** 02-2757

**Author:** HEATHER BELLOW, BERKSHIRE EDGE

**Addressee:**

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565699 NEWS ARTICLE: GROUPS SAY PLAN INADEQUATE

# of Pages: 2  
Doc Date: 09/25/2014  
Weston Number: 02-2760

Author: DICK LINDSAY, BERKSHIRE EAGLE

Addressee:

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567000 NEWS ARTICLE: REST OF RIVER GROUP SAYS CLEANUP IS TOO SMALL

# of Pages: 2  
Doc Date: 09/26/2014  
Weston Number: 02-2761

Author: ANDY MCKEEVER, IBERKSHIRES.COM

Addressee:

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567001 NEWS ARTICLE: NO SUREFIRE SOLUTION FOR HOUSATONIC

# of Pages: 3  
Doc Date: 09/28/2014  
Weston Number: 02-2764

Author: CLARENCE FANTO, BERKSHIRE EAGLE

Addressee:

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567002 NEWS ARTICLE: LETTER TO THE EDITOR, FRUSTRATED BY EPA ON RIVER

# of Pages: 1  
Doc Date: 09/29/2014  
Weston Number: 02-2765

Author: DAVID PILL, PITTSFIELD (MA) RESIDENT

Addressee:

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**567470** NEWS ARTICLE: BERKSHIRE REGIONAL PLANNING COMMISSION (BRPC) WANTS LANGUAGE HOLDING GE RESPONSIBLE FOR ALL POLLUTANTS

**# of Pages:** 2  
**Doc Date:** 10/10/2014  
**Weston Number:** 02-2791

**Author:** ANDY MCKEEVER, IBERKSHIRES.COM

**Addressee:**

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**568015** NEWS ARTICLE: LETTER TO THE EDITOR: EPA'S HALF-BAKED REST OF RIVER PLAN

**# of Pages:** 4  
**Doc Date:** 10/20/2014  
**Weston Number:** 02-2818

**Author:** C JEFFREY COOK, WARD 4 RIVER WATCH

**Addressee:**

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**568016** NEWS ARTICLE: BERKSHIRE MUNICIPALITIES BAND TOGETHER IN STRONG EPA RESPONSE

**# of Pages:** 2  
**Doc Date:** 10/17/2014  
**Weston Number:** 02-2819

**Author:** KAMERON SPAULDING, BERKSHIRE COURIER

**Addressee:**

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**568022** NEWS ARTICLE: BERKSHIRE COMMUNITIES SEEK CHANGES TO EPA'S REST OF RIVER CLEANUP PLAN

**# of Pages:** 4  
**Doc Date:** 10/21/2014  
**Weston Number:** 02-2822

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**568052** NEWS ARTICLE: A DEBATE OVER HOW MUCH OF GE'S LEGACY SHOULD REMAIN AT HOUSATONIC'S BOTTOM

**# of Pages:** 4  
**Doc Date:** 10/23/2014  
**Weston Number:** 02-2841

**Author:** NANCY COHEN, WNPR

**Addressee:**

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**568415** NEWS ARTICLE: GE STRONGLY DECRIES EPA'S REST OF RIVER PLAN TO CLEAN HOUSATONIC

**# of Pages:** 2  
**Doc Date:** 10/29/2014  
**Weston Number:** 02-2905

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**568416** NEWS ARTICLE: HOUSATONIC RIVER INITIATIVE DIRECTOR BLASTS CLEANUP PLAN

**# of Pages:** 1  
**Doc Date:** 10/29/2014  
**Weston Number:** 02-2906

**Author:** DICK LINDSAY, BERKSHIRE EAGLE

**Addressee:**

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**573895** NEWS RELEASE: PUBLIC MEETING SCHEDULED ON HOUSATONIC RIVER CLEANUP ISSUES, 04/15/2015 AT KENT, CT TOWN HALL

**# of Pages:** 1  
**Doc Date:** 03/16/2015  
**Weston Number:** 02-2950

**Author:** , US EPA REGION 1

**Addressee:**

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**586238** NEWS ARTICLE: GENERAL ELECTRIC FILES LETTER OBJECTING TO EPA'S PLANS FOR 'REST OF RIVER'

**# of Pages: 5**

**Doc Date: 01/29/2016**

**Weston Number: 02-3015**

**Author: CLARENCE FANTO, BERKSHIRE EAGLE**

**Addressee:**

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**586280** NEWS ARTICLE: EPA OFFICIAL: LEGAL CHALLENGE OVER HOUSATONIC CLEANUP COULD TAKE THREE YEARS

**# of Pages: 4**

**Doc Date: 02/25/2016**

**Weston Number: 02-3025**

**Author: CLARENCE FANTO, BERKSHIRE EAGLE**

**Addressee:**

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**586294** NEWS ARTICLE: EPA HIDES GE CHALLENGE OF PROPOSED HOUSATONIC RIVER CLEANUP

**# of Pages: 5**

**Doc Date: 03/02/2016**

**Weston Number: 02-3030**

**Author: CLARENCE FANTO, BERKSHIRE EAGLE**

**Addressee:**

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**586295** NEWS ARTICLE: EPA RESPONDS SHARPLY TO GE'S OPPOSITION TO ITS PLAN TO CLEAN UP THE HOUSATONIC RIVER

**# of Pages: 2**

**Doc Date: 03/03/2016**

**Weston Number: 02-3031**

**Author: DAVID ABEL, BOSTON GLOBE (BOSTON MA)**

**Addressee:**

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**587222** NEWS ARTICLE: GE ISSUES FINAL REJECTION OF EPA'S HOUSATONIC RIVER CLEANUP PLAN

**# of Pages:** 4  
**Doc Date:** 03/16/2016  
**Weston Number:** 02-3037

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**587223** NEWS ARTICLE: FIGHT CONTINUES OVER GENERAL ELECTRIC'S CLEANUP OF HOUSATONIC RIVER

**# of Pages:** 3  
**Doc Date:** 03/16/2016  
**Weston Number:** 02-3038

**Author:** SHIRA SCHOENBERG, MASSLIVE.COM

**Addressee:**

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**587224** NEWS ARTICLE: GREAT BARRINGTON RESIDENTS PUSH FOR HOUSATONIC CLEANUP, BUT OPPOSE LOCAL PCB DUMPING

**# of Pages:** 2  
**Doc Date:** 03/16/2016  
**Weston Number:** 02-3039

**Author:** DEREK GENTILE, BERKSHIRE EAGLE

**Addressee:**

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**587225** NEWS ARTICLE: HUNDREDS PROTEST GENERAL ELECTRIC'S PROPOSED PCB DUMPS

**# of Pages:** 6  
**Doc Date:** 03/16/2016  
**Weston Number:** 02-3040

**Author:** HEATHER BELLOW, BERKSHIRE EDGE

**Addressee:**

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**587233** NEWS ARTICLE: PCB FOES WANT NO TRUCK WITH GE'S TOXIC WASTE

**# of Pages: 2**  
**Doc Date: 03/18/2016**  
**Weston Number: 02-3043**

**Author:** TERRY COWGILL, BERKSHIRE RECORD

**Addressee:**

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**587234** NEWS ARTICLE: OUR OPINION: GENERAL ELECTRIC'S OBLIGATION TO BERKSHIRES

**# of Pages: 1**  
**Doc Date: 03/17/2016**  
**Weston Number: 02-3044**

**Author:** , BERKSHIRE EAGLE

**Addressee:**

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**588324** NEWS RELEASE: EPA GE HOUSATONIC RIVER PUBLIC MEETING SCHEDULED IN FALLS VILLAGE, CT FOR 04/27/2016

**# of Pages: 3**  
**Doc Date: 04/13/2016**  
**Weston Number: 02-3060**

**Author:** , US EPA REGION 1

**Addressee:**

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**590562** NEWS ARTICLE: VOLATILIZED PCBs CREATING WORLDWIDE ENVIRONMENTAL HAZARD, SCIENTIST WARNS

**# of Pages: 5**  
**Doc Date: 06/30/2016**  
**Weston Number: 02-3083**

**Author:** HEATHER BELLOW, BERKSHIRE EDGE

**Addressee:**

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591204 NEWS ARTICLE: PCB DUMP LOOMS OVER ALLENDALE ELEMENTARY SCHOOL

# of Pages: 4

Doc Date: 10/23/2005

Weston Number: 03-0095

Author: JACK DEW, BERKSHIRE EAGLE

Addressee:

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591205 NEWS ARTICLE: ALLENDALE PARENTS UPSET AT AGENCIES OVER PCBs

# of Pages: 2

Doc Date: 01/22/2006

Weston Number: 03-0096

Author: JACK DEW, BERKSHIRE EAGLE

Addressee:

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591209 NEWS ARTICLE: POLITICIANS VOW TO FIGHT SECOND PCB DUMP

# of Pages: 2

Doc Date: 04/10/2008

Weston Number: 99-3710

Author: , PITTSFIELD GAZETTE

Addressee:

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591219 NEWS ARTICLE: GE LEFT BEHIND A COMPLEX LEGACY IN PITTSFIELD

# of Pages: 10

Doc Date: 06/29/2016

Weston Number: 02-3085

Author: JAMIE BOLOGNA, WBUR

Addressee:

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**591220** NEWS ARTICLE: HOW WESTERN MA HANDLES CONTAMINATION LEFT BY GE IN ITS WATERWAYS

**# of Pages:** 13  
**Doc Date:** 06/30/2016  
**Weston Number:** 02-3086

**Author:** JAMIE BOLOGNA, WBUR

**Addressee:**

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**592820** NEWS ARTICLE: EXPERT TO DISCUSS PCB RESEARCH AT LENOX FORUM

**# of Pages:** 3  
**Doc Date:** 11/09/2015  
**Weston Number:** 02-3084

**Author:** CLARENCE FANTO, BERKSHIRE EAGLE

**Addressee:**

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**File Break: 13.04**

**38328** POWERPOINT PRESENTATION: OVERVIEW OF NON-AQUEOUS PHASE LIQUID (NAPL) AND GROUNDWATER PROGRAM PRESENTATION

**# of Pages:** 44  
**Doc Date:** 11/06/2002  
**Weston Number:** ABIE  
00-0614

**Author:** MICHAEL NALIPINSKI, US EPA REGION 1

**Addressee:**

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**43039** MEETING NOTES, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC) [MARGINALIA]

**# of Pages:** 4  
**Doc Date:** 01/08/2003  
**Weston Number:** 00-0613

**Author:** HARRY MANASEWICH, MA OFFICE OF  
DISPUTE RESOLUTION

**Addressee:**

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**43040** PROPOSED AGENDA, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC) [MARGINALIA]

**# of Pages:** 2

**Doc Date:** 02/05/2003

**Weston Number:** 00-0612

**Author:** HARRY MANASEWICH, MA OFFICE OF  
DISPUTE RESOLUTION

**Addressee:**

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**64979** POWERPOINT PRESENTATION: OVERVIEW OF GROUNDWATER TREATMENT FACILITY OPERATIONS

**# of Pages:** 10

**Doc Date:** 11/06/2002

**Weston Number:** 02-2542

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**201105** FAX TRANSMITTAL OF CD-ROMS CONTAINING 06/18/2003 AND 06/19/2003, AND 07/18/2003 AND 07/19/2003 PRESENTATIONS AND  
PUBLIC COMMENTS

**# of Pages:** 1

**Doc Date:** 11/26/2003

**Weston Number:** 02-0379  
ABXA

**Author:** AMY KIRK, WESTON SOLUTIONS INC

**Addressee:** HOLLY INGLIS, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**201113** CT CITIZENS COORDINATING COUNCIL (CCC) MEETING HIGHLIGHTS, SEPTEMBER 29, 2003, KENT TOWN HALL

**# of Pages:** 4

**Doc Date:** 09/29/2003

**Weston Number:** 02-2528

**Author:** , US EPA REGION 1

**Addressee:**

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**210983** 2002 SETAC ANNUAL MEETING PLATFORM PRESENTATIONS AND POSTERS

**# of Pages:** 106  
**Doc Date:** 12/11/2002  
**Weston Number:** ABIF

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**211631** PUBLIC MEETING PRESENTATIONS ON ECOLOGICAL RISK ASSESSMENT (ERA) (06/18/2003 AND 06/19/2003) AND HUMAN HEALTH RISK ASSESSMENT (HHRA) (07/16/2003 AND 07/17/2003)

**# of Pages:** 191  
**Doc Date:** 07/17/2003  
**Weston Number:** ABSJ

**Author:** , US EPA REGION 1

**Addressee:**

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**211638** FATE AND TRANSPORT OF PCBS IN SEDIMENTS OF THE HOUSATONIC RIVER, MASSACHUSETTS, PRESENTATIONS AT THE SETAC 22ND ANNUAL MEETING, BALTIMORE, MARYLAND

**# of Pages:** 136  
**Doc Date:** 11/01/2001  
**Weston Number:** 02-0301

**Author:** ROBERT DEXTER, EVS ENVIRONMENTAL CONSULTANTS

**Addressee:**

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**211770** CITIZEN'S COORDINATING COUNCIL (CCC) ORGANIZING MEETING HIGHLIGHTS

**# of Pages:** 5  
**Doc Date:** 11/04/1998  
**Weston Number:** 00-0626

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211772** MEETING HIGHLIGHTS, CITIZEN'S COORDINATING COUNCIL (CCC), PITTSFIELD HIGH SCHOOL

**# of Pages:** 3

**Doc Date:** 12/03/1998

**Weston Number:** 00-0627

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211774** SPECIAL MEETING HIGHLIGHTS, CITIZEN'S COORDINATING COUNCIL (CCC), PITTSFIELD HIGH SCHOOL

**# of Pages:** 6

**Doc Date:** 02/11/1999

**Weston Number:** 00-0630

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211778** MEETING HIGHLIGHTS, CITIZEN'S COORDINATING COUNCIL (CCC), PITTSFIELD HIGH SCHOOL

**# of Pages:** 3

**Doc Date:** 04/07/1999

**Weston Number:** 00-0632

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211785** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B. ANTHONY CENTER

**# of Pages:** 3

**Doc Date:** 08/04/1999

**Weston Number:** 00-0633

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211788** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B. ANTHONY CENTER

**# of Pages:** 7  
**Doc Date:** 10/26/1999  
**Weston Number:** 00-0634

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211791** PUBLIC INFORMATION MEETING, CONSENT DECREE (CD), KENT, CT

**# of Pages:** 13  
**Doc Date:** 01/04/2000  
**Weston Number:** 00-0653

**Author:** TIMOTHY CONWAY, US EPA REGION 1

**Addressee:**

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**211792** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B. ANTHONY ROOM

**# of Pages:** 96  
**Doc Date:** 01/06/2000  
**Weston Number:** 00-0636

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211800** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B. ANTHONY ROOM

**# of Pages:** 16  
**Doc Date:** 05/03/2000  
**Weston Number:** 00-0638

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211803** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), STOCKBRIDGE TOWN HALL, PROCTOR HALL **# of Pages:** 20  
**Doc Date:** 06/07/2000  
**Weston Number:** 00-0639

**Author:** HARRY MANASEWICH, MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

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**211806** MEETING NOTES, GE/PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), STOCKBRIDGE TOWN HALL, PROCTOR HALL **# of Pages:** 3  
**Doc Date:** 08/17/2000  
**Weston Number:** 00-0640

**Author:** HARRY MANASEWICH, MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

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**211810** MEETING NOTES, GE/PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM **# of Pages:** 10  
**Doc Date:** 10/04/2000  
**Weston Number:** 00-0485

**Author:** HARRY MANASEWICH, MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

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**211812** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), CONNECTICUT SUB-COMMITTEE, ORGANIZING MEETING, KENT TOWN HALL **# of Pages:** 6  
**Doc Date:** 11/21/2000  
**Weston Number:** 00-0641

**Author:** , MA OFFICE OF DISPUTE RESOLUTION **Addressee:**

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**211816** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM

**# of Pages:** 5  
**Doc Date:** 01/05/2001  
**Weston Number:** 00-0642

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211818** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM

**# of Pages:** 11  
**Doc Date:** 02/07/2001  
**Weston Number:** 00-0643

**Author:** HARRY MANASEWICH, MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211819** MEETING NOTES, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), CONNECTICUT SUB-COMMITTEE, NORTHEAST GENERATION SERVICES CONFERENCE ROOM, NEW MILFORD, CT

**# of Pages:** 5  
**Doc Date:** 03/26/2001  
**Weston Number:** 00-0644

**Author:** HARRY MANASEWICH, MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211820** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC)

**# of Pages:** 6  
**Doc Date:** 04/04/2001  
**Weston Number:** 00-0645

**Author:** KIRK FALLIS, MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211822** GE SITE TOUR HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC)

**# of Pages: 2**

**Doc Date: 06/06/2001**

**Weston Number: 00-0646**

**Author:** KIRK FALLIS, MA OFFICE OF DISPUTE  
RESOLUTION

**Addressee:**

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**211823** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM  
AUDITORIUM

**# of Pages: 6**

**Doc Date: 06/24/2001**

**Weston Number: 00-0647**

**Author:** KIRK FALLIS, MA OFFICE OF DISPUTE  
RESOLUTION

**Addressee:**

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**211826** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM  
AUDITORIUM

**# of Pages: 6**

**Doc Date: 09/09/2001**

**Weston Number: 00-0648**

**Author:** KIRK FALLIS, MA OFFICE OF DISPUTE  
RESOLUTION

**Addressee:**

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**211829** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM  
AUDITORIUM

**# of Pages: 7**

**Doc Date: 10/03/2001**

**Weston Number: 00-0649**

**Author:** KIRK FALLIS, MA OFFICE OF DISPUTE  
RESOLUTION

**Addressee:**

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**211835** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM

**# of Pages:** 10  
**Doc Date:** 12/05/2001  
**Weston Number:** 00-0650

**Author:** KIRK FALLIS, MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211842** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM

**# of Pages:** 9  
**Doc Date:** 02/06/2001  
**Weston Number:** 00-0620

**Author:** KIRK FALLIS, MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211843** MEETING SUMMARIES, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), CONNECTICUT SUB-COMMITTEE, NEW MILFORD SENIOR CENTER

**# of Pages:** 4  
**Doc Date:** 03/25/2002  
**Weston Number:** 00-0619

**Author:** KIRK FALLIS, MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211847** MEETING HIGHLIGHTS, GE-HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM

**# of Pages:** 7  
**Doc Date:** 04/03/2002  
**Weston Number:** 00-0618

**Author:** KIRK FALLIS, MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**211855** MEETING NOTES, GE - HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC)

**# of Pages:** 21

**Doc Date:** 09/04/2002

**Weston Number:** 00-0616

**Author:** KIRK FALLIS, MA OFFICE OF DISPUTE  
RESOLUTION

**Addressee:**

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**211856** MEETING NOTES, GE - HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM AUDITORIUM

**# of Pages:** 6

**Doc Date:** 10/02/2002

**Weston Number:** 00-0617

**Author:** KIRK FALLIS, MA OFFICE OF DISPUTE  
RESOLUTION

**Addressee:**

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**211858** MEETING NOTES, GE - HOUSATONIC RIVER CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE,  
SUSAN B ANTHONY CENTER

**# of Pages:** 6

**Doc Date:** 11/06/2002

**Weston Number:** 00-0615

**Author:** HARRY MANASEWICH, MA OFFICE OF  
DISPUTE RESOLUTION

**Addressee:**

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**211872** PROPOSED AGENDA, GE - HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC), BERKSHIRE ATHENAEUM

**# of Pages:** 1

**Doc Date:** 03/05/2003

**Weston Number:** 00-0651

**Author:** HARRY MANASEWICH, MA OFFICE OF  
DISPUTE RESOLUTION

**Addressee:**

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**211882** MEETING NOTES, COMMUNITY COORDINATION COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE

**# of Pages:** 3  
**Doc Date:** 05/07/2003  
**Weston Number:** 00-0652

**Author:** ROSE H HOWELL, US EPA REGION 1

**Addressee:**

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**211886** MEETING AGENDA, GE/HOUSATONIC RIVER SITE - REST OF RIVER, HUMAN HEALTH RISK ASSESSMENT (HHRA), PUBLIC MEETING

**# of Pages:** 2  
**Doc Date:** 06/18/2003  
**Weston Number:** 02-0355

**Author:** , US EPA REGION 1

**Addressee:**

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**211887** MEETING AGENDA, GE/HOUSATONIC RIVER SITE - REST OF RIVER, HUMAN HEALTH RISK ASSESSMENT (HHRA), PUBLIC MEETING

**# of Pages:** 3  
**Doc Date:** 06/19/2003  
**Weston Number:** 02-0356

**Author:** , US EPA REGION 1

**Addressee:**

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**211890** MEETING AGENDA, GE/HOUSATONIC RIVER SITE - REST OF RIVER, ECOLOGICAL RISK ASSESSMENT (ERA), PUBLIC MEETING

**# of Pages:** 3  
**Doc Date:** 07/16/2003  
**Weston Number:** 02-0357

**Author:** , US EPA REGION 1

**Addressee:**

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**211891** MEETING AGENDA, GE/HOUSATONIC RIVER SITE - REST OF RIVER, ECOLOGICAL RISK ASSESSMENT (ERA), PUBLIC MEETING

**# of Pages:** 3  
**Doc Date:** 07/17/2003  
**Weston Number:** 02-0358

**Author:** , US EPA REGION 1

**Addressee:**

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**213149** MEETING HIGHLIGHTS, CITIZEN'S COORDINATING COUNCIL (CCC), PITTSFIELD HIGH SCHOOL

**# of Pages:** 3  
**Doc Date:** 03/03/1999  
**Weston Number:** 00-0631

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**213151** AGENDA, CITIZEN'S COORDINATING COUNCIL (CCC), GE/PITTSFIELD-HOUSATONIC RIVER SITE, PITTSFIELD HIGH SCHOOL

**# of Pages:** 10  
**Doc Date:** 01/06/1999  
**Weston Number:** 00-0628

**Author:** HARRY MANASEWICH, MA OFFICE OF  
DISPUTE RESOLUTION

**Addressee:**

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**213152** AGENDA, CITIZEN'S COORDINATING COUNCIL (CCC), GE/PITTSFIELD-HOUSATONIC RIVER SITES, PITTSFIELD HIGH SCHOOL

**# of Pages:** 8  
**Doc Date:** 02/03/1999  
**Weston Number:** 00-0629

**Author:** HARRY MANASEWICH, MA OFFICE OF  
DISPUTE RESOLUTION

**Addressee:**

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**213163** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B ANTHONY CENTER

**# of Pages:** 4  
**Doc Date:** 11/17/1999  
**Weston Number:** 00-0635

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**213164** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B ANTHONY CENTER

**# of Pages:** 4  
**Doc Date:** 01/06/2000  
**Weston Number:** 00-0628

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**213169** PROPOSED AGENDA, CITIZEN'S COORDINATING COUNCIL (CCC), GE/PITTSFIELD-HOUSATONIC RIVER SITES, BERKSHIRE ATHENAEUM LIBRARY AUDITORIUM

**# of Pages:** 1  
**Doc Date:** 03/01/2000  
**Weston Number:** 02-2536

**Author:** HARRY MANASEWICH, MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**213170** MEETING HIGHLIGHTS, GE-PITTSFIELD CITIZEN'S COORDINATING COUNCIL (CCC), BERKSHIRE COMMUNITY COLLEGE, SUSAN B ANTHONY ROOM

**# of Pages:** 3  
**Doc Date:** 02/02/2000  
**Weston Number:** 00-0637

**Author:** , MA OFFICE OF DISPUTE RESOLUTION

**Addressee:**

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**220100** VIDEO OF CITIZENS' COORDINATION COUNCIL (CCC) MEETING MODEL CALIBRATION PRESENTATION [WITH TRANSMITTAL  
01/14/2005]

**# of Pages:** 2  
**Doc Date:** 01/05/2005  
**Weston Number:** ACNJ

**Author:** , US EPA REGION 1

**Addressee:**

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**220659** MODELING FRAMEWORK DESIGN (MFD) PRESENTATION

**# of Pages:** 12  
**Doc Date:** 01/05/2005  
**Weston Number:** 02-0933

**Author:** RICHARD G DINITTO, SLEEMAN HANLEY &  
DINITTO INC

**Addressee:**

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**220660** PRESENTATION ON THE HOUSATONIC RIVER MODELING STUDY CALIBRATION REPORT, CITIZENS COORDINATING COUNCIL  
(CCC) MEETING

**# of Pages:** 15  
**Doc Date:** 01/05/2005  
**Weston Number:** 02-0933

**Author:** , US EPA REGION 1

**Addressee:**

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**220661** HOUSATONIC RIVER CALIBRATION PUBLIC MEETING PRESENTATION

**# of Pages:** 32  
**Doc Date:** 01/05/2005  
**Weston Number:** 02-0933

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**220662** PCB BIOACCUMULATION MODEL CALIBRATION: FOOD CHAIN MODEL (FCM), PUBLIC MEETING PRESENTATION

**# of Pages:** 22

**Doc Date:** 01/05/2005

**Weston Number:** 02-0933

**Author:** JONATHAN CLOUGH, WARREN PINNACLE  
CONSULTING

**Addressee:**

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**237360** CITIZENS COORDINATING COUNCIL (CCC) MID-COURSE REVIEW

**# of Pages:** 16

**Doc Date:** 09/07/2005

**Weston Number:** 02-0593

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**244821** MEETING HIGHLIGHTS, EPA-GE CITIZEN COORDINATING COUNCIL (CCC) OPTIONAL MEETING

**# of Pages:** 2

**Doc Date:** 12/14/2005

**Weston Number:** 02-1303

**Author:** , US EPA REGION 1

**Addressee:**

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**244867** HIGHLIGHTS, EPA-GE CITIZENS COORDINATING COUNCIL (CCC) OPTIONAL MEETING

**# of Pages:** 2

**Doc Date:** 01/18/2006

**Weston Number:** 02-1304

**Author:** , CITIZENS COORDINATING COUNCIL

**Addressee:**

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**248109** OVERVIEW OF MODEL VALIDATION REPORT, CITIZENS COORDINATION COUNCIL (CCC) MEETING

**# of Pages: 15**

**Doc Date: 02/22/2006**

**Weston Number: ADBS**

**Author:** , US EPA REGION 1

**Addressee:**

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**248110** HOUSATONIC RIVER MODEL VALIDATION, CITIZENS COORDINATION COUNCIL (CCC) MEETING

**# of Pages: 26**

**Doc Date: 02/22/2006**

**Weston Number: ADBS**

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**248111** BIOACCUMULATION MODEL (FCM), CITIZENS COORDINATION COUNCIL (CCC) MEETING

**# of Pages: 17**

**Doc Date: 02/22/2006**

**Weston Number: ADBS**

**Author:** JONATHAN CLOUGH, WARREN PINNACLE  
CONSULTING

**Addressee:**

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**248112** DOWNSTREAM MODELING

**# of Pages: 12**

**Doc Date: 02/22/2006**

**Weston Number: ADBS**

**Author:** , US EPA REGION 1

**Addressee:**

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**248113** HOUSATONIC RIVER EXAMPLE ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) SIMULATIONS, CITIZENS COORDINATION COUNCIL (CCC) MEETING

**# of Pages:** 7  
**Doc Date:** 02/22/2006  
**Weston Number:** ADBS

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**248114** SENSITIVITY AND UNCERTAINTY ANALYSIS, CITIZENS COORDINATION COUNCIL (CCC) MEETING

**# of Pages:** 18  
**Doc Date:** 02/22/2006  
**Weston Number:** ADBS

**Author:** DICK MCGRATH, SLEEMAN HANLEY & DINITTO, INC.

**Addressee:**

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**248153** AGENDA, CITIZEN COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 1  
**Doc Date:** 03/30/2006  
**Weston Number:** 02-1308

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**249904** PROPOSED AGENDA, EPA-GE HOUSATONIC RIVER PROJECT CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 1  
**Doc Date:** 04/12/2006  
**Weston Number:** 02-1309

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**249913** SUMMARY OF DRAFT ENGINEERING EVALUATION / COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, PRESENTATION TO THE CITIZENS COORDINATING COUNCIL

**# of Pages:** 48  
**Doc Date:** 03/01/2000  
**Weston Number:** 07-0333

**Author:** JOEL S LINDSAY, WESTON SOLUTIONS INC

**Addressee:** , CITIZENS COORDINATING COUNCIL

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**252960** HIGHLIGHTS, EPA-GE CITIZEN COORDINATING COUNCIL (CCC) OPTIONAL MEETING

**# of Pages:** 5  
**Doc Date:** 03/15/2006  
**Weston Number:** 02-1307

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**252961** HIGHLIGHTS, EPA-GE CITIZEN COORDINATING COUNCIL (CCC) OPTIONAL MEETING

**# of Pages:** 9  
**Doc Date:** 03/30/2006  
**Weston Number:** 02-1309

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**252962** HIGHLIGHTS, EPA-GE CITIZEN COORDINATING COUNCIL (CCC) OPTIONAL MEETING

**# of Pages:** 10  
**Doc Date:** 04/12/2006  
**Weston Number:** 02-1309

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**252963** HIGHLIGHTS, EPA-GE CITIZEN COORDINATING COUNCIL (CCC) OPTIONAL MEETING

**# of Pages:** 7  
**Doc Date:** 05/17/2006  
**Weston Number:** 02-1310

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**263197** HOUSATONIC RIVER PROJECT PUBLIC MEETING PRESENTATION - OVERVIEW OF CONSENT DECREE (CD)

**# of Pages:** 3  
**Doc Date:** 06/01/2003  
**Weston Number:** 02-2548

**Author:** , US EPA REGION 1

**Addressee:**

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**263198** HOUSATONIC RIVER PROJECT PUBLIC MEETING PRESENTATION - PEER REVIEW PROCESS

**# of Pages:** 5  
**Doc Date:** 06/01/2003  
**Weston Number:** 02-2549

**Author:** , US EPA REGION 1

**Addressee:**

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**273513** CITIZENS COORDINATING COUNCIL (CCC) PRESENTATION, ECOLOGICAL RESTORATION FOLLOWING A SEDIMENT AND SOIL REMOVAL ACTION

**# of Pages:** 110  
**Doc Date:** 06/13/2007  
**Weston Number:** 02-0762

**Author:** JOHN P LORTIE, WOODLOT ALTERNATIVES  
INC

**Addressee:**

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**280199** PRESENTATION: CORRECTIVE MEASURES STUDY (CMS) PROCESS, REST OF RIVER

**# of Pages:** 18  
**Doc Date:** 11/28/2007  
**Weston Number:** 02-1436

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:**

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**283320** PRESENTATION: CORRECTIVE MEASURES STUDY (CMS) PROCESS, REST OF RIVER (UPDATED)

**# of Pages:** 18  
**Doc Date:** 01/23/2008  
**Weston Number:** 02-2571

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** , US EPA REGION 1

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**283330** MEETING HIGHLIGHTS, CITIZEN COORDINATING COUNCIL (CCC), KENT TOWN HALL

**# of Pages:** 6  
**Doc Date:** 11/28/2007  
**Weston Number:** 02-1436

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:** CARLA BIGELOW, WEST CORNWALL (CT) RESIDENT  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**286036** HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PRESENTATION TO THE CITIZENS COORDINATING COUNCIL

**# of Pages:** 83  
**Doc Date:** 03/27/2008  
**Weston Number:** 02-0965

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**287076** THANK YOU FOR BERKSHIRE EAGLE ARTICLE: GE RIVER PLANS STAY UNDER SCRUTINY

**# of Pages:** 1

**Doc Date:** 04/14/2008

**Weston Number:** 02-1032

**Author:** MARY GLOGER, PITTSFIELD (MA) RESIDENT

**Addressee:** TONY DOBROWOLSKI, BERKSHIRE EAGLE

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**289662** MEETING HIGHLIGHTS, CITIZENS COORDINATING COUNCIL (CCC) MEETING, LEE (MA) HIGH SCHOOL (ATTENDANCE LIST ATTACHED)

**# of Pages:** 8

**Doc Date:** 03/26/2008

**Weston Number:** 02-1439

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**296150** MEETING HIGHLIGHTS, CITIZENS COORDINATING COUNCIL (CCC) FOR EPA-GE HOUSATONIC PROJECT, HERBERG MIDDLE SCHOOL, PITTSFIELD, MA

**# of Pages:** 11

**Doc Date:** 06/23/2008

**Weston Number:** 02-1440

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**296188** PROPOSED AGENDA, EPA-GE CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 1

**Doc Date:** 12/10/2008

**Weston Number:** 02-1442

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**298813** UNKAMET BROOK REMOVAL ACTION AREA - STATUS REPORT, PRESENTATION TO CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 21  
**Doc Date:** 12/10/2008  
**Weston Number:** 02-1442

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:**

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**444180** MEETING HIGHLIGHTS, CITIZENS COORDINATING COUNCIL (CCC) FOR EPA-GE HOUSATONIC PROJECT, 09/17/2008

**# of Pages:** 6  
**Doc Date:** 09/17/2008  
**Weston Number:** 02-1441

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**452577** PRESENTATION: OVERVIEW OF UPPER 2-MILE REACH RESTORATION

**# of Pages:** 33  
**Doc Date:** 06/09/2009  
**Weston Number:** 07-0337

**Author:** , US EPA REGION 1

**Addressee:**

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**452588** DRAFT AGENDA, GE/HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING, 06/17/2009

**# of Pages:** 1  
**Doc Date:** 06/17/2009  
**Weston Number:** 02-1444

**Author:** , US EPA REGION 1

**Addressee:**

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**453840** AGENDA, GE/HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 1

**Doc Date:** 04/07/2009

**Weston Number:** 02-1443

**Author:** , US EPA REGION 1

**Addressee:**

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**453841** MEETING SUMMARY, EPA-GE CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 7

**Doc Date:** 04/07/2009

**Weston Number:** 02-1443

**Author:** , US EPA REGION 1

**Addressee:**

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**457790** PRESENTATION: OVERVIEW OF UPPER 2-MILE REACH - HOUSATONIC RIVER RESTORATION

**# of Pages:** 46

**Doc Date:** 09/08/2009

**Weston Number:** 07-0336

**Author:** , US EPA REGION 1

**Addressee:**

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**458002** GE/HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING AGENDA, FINAL

**# of Pages:** 1

**Doc Date:** 09/23/2009

**Weston Number:** 02-1445

**Author:** , US EPA REGION 1

**Addressee:**

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**458003** PRESENTATION TO CITIZEN'S COORDINATING COUNCIL (CCC): HOUSATONIC RIVER WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 21  
**Doc Date:** 09/23/2009  
**Weston Number:** 02-1445

**Author:** , US EPA REGION 1

**Addressee:**

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**458004** FINAL MEETING SUMMARY, EPA-GE CITIZENS COORDINATING COUNCIL (CCC) MEETING, 06/17/2009

**# of Pages:** 9  
**Doc Date:** 06/17/2009  
**Weston Number:** 02-1444

**Author:** , US EPA REGION 1

**Addressee:**

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**458058** AGENDA, GE/HOUSATONIC CITIZENS COORDINATING COUNCIL (CCC) CONNECTICUT SUBCOMMITTEE MEETING, KENT TOWN HALL

**# of Pages:** 1  
**Doc Date:** 10/21/2009  
**Weston Number:** 02-1438

**Author:** , US EPA REGION 1

**Addressee:**

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**458628** EPA CITIZENS COORDINATING COUNCIL (CCC), CONNECTICUT SUBCOMMITTEE MEETING SUMMARY, KENT, CT, DRAFT

**# of Pages:** 7  
**Doc Date:** 10/21/2009  
**Weston Number:** 02-1438

**Author:** , US EPA REGION 1

**Addressee:**

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**465002** AGENDA, EPA/HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC), BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER (AUDITORIUM), GREAT BARRINGTON, MA

**# of Pages:** 1  
**Doc Date:** 04/28/2010  
**Weston Number:** 02-1447

**Author:** , US EPA REGION 1

**Addressee:**

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**465035** CITIZENS COORDINATING COUNCIL (CCC) MEETING PRESENTATION

**# of Pages:** 8  
**Doc Date:** 04/28/2010  
**Weston Number:** 02-1447

**Author:** , US EPA REGION 1

**Addressee:**

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**469089** CITIZENS COORDINATING COUNCIL (CCC) MEETING PRESENTATION

**# of Pages:** 7  
**Doc Date:** 09/29/2010  
**Weston Number:** 02-1448

**Author:** , US EPA REGION 1

**Addressee:**

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**469090** 1 1/2 MILE REACH REMOVAL, VERNAL POOL, CITIZENS COORDINATING COUNCIL (CCC) MEETING PRESENTATION

**# of Pages:** 23  
**Doc Date:** 09/29/2010  
**Weston Number:** 02-1314  
02-1448

**Author:** , US EPA REGION 1

**Addressee:**

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**474424** FINAL MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING, BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER

**# of Pages:** 9  
**Doc Date:** 04/28/2010  
**Weston Number:** 02-1447

**Author:** , US EPA REGION 1

**Addressee:**

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**474471** PROFESSOR CALHOUN'S VERNAL POOL PRESENTATION TO CITIZENS COORDINATION COUNCIL (CCC) - HOUSATONIC REST OF RIVER

**# of Pages:** 1  
**Doc Date:** 09/29/2010  
**Weston Number:** 02-1318

**Author:** ARAM CALHOUN, UNIVERSITY OF MAINE

**Addressee:**

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**480300** PRESENTATION: UPDATE ON THE CORRECTIVE MEASURES STUDY (CMS) PROCESS

**# of Pages:** 9  
**Doc Date:** 03/02/2011  
**Weston Number:** 02-2574

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:**

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**480335** FINAL MEETING SUMMARY, EPA HOUSATONIC CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 11  
**Doc Date:** 09/29/2010  
**Weston Number:** 02-1448

**Author:** , US EPA REGION 1

**Addressee:** VALERIE ANDERSON, HOUSATONIC CLEAN RIVER COALITION  
MICHAEL ARGUE, WESTON SOLUTIONS INC

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**496996** EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) DRAFT MEETING SUMMARY, BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER

**# of Pages:** 14  
**Doc Date:** 09/14/2011  
**Weston Number:** 02-2118

**Author:** , US EPA REGION 1

**Addressee:**

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**508641** REPORT ON THE 2010-2011 SITUATION ASSESSMENT, MINI WORKSHOPS, AND CHARRETTE, HOUSATONIC RIVER, REST OF RIVER

**# of Pages:** 504  
**Doc Date:** 05/01/2012  
**Weston Number:** AARJ  
02-1908  
02-1909  
02-1910

**Author:** , POOLE DESIGN LLC

**Addressee:**

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**512137** PRESENTATION TO THE CITIZENS COORDINATING COUNCIL (CCC) IN GREAT BARRINGTON, MA, INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL

**# of Pages:** 23  
**Doc Date:** 10/26/2005  
**Weston Number:** 02-0596

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:**

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**512145** PROPOSED AGENDA AND PRESENTATION, EPA - GE CITIZENS COORDINATING COUNCIL (CCC) MEETING ON HOUSATONIC RIVER REMEDIATION PROJECT

**# of Pages:** 9  
**Doc Date:** 03/06/2007  
**Weston Number:** 02-0630

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**512153** HANDWRITTEN SIGN-IN SHEET FOR HOUSATONIC RIVER FORUM REGARDING CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 05/07/2008  
**Weston Number:** 02-1057

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:**

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**512289** VIDEO OF HOUSATONIC RIVER STATUS MEETING IN FALLS VILLAGE CONNECTICUT

**# of Pages:** 1  
**Doc Date:** 05/23/2012  
**Weston Number:** 02-2172

**Author:** , US EPA REGION 1

**Addressee:**

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**512290** VIDEO OF HOUSATONIC RIVER STATUS MEETING IN LENOX MASSACHUSETTS

**# of Pages:** 1  
**Doc Date:** 05/24/2012  
**Weston Number:** 02-2173

**Author:** , US EPA REGION 1

**Addressee:**

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**512293** PRESENTATION: STATUS REPORT ON POTENTIAL REMEDIATION TO REST OF RIVER PCB CONTAMINATION IN CT AND MA

**# of Pages:** 19  
**Doc Date:** 05/23/2012  
**Weston Number:** 02-2150

**Author:** , US EPA REGION 1

**Addressee:**

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**512294** AGENDA FOR HOUSATONIC RIVER STATUS REPORT PUBLIC MEETINGS 05/23/2012 AND 05/24/2012 IN FALLS VILLAGE, CT AND LENOX, MA

**# of Pages:** 1  
**Doc Date:** 05/24/2012  
**Weston Number:** 02-2151

**Author:** , US EPA REGION 1

**Addressee:**

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**512757** VIDEO OF HOUSATONIC RIVER STATUS MEETING IN NEW MILFORD, CONNECTICUT

**# of Pages:** 1  
**Doc Date:** 06/12/2012  
**Weston Number:** 02-2174

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**512758** VIDEO OF HOUSATONIC RIVER STATUS MEETING IN LENOX, MASSACHUSETTS

**# of Pages:** 1  
**Doc Date:** 06/13/2012  
**Weston Number:** 02-2175

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**512770** PROPOSED AGENDA, EPA-GE CITIZEN COORDINATING COUNCIL (CCC) OPTIONAL MEETING

**# of Pages:** 1  
**Doc Date:** 05/17/2006  
**Weston Number:** 02-1310

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**512789** AGENDA AND MEETING HIGHLIGHTS, CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages: 5**

**Doc Date: 09/07/2005**

**Weston Number: 02-1301**

**Author: , US EPA REGION 1**

**Addressee:**

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**512790** PROPOSED AGENDA AND MEETING HIGHLIGHTS, CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages: 3**

**Doc Date: 10/26/2005**

**Weston Number: 02-1302**

**Author: , US EPA REGION 1**

**Addressee:**

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**512791** AGENDA FOR EPA-GE UPDATE ON REST OF RIVER PROJECT, SPONSORED BY CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages: 1**

**Doc Date: 02/15/2006**

**Weston Number: 02-1305**

**Author: , US EPA REGION 1**

**Addressee:**

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**512792** PROPOSED AGENDA, CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages: 5**

**Doc Date: 02/22/2006**

**Weston Number: 02-1306**

**Author: , US EPA REGION 1**

**Addressee:**

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**517461** AGENDA, CITIZENS COORDINATING COUNCIL (CCC) FOR EPA-GE HOUSATONIC PROJECT

**# of Pages:** 1  
**Doc Date:** 09/17/2008  
**Weston Number:** 02-1441

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**517462** DRAFT MEETING HIGHLIGHTS, EPA-GE CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 5  
**Doc Date:** 12/10/2008  
**Weston Number:** 02-1442

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**517631** AGENDA, PUBLIC MEETING, UPPER HOUSATONIC RIVER, AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC)

**# of Pages:** 39  
**Doc Date:** 05/28/2009  
**Weston Number:** 02-1176

**Author:** , US EPA REGION 1

**Addressee:**

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**517675** SUMMARY OF HOUSATONIC RIVER STATUS REPORT PUBLIC MEETING, NEW MILFORD, CT

**# of Pages:** 8  
**Doc Date:** 06/12/2012  
**Weston Number:** 02-2529

**Author:** , US EPA REGION 1

**Addressee:**

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**517676** SUMMARY OF HOUSATONIC RIVER STATUS REPORT PUBLIC MEETING, LENOX, MA

**# of Pages:** 7  
**Doc Date:** 06/13/2012  
**Weston Number:** 02-2530

**Author:** , US EPA REGION 1

**Addressee:**

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**517719** DRAFT MEETING HIGHLIGHTS, EPA-GE HOUSATONIC REMEDIATION CITIZEN COORDINATING COUNCIL (CCC) PUBLIC MEETING

**# of Pages:** 41  
**Doc Date:** 03/07/2007  
**Weston Number:** 02-1435

**Author:** SUZANNE G ORENSTEIN, NONE

**Addressee:**

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**517720** AGENDA, MEETING HIGHLIGHTS AND PRESENTATION SLIDES, EPA-GE CONSENT DECREE (CD) UPDATE SPONSORED BY CITIZEN COORDINATING COUNCIL (CCC)

**# of Pages:** 135  
**Doc Date:** 11/28/2007  
**Weston Number:** 02-1436

**Author:** , US EPA REGION 1

**Addressee:**

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**517721** MEETING HIGHLIGHTS AND PRESENTATION SLIDES, CITIZEN COORDINATING COUNCIL (CCC)

**# of Pages:** 89  
**Doc Date:** 03/26/2008  
**Weston Number:** 02-1437

**Author:** , US EPA REGION 1

**Addressee:**

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**517763** VIDEO OF PRESENTATION: PCB, DIOXIN, AND PCN DECHLORINATION WITH PALLADIZED MAGNESIUM AND REACTIVE CAPPING RESEARCH, HOUSATONIC RIVER INITIATIVE (HRI) SYMPOSIUM **# of Pages:** 1  
**Doc Date:** 11/17/2006  
**Weston Number:** 02-0629

**Author:** KEVIN H GARDNER, UNIVERSITY OF NEW HAMPSHIRE

**Addressee:**

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**517764** DRAFT, MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) **# of Pages:** 13  
**Doc Date:** 04/04/2012  
**Weston Number:** 02-2213

**Author:** , US EPA REGION 1

**Addressee:**

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**517771** MEETING NOTICE: SAVE THE HOUSATONIC! **# of Pages:** 1  
**Doc Date:** 07/01/2008  
**Weston Number:** 02-1357

**Author:** , BERKSHIRE COUNTY LEAGUE OF SPORTSMEN

**Addressee:**

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**517794** FINAL MEETING SUMMARY, EPA HOUSATONIC CITIZEN'S COORDINATING COUNCIL (CCC) **# of Pages:** 13  
**Doc Date:** 09/23/2009  
**Weston Number:** 02-1445

**Author:** , US EPA REGION 1

**Addressee:**

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517795 EPA/HOUSATONIC CITIZEN'S COORDINATING COUNCIL (CCC) MEETING - DRAFT AGENDA, PRESENTATION, AND FINAL MEETING SUMMARY

# of Pages: 13  
Doc Date: 01/28/2010  
Weston Number: 02-1446

Author: , US EPA REGION 1

Addressee:

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517796 AGENDA, EPA HOUSATONIC CITIZEN'S COORDINATING COUNCIL (CCC) MEETING

# of Pages: 1  
Doc Date: 09/29/2010  
Weston Number: 02-1448

Author: , US EPA REGION 1

Addressee:

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517798 EMAIL REGARDING SAVE THE DATE FOR HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING 01/26/2011

# of Pages: 2  
Doc Date: 11/16/2010  
Weston Number: 02-1458

Author: LINDA PALMIERI, WESTON SOLUTIONS INC

Addressee:

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518325 AGENDA, EPA HOUSATONIC ROVER CITIZENS COORDINATING COUNCIL (CCC) MEETING 01/26/2011 (EMAIL TRANSMITTAL ATTACHED)

# of Pages: 2  
Doc Date: 01/18/2011  
Weston Number: 02-1485

Author: KATE HARVEY, CONSENSUS BUILDING INSTITUTE INC

Addressee:

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**518350** POSTERS FOR MINI WORKSHOPS 04/05/2011-04/07/2011 AND PUBLIC CHARRETTE 05/07/2011

**# of Pages:** 2

**Doc Date:** 03/01/2011

**Weston Number:** 02-1889

**Author:** , US EPA REGION 1

**Addressee:**

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**518353** HOUSATONIC RIVER MINI WORKSHOP BROCHURE, WORKSHOP ONE: WHY WORKING WITH RIVER PROCESSES MATTERS, HISTORY, ECOLOGY, AND PCBS

**# of Pages:** 16

**Doc Date:** 04/05/2011

**Weston Number:** 02-1893

**Author:** , US EPA REGION 1

**Addressee:**

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**518354** HOUSATONIC RIVER MINI WORKSHOP BROCHURE, WORKSHOP TWO: GETTING THE FACTS ON PCBS, HUMAN HEALTH RISKS, ECOLOGICAL RISKS AND PCBS

**# of Pages:** 16

**Doc Date:** 04/06/2011

**Weston Number:** 02-1894

**Author:** , US EPA REGION 1

**Addressee:**

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**518356** HOUSATONIC RIVER MINI WORKSHOP BROCHURE, WORKSHOP THREE: EXPLORING ALTERNATIVES FOR CLEANUP, REMEDIATION, RESTORATION, ALTERNATIVES, AND ENVIRONMENTALLY SENSIBLE REMEDIATION CONCEPTS

**# of Pages:** 16

**Doc Date:** 04/07/2011

**Weston Number:** 02-1896

**Author:** , US EPA REGION 1

**Addressee:**

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**518371** POSTER FOR PUBLIC CHARRETTE 05/07/2011

**# of Pages:** 1  
**Doc Date:** 05/01/2011  
**Weston Number:** 02-1914

**Author:** , US EPA REGION 1

**Addressee:**

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**518376** PUBLIC CHARRETTE WORKBOOK

**# of Pages:** 28  
**Doc Date:** 05/07/2011  
**Weston Number:** 02-1919

**Author:** , US EPA REGION 1

**Addressee:**

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**518394** EMAIL REGARDING 04/04/2012 HOUSATONIC CITIZENS' COORDINATING COUCIL (CCC) MEETING (DRAFT MEETING SUMMARY OF 09/14/2011 MEETING AND EMAIL HISTORY ATTACHED)

**# of Pages:** 18  
**Doc Date:** 03/23/2012  
**Weston Number:** 02-2117

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:**

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**518395** DRAFT AGENDA, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 1  
**Doc Date:** 04/04/2012  
**Weston Number:** 02-2119

**Author:** , US EPA REGION 1

**Addressee:**

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GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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518658 FEEDBACK CARDS FROM MINI WORKSHOP ONE

# of Pages: 14  
Doc Date: 04/05/2011  
Weston Number: 02-1969

Author: Addressee: , US EPA REGION 1

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518659 FEEDBACK CARDS FROM MINI WORKSHOP TWO

# of Pages: 6  
Doc Date: 04/06/2011  
Weston Number: 02-1970

Author: Addressee: , US EPA REGION 1

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518660 FEEDBACK CARDS FROM MINI WORKSHOP THREE

# of Pages: 21  
Doc Date: 04/07/2011  
Weston Number: 02-1971

Author: Addressee: , US EPA REGION 1

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518661 FEEDBACK CARDS FROM CHARRETTE

# of Pages: 29  
Doc Date: 05/07/2011  
Weston Number: 02-1972

Author: Addressee: , US EPA REGION 1

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File Break: 13.04

518812 CHARRETTE REGISTRATION FORMS

# of Pages: 18  
Doc Date: 05/07/2011  
Weston Number: 02-2134

Author: , US EPA REGION 1

Addressee:

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518813 HOUSATONIC RIVER MINI WORKSHOP # 2 SIGN-IN SHEET

# of Pages: 4  
Doc Date: 04/08/2011  
Weston Number: 02-2134

Author: , US EPA REGION 1

Addressee:

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518814 HOUSATONIC RIVER MINI WORKSHOP # 3 SIGN-IN SHEET

# of Pages: 6  
Doc Date: 04/09/2011  
Weston Number: 02-2134

Author: , US EPA REGION 1

Addressee:

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518836 SIGN-UP SHEET AND REGISTRATION LIST FROM CHARRETTE [MARGINALIA]

# of Pages: 4  
Doc Date: 05/11/2011  
Weston Number: 02-2135

Author: , US EPA REGION 1

Addressee:

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**518837** SIGN-UP SHEETS FOR CHARRETTE WORKSHOPS

**# of Pages:** 4  
**Doc Date:** 05/11/2011  
**Weston Number:** 02-2135

**Author:** , US EPA REGION 1

**Addressee:**

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**519488** DRAFT AGENDA, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING 09/12/2012

**# of Pages:** 1  
**Doc Date:** 08/22/2012  
**Weston Number:** 02-2262

**Author:** , US EPA REGION 1

**Addressee:**

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**521991** PRESENTATION TO CITIZENS COORDINATING COUNCIL (CCC) MEETING, 2012 POST-REMEDATION SEDIMENT SAMPLING, UPPER  
1/2-MILE REACH AND 1 1/2 MILE REACH

**# of Pages:** 15  
**Doc Date:** 09/12/2012  
**Weston Number:** 07-0335

**Author:** , US EPA REGION 1

**Addressee:**

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**525018** FINAL, MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages:** 13  
**Doc Date:** 04/04/2012  
**Weston Number:** 02-2319

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**531901** PRESENTATION TO COMMUNITY COORDINATION COMMITTEE (CCC) MEETING, 2012 1 1/2-MILE REACH BENTHIC  
INVERTEBRATES SAMPLING

**# of Pages:** 29  
**Doc Date:** 01/01/2013  
**Weston Number:** 07-0334

**Author:** DICK MCGRATH, ISOSCELES GROUP

**Addressee:**

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**532892** FINAL MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages:** 12  
**Doc Date:** 09/12/2012  
**Weston Number:** 02-2341

**Author:** PATRICK FIELD, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**533744** PRESENTATION TO COMMUNITY COORDINATING COUNCIL (CCC), REST OF RIVER (ROR) PROCESS FLOW CHART AND REMEDY  
SELECTION PROCESS

**# of Pages:** 3  
**Doc Date:** 01/30/2013  
**Weston Number:** 02-2344

**Author:** , US EPA REGION 1

**Addressee:**

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**538509** PRESENTATION ON REST OF RIVER DOWNSTREAM FLOODPLAIN PROPERTIES AT 05/15/2013 CITIZENS COORDINATION COUNCIL  
(CCC) MEETING

**# of Pages:** 10  
**Doc Date:** 05/15/2013  
**Weston Number:** 02-2368

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**File Break: 13.04**

**538511** MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages:** 14  
**Doc Date:** 01/30/2013  
**Weston Number:** 02-2424

**Author:** , US EPA REGION 1

**Addressee:**

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**540477** DRAFT MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages:** 15  
**Doc Date:** 05/15/2013  
**Weston Number:** 02-2405

**Author:** PATRICK FIELD, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**541624** VIDEO ATTACHMENTS TO REPORT ON THE 2010-2011 SITUATION ASSESSMENT, MINI WORKSHOPS, AND CHARRETTE,  
HOUSATONIC RIVER, REST OF RIVER

**# of Pages:** 2  
**Doc Date:** 05/01/2012  
**Weston Number:** AARJ  
02-1908  
02-1909  
02-1910

**Author:** , POOLE DESIGN LLC

**Addressee:**

US ARMY CORPS OF ENGINEERS, NEW ENGLAND DIVISION

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**547431** DRAFT AGENDA FOR 09/18/2013 MEETING, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages:** 1  
**Doc Date:** 09/12/2013  
**Weston Number:** 02-2405

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**547432** EMAIL TRANSMITTING DRAFT AGENDA FOR 09/18/2013 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING AND DRAFT SUMMARY OF 05/15/2013 MEETING (09/16/2013 AND 09/17/2013 EMAIL TRANSMITTALS ATTACHED) **# of Pages:** 2  
**Doc Date:** 09/12/2013  
**Weston Number:** 02-2405

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:** VALERIE ANDERSEN, PITTSFIELD (MA) RESIDENT  
JAN CHAGUE, LENOX (MA) RESIDENT

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**547475** PRESENTATION TO COMMUNITY COORDINATING COMMITTEE (CCC): REST OF RIVER, DOWNSTREAM RESIDENTIAL FLOODPLAIN PROPERTIES **# of Pages:** 9  
**Doc Date:** 09/18/2013  
**Weston Number:** 01-1710

**Author:** , US EPA REGION 1

**Addressee:**

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**547487** FINAL MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC), 05/15/2013 MEETING **# of Pages:** 15  
**Doc Date:** 09/19/2013  
**Weston Number:** 02-2425

**Author:** PATRICK FIELD, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**548397** PRESENTATION: THE HOUSATONIC RIVER CLEANUP, HOUSATONIC RIVER INTIATIVE (HRI) PUBLIC FORUM **# of Pages:** 20  
**Doc Date:** 09/17/2013  
**Weston Number:** 02-2408

**Author:** PETER DEFUR, HOUSATONIC RIVER  
INITIATIVE

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**548398** PRESENTATION: BIOTECH RESTORATIONS, HOUSATONIC RIVER INTIATIVE (HRI) PUBLIC FORUM

**# of Pages:** 78

**Doc Date:** 09/17/2013

**Weston Number:** 02-2409

**Author:** PETER DEFUR, HOUSATONIC RIVER  
INITIATIVE

**Addressee:**

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**551373** DRAFT AGENDA, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 1

**Doc Date:** 01/22/2014

**Weston Number:** 02-2590

**Author:** , US EPA REGION 1

**Addressee:**

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**552406** UPDATE: RESULTS OF 2012 CONNECTICUT FISH AND BENTHIC INVERTEBRATE SAMPLING / ANALYSIS, PRESENTATION TO  
COMMUNITY COORDINATING COUNCIL (CCC)

**# of Pages:** 11

**Doc Date:** 01/22/2014

**Weston Number:** 02-2588

**Author:** DICK MCGRATH, ISOSCELES GROUP

**Addressee:**

---

**552407** SILVER LAKE CLEANUP, PRESENTATION TO COMMUNITY COORDINATING COUNCIL (CCC)

**# of Pages:** 16

**Doc Date:** 01/22/2014

**Weston Number:** 04-0168

**Author:** , US EPA REGION 1

**Addressee:**

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**552408** MEETING SUMMARY, 09/18/2013 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING - FINAL VERSION

**# of Pages:** 17

**Doc Date:** 01/22/2014

**Weston Number:** 02-2476

**Author:** PATRICK FIELD, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**554337** MEETING SUMMARY - DRAFT VERSION, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages:** 14

**Doc Date:** 01/22/2014

**Weston Number:** 02-2504

**Author:** PATRICK FIELD, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**557036** PRESENTATION REGARDING REST OF RIVER TO CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages:** 23

**Doc Date:** 05/07/2014

**Weston Number:** 02-2519

**Author:** , US EPA REGION 1

**Addressee:**

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**558630** MEETING SUMMARY - 01/22/2014 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages:** 14

**Doc Date:** 06/02/2014

**Weston Number:** 02-2610

**Author:** PATRICK FIELD, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0511 - Community Involvement Activities**

**File Break: 13.04**

**558697** PRESENTATION: EPA'S PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER REST OF RIVER, PUBLIC INFORMATIONAL MEETING

**# of Pages:** 51  
**Doc Date:** 06/18/2014  
**Weston Number:** 02-2631

**Author:** ROBERT G CIANCIARULO, US EPA REGION 1

**Addressee:**

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**558698** EPA'S PROPOSED CLEANUP PLAN, REACH 5/6, SEDIMENT AND FLOODPLAIN COMBINATION ALTERNATIVE 9 FIGURE

**# of Pages:** 1  
**Doc Date:** 06/18/2014  
**Weston Number:** 02-2632

**Author:** , US EPA REGION 1

**Addressee:**

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**558699** EPA'S PROPOSED CLEANUP PLAN, REACH 7/8, SEDIMENT AND FLOODPLAIN COMBINATION ALTERNATIVE 9 FIGURE

**# of Pages:** 1  
**Doc Date:** 06/18/2014  
**Weston Number:** 02-2633

**Author:** , US EPA REGION 1

**Addressee:**

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**561104** SIGN-IN SHEET, 06/18/2014 PUBLIC INFORMATIONAL MEETING, LENOX, MA

**# of Pages:** 11  
**Doc Date:** 06/18/2014  
**Weston Number:** 02-2634

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0511 - Community Involvement Activities**

**File Break: 13.04**

**561109** VIDEO OF PUBLIC INFORMATIONAL MEETING, LENOX, MA

**# of Pages:** 1  
**Doc Date:** 06/18/2013  
**Weston Number:** 02-2638

**Author:** , US EPA REGION 1

**Addressee:**

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**561129** SIGN-IN SHEET, EPA'S PROPOSED CLEANUP PLAN AND OPPORTUNITY TO COMMENT MEETING, KENT, CT

**# of Pages:** 3  
**Doc Date:** 06/24/2014  
**Weston Number:** 02-2639

**Author:** , US EPA REGION 1

**Addressee:**

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**561800** DRAFT MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages:** 19  
**Doc Date:** 05/07/2014  
**Weston Number:** 02-2662

**Author:** PATRICK FIELD, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**561801** PRESENTATION: EPA'S PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER REST OF RIVER, PUBLIC  
INFORMATIONAL MEETING

**# of Pages:** 51  
**Doc Date:** 06/24/2014  
**Weston Number:** 02-2663

**Author:** ROBERT G CIANCIARULO, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**561885** HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) ACTION ITEMS TRACKER

**# of Pages:** 4  
**Doc Date:** 07/10/2014  
**Weston Number:** 02-2670

**Author:** , US EPA REGION 1

**Addressee:**

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**562705** VIDEO OF PUBLIC INFORMATIONAL MEETING, KENT, CT (07/08/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 2  
**Doc Date:** 06/24/2013  
**Weston Number:** 02-2673

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**562706** DRAFT AGENDA, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 1  
**Doc Date:** 05/07/2014  
**Weston Number:** 02-2516

**Author:** , US EPA REGION 1

**Addressee:**

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**562724** UPDATED HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) ACTION ITEMS TRACKER

**# of Pages:** 4  
**Doc Date:** 07/17/2014  
**Weston Number:** 02-2695

**Author:** , US EPA REGION 1

**Addressee:**

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**File Break: 13.04**

**562744** EMAIL REGARDING UPCOMING PUBLIC INFORMATIONAL MEETINGS

**# of Pages:** 1

**Doc Date:** 05/21/2014

**Weston Number:** 02-2585

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**564681** FOUR VIDEOS OF PRESENTATION AND PUBLIC FEEDBACK AT CITY OF PITTSFIELD INFORMATION SESSION

**# of Pages:** 1

**Doc Date:** 09/04/2014

**Weston Number:** 02-2735

**Author:** BARBARA E CIANFARINI, CITIZENS FOR PCB  
REMOVAL

**Addressee:**

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**565671** AGENDA, BERKSHIRE REGIONAL PLANNING COMMISSION, REST OF RIVER MUNICIPAL COMMITTEE MEETING

**# of Pages:** 1

**Doc Date:** 09/12/2014

**Weston Number:** 02-2736

**Author:** KYLE HANLON, BERKSHIRE REGIONAL  
PLANNING COMMISSION

**Addressee:**

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**565685** SIGN-IN SHEETS FOR PUBLIC HEARING FOR DRAFT RCRA PERMIT MODIFICATION, LENOX MEMORIAL MIDDLE/HIGH SCHOOL  
09/23/2014

**# of Pages:** 4

**Doc Date:** 09/23/2014

**Weston Number:** 02-2758

**Author:** , US EPA REGION 1

**Addressee:**

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**567003** PUBLIC HEARING TRANSCRIPT FOR REST OF RIVER DRAFT PERMIT MODIFICATION, 09/23/2014

**# of Pages:** 88  
**Doc Date:** 09/29/2014  
**Weston Number:** 02-2766

**Author:** RAYMOND F CATUOGNO JR, REAL TIME  
COURT REPORTING

**Addressee:**

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**567438** PRESENTATION TO PUBLIC HEARING, EPA'S PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC REST OF RIVER

**# of Pages:** 18  
**Doc Date:** 09/23/2014  
**Weston Number:** 02-2772

**Author:** , US EPA REGION 1

**Addressee:**

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**567439** VIDEO OF PUBLIC HEARING FOR REST OF RIVER DRAFT PERMIT MODIFICATION - PRESENTATION PRIOR TO PUBLIC HEARING

**# of Pages:** 1  
**Doc Date:** 09/23/2014  
**Weston Number:** 02-2773

**Author:** , US EPA REGION 1

**Addressee:**

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**567440** VIDEO OF PUBLIC HEARING FOR REST OF RIVER DRAFT PERMIT MODIFICATION - PUBLIC HEARING PORTION

**# of Pages:** 1  
**Doc Date:** 09/23/2014  
**Weston Number:** 02-2774

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**567441** PUBLIC HEARING TRANSCRIPT FOR REST OF RIVER DRAFT PERMIT MODIFICATION - PRESENTATION PRIOR TO PUBLIC HEARING, 09/23/2014

**# of Pages:** 21  
**Doc Date:** 09/29/2014  
**Weston Number:** 02-2775

**Author:** RAYMOND F CATUOGNO JR, REAL TIME COURT REPORTING

**Addressee:**

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**567442** PUBLIC HEARING TRANSCRIPT FOR REST OF RIVER DRAFT PERMIT MODIFICATION - PUBLIC HEARING PORTION, 09/23/2014

**# of Pages:** 73  
**Doc Date:** 09/29/2014  
**Weston Number:** 02-2776

**Author:** RAYMOND F CATUOGNO JR, REAL TIME COURT REPORTING

**Addressee:**

---

**568021** EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING AGENDA, 10/29/2014 IN LENOX LIBRARY

**# of Pages:** 1  
**Doc Date:** 10/29/2014  
**Weston Number:** 02-2823

**Author:** , US EPA REGION 1

**Addressee:**

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**569304** FINAL MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages:** 19  
**Doc Date:** 05/07/2014  
**Weston Number:** 02-2925

**Author:** PATRICK FIELD, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**569321** EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING SUMMARY - DRAFT

**# of Pages:** 14  
**Doc Date:** 10/29/2014  
**Weston Number:** 02-2927

**Author:** , US EPA REGION 1

**Addressee:**

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**570542** MEETING AGENDA, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC)

**# of Pages:** 1  
**Doc Date:** 01/28/2015  
**Weston Number:** 02-2932

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**570552** EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING SUMMARY - FINAL

**# of Pages:** 14  
**Doc Date:** 10/29/2014  
**Weston Number:** 02-2936

**Author:** , US EPA REGION 1

**Addressee:**

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**573810** DRAFT SUMMARY OF 01/28/2015 CITIZENS COORDINATING COUNCIL (CCC) MEETING [REDLINE COMMENTS BY EPA]

**# of Pages:** 16  
**Doc Date:** 01/28/2015  
**Weston Number:** 02-2944

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**573811** DRAFT SUMMARY OF 01/28/2015 CITIZENS COORDINATING COUNCIL (CCC) MEETING, INCORPORATING EPA COMMENTS

**# of Pages:** 16  
**Doc Date:** 01/28/2015  
**Weston Number:** 02-2945

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**573812** HOUSATONIC CITIZENS COORDINATING COUNCIL (CCC) ACTION ITEMS TRACKER

**# of Pages:** 8  
**Doc Date:** 02/26/2015  
**Weston Number:** 02-2946

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**574822** MEETING AGENDA FOR CONNECTICUT SUBCOMMITTEE OF THE CITIZENS COORDINATING COUNCIL (CCC), KENT, CT

**# of Pages:** 1  
**Doc Date:** 04/15/2015  
**Weston Number:** 02-2955

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**574849** REST OF RIVER REMEDY DECISION FLOW CHART, NEXT STEPS IN PERMIT / CONSENT DECREE (CD) PROCESS, PRESENTATION TO  
CT SUBCOMMITTEE OF CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 1  
**Doc Date:** 04/15/2015  
**Weston Number:** 02-2960

**Author:** , US EPA REGION 1

**Addressee:**

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**574850** SEDIMENT PCB DATA SUMMARY REPORT FOR CONNECTICUT, PRESENTATION TO CT SUBCOMMITTEE OF CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 13  
**Doc Date:** 04/15/2015  
**Weston Number:** 02-2961

**Author:** , US EPA REGION 1

**Addressee:**

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**574851** UPDATE: RESULTS OF 2012 CONNECTICUT FISH AND BENTHIC INVERTEBRATE SAMPLING / ANALYSIS, PRESENTATION TO CT SUBCOMMITTEE OF CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 15  
**Doc Date:** 04/15/2015  
**Weston Number:** 02-2962

**Author:** DICK MCGRATH, ISOSCELES GROUP

**Addressee:**

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**577273** DRAFT MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) CONNECTICUT SUBCOMMITTEE MEETING [REVISION NOTES INCLUDED]

**# of Pages:** 17  
**Doc Date:** 04/15/2015  
**Weston Number:** 02-2965

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**577297** AGENDA FOR 07/22/2015 CITIZENS COORDINATING COUNCIL (CCC) SITE TOUR

**# of Pages:** 1  
**Doc Date:** 07/22/2015  
**Weston Number:** 02-3148

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.04**

**581112** FINAL MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) CONNECTICUT SUBCOMMITTEE MEETING **# of Pages:** 16  
**Doc Date:** 04/15/2015  
**Weston Number:** 02-2973

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC **Addressee:**

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**583792** AGENDA, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING **# of Pages:** 1  
**Doc Date:** 11/18/2015  
**Weston Number:** 02-2994

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1 **Addressee:**

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**583793** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING AGENDA FOR EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING 11/18/2015 **# of Pages:** 2  
**Doc Date:** 11/10/2015  
**Weston Number:** 02-2993

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC **Addressee:**

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**585105** HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) ACTION ITEMS TRACKER **# of Pages:** 9  
**Doc Date:** 11/12/2015  
**Weston Number:** 02-2996

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1 **Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.04**

**585109** EMAIL TO CITIZENS COORDINATING COUNCIL (CCC) TRANSMITTING INDEX OF DOCUMENTS SUBMITTED TO REPOSITORIES FROM 10/01/2015 THROUGH 10/31/2015 **# of Pages:** 4  
**Doc Date:** 11/17/2015  
**Weston Number:** 02-2998

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

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**585119** PRESENTATION: COMMENTS ON THE REST-OF-RIVER REMEDIAL PLAN, TECHNICAL ASSISTANCE GRANT (TAG) CONSULTANT **# of Pages:** 5  
**Doc Date:** 11/18/2015  
**Weston Number:** 02-2999

**Author:** , ENVIRONMENTAL STEWARDSHIP CONCEPTS

**Addressee:**

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**585182** COMMENTS PRESENTED TO THE HOUSATONIC CITIZENS COORDINATING COUNCIL (CCC), HOUSATONIC RIVER REST OF RIVER PLAN AS DESCRIBED IN THE INTENDED GE RCRA PERMIT **# of Pages:** 3  
**Doc Date:** 11/18/2015  
**Weston Number:** 02-3002

**Author:** PETER DEFUR, ENVIRONMENTAL STEWARDSHIP CONCEPTS

**Addressee:**

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**585198** FINAL MEETING SUMMARY, 01/28/2015 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING **# of Pages:** 16  
**Doc Date:** 01/28/2015  
**Weston Number:** 02-3005

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.04**

**586212** DRAFT MEETING SUMMARY, 11/18/2015 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 17  
**Doc Date:** 11/18/2015  
**Weston Number:** 02-3006

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**586215** EPA PRESENTATION: FLOW CHARTS SHOWING STEPS TO FINALIZING REST OF RIVER PERMIT FROM DISPUTE RESOLUTION ON  
INTENDED FINAL DECISION THROUGH APPEALS PROCESS

**# of Pages:** 3  
**Doc Date:** 01/13/2016  
**Weston Number:** 02-3007

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**586269** CORRECTED DRAFT AGENDA, 02/24/2016 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING  
[CORRECTED DATE]

**# of Pages:** 1  
**Doc Date:** 02/24/2016  
**Weston Number:** 02-3022

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**586276** PRESENTATION: GE'S PROPOSED UPLAND DISPOSAL FACILITIES, 02/24/2016 CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 5  
**Doc Date:** 02/24/2016  
**Weston Number:** 02-3024

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.04**

**586296** APPROVED MEETING SUMMARY, 11/18/2015 EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 17

**Doc Date:** 11/18/2015

**Weston Number:** 02-3032

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**587227** HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) ACTION ITEMS TRACKER

**# of Pages:** 13

**Doc Date:** 03/17/2016

**Weston Number:** 02-3042

**Author:** TUSHAR KANSAL, CONSENSUS BUILDING  
INSTITUTE INC

**Addressee:**

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**587261** DRAFT MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING, 02/24/2016

**# of Pages:** 14

**Doc Date:** 02/24/2016

**Weston Number:** 02-3050

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**587262** DRAFT MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING, 02/24/2016 [REDLINE  
COMMENTS FROM EPA]

**# of Pages:** 14

**Doc Date:** 02/24/2016

**Weston Number:** 02-3051

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.04**

**588323** AGENDA FOR EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) CT SUBCOMMITTEE 04/27/2016

**# of Pages:** 1

**Doc Date:** 04/13/2016

**Weston Number:** 02-3059

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**590559** PRESENTATION: CONNECTICUT FISH CONSUMPTION ADVISORIES AND SIGNAGE FOR HOUSATONIC RIVER PCBS

**# of Pages:** 34

**Doc Date:** 04/27/2016

**Weston Number:** 02-3062

**Author:** MICHAEL HUMPHREYS, CT DEPT OF ENERGY  
& ENVIRONMENTAL PROTECTION

**Addressee:**

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**590568** DRAFT MEETING SUMMARY OF EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) CONNECTICUT  
SUBCOMMITTEE MEETING HELD ON 04/27/2016

**# of Pages:** 20

**Doc Date:** 04/27/2016

**Weston Number:** 02-3068

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**590569** DRAFT MEETING SUMMARY OF EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) CONNECTICUT  
SUBCOMMITTEE MEETING HELD ON 04/27/2016 [REDLINE]

**# of Pages:** 20

**Doc Date:** 04/27/2016

**Weston Number:** 02-3069

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.04**

**591269** FINAL MEETING SUMMARY OF EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) CONNECTICUT SUBCOMMITTEE MEETING HELD ON 04/27/2016

**# of Pages:** 20  
**Doc Date:** 04/27/2016  
**Weston Number:** 02-3071

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**592420** DRAFT MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING, 02/24/2016 [REDLINE COMMENTS]

**# of Pages:** 14  
**Doc Date:** 08/15/2016  
**Weston Number:** 02-3073

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**592421** FINAL MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING, 02/24/2016

**# of Pages:** 14  
**Doc Date:** 08/15/2016  
**Weston Number:** 02-3074

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**592821** MEMO TO FILE REGARDING CITIZENS COORDINATING COUNCIL (CCC) MEETING 04/27/2016

**# of Pages:** 1  
**Doc Date:** 04/28/2016  
**Weston Number:** 02-3082

**Author:** TIMOTHY CONWAY, US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0511 - Community Involvement Activities**

**File Break: 13.04**

**593600** FINAL MEETING SUMMARY, EPA HOUSATONIC RIVER CITIZENS COORDINATING COUNCIL (CCC) MEETING, 02/24/2016

**# of Pages:** 14  
**Doc Date:** 09/13/2016  
**Weston Number:** 02-3140

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

**File Break: 13.05**

**37812** FACT SHEET: HOUSATONIC RIVER SAMPLER, VOLUME 1, NO. 1, WINTER/SPRING 2002

**# of Pages:** 7  
**Doc Date:** 01/01/2002  
**Weston Number:** AAXN

**Author:** , US EPA REGION 1

**Addressee:**

**211727** PCBS IN THE HOUSATONIC RIVER FISH

**# of Pages:** 1  
**Doc Date:** 04/14/1981  
**Weston Number:** 02-0222

**Author:** , CT DEPT OF HEALTH SERVICES

**Addressee:**

**211731** PCBS AND THE HOUSATONIC RIVER, A PROGRESS REPORT

**# of Pages:** 4  
**Doc Date:** 11/01/1982  
**Weston Number:** 00-0605

**Author:** , BERKSHIRE COUNTY REGIONAL PLANNING  
COMMISSION

**Addressee:**

**GE - HOUSATONIC RIVER**  
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**File Break: 13.05**

**211735** PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages: 2**

**Doc Date: 10/01/1987**

**Weston Number: 02-0175**

**Author:** , BERKSHIRE COUNTY REGIONAL PLANNING  
COMMISSION

**Addressee:**

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**211765** GE PITTSFIELD FACT SHEET

**# of Pages: 2**

**Doc Date: 06/04/1998**

**Weston Number: 08-0141**

**Author:** , US EPA REGION 1

**Addressee:**

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**211784** STATEWIDE PROVISIONAL WATERFOWL CONSUMPTION ADVISORY

**# of Pages: 2**

**Doc Date: 08/01/1999**

**Weston Number: 99-1048**

**Author:** , MA DEPT OF PUBLIC HEALTH

**Addressee:**

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**211838** MASSWILDLIFE MIGRATORY BIRD REGULATIONS FOR 2001 - 02

**# of Pages: 2**

**Doc Date: 01/01/2002**

**Weston Number: 99-1046**

**Author:** , MA DIVISION OF FISHERIES

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**File Break: 13.05**

**211839** MASSWILDLIFE ABSTRACTS OF THE 2002 MASSACHUSETTS FISH AND WILDLIFE LAWS

**# of Pages:** 16  
**Doc Date:** 01/01/2002  
**Weston Number:** 99-1045

**Author:** , MA DIVISION OF FISHERIES

**Addressee:**

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**211840** 2002 CONNECTICUT ANGLER'S GUIDE

**# of Pages:** 5  
**Doc Date:** 01/01/2002  
**Weston Number:** 99-1024

**Author:** , CT DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:**

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**211895** THE HOUSATONIC RIVER WATERSHED

**# of Pages:** 6  
**Doc Date:** 08/18/2003  
**Weston Number:** 02-0345

**Author:** , HOUSATONIC VALLEY ASSOCIATION (HVA)

**Addressee:**

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**211920** GE/HOUSATONIC RIVER SITE: INTRODUCTION [WEB SITE]

**# of Pages:** 2  
**Doc Date:** 01/13/2004  
**Weston Number:** 99-1071

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**212368** IF I CATCH IT, CAN I EAT IT? A GUIDE TO SAFE EATING OF FISH CAUGHT IN CONNECTICUT

**# of Pages:** 4

**Doc Date:** 01/01/2001

**Weston Number:** 99-2647

**Author:** , CT DEPT OF PUBLIC HEALTH

**Addressee:**

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**212373** AN ACTION AGENDA FOR ECONOMIC AND ENVIRONMENTAL RECOVERY IN PITTSFIELD AND BERKSHIRE COUNTY

**# of Pages:** 5

**Doc Date:** 04/06/1998

**Weston Number:** 00-0606

**Author:** , US EPA REGION 1

**Addressee:**

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**212377** HUMAN HEALTH RISK EVALUATION AND ECOLOGICAL RISK ASSESSMENT (ERA) REGARDING PCB CONTAMINATION IN PITTSFIELD

**# of Pages:** 3

**Doc Date:** 06/01/1998

**Weston Number:** 00-0368

**Author:** , US EPA REGION 1

**Addressee:**

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**212388** PCBS AND THE HOUSATONIC RIVER, A PROGRESS REPORT

**# of Pages:** 9

**Doc Date:** 12/08/1981

**Weston Number:** 02-0187

**Author:** , BERKSHIRE COUNTY REGIONAL PLANNING  
COMMISSION

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.05**

**213416** POLYCHLORINATED BIPHENYLS (PCBS), A FACT SHEET

**# of Pages:** 8  
**Doc Date:** 08/01/1997  
**Weston Number:** 00-0367

**Author:** , MA DEPT OF ENVIRONMENTAL  
PROTECTION

**Addressee:**

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**275772** FACT SHEET, DRAFT PERMIT UNDER THE RESOURCE CONSERVATION AND RECOVERY ACT (RCRA) AS AMENDED

**# of Pages:** 4  
**Doc Date:** 09/17/2007  
**Weston Number:** 02-2179

**Author:** , US EPA REGION 1

**Addressee:**

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**280161** CORRECTIVE MEASURES STUDY (CMS) PROCESS FACT SHEET

**# of Pages:** 8  
**Doc Date:** 10/01/2007  
**Weston Number:** 02-2523

**Author:** , US EPA REGION 1

**Addressee:**

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**285796** CORRECTIVE MEASURES STUDY (CMS) FACT SHEET, HOUSATONIC RIVER REST OF RIVER

**# of Pages:** 8  
**Doc Date:** 03/01/2008  
**Weston Number:** ADUR  
02-0963

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.05**

**285798** THE FACTS: GE'S HOUSATONIC RIVER STUDY

**# of Pages:** 5  
**Doc Date:** 03/01/2008  
**Weston Number:** 02-0962

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**293438** FACT SHEET: EPA REQUIRES GE TO REVISE ITS CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER REST OF RIVER

**# of Pages:** 2  
**Doc Date:** 09/01/2008  
**Weston Number:** 02-1106

**Author:** , US EPA REGION 1

**Addressee:**

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**456069** GE/HOUSATONIC RIVER SITE COMMUNITY UPDATE

**# of Pages:** 4  
**Doc Date:** 08/01/2009  
**Weston Number:** 02-2185

**Author:** , US EPA REGION 1

**Addressee:**

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**477424** FACT SHEET: SITE UPDATE, GE/HOUSATONIC RIVER SITE, MA/CT

**# of Pages:** 6  
**Doc Date:** 01/01/2011  
**Weston Number:** 02-1489

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**480399** HOUSATONIC RIVER INFORMATION SHEET, EPA'S CLEANUP DECISION PROCESS

**# of Pages:** 2  
**Doc Date:** 04/01/2011  
**Weston Number:** 02-2193

**Author:** , US EPA REGION 1

**Addressee:**

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**480401** HOUSATONIC RIVER INFORMATION SHEET, CLEANUP ALTERNATIVES IN THE REVISED CORRECTIVE MEASURES STUDY (CMS)

**# of Pages:** 4  
**Doc Date:** 04/01/2011  
**Weston Number:** 02-2194

**Author:** , US EPA REGION 1

**Addressee:**

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**508662** HOUSATONIC RIVER STATUS REPORT, POTENTIAL REMEDIATION APPROACHES TO THE GE-PITTSFIELD - HOUSATONIC RIVER  
SITE REST OF RIVER PCB CONTAMINATION

**# of Pages:** 10  
**Doc Date:** 05/16/2012  
**Weston Number:** 02-2254

**Author:** , US EPA REGION 1

**Addressee:**

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**517679** HOUSTONIC RIVER AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC)

**# of Pages:** 2  
**Doc Date:** 12/05/2008  
**Weston Number:** 02-1374

**Author:** RICHARD ALLEN, EGREMONT (MA) TOWN OF

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0511 - Community Involvement Activities**

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**518382** FACT SHEET: POLYCHLORINATED BIPHENYLS (PCB)

**# of Pages:** 2  
**Doc Date:** 02/01/2001  
**Weston Number:** 02-2215

**Author:** , AGENCY FOR TOXIC SUBSTANCES AND  
DISEASE REGISTRY (ATSDR)

**Addressee:**

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**518383** U.S. EPA - HOUSATONIC RIVER FACEBOOK PAGE, 03/31/2011 - 07/05/2012

**# of Pages:** 12  
**Doc Date:** 07/05/2012  
**Weston Number:** 02-2216

**Author:** , US EPA REGION 1

**Addressee:**

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**518684** CONSERVATION OF THE HOUSATONIC RIVER ECOSYSTEM: CHOOSING THE BEST APPROACH, HANDOUT FROM CITIZENS  
COORDINATING COUNCIL (CCC) MEETING

**# of Pages:** 16  
**Doc Date:** 09/29/2010  
**Weston Number:** 02-2013

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**519407** HOUSATONIC RIVER STATUS REPORT, EPA TO CONTINUE MEETINGS WITH GE AND THE PUBLIC PRIOR TO FINALIZING A  
PROPOSED CLEANUP PLAN FOR THE GE/HOUSATONIC RIVER SITE

**# of Pages:** 2  
**Doc Date:** 08/01/2012  
**Weston Number:** 02-2256

**Author:** , US EPA REGION 1

**Addressee:**

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**File Break: 13.05**

**536726** UPPER REACH OF THE HOUSATONIC RIVER ENGINEERING EVALUATION / COST ANALYSIS (EE/CA) FACT SHEET

**# of Pages:** 6  
**Doc Date:** 07/13/2000  
**Weston Number:** 07-0115

**Author:** , US EPA REGION 1

**Addressee:**

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**540478** FACT SHEET: INVESTIGATION OF FLOODPLAIN RESIDENTIAL PROPERTIES

**# of Pages:** 1  
**Doc Date:** 07/01/2013  
**Weston Number:** 01-1786

**Author:** , US EPA REGION 1

**Addressee:**

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**557097** QUESTIONS AND ANSWERS - RESIDENTIAL PROPERTIES WHICH MAY CONTAIN CONTAMINATED FILL FROM THE GENERAL ELECTRIC COMPANY (GE) (CONTACT INFORMATION UPDATED 08/16/1999) [CAPTURED FROM WEB ON 05/21/2014]

**# of Pages:** 4  
**Doc Date:** 08/16/1999  
**Weston Number:** 02-2586

**Author:** , MA DEPARTMENT OF ENVIRONMENTAL PROTECTION - COMMISSIONER

**Addressee:**

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**558601** HOUSATONIC RIVER UPDATE: EPA TO CONTINUE MEETINGS WITH GE AND STAKEHOLDERS PRIOR TO FINALIZING A PROPOSED CLEANUP PLAN FOR THE GE/HOUSATONIC RIVER SITE

**# of Pages:** 3  
**Doc Date:** 07/01/2012  
**Weston Number:** 02-2591

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**568090** U.S. EPA - HOUSATONIC RIVER FACEBOOK PAGE, 08/08/2012 - 10/27/2014

**# of Pages:** 91  
**Doc Date:** 10/28/2014  
**Weston Number:** 02-2904

**Author:** , US EPA REGION 1

**Addressee:**

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**583723** U.S. EPA - HOUSATONIC RIVER FACEBOOK PAGE, 10/15/2014 - 09/24/2015

**# of Pages:** 15  
**Doc Date:** 10/02/2015  
**Weston Number:** 02-2984

**Author:** , US EPA REGION 1

**Addressee:**

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**583729** COMMUNITY UPDATE: EPA'S INTENDED FINAL DECISION ON HOUSATONIC REST OF RIVER PERMIT

**# of Pages:** 2  
**Doc Date:** 10/04/2015  
**Weston Number:** 02-2988

**Author:** , US EPA REGION 1

**Addressee:**

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**585183** FACT SHEET: HOUSATONIC REST-OF-RIVER SITE

**# of Pages:** 2  
**Doc Date:** 11/13/2015  
**Weston Number:** 02-3003

**Author:** , ENVIRONMENTAL STEWARDSHIP  
CONCEPTS

**Addressee:**

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**File Break: 13.05**

**593924** U.S. EPA - HOUSATONIC RIVER FACEBOOK PAGE, 10/05/2015 - 09/22/2016

**# of Pages:** 29  
**Doc Date:** 10/03/2016  
**Weston Number:** 02-3147

**Author:** , US EPA REGION 1

**Addressee:**

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**593973** FACT SHEET: FISH AND WATERFOWL CONSUMPTION ADVICE FOR THE HOUSATONIC RIVER AREA IN MASSACHUSETTS

**# of Pages:** 2  
**Doc Date:** 01/01/2011  
**Weston Number:** 02-3154

**Author:** , MA DEPT OF PUBLIC HEALTH

**Addressee:**

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**593975** FACT SHEET: BALD EAGLE, HALIAEETUS IEUCOCEPHALUS, NATURAL HERITAGE AND ENDANGERED SPECIES PROGRAM

**# of Pages:** 5  
**Doc Date:** 01/01/2016  
**Weston Number:** 02-3156

**Author:** , MA DIVISION OF FISHERIES & WILDLIFE

**Addressee:**

**File Break: 13.10**

**562770** INVOICE FOR AIRING OF PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN, INVOICE NO IN-114061304

**# of Pages:** 2  
**Doc Date:** 06/30/2014  
**Weston Number:** 02-2653

**Author:** , WAMC PUBLIC RADIO

**Addressee:** , WESTON SOLUTIONS INC

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0511 - Community Involvement Activities**

**File Break: 13.10**

**562771** INVOICE FOR AIRING OF PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN, INVOICE NO 14060196 (STATEMENT OF ACCOUNT ATTACHED) **# of Pages: 2**  
**Doc Date: 06/30/2014**  
**Weston Number: 02-2654**

**Author:** , WBRK-FM

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC  
, US EPA REGION 1

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**562772** INVOICE FOR AIRING OF PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN, INVOICE NO 1141-00002-0000 **# of Pages: 2**  
**Doc Date: 06/23/2014**  
**Weston Number: 02-2655**

**Author:** , WZBG-FM 97.3

**Addressee:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

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**562780** INVOICE FOR AIRING OF PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN, INVOICE NO 4052-00002-0000 **# of Pages: 3**  
**Doc Date: 06/30/2014**  
**Weston Number: 02-2668**

**Author:** DAVID ISBY, WSBS-AM RADIO

**Addressee:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

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**562781** INVOICE FOR AIRING OF PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON PROPOSED CLEANUP PLAN, INVOICE NO 4052-00003-0000 **# of Pages: 3**  
**Doc Date: 06/30/2014**  
**Weston Number: 02-2669**

**Author:** SHEILA A BARNES, WBEC-FM RADIO

**Addressee:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

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**GE - HOUSATONIC RIVER**  
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**Phase: 0511 - Community Involvement Activities**

**File Break: 13.10**

**562792** RECEIPT DOCUMENTING AIRING OF PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON THE PROPOSED PLAN CLEANUP

**# of Pages: 2**

**Doc Date: 07/30/2014**

**Weston Number: 02-2697**

**Author:** KAREN DAUK, WMNR FINE ARTS RADIO

**Addressee:** , US EPA REGION 1  
, WESTON SOLUTIONS INC

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**562797** INVOICE DOCUMENTING AIRING OF PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON THE PROPOSED PLAN CLEANUP

**# of Pages: 1**

**Doc Date: 08/10/2014**

**Weston Number: 02-2704**

**Author:** , WZBG-FM 97.3

**Addressee:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

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**564666** INVOICE DOCUMENTING AIRING OF PUBLIC NOTICE OF HEARING ON 09/23/2014 AND EXTENSION OF PUBLIC COMMENT PERIOD ON THE PROPOSED PLAN CLEANUP

**# of Pages: 3**

**Doc Date: 08/31/2014**

**Weston Number: 02-2729**

**Author:** , WSBS-AM RADIO

**Addressee:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

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**564667** INVOICE DOCUMENTING AIRING OF PUBLIC NOTICE OF HEARING ON 09/23/2014 AND EXTENSION OF PUBLIC COMMENT PERIOD ON THE PROPOSED PLAN CLEANUP

**# of Pages: 3**

**Doc Date: 08/31/2014**

**Weston Number: 02-2729**

**Author:** , WBEC-FM RADIO

**Addressee:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

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Phase: 0521 - PRP Search

File Break: 11.09

140649 HOUSATONIC RIVER STUDY PROPOSAL.

# of Pages: 148  
Doc Date: 06/22/1981  
Weston Number: 02-1290

Author: , STEWART LABORATORIES, INC.

Addressee: JAMES H THAYER, GENERAL ELECTRIC CO (GE)

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211734 NOTICE OF RESPONSIBILITY

# of Pages: 5  
Doc Date: 02/12/1987  
Weston Number: 00-0562

Author: STEPHEN F JOYCE, MA DEPT OF  
ENVIRONMENTAL PROTECTION

Addressee: JOSEPH E WIRTH, GENERAL ELECTRIC CO (GE)

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212376 LETTER REGARDING REQUEST THAT GE REENTER FORMAL MEDIATED NEGOTIATIONS

# of Pages: 3  
Doc Date: 06/03/1998  
Weston Number: 02-2533

Author: JOHN P DEVILLARS, US EPA REGION 1

Addressee: STEPHEN D RAMSEY, GENERAL ELECTRIC CO (GE)

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Phase: 0522 - Negotiations

File Break: 10.01

45311 RESPONSE TO THE NOTICE OF LODGING OF CONSENT DECREE (CD)

# of Pages: 3  
Doc Date: 12/27/1999  
Weston Number: 02-2535

Author: PHILIP M SMALL, NORTHEAST GENERATION  
COMPANY

Addressee: , US DEPT OF JUSTICE

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**Phase: 0522 - Negotiations**

**File Break: 10.01**

**158885** WORKING DRAFT, PROCESS FOR ADDRESSING RESIDENTIAL PROPERTIES WHICH MAY HAVE RECEIVED FILL MATERIALS FROM THE GENERAL ELECTRIC PROGRAM

**# of Pages:** 6  
**Doc Date:** 07/19/2000  
**Weston Number:** 99-3571  
07-0116

**Author:** , MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:**

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**212399** SUMMARY OF AGREEMENT, GENERAL ELECTRIC/PITTSFIELD-HOUSATONIC RIVER SITES

**# of Pages:** 10  
**Doc Date:** 10/07/1998  
**Weston Number:** 00-0393

**Author:** , US EPA REGION 1

**Addressee:**

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**517566** LETTER REGARDING DISPUTE RESOLUTION ON EPA COST BILL UNDER CONSENT DECREE (CD) (STATEMENT OF POSITION IN SUPPORT OF DISPUTE OF FY 2011 COST BILL ATTACHED)

**# of Pages:** 84  
**Doc Date:** 07/02/2012  
**Weston Number:** 02-2219

**Author:** RODERIC MCLAREN, GENERAL ELECTRIC CO (GE)

**Addressee:** JAMES T OWENS III, US EPA REGION 1

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**522306** LETTER REQUESTING MEETING TO DISCUSS AGREEMENT BETWEEN FIRSTLIGHT AND GE OVER DREDGING COSTS

**# of Pages:** 3  
**Doc Date:** 06/22/2012  
**Weston Number:** 02-2220

**Author:** RICHARD T LAUDENAT, FIRSTLIGHT POWER RESOURCES

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**Phase: 0522 - Negotiations**

**File Break: 10.08**

**9420** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 1 OF 11

**# of Pages:** 409  
**Doc Date:** 10/27/2000  
**Weston Number:** 00-0388

**Author:** , MA COMMONWEALTH OF

**Addressee:**

---

**10664** UNITED STATES' RESPONSE TO COMMENTS ON PROPOSED CONSENT DECREE (CD), EXHIBIT 2 TO US MEMORANDUM IN SUPPORT OF MOTION TO ENTER CONSENT DECREE (CD)

**# of Pages:** 152  
**Doc Date:** 07/20/2000  
**Weston Number:** 00-0990

**Author:** , US EPA REGION 1

**Addressee:**

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**10668** DEFINITIVE ECONOMIC DEVELOPMENT AGREEMENT, EXHIBIT 6 TO MEMORANDUM IN SUPPORT OF MOTION TO ENTER CONSENT DECREE (CD)

**# of Pages:** 68  
**Doc Date:** 07/22/1999  
**Weston Number:** 00-0991

**Author:** GERALD S DOYLE JR, PITTSFIELD (MA) CITY OF

**Addressee:**

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**38254** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 2 OF 11

**# of Pages:** 171  
**Doc Date:** 10/27/2000  
**Weston Number:** 00-0389

**Author:** , MA COMMONWEALTH OF

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0522 - Negotiations**

**File Break: 10.08**

**38256** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 3 OF 11, APPENDIX E VOLUME 1, STATEMENT OF WORK (SOW) FOR REMOVAL ACTIONS OUTSIDE THE RIVER

**# of Pages:** 394  
**Doc Date:** 10/27/2000  
**Weston Number:** 00-0478

**Author:** , MA COMMONWEALTH OF

**Addressee:**

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**38258** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 4 OF 11

**# of Pages:** 267  
**Doc Date:** 10/27/2000  
**Weston Number:** 00-0595

**Author:** , MA COMMONWEALTH OF

**Addressee:**

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**38259** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 5 OF 11

**# of Pages:** 214  
**Doc Date:** 10/27/2000  
**Weston Number:** 00-0595

**Author:** , MA COMMONWEALTH OF

**Addressee:**

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**38260** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 6 OF 11

**# of Pages:** 349  
**Doc Date:** 10/27/2000  
**Weston Number:** 00-0595

**Author:** , MA COMMONWEALTH OF

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0522 - Negotiations**

**File Break: 10.08**

**38261** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 7 OF 11

**# of Pages:** 264  
**Doc Date:** 10/27/2000  
**Weston Number:** 00-0595

**Author:** , MA COMMONWEALTH OF

**Addressee:**

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**38263** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 8 OF 11

**# of Pages:** 347  
**Doc Date:** 10/27/2000  
**Weston Number:** 00-0595

**Author:** , MA COMMONWEALTH OF

**Addressee:**

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**38264** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 9 OF 11

**# of Pages:** 356  
**Doc Date:** 10/27/2000  
**Weston Number:** 00-0595

**Author:** , MA COMMONWEALTH OF

**Addressee:**

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**38265** CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 10 OF 11

**# of Pages:** 350  
**Doc Date:** 10/27/2000  
**Weston Number:** 00-0595

**Author:** , MA COMMONWEALTH OF

**Addressee:**

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Phase: 0522 - Negotiations

File Break: 10.08

38267 CONSENT DECREE (CD), UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS WESTERN DIVISION CIVIL ACTION NO 99-30225, 99-30226, 99-30227-MAP, PART 11 OF 11

# of Pages: 256  
Doc Date: 10/27/2000  
Weston Number: 00-0595

Author: , MA COMMONWEALTH OF

Addressee:

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283342 SIXTH MODIFICATION OF CONSENT DECREE (CD), CIVIL ACTION NOS. 99-30225, 99-30226, AND 99-30227-MAP (CONSOLIDATED)

# of Pages: 48  
Doc Date: 02/14/2008  
Weston Number: 02-1096

Author: , US DEPT OF JUSTICE

Addressee: , US EPA REGION 1

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525030 SUMMARY OF CONSENT DECREE (CD) MODIFICATIONS TO DATE

# of Pages: 6  
Doc Date: 10/31/2012  
Weston Number: 00-0909

Author: TIMOTHY CONWAY, US EPA REGION 1

Addressee:

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565689 NOTICE REGARDING TWELFTH MODIFICATION OF CONSENT DECREE (CD), CIVIL ACTION NOS. 99-30225, 99-30226, 99-30227-MAP (CONSOLIDATED)

# of Pages: 3  
Doc Date: 09/24/2014  
Weston Number: 02-2763

Author: , US EPA REGION 1

Addressee:

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**Phase: 0522 - Negotiations**

**File Break: 10.08**

**565690** TWELFTH MODIFICATION OF CONSENT DECREE (CD), CIVIL ACTION NOS. 99-30225, 99-30226, 99-30227-MAP (CONSOLIDATED)

**# of Pages:** 8

**Doc Date:** 09/24/2014

**Weston Number:** 02-2762

**Author:** , US EPA REGION 1

**Addressee:**

**File Break: 10.09**

**456035** MEMORANDUM IN SUPPORT OF MOTION TO INTERVENE IN THIS ACTION, US V. GENERAL ELECTRIC, CIVIL ACTION NO. 99-30225  
MAP, 99-30226-MAP, 99-30227-MAP

**# of Pages:** 28

**Doc Date:** 02/22/2000

**Weston Number:** 00-0992

**Author:** MICHAEL J BURNS, LAW OFFICES OF  
ATTORNEY MICHAEL J BURNS

**Addressee:**

**File Break: 10.10**

**465094** BRIEF OF PLAINTIFF - APPELLANT, GENERAL ELECTRIC COMPANY V. LISA PEREZ JACKSON, DOCKET NO. 09-5092, DISTRICT OF  
COLUMBIA CIRCUIT COURT OF APPEALS

**# of Pages:** 71

**Doc Date:** 12/29/2009

**Weston Number:** 02-2186

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US COURT OF APPEALS

**465095** FINAL BRIEF FOR THE FEDERAL DEFENDENTS, GENERAL ELECTRIC COMPANY V. LISA PEREZ JACKSON, DOCKET NO. 09-5092,  
DISTRICT OF COLUMBIA CIRCUIT COURT OF APPEALS

**# of Pages:** 97

**Doc Date:** 12/30/2009

**Weston Number:** 02-2186

**Author:** , US DEPT OF JUSTICE

**Addressee:** , US COURT OF APPEALS

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**Phase: 0522 - Negotiations**

**File Break: 10.10**

**465096** REPLY BRIEF OF PLAINTIFF - APPELLANT, GENERAL ELECTRIC COMPANY V. LISA PEREZ JACKSON, DOCKET NO. 09-5092,  
DISTRICT OF COLUMBIA CIRCUIT COURT OF APPEALS

**# of Pages:** 41  
**Doc Date:** 12/29/2009  
**Weston Number:** 02-2188

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US COURT OF APPEALS

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**465097** ADDENDUM TO GENERAL ELECTRIC COMPANY'S APPELLATE BRIEF, REPRODUCTION OF STATUTES

**# of Pages:** 25  
**Doc Date:** 12/29/2009  
**Weston Number:** 02-2189

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US COURT OF APPEALS

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**465098** AMICUS BRIEF FOR NATURAL RESOURCES DEFENSE COUNCIL (NRDC), HUDSON RIVER SLOOP CLEARWATER, RIVERKEEPER,  
INC., AND SCENIC HUDSON IN SUPPORT OF DEFENDENTS-APPELLEES, GENERAL ELECTRIC COMPANY V. LISA PEREZ JACKSON,  
DOCKET NO. 09-5092

**# of Pages:** 203  
**Doc Date:** 12/29/2009  
**Weston Number:** 02-2190

**Author:** , HUDSON RIVER SLOOP CLEARWATER

**Addressee:** , US COURT OF APPEALS

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**465099** BRIEF AMICUS CURIAE OF NATIONAL ASSOCIATION OF MANUFACTURERS IN SUPPORT OF PLAINTIFF-APPELLANT, GENERAL  
ELECTRIC COMPANY V. LISA PEREZ JACKSON, DOCKET NO. 09-5092

**# of Pages:** 35  
**Doc Date:** 12/30/2009  
**Weston Number:** 02-2191

**Author:** , NATIONAL ASSOCIATION OF  
MANUFACTURERS

**Addressee:** , US COURT OF APPEALS

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**Phase: 0522 - Negotiations**

**File Break: 10.17**

**585103** LETTER REGARDING EXTENSION OF TIME FOR INFORMAL NEGOTIATIONS REGARDING DISPUTE OF EPA'S NOTIFICATION OF INTENDED FINAL DECISION SELECTING REST OF RIVER REMEDY

**# of Pages:** 2

**Doc Date:** 11/10/2015

**Weston Number:** 02-2995

**Author:** THOMAS HILL, GENERAL ELECTRIC CO (GE)

**Addressee:** TIMOTHY CONWAY, US EPA REGION 1

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**585164** LETTER CONFIRMING EXTENSION OF TIME FOR INFORMAL NEGOTIATIONS REGARDING DISPUTE OF EPA'S NOTIFICATION OF INTENDED FINAL DECISION SELECTING REST OF RIVER REMEDY (SIGNED BY EPA ON 12/14/2015)

**# of Pages:** 2

**Doc Date:** 12/09/2015

**Weston Number:** 02-3001

**Author:** THOMAS HILL, GENERAL ELECTRIC CO (GE)

**Addressee:** TIMOTHY CONWAY, US EPA REGION 1

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**586218** STATEMENT OF POSITION OF GENERAL ELECTRIC COMPANY IN SUPPORT OF DISPUTE OF EPA'S NOTIFICATION OF INTENDED FINAL DECISION ON REST OF RIVER (ROR) REMEDY (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 62

**Doc Date:** 01/19/2016

**Weston Number:** 02-3009

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**586221** MEMO REGARDING DESIGNATION OF DISPUTE RESOLUTION DECISIONMAKER

**# of Pages:** 1

**Doc Date:** 01/21/2016

**Weston Number:** 02-3011

**Author:** CURT SPALDING, US EPA REGION 1

**Addressee:** CARL DIERKER, US EPA REGION 1

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**Phase: 0522 - Negotiations**

**File Break: 10.17**

**586286** STATEMENT OF POSITION OF THE US ENVIRONMENTAL PROTECTION AGENCY (EPA) IN SUPPORT OF INTENDED FINAL DECISION ON THE MODIFICATION TO THE REISSUED RCRA PERMIT AND SELECTION OF CERCLA RESPONSE ACTION, REST OF RIVER (ROR) REMEDY (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 137  
**Doc Date:** 02/29/2016  
**Weston Number:** 02-3026

**Author:** , US EPA REGION 1

**Addressee:**

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**586287** EMAIL TRANSMITTING STATEMENT OF POSITION OF EPA IN SUPPORT OF INTENDED FINAL DECISION TO DISPUTE RESOLUTION DECISIONMAKER

**# of Pages:** 2  
**Doc Date:** 02/29/2016  
**Weston Number:** 02-3027

**Author:** ROBERT G CIANCIARULO, US EPA REGION 1

**Addressee:** CARL DIERKER, US EPA REGION 1  
THOMAS HILL, GENERAL ELECTRIC CO (GE)

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**586290** EMAIL TRANSMITTING STATEMENT OF POSITION OF EPA IN SUPPORT OF INTENDED FINAL DECISION TO STAKEHOLDERS

**# of Pages:** 2  
**Doc Date:** 03/01/2016  
**Weston Number:** 02-3028

**Author:** TIMOTHY CONWAY, US EPA REGION 1

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1  
LORI D DIBELLA, CT OFFICE OF THE ATTORNEY GENERAL

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**587218** GENERAL ELECTRIC COMPANY'S REPLY TO EPA'S STATEMENT OF POSITION IN DISPUTE OF EPA'S NOTIFICATION OF INTENDED FINAL DECISION ON THE REST OF RIVER (ROR) REMEDY (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 44  
**Doc Date:** 03/15/2016  
**Weston Number:** 02-3034

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**Phase: 0522 - Negotiations**

**File Break: 10.17**

**587238** MEMO REGARDING DISPUTE RESOLUTION ON EPA'S INTENDED FINAL DECISION FOR THE REST OF RIVER (ROR) REPOSE ACTION

**# of Pages:** 2  
**Doc Date:** 03/23/2016  
**Weston Number:** 02-3045

**Author:** TIMOTHY CONWAY, US EPA REGION 1

**Addressee:** CARL DIERKER, US EPA REGION 1

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**593967** FINAL ADMINISTRATIVE DECISION IN RE GE'S DISPUTE OF EPA'S INTENDED FINAL DECISION ON REST OF HOUSATONIC RIVER REMEDY

**# of Pages:** 10  
**Doc Date:** 10/13/2016  
**Weston Number:** 02-3151

**Author:** CARL DIERKER, US EPA REGION 1

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.01**

**6783** POTENTIAL HUMAN HEALTH RISKS FROM CONSUMING FISH FROM HOUSATONIC RIVER

**# of Pages:** 17  
**Doc Date:** 05/14/1998  
**Weston Number:** 02-0552

**Author:** MARY BALLEW, US EPA REGION 1

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**48566** TRANSMITTAL MEMO OF CD-ROMS FOR GE/HOUSATONIC RIVER DOCUMENTS

**# of Pages:** 1  
**Doc Date:** 09/25/2003  
**Weston Number:** ABUK

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** HOLLY INGLIS, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.01**

**158089** LETTER REGARDING REST OF RIVER INVESTIGATION UPDATE, PROGRESS OF WORK ASSOCIATED WITH THE HUMAN HEALTH RISK ASSESSMENT (HHRA), ECOLOGICAL RISK ASSESSMENT (ERA) AND THE MODELING STUDY **# of Pages:** 2  
**Doc Date:** 01/19/2000  
**Weston Number:** ACVI

**Author:** BRYAN OLSON, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**160489** LETTER REGARDING ISSUES RELATED TO PROPOSED BRIDGE RECONSTRUCTION PROJECT AT CANOE MEADOWS SANCTUARY **# of Pages:** 2  
**Doc Date:** 07/18/2002  
**Weston Number:** ACVO

**Author:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** RENEE LAUBACH, MASSACHUSETTS AUDUBON SOCIETY

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**211846** USES OF THE CANOE MEADOWS WILDLIFE SANCTUARY **# of Pages:** 6  
**Doc Date:** 04/12/2002  
**Weston Number:** 99-0665

**Author:** RENEE LAUBACH, MASSACHUSETTS AUDUBON SOCIETY

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**211922** TRANSMITTAL OF REACH 5 AND 6 RIVER MILE FIGURE **# of Pages:** 1  
**Doc Date:** 02/18/2004  
**Weston Number:** ACAZ

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** NANCY PLOUFFE, NONE

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.01**

**211926** GE ARCVIEW SHAPEFILE REQUEST, VERNAL POOLS, WADEABLE / DIFFICULT AND BOATABLE AREAS, AGRICULTURAL AREAS, TAX PARCEL FOR REACHES 5 THROUGH 9

**# of Pages:** 1  
**Doc Date:** 08/05/2004  
**Weston Number:** ACHO

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**212350** TRANSMITTAL OF COMPACT DISK (CD) COPIES OF THE QUALITY ASSURANCE PROJECT PLAN (QAPP), FIELD SAMPLING PLAN (FSP), AND SUPPLEMENTAL INFORMATION WORK PLAN (SIWP) FOR THE HOUSATONIC RIVER PROJECT

**# of Pages:** 1  
**Doc Date:** 10/30/2003  
**Weston Number:** ABWH

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** VALERY FORBES, NONE  
THOMAS W LAPOINT, NONE

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**212354** TRANSMITTAL OF COMPACT DISK (CD) CONTAINING 2002 STACK BAR MAPS FOR POSTING ON THE EPA WEB SITE

**# of Pages:** 1  
**Doc Date:** 04/01/2004  
**Weston Number:** ACCU

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** ROSE H HOWELL, US EPA REGION 1

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**212356** TRANSMITTAL OF GE DATA REQUEST, THREE ARC VIEW SHAPE FILES

**# of Pages:** 2  
**Doc Date:** 04/08/2004  
**Weston Number:** ACDH

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**File Break: 03.01**

**213155** TRANSMITTAL OF FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), GE-PITTSFIELD/HOUSATONIC RIVER SITE AND OFF-SITE AREAS **# of Pages:** 10  
**Doc Date:** 01/06/2000  
**Weston Number:** 00-0526

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

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**465083** REST OF RIVER BIOTA ADVISORY SIGNAGE (05/13/2010 REST OF RIVER SIGNAGE INSPECTION ATTACHED) **# of Pages:** 11  
**Doc Date:** 05/25/2010  
**Weston Number:** AAHR  
02-1280

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**468376** LETTER REGARDING POSTING OF BIOTA CONSUMPTION ADVISORY SIGNS, REST OF RIVER **# of Pages:** 31  
**Doc Date:** 07/30/2010  
**Weston Number:** 02-1296

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**492349** MEMO REGARDING 2010 HOUSATONIC RIVER YOUNG-OF-THE-YEAR FISH SAMPLING RESULTS AND STATISTICAL ANALYSES OF 1994-2010 YOUNG-OF-THE-YEAR FISH PCB DATA (WITH TRANSMITTAL LETTER) **# of Pages:** 27  
**Doc Date:** 09/16/2011  
**Weston Number:** 02-1964

**Author:** DAVID J BUYS, ARCADIS

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**File Break: 03.01**

**508654** DRAFT PROJECT SCHEDULE, EXHIBIT 9-1

**# of Pages:** 2  
**Doc Date:** 02/22/2000  
**Weston Number:** 02-2525

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**508663** VERNAL POOL DATA FORMS FOR HOUSATONIC RIVER PLAIN (TRANSMITTAL MEMO ATTACHED)

**# of Pages:** 133  
**Doc Date:** 04/01/1998  
**Weston Number:** 02-1198

**Author:** JOHN P LORTIE, WOODLOT ALTERNATIVES  
INC

**Addressee:** CALEB MITCHELL, PITTSFIELD CONSERVATION COMMISSION  
DAN NEIN, MA DIVISION OF FISHERIES

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**508667** TECHNICAL MEMORANDUM REGARDING HIGH FLOW MONITORING AND BATHYMETRIC / SEDIMENT BED MAPPING SURVEY

**# of Pages:** 2  
**Doc Date:** 11/06/1998  
**Weston Number:** 08-0154

**Author:** JAMES RHEA, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**508668** LETTER REGARDING MEASUREMENTS FOR BRIDGES OVER THE HOUSATONIC RIVER BETWEEN HUBBARD AVENUE AND  
WOODS POND DAM

**# of Pages:** 11  
**Doc Date:** 12/11/1998  
**Weston Number:** 02-0807  
ACVC

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**508676** LETTER REGARDING SUPPLEMENT TO DATA EXCHANGE AGREEMENT FOR HOUSATONIC RIVER WATERSHED

**# of Pages:** 3

**Doc Date:** 11/02/1999

**Weston Number:** ACUV

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**508677** LETTER REGARDING DATA EXCHANGE AGREEMENT FOR HOUSATONIC RIVER WATERSHED

**# of Pages:** 1

**Doc Date:** 11/10/1999

**Weston Number:** ACUZ

**Author:** RICHARD MCGRATH, WESTON SOLUTIONS  
INC

**Addressee:** MARK HATTERSLEY, BLASLAND BOUCK & LEE INC

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**508678** MEMO REGARDING ANSWERS TO WESTON'S REST OF RIVER DATABASE QUESTIONS

**# of Pages:** 1

**Doc Date:** 12/03/1999

**Weston Number:** ACUY

**Author:** MARK HATTERSLEY, BLASLAND BOUCK &  
LEE INC

**Addressee:** RICHARD MCGRATH, WESTON SOLUTIONS INC

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**508679** FAX REGARDING QUESTIONS RELATED TO LABORATORY ANALYTICAL PROCEDURES

**# of Pages:** 2

**Doc Date:** 03/16/2000

**Weston Number:** ACVP

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** RICHARD MCGRATH, WESTON SOLUTIONS INC

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508685 LETTER TRANSMITTING 03/23/2000 COLOR AERIAL PHOTOS FROM THE LYMAN STREET BRIDGE TO THE CONNECTICUT BORDER

# of Pages: 1

Doc Date: 05/24/2000

Weston Number: ACUW

Author: ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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508686 LETTER REGARDING ANALYSIS OF CONGENER-SPECIFIC DATA, REST OF RIVER

# of Pages: 2

Doc Date: 07/28/2000

Weston Number: ACVG

Author: ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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508689 EMAIL REGARDING PUBLIC COMMENT / QUESTIONS ON TELEPHONE CONFERENCE, HOUSATONIC RIVER PEER REVIEW  
PROCESS

# of Pages: 1

Doc Date: 12/07/2000

Weston Number: 02-0936

Author: COLLEEN MORGAN, MARASCO NEWTON  
GROUP LTD

Addressee:

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508690 LETTER REGARDING DATA TABLES FROM CHRISTMAS BIRD COUNTS, 1990 TO 1999

# of Pages: 13

Doc Date: 02/07/2001

Weston Number: 02-1228

Author: SCOTT CAMPBELL, WESTON SOLUTIONS INC

Addressee: EDWIN NEUMUTH, NONE

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**512112** EMAIL REGARDING RESPONSES TO DATABASE QUESTIONS AND COMMENTS

**# of Pages: 5**

**Doc Date: 10/22/2001**

**Weston Number: ACVR**

**Author:** RICHARD MCGRATH, WESTON SOLUTIONS  
INC

**Addressee:** MARK HATTERSLEY, BLASLAND BOUCK & LEE INC

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**512116** MEMO REGARDING SUMMARY OF OUTSTANDING DATA FROM EPA DATABASE

**# of Pages: 4**

**Doc Date: 01/10/2002**

**Weston Number: ACVE**

**Author:** MAGGIE BRANTON, ARCADIS JSA

**Addressee:** RICHARD MCGRATH, WESTON SOLUTIONS INC

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**512125** LETTER REGARDING PROPOSED MOREWOOD LAKE FISH SAMPLING (09/09/2004 APPROVAL OF SCOPE OF WORK ATTACHED)

**# of Pages: 3**

**Doc Date: 08/18/2004**

**Weston Number: 02-1234**

**Author:** STUART MESSUR, BLASLAND BOUCK & LEE  
INC

**Addressee:** ANNA SYMINGTON, MA DEPT OF ENVIRONMENTAL PROTECTION

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**512127** LETTER REGARDING MOREWOOD LAKE FISH SAMPLING RESULTS

**# of Pages: 22**

**Doc Date: 10/22/2004**

**Weston Number: 02-1200**

**Author:** STUART MESSUR, BLASLAND BOUCK & LEE  
INC

**Addressee:** ANNA SYMINGTON, MA DEPT OF ENVIRONMENTAL PROTECTION

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**512138** LETTER REGARDING REPORT ON ADDITIONAL SOIL SAMPLING AT NOBLE PROPERTY, REST OF RIVER

**# of Pages:** 4

**Doc Date:** 11/08/2005

**Weston Number:** 02-0597

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**512192** LETTER REGARDING BATES RANGES FOR DOCUMENTS CONTAINING CONGENER-SPECIFIC DATA

**# of Pages:** 2

**Doc Date:** 05/08/2000

**Weston Number:** ACUX

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**512195** EMAIL REGARDING EPA DATABASE QUESTIONS (RESPONSE TO 03/28/2002 BBL DATA REQUEST ATTACHED)

**# of Pages:** 4

**Doc Date:** 04/08/2002

**Weston Number:** 02-0901

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** MARK HATTERSLEY, BLASLAND BOUCK & LEE INC

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**512196** EMAIL REGARDING QUESTIONS ON GEOGRAPHIC INFORMATION SYSTEM (GIS) FILES SENT ON 04/16/2003

**# of Pages:** 1

**Doc Date:** 04/30/2003

**Weston Number:** 02-0902

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512203** EMAIL REGARDING EPA DATA AND OTHER REQUESTS

**# of Pages:** 3  
**Doc Date:** 09/18/2002  
**Weston Number:** 02-0899

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512204** EMAIL REGARDING MORE DATA REQUESTS - SAMPLE HS-MI000028-0-9U30

**# of Pages:** 2  
**Doc Date:** 09/18/2002  
**Weston Number:** 02-0897

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512221** EMAIL REGARDING DOWNSTREAM SHAPEFILE ACCESS

**# of Pages:** 4  
**Doc Date:** 05/20/2005  
**Weston Number:** 02-0822

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512227** EMAIL REGARDING GEOGRAPHIC INFORMATION SYSTEM (GIS) SHAPEFILE APPROXIMATION OF 10-YEAR FLOODPLAIN (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 06/16/2005  
**Weston Number:** 02-0818

**Author:** MICHAEL WERTH, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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512228 EMAIL REGARDING CT FLOODPLAIN DATA

# of Pages: 2

Doc Date: 06/30/2005

Weston Number: 02-0853

Author: SCOTT CAMPBELL, WESTON SOLUTIONS INC

Addressee: KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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512229 EMAIL REGARDING FISH TISSUE SAMPLE COLLECTIONS

# of Pages: 2

Doc Date: 09/12/2005

Weston Number: 02-0866

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: SCOTT CAMPBELL, WESTON SOLUTIONS INC

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512231 EMAIL REGARDING DATA REQUESTS

# of Pages: 1

Doc Date: 11/11/2005

Weston Number: ACYT

Author: SCOTT CAMPBELL, WESTON SOLUTIONS INC

Addressee: KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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512235 EMAIL REGARDING QUESTION ON WIND DATA FROM THE GE DATABASE

# of Pages: 2

Doc Date: 12/16/2005

Weston Number: 02-0829

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512239** EMAIL REGARDING YOUNG-OF-YEAR (YOY) FISH SAMPLE COLLECTIONS (01/30/2006 EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 5

**Doc Date:** 01/27/2006

**Weston Number:** 02-0851

**Author:** DAVID KNUTSON, BLASLAND BOUCK & LEE  
INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512246** EMAIL REGARDING AVAILABLE DATA FOR DOWNSTREAM REACHES

**# of Pages:** 2

**Doc Date:** 09/26/2006

**Weston Number:** 02-0872

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512247** EMAIL REGARDING SEDIMENT PROFILE IMAGING (SPI) COORDINATE UPDATE (DATA FILES ATTACHED)

**# of Pages:** 4

**Doc Date:** 10/12/2006

**Weston Number:** 02-0850

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512249** EMAIL REGARDING UNKAMET BROOK DATA AND VELOCITY PROTOCOLS (DATA FILES ATTACHED)

**# of Pages:** 16

**Doc Date:** 04/06/2007

**Weston Number:** 02-0882

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512252** EMAIL REGARDING PROPOSED TARGET ELEVATIONS FOR THE POMEROY RATING CURVE (DATA FILES ATTACHED)

**# of Pages:** 20

**Doc Date:** 04/20/2007

**Weston Number:** 02-0880

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512253** EMAIL REGARDING ADDITIONAL RECOMMENDATIONS FOR POMEROY AVENUE VELOCITY MONITORING

**# of Pages:** 1

**Doc Date:** 04/23/2007

**Weston Number:** 02-0879

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512719** MEMO REGARDING ON-SITE EVALUATION OF THE GEOCHEMICAL AND ENVIRONMENTAL RESEARCH GROUP, TEXAS A AND M  
UNIVERSITY, COLLEGE STATION, TX

**# of Pages:** 5

**Doc Date:** 08/03/2000

**Weston Number:** ACVA

**Author:** ANDREW F BELIVEAU, US EPA REGION 1

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**517758** LETTER TRANSMITTING NOBLE AGRICULTURAL PRESERVATION RESTRICTION (APR) AND LIST OF BERKSHIRE COUNTY APRS

**# of Pages:** 26

**Doc Date:** 05/25/2005

**Weston Number:** 02-0584

**Author:** CAROL A SZOCIK, MA DEPT OF  
AGRICULTURAL RESOURCES

**Addressee:** TIM WOODS, AVATAR ENVIRONMENTAL

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**565600** MEMO REGARDING STATUS OF BIOTA CONSUMPTION ADVISORY SIGNS FOR REACHES 5 THROUGH 9

**# of Pages:** 27

**Doc Date:** 09/15/2014

**Weston Number:** 02-2743

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567451** MEMO REGARDING 2012 HOUSATONIC RIVER REST OF RIVER BIOTA CONSUMPTION ADVISORY SIGN MAINTENANCE

**# of Pages:** 32

**Doc Date:** 03/28/2012

**Weston Number:** 02-2780

**Author:** DAVID W KNUTSON, ARCADIS

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**567452** MEMO REGARDING 2014 HOUSATONIC RIVER REST OF RIVER BIOTA CONSUMPTION ADVISORY SIGN MAINTENANCE

**# of Pages:** 32

**Doc Date:** 03/28/2012

**Weston Number:** 02-2781

**Author:** DAVID W KNUTSON, ARCADIS

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**591413** COVER LETTER FOR VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT

**# of Pages:** 1

**Doc Date:** 07/01/2005

**Weston Number:** ACTM  
02-0661

**Author:** ANTHONY RICCIO, WESTON SOLUTIONS INC

**Addressee:** HOLLY INGLIS, US EPA REGION 1

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**158215** ANALYTICAL RESULTS FOR SOD ANALYSIS, SHEFFIELD SOD FARM IN SHEFFIELD MA

**# of Pages:** 2

**Doc Date:** 02/03/2000

**Weston Number:** 00-0750

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION

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**160379** LETTER REGARDING ADDITIONAL FISH SAMPLING AND ANALYSIS, REST OF RIVER

**# of Pages:** 86

**Doc Date:** 07/22/2002

**Weston Number:** ACVD

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**209694** FINAL FIELD SAMPLING PLAN (FSP)

**# of Pages:** 411

**Doc Date:** 07/30/2001

**Weston Number:** AAMA

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**210617** SUPPLEMENTAL MODELING SOP FOR GE AND QEA (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 28

**Doc Date:** 10/04/2001

**Weston Number:** 02-0477

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** JAMES RHEA, NONE  
ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210619** EMAIL TRANSMITTAL OF SUPPLEMENTAL SURFACE WATER SAMPLES WITH DB PEAK 5

**# of Pages:** 2

**Doc Date:** 11/14/2002

**Weston Number:** 02-0479  
02-0896

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**210620** TRANSMITTAL OF DATA FOR FISH COLLECTED FROM THE HOUSATONIC RIVER, OCTOBER 1998

**# of Pages:** 8

**Doc Date:** 08/10/1999

**Weston Number:** ADBW

**Author:** DEBORAH JONES, ROY F WESTON INC

**Addressee:** KARL STRAUSE, BLASLAND BOUCK & LEE INC

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**210621** TRANSMITTAL OF DRAFT SUPPLEMENTAL PORE WATER STANDARD OPERATING PROCEDURE (SOP) (09/13/2001) FOR REVIEW

**# of Pages:** 7

**Doc Date:** 09/13/2001

**Weston Number:** 02-0480

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210622** TRANSMITTAL OF REVISED STANDARD OPERATING PROCEDURE (SOP) FOR SUPPLEMENTAL WATER STUDY FOR REVIEW

**# of Pages:** 11

**Doc Date:** 09/13/2001

**Weston Number:** 02-0481

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210623** SUPPLEMENTAL SURFACE WATER STUDY STANDARD OPERATING PROCEDURE (SOP) FOR GE/QEA/NEA (EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 12  
**Doc Date:** 10/03/2001  
**Weston Number:** 02-0482

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** JAMES RHEA, NONE  
ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210624** TRANSMITTAL OF PORE WATER LOG SHEETS **# of Pages:** 162  
**Doc Date:** 10/17/2001  
**Weston Number:** 02-0483

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**210625** TRANSMITTAL OF PICTURES OF SURFACE WATER ACTIVITIES FROM LAST WEEK **# of Pages:** 7  
**Doc Date:** 10/17/2001  
**Weston Number:** 02-0484

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**210626** TRANSMITTAL OF CHARTS - C. WALLEN'S #185 PRESENTATION **# of Pages:** 21  
**Doc Date:** 11/20/2001  
**Weston Number:** 02-0485

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**210627** TRANSMITTAL OF SURFACE WATER STUDY SAMPLE RESULTS SUMMARIES - DATA ON PUNCHES AND FILTER VOLUMES **# of Pages:** 2  
**Doc Date:** 11/28/2001  
**Weston Number:** 02-0486

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**210629** TRANSMITTAL OF SURFACE WATER PARTITIONING DATA - HIGH FLOW EVENT DATA REQUEST NOW FORWARDING FIELD DATA **# of Pages:** 4  
**Doc Date:** 07/01/2002  
**Weston Number:** 02-0488

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC **Addressee:** RICHARD TOTINO, NONE

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**210630** TRANSMITTAL OF FIELD DATA SUMMARY 041602 - TARES-VOLS-TEMPS.XLS FOR LATEST SURFACE WATER EVENT **# of Pages:** 2  
**Doc Date:** 05/08/2002  
**Weston Number:** 02-0489

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC **Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**210982** VERTICAL DEFINITION CORE (VDC) VIDEOS FROM THE PMA SITE, DATED 10/17/2001, 10/19/2001, 10/22/2001, 10/23/2001, 10/24/2001, 10/25/2001, PART 1 OF 4 [RUNNING TIME IS 29:25] **# of Pages:** 1  
**Doc Date:** 10/25/2001  
**Weston Number:** ABGL

**Author:** , WESTON SOLUTIONS INC **Addressee:**

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GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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\*\*\*For External Use\*\*\*

Phase: 0531 - Remedy Characterization

File Break: 03.02

211643 LABORATORY STANDARD OPERATING PROCEDURES

# of Pages: 171  
Doc Date: 01/01/2001  
Weston Number: 99-0463

Author: , NORTHEAST ANALYTICAL INC

Addressee:

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211645 STREAM FLOW GAUGING STATION #01197000, HOUSATONIC RIVER AT COLTSVILLE, PERIOD OF RECORD 1936-2002

# of Pages: 387  
Doc Date: 09/30/2002  
Weston Number: 99-0654

Author: , USGS

Addressee:

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211844 PCB DATA FOR CANOE MEADOWS AUDUBON SANCTUARY

# of Pages: 21  
Doc Date: 04/08/2002  
Weston Number: 02-0303

Author: JAMES D OKUN, OREILLY TALBOT AND  
OKUN ASSOCIATES

Addressee: SCOTT CAMPBELL, WESTON SOLUTIONS INC

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211873 NON-STORM EVENT STREAM ELEVATION DATA

# of Pages: 28  
Doc Date: 03/06/2003  
Weston Number: ABMB

Author: SCOTT CAMPBELL, WESTON SOLUTIONS INC

Addressee: KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.02**

**211921** SEDIMENT AND FISH TISSUE DATA FOR BULLS BRIDGE AREA, CT

**# of Pages:** 4  
**Doc Date:** 02/13/2004  
**Weston Number:** ACAW

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** BRAD SMITH, HOUSATONIC RIVER COMMISSION

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**212359** PRESSURE TRANSDUCER DATA FOR SEPTEMBER 2001 THROUGH FEBRUARY 2004

**# of Pages:** 3238  
**Doc Date:** 04/12/2004  
**Weston Number:** ACDJ

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**213138** FINAL FIELD SAMPLING PLAN (FSP)

**# of Pages:** 431  
**Doc Date:** 03/12/1999  
**Weston Number:** AAGD

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**213144** TRANSMITTAL OF FINAL FIELD SAMPLING PLAN (FSP)

**# of Pages:** 1  
**Doc Date:** 04/15/1999  
**Weston Number:** AAGD

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.02**

**213190** GE HOUSATONIC RIVER PCB SAMPLE CHROMATOGRAMS

**# of Pages:** 158

**Doc Date:** 06/12/2001

**Weston Number:** 02-0271

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** RICHARD MCGRATH, WESTON SOLUTIONS INC

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**213209** ADDENDUM TO THE FINAL FIELD SAMPLING PLAN (FSP): STANDARD OPERATING PROCEDURE (SOP) SS-7, SUPPLEMENTAL MODELING STUDY

**# of Pages:** 31

**Doc Date:** 05/17/2002

**Weston Number:** AAYS

**Author:** LEE DEPERSIA, WESTON SOLUTIONS INC

**Addressee:** PETER HUGH, US ARMY CORPS OF ENGINEERS

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**223104** ADDITIONAL SOIL SAMPLING AT SELECTED FLOODPLAIN PROPERTIES IN REACH 7, REST OF RIVER

**# of Pages:** 8

**Doc Date:** 03/01/2005

**Weston Number:** ACPD

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**236658** ADDITIONAL SOIL SAMPLING AT NOBLE PROPERTY

**# of Pages:** 3

**Doc Date:** 07/07/2005

**Weston Number:** 02-1147  
02-0861

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.02**

**237353** REPORT ON ADDITIONAL SOIL SAMPLING AT SELECTED FLOODPLAIN PROPERTIES IN REACH 7, REST OF RIVER

**# of Pages:** 9

**Doc Date:** 09/12/2005

**Weston Number:** 02-0591

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287025** COMPARABILITY SEDIMENT AND SOIL SAMPLES (TRANSMITTAL EMAIL ATTACHED)

**# of Pages:** 32

**Doc Date:** 04/10/2008

**Weston Number:** 02-1010

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**496994** TOTAL PCB RESULTS, COLUMBIA MILL IMPOUNDMENT, REACH 7B, SEDIMENT SAMPLES COLLECTED BY EPA, USGS, AND GE  
UPSTREAM AND SLIGHTLY DOWNSTREAM OF THE COLUMBIA MILL IMPOUNDMENT

**# of Pages:** 12

**Doc Date:** 11/13/2002

**Weston Number:** 02-2543

**Author:** , US EPA REGION 1

**Addressee:**

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**508684** LARGEMOUTH BASS REPRODUCTION STUDY, FIELD AND LABORATORY PROTOCOL (05/10/2000 TRANSMITTAL LETTER  
ATTACHED)

**# of Pages:** 18

**Doc Date:** 05/05/2000

**Weston Number:** ACVW

**Author:** , ARCADIS JSA

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.02**

**512136** LETTER TRANSMITTING PCB TESTING DATA AND A MAP OF SAMPLING LOCATIONS AT THE FALLS VILLAGE IMPOUNDMENT

**# of Pages:** 16

**Doc Date:** 10/20/2005

**Weston Number:** 02-0595  
02-1193

**Author:** SUSAN PETERSON, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**512766** LETTER REGARDING PCB ANALYTICAL RESULTS FOR SURFICIAL SOILS, SACRED WAY TRAIL, CANOE MEADOWS SANCTUARY

**# of Pages:** 23

**Doc Date:** 03/27/2002

**Weston Number:** 02-1148

**Author:** DEBRA LISTERNICK, OREILLY TALBOT AND  
OKUN ASSOCIATES

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**574448** VERTICAL DEFINITION CORE (VDC) VIDEOS FROM THE PMA SITE, DATED 10/17/2001, 10/19/2001, 10/22/2001, 10/23/2001, 10/24/2001,  
10/25/2001 [RUNNING TIME IS 20:39]

**# of Pages:** 0

**Doc Date:** 10/25/2001

**Weston Number:** ABGL

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**581395** VERTICAL DEFINITION CORE (VDC) VIDEOS FROM THE PMA SITE, DATED 10/17/2001, 10/19/2001, 10/22/2001, 10/23/2001, 10/24/2001,  
10/25/2001, PART 2 OF 4 [RUNNING TIME IS 29:40]

**# of Pages:** 0

**Doc Date:** 10/25/2001

**Weston Number:** ABGL

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.02**

**581399** VERTICAL DEFINITION CORE (VDC) VIDEOS FROM THE PMA SITE, DATED 10/17/2001, 10/19/2001, 10/22/2001, 10/23/2001, 10/24/2001, 10/25/2001, PART 3 OF 4 [RUNNING TIME IS 25:11]

**# of Pages:** 0  
**Doc Date:** 10/25/2001  
**Weston Number:** ABGL

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**587000** VERTICAL DEFINITION CORE (VDC) VIDEOS FROM THE PMA SITE, DATED 10/17/2001, 10/19/2001, 10/22/2001, 10/23/2001, 10/24/2001, 10/25/2001, PART 4 OF 4 [RUNNING TIME IS 38:52]

**# of Pages:** 0  
**Doc Date:** 10/25/2001  
**Weston Number:** ABGL

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**File Break: 03.04**

**19395** MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER PEER REVIEW, MODELING FRAMEWORK DESIGN (MFD), FINAL WRITTEN COMMENTS

**# of Pages:** 11  
**Doc Date:** 05/29/2001  
**Weston Number:** 02-0455

**Author:** E ERIC ADAMS, MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT)

**Addressee:**

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**19402** MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER PEER REVIEW, MODELING FRAMEWORK DESIGN (MFD), FINAL WRITTEN COMMENTS

**# of Pages:** 9  
**Doc Date:** 05/22/2001  
**Weston Number:** 02-0460

**Author:** E JOHN LIST, FLOW SCIENCE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**19403** MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER PEER REVIEW, MODELING FRAMEWORK DESIGN (MFD), FINAL WRITTEN COMMENTS

**# of Pages:** 11  
**Doc Date:** 05/17/2001  
**Weston Number:** 02-0459

**Author:** WILBERT LICK, UNIVERSITY OF CALIFORNIA, SANTA BARBARA

**Addressee:**

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**19405** MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER PEER REVIEW, MODELING FRAMEWORK DESIGN (MFD), FINAL WRITTEN COMMENTS

**# of Pages:** 18  
**Doc Date:** 05/24/2001  
**Weston Number:** 02-0457

**Author:** DOUGLAS ENDICOTT, GREAT LAKES ENVIRONMENTAL CENTER

**Addressee:**

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**19406** MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER PEER REVIEW, MODELING FRAMEWORK DESIGN (MFD), FINAL WRITTEN COMMENTS

**# of Pages:** 18  
**Doc Date:** 05/28/2001  
**Weston Number:** 02-0461

**Author:** PETER SHANAHAN, HYDROANALYSIS INC

**Addressee:**

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**19408** PRELIMINARY REVIEW REGARDING HOUSATONIC RIVER MODELING FRAMEWORK DESIGN (MFD)

**# of Pages:** 2  
**Doc Date:** 04/18/2001  
**Weston Number:** 02-0462

**Author:** E ERIC ADAMS, MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT)

**Addressee:** TARA GALLOWAY, MARASCO NEWTON GROUP LTD  
BILL MICHAUD, MARASCO NEWTON GROUP LTD

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**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**19409** PEER REVIEW PANEL REPORT

**# of Pages:** 3  
**Doc Date:** 04/18/2001  
**Weston Number:** 02-0453

**Author:** E JOHN LIST, FLOW SCIENCE INC

**Addressee:**

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**19410** PRELIMINARY REVIEW SUMMARY OF HOUSATONIC RIVER MODELING FRAMEWORK AND DATA NEEDS

**# of Pages:** 3  
**Doc Date:** 04/01/2001  
**Weston Number:** 02-0452

**Author:** MARCELO H GARCIA, UNIVERSITY OF ILLINOIS

**Addressee:**

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**19412** MODELING FRAMEWORK DESIGN HOUSATONIC RIVER MODELING PEER REVIEW, DRAFT REPORT

**# of Pages:** 23  
**Doc Date:** 04/01/2001  
**Weston Number:** 02-0451

**Author:** DOUGLAS ENDICOTT, GREAT LAKES ENVIRONMENTAL CENTER

**Addressee:**

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**19414** PRELIMINARY REVIEW COMMENTS: MODELING FRAMEWORK DESIGN (MFD), MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 4  
**Doc Date:** 04/22/2001  
**Weston Number:** 02-0463

**Author:** W FRANK BOHLEN, UNIVERSITY OF CONNECTICUT

**Addressee:** BILL MICHAUD, MARASCO NEWTON GROUP LTD

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**GE - HOUSATONIC RIVER**  
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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**19415** PRELIMINARY WRITTEN SUMMARY, REVIEW OF MODELING FRAMEWORK DESIGN AND QUALITY ASSURANCE PROJECT PLAN (QAPP) FOR MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER **# of Pages:** 10  
**Doc Date:** 04/01/2001  
**Weston Number:** 02-0454

**Author:** PETER SHANAHAN, HYDROANALYSIS INC

**Addressee:**

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**19687** MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER PEER REVIEW, MODELING FRAMEWORK DESIGN (MFD), FINAL WRITTEN COMMENTS **# of Pages:** 9  
**Doc Date:** 06/12/2001  
**Weston Number:** 02-0458

**Author:** MARCELO H GARCIA, UNIVERSITY OF ILLINOIS

**Addressee:**

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**28908** PEER REVIEW OF MODELING STUDY FOR HOUSATONIC RIVER: MODELING FRAMEWORK DESIGN (MFD) REPORT: PEER REVIEW WORKSHOP HELD AT CRANWELL RESORT LENOX, MA ON 04/25/2001 - 04/26/2001, VOLUME 1 OF 3 **# of Pages:** 166  
**Doc Date:** 04/25/2001  
**Weston Number:** 02-0270

**Author:**

**Addressee:**

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**28909** PEER REVIEW OF MODELING STUDY FOR HOUSATONIC RIVER: MODELING FRAMEWORK DESIGN REPORT (MFD): PEER REVIEW WORKSHOP HELD AT CRANWELL RESORT LENOX, MA ON 04/25/2001 - 04/26/2001, VOLUME 2 OF 3 **# of Pages:** 212  
**Doc Date:** 04/25/2001  
**Weston Number:** 02-0270

**Author:**

**Addressee:**

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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

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<b>28910</b>	PEER REVIEW OF MODELING STUDY FOR HOUSATONIC RIVER: MODELING FRAMEWORK DESIGN REPORT (MFD): PEER REVIEW WORKSHOP HELD AT CRANWELL RESORT LENOX, MA ON 04/25/2001 - 04/26/2001, VOLUME 3 OF 3	<b># of Pages:</b> 261 <b>Doc Date:</b> 04/25/2001 <b>Weston Number:</b> 02-0270
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**Author:** \_\_\_\_\_ **Addressee:** \_\_\_\_\_

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<b>37647</b>	LETTER PROVIDING COMMENTS ON SEPTEMBER 2002 REVISION OF FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP)	<b># of Pages:</b> 2 <b>Doc Date:</b> 11/04/2002 <b>Weston Number:</b> 00-0585
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**Author:** MICHAEL NALIPINSKI, US EPA REGION 1 **Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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<b>44178</b>	TRANSMITTAL AND DIRECTIONS FOR ASSEMBLY OF FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP)	<b># of Pages:</b> 2 <b>Doc Date:</b> 05/30/2003 <b>Weston Number:</b> 00-0734
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**Author:** LEE DEPERSIA, WESTON SOLUTIONS INC **Addressee:** ROBERT LEITCH, US ARMY CORPS OF ENGINEERS

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<b>44179</b>	QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUMES 1 THROUGH 4 OF 4	<b># of Pages:</b> 2777 <b>Doc Date:</b> 05/01/2003 <b>Weston Number:</b> AAHM ABLZ
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**Author:** , WESTON SOLUTIONS INC **Addressee:** , US ARMY CORPS OF ENGINEERS

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

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**45672** LETTER TRANSMITTING ADDENDUM TO FINAL FIELD SAMPLING PLAN (FSP): STANDARD OPERATING PROCEDURE (SOP) G-8, SOP SS-7, SOP SW-6, SOP SW-7 **# of Pages:** 2  
**Doc Date:** 08/12/2003  
**Weston Number:** 00-0621  
ABSP

**Author:** LEE DEPERIA, WESTON SOLUTIONS INC **Addressee:** PETER HUGH, US ARMY CORPS OF ENGINEERS

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**45681** LETTER TRANSMITTING ADDENDUM TO FIELD SAMPLING PLAN (FSP) 08/12/2003 REVISION **# of Pages:** 1  
**Doc Date:** 08/19/2003  
**Weston Number:** ACCT

**Author:** MICHAEL NALIPINSKI, US EPA REGION 1 **Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**49335** REST OF RIVER SITE INVESTIGATION (SI) DATA REPORT (08/08/2002 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 286  
**Doc Date:** 08/01/2002  
**Weston Number:** ABDK

**Author:** , ROY F WESTON INC **Addressee:**

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**65093** RESPONSIVENESS SUMMARY TO PEER REVIEW OF MODELING FRAMEWORK DESIGN (MFD) AND QUALITY ASSURANCE PROJECT PLAN (QAPP), MODELING STUDY OF PCB CONTAMINATION IN HOUSATONIC RIVER (06/11/2002 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 396  
**Doc Date:** 06/01/2002  
**Weston Number:** ABAQ

**Author:** , WESTON SOLUTIONS INC **Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**72472** EPA'S DETERMINATION OF THE COMPLETION OF THE MODELING STUDY

**# of Pages:** 2

**Doc Date:** 11/29/2006

**Weston Number:** 02-0625

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**159071** LETTER REGARDING REQUEST FOR EXTENSION OF TIME FOR COMMENTS ON EPA'S MODELING FRAMEWORK DESIGN (MFD),  
REST OF RIVER

**# of Pages:** 2

**Doc Date:** 10/20/2000

**Weston Number:** ACVU

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**160526** REST OF RIVER SITE INVESTIGATION (SI) DATA REPORT, VOLUME 1 OF 2, TEXT

**# of Pages:** 176

**Doc Date:** 08/01/2002

**Weston Number:** ABDK

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**160628** REST OF RIVER SITE INVESTIGATION (SI) DATA REPORT, VOLUME 2 OF 2, DATA

**# of Pages:** 109

**Doc Date:** 08/01/2002

**Weston Number:** ABDK

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

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**204991** FINAL MODELING FRAMEWORK DESIGN (MFD): MODELING STUDY OF PCB CONTAMINATION IN HOUSATONIC RIVER

**# of Pages:** 683

**Doc Date:** 04/01/2004

**Weston Number:** ACDP

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**209692** QUALITY ASSURANCE PROJECT PLAN (QAPP), MODELING STUDY OF PCB CONTAMINATION IN HOUSATONIC RIVER

**# of Pages:** 108

**Doc Date:** 10/01/2000

**Weston Number:** AADY

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**209693** MODELING FRAMEWORK DESIGN (MFD), MODELING STUDY OF PCB CONTAMINATION IN HOUSATONIC RIVER

**# of Pages:** 508

**Doc Date:** 10/01/2000

**Weston Number:** AADX

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**210610** TRANSMITTAL OF FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP) - VOLUMES 1, 2 ADDENDUM, 2A, AND 4

**# of Pages:** 1

**Doc Date:** 11/20/2000

**Weston Number:** AEOQ

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**210611** TRANSMITTAL OF MODELING FRAMEWORK DESIGN (MFD) - MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER AND QUALITY ASSURANCE PROJECT PLAN (QAPP) - MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 1  
**Doc Date:** 10/16/2000  
**Weston Number:** AADY  
AADX

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210618** TRANSMITTAL OF GENERAL ELECTRIC COMPANY'S AUGUST 1988 REPORT ENTITLED HOUSATONIC RIVER VELOCITY AND SEDIMENTATION CONTROL PILOT STUDY

**# of Pages:** 2  
**Doc Date:** 05/12/2000  
**Weston Number:** 02-0478

**Author:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** RICHARD BEACH, WESTON SOLUTIONS INC

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**210628** TRANSMITTAL OF MODELING FRAMEWORK FOLLOWUP

**# of Pages:** 39  
**Doc Date:** 04/15/2002  
**Weston Number:** 02-0487

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**210986** HOUSATONIC RIVER PROJECT ARCHIVED MODELING DATA FROM ZZ CONSULTING, ADCP DATA, ADCP DOCUMENTS, MANUALS, SOFTWARE

**# of Pages:** 1  
**Doc Date:** 03/13/2003  
**Weston Number:** ABMJ  
ABMK

**Author:** , ZZ CONSULTING

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**211632** VIDEOS OF BANK VERTICAL DEFINITION CORES (VDC) FOR THE SUB-PART OF THE SUPPLEMENTAL MODELING, PART 1 OF 2  
[RUNNING TIME IS 30:53]

**# of Pages:** 1  
**Doc Date:** 05/29/2002  
**Weston Number:** ABFO

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**211771** EROSION PROPERTIES OF COHESIVE SEDIMENTS IN THE HOUSATONIC RIVER

**# of Pages:** 119  
**Doc Date:** 11/06/1998  
**Weston Number:** 00-0360

**Author:** C KIRK ZIEGLER, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**211775** CHARGE FOR THE HYDRODYNAMIC MODELING PEER REVIEW

**# of Pages:** 5  
**Doc Date:** 02/22/1999  
**Weston Number:** 00-0662

**Author:** , US EPA REGION 1

**Addressee:**

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**211780** TRANSMITTAL OF WEATHER DATA FROM GE METEOROLOGICAL STATION

**# of Pages:** 3  
**Doc Date:** 04/13/1999  
**Weston Number:** AAHR

**Author:** DEBORAH JONES, ROY F WESTON INC

**Addressee:** WILLIAM TATE, US EPA

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<b>211789</b>	COMMENTS OF THE GENERAL ELECTRIC COMPANY ON THE USEPA MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, MODELING FRAMEWORK DESIGN	<b># of Pages:</b> 36 <b>Doc Date:</b> 12/17/1999 <b>Weston Number:</b> 02-0298 AEMM
<b>Author:</b>	, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC	<b>Addressee:</b> , GENERAL ELECTRIC CO (GE)
<b>211799</b>	COMMENTS OF THE GENERAL ELECTRIC COMPANY ON THE USEPA QUALITY ASSURANCE PROJECT PLAN (QAPP) FOR ITS MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER	<b># of Pages:</b> 25 <b>Doc Date:</b> 05/01/2000 <b>Weston Number:</b> 02-0199
<b>Author:</b>	, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC	<b>Addressee:</b> , GENERAL ELECTRIC CO (GE)
<b>211807</b>	SEDIMENT EROSION STUDY FOR THE HOUSATONIC RIVER, MASSACHUSETTS (DRAFT)	<b># of Pages:</b> 88 <b>Doc Date:</b> 09/01/2000 <b>Weston Number:</b> 99-0565
<b>Author:</b>	GLYNN E BANKS, US ARMY ENGINEER RESEARCH AND DEVELOPMENT CENTER	<b>Addressee:</b> , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION
<b>211813</b>	PARTICLE SIZE ANALYSIS OF SAMPLES FROM THE HOUSATONIC RIVER, MASSACHUSETTS	<b># of Pages:</b> 393 <b>Doc Date:</b> 12/04/2000 <b>Weston Number:</b> 02-0274
<b>Author:</b>	SUSAN BAILEY, US ARMY ENGINEER RESEARCH AND DEVELOPMENT CENTER	<b>Addressee:</b> , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**211821** EPA RESPONSE TO PEER REVIEW PANELIST QUESTIONS ON THE HOUSATONIC RIVER MODELING FRAMEWORK DESIGN (MFD)

**# of Pages:** 131

**Doc Date:** 04/12/2001

**Weston Number:** AAMP

**Author:** , US EPA

**Addressee:**

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**211841** TECHNICAL MEMO - PLANT STEM COUNT (11/14/2002 TRANSMITTAL EMAIL ATTACHED)

**# of Pages:** 20

**Doc Date:** 02/15/2002

**Weston Number:** 02-0432  
02-0903

**Author:** KURT KARWACKY, WOODLOT  
ALTERNATIVES INC

**Addressee:** PAUL CRAIG, WOODLOT ALTERNATIVES INC

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**211860** DATA FILES ASSOCIATED WITH THE NOVEMBER 2001 AND JUNE 2002 MEANDER SURVEY FOR THE HOUSATONIC RIVER

**# of Pages:** 78

**Doc Date:** 11/08/2002

**Weston Number:** ABHK

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**211888** EROSION AND ACCRETION MAPPING FIGURES FOR THE HOUSATONIC RIVER

**# of Pages:** 24

**Doc Date:** 07/01/2003

**Weston Number:** 99-1007  
ABCD

**Author:** , WOODLOT ALTERNATIVES INC

**Addressee:** , WESTON SOLUTIONS INC

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**211925** GE COMMENTS ON EPA'S DRAFT WATERSHED CALIBRATION REPORT

**# of Pages:** 1

**Doc Date:** 04/23/2004

**Weston Number:** ACDV

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**212355** DRAFT WATERSHED MODEL CALIBRATION REPORT

**# of Pages:** 119

**Doc Date:** 04/07/2004

**Weston Number:** ACDG

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**212363** MINERALOGICAL AND ORGANIC COATING STUDY OF HOUSATONIC RIVER SEDIMENTS

**# of Pages:** 246

**Doc Date:** 10/16/2000

**Weston Number:** 02-0232

**Author:** CHARLES R BRYAN, SANDIA NATIONAL  
LABORATORIES

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**212364** RESPONSE TO EPA'S QUESTIONS CONCERNING THE QEAFCNHN MODEL

**# of Pages:** 2

**Doc Date:** 09/30/2002

**Weston Number:** 02-0416

**Author:** , QUANTITATIVE ENVIRONMENTAL  
ANALYSIS LLC

**Addressee:**

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**213148** COMMENTS ON USEPA SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER RELATING TO FATE, TRANSPORT AND BIOACCUMULATION MODELING

**# of Pages:** 25  
**Doc Date:** 06/04/1999  
**Weston Number:** AAJD

**Author:** , QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213156** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 1 OF 3

**# of Pages:** 75  
**Doc Date:** 01/01/2000  
**Weston Number:** 00-0526

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213157** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 2 OF 3

**# of Pages:** 340  
**Doc Date:** 01/01/2000  
**Weston Number:** 00-0526

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213158** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 3 OF 3

**# of Pages:** 406  
**Doc Date:** 01/01/2000  
**Weston Number:** 00-0526

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**File Break: 03.04**

**213176** TRANSMITTAL OF MODELING FRAMEWORK DESIGN (MFD) - MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER AND QUALITY ASSURANCE PROJECT PLAN (QAPP) - MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 1  
**Doc Date:** 11/21/2000  
**Weston Number:** 02-2537

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**213178** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 1 OF 4

**# of Pages:** 236  
**Doc Date:** 11/01/2000  
**Weston Number:** AEOQ

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US EPA

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**213179** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 2 OF 4 ADDENDUM, APPENDICES A-36 THROUGH A-39

**# of Pages:** 101  
**Doc Date:** 11/01/2000  
**Weston Number:** AEOQ

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US EPA

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**213180** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 2A OF 4 - APPENDIX A (CONTINUED)

**# of Pages:** 674  
**Doc Date:** 11/01/2000  
**Weston Number:** AEOQ

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US EPA

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**213181** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 4 OF 4 - APPENDICES E AND F

**# of Pages:** 467  
**Doc Date:** 11/01/2000  
**Weston Number:** AEOQ

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US EPA

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**213201** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP) - REVISED APPENDIX C OF VOLUME 3

**# of Pages:** 23  
**Doc Date:** 10/27/1999  
**Weston Number:** AAIY

**Author:** LEE DEPERIA, WESTON SOLUTIONS INC

**Addressee:** GARY LACROIX, US ARMY CORPS OF ENGINEERS

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**213203** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON THE USEPA MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, MODELING FRAMEWORK DESIGN (MFD) QUALITY ASSURANCE PROJECT PLAN (QAPP)

**# of Pages:** 44  
**Doc Date:** 11/30/2000  
**Weston Number:** 02-0224

**Author:** , QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213226** TRANSMITTAL OF COMPACT DISK (CD) CONTAINING SEDIMENT TRANSPORT FILES FOR THE MODEL CALIBRATION REPORT

**# of Pages:** 1  
**Doc Date:** 08/20/2004  
**Weston Number:** ACHW

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**213435** FINAL FIELD SAMPLING PLAN (FSP)

**# of Pages:** 337  
**Doc Date:** 10/01/1998  
**Weston Number:** AACK

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**213436** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 2 OF 3 - APPENDICES

**# of Pages:** 443  
**Doc Date:** 10/01/1998  
**Weston Number:** AADE

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**213437** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 1 OF 3

**# of Pages:** 190  
**Doc Date:** 10/01/1998  
**Weston Number:** AADE

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**213438** FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 3 OF 3 - APPENDICES B, C, D

**# of Pages:** 487  
**Doc Date:** 12/01/1999  
**Weston Number:** AADE

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**213439** TRANSMITTAL OF FINAL QUALITY ASSURANCE PROJECT PLAN (QAPP)

**# of Pages: 1**

**Doc Date: 10/26/1998**

**Weston Number: AADE**

**Author:** LEE DEPERSIA, WESTON SOLUTIONS INC

**Addressee:** GARY LACROIX, US ARMY CORPS OF ENGINEERS

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**213441** HOUSATONIC RIVER SUPPLEMENTAL INVESTIGATION, SUB-BOTTOM PROFILING WOODS AND RISING PONDS

**# of Pages: 15**

**Doc Date: 12/01/1998**

**Weston Number: AAFB**

**Author:** , CR ENVIRONMENTAL INC

**Addressee:** , ROY F WESTON INC

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**213442** TRANSMITTAL OF SUB-BOTTOM PROFILING WOODS AND RISING PONDS

**# of Pages: 1**

**Doc Date: 01/18/1999**

**Weston Number: AAFB**

**Author:** GARY A BUCHANAN, WESTON SOLUTIONS  
INC

**Addressee:** GARY LACROIX, US ARMY CORPS OF ENGINEERS

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**213443** TRANSMITTAL OF HOUSATONIC RIVER SUPPLEMENTAL INVESTIGATION - SUB-BOTTOM PROFILING WOODS AND RISING PONDS

**# of Pages: 1**

**Doc Date: 12/23/1998**

**Weston Number: AAFB**

**Author:** CHARLOTTE COGSWELL, CR  
ENVIRONMENTAL INC

**Addressee:** GARY LACROIX, US ARMY CORPS OF ENGINEERS

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<b>213546</b>	TRANSMITTAL OF DRAFT FOOD CHAIN MODEL (FCM) REPORT, FIGURES, AND ATTACHMENTS FOR GE REVIEW, GE/HOUSATONIC RIVER PROJECT, MASSACHUSETTS	<b># of Pages:</b> 1 <b>Doc Date:</b> 09/09/2004 <b>Weston Number:</b> ACIT
<b>Author:</b>	SCOTT CAMPBELL, WESTON SOLUTIONS INC	<b>Addressee:</b> ANDREW T SILFER, GENERAL ELECTRIC CO (GE)
<b>213560</b>	TRANSMITTAL OF COMPACT DISK (CD) CONTAINING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC), HYDROLOGICAL SIMULATION PROGRAM - FORTRAN (HSPF), AND FOODCHAIN MODEL (FCM) INFORMATION FOR THE DECEMBER 2003 EPA/GE MODELING MEETING	<b># of Pages:</b> 6 <b>Doc Date:</b> 11/24/2003 <b>Weston Number:</b> ABXI ABXJ
<b>Author:</b>	SCOTT CAMPBELL, WESTON SOLUTIONS INC	<b>Addressee:</b> EARL HAYTER, US EPA MARK MEYERS, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC
<b>213561</b>	TRANSMITTAL OF CANOE MEADOWS SURVEY DATA FILES	<b># of Pages:</b> 1 <b>Doc Date:</b> 02/24/2004 <b>Weston Number:</b> ACBE
<b>Author:</b>	SCOTT CAMPBELL, WESTON SOLUTIONS INC	<b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)
<b>213562</b>	CANOE MEADOWS SURVEY DATA FILES	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/01/2004 <b>Weston Number:</b> ACBE
<b>Author:</b>	, WESTON SOLUTIONS INC	<b>Addressee:</b>

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**213568** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 1 OF 3

**# of Pages:** 130

**Doc Date:** 01/01/2002

**Weston Number:** 00-0545

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213569** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 2 OF 3

**# of Pages:** 83

**Doc Date:** 01/01/2002

**Weston Number:** 00-0545

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213570** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 3 OF 3

**# of Pages:** 164

**Doc Date:** 01/01/2002

**Weston Number:** 00-0545

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213575** EROSION AND ACCRETION MAPPING FIGURES FOR THE HOUSATONIC RIVER

**# of Pages:** 24

**Doc Date:** 07/01/2002

**Weston Number:** 02-0330

**Author:** , WOODLOT ALTERNATIVES INC

**Addressee:**

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**217058** MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 3072

**Doc Date:** 12/01/2004

**Weston Number:** ACMG

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**220719** REVIEW OF MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 7

**Doc Date:** 02/07/2005

**Weston Number:** ACOW

**Author:** STEVE EFFLER, UPSTATE FRESHWATER  
INSTITUTE

**Addressee:** ALISON WOLFE, MARASCO NEWTON GROUP LTD

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**220720** COMMENTS ON MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 1

**Doc Date:** 02/07/2005

**Weston Number:** ACOV

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER  
INITIATIVE

**Addressee:** ALISON WOLFE, MARASCO NEWTON GROUP LTD

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**220721** COMMENTS ON MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 2

**Doc Date:** 02/07/2005

**Weston Number:** ACOU

**Author:** JUDITH HERKIMER, HOUSATONIC  
ENVIRONMENTAL ACTION LEAGUE INC  
(HEAL)

**Addressee:** ALISON WOLFE, MARASCO NEWTON GROUP LTD

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**220722** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON THE US ENVIRONMENTAL PROTECTION AGENCY'S MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 34  
**Doc Date:** 02/07/2005  
**Weston Number:** ACOT

**Author:** , QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**223717** EPA RESPONSE TO INITIAL COMMENTS OF THE PEER REVIEW PANEL, CALIBRATION REPORT PEER REVIEW

**# of Pages:** 49  
**Doc Date:** 03/01/2005  
**Weston Number:** ACQP

**Author:** , US EPA REGION 1

**Addressee:**

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**223752** EPA RESPONSE TO INITIAL COMMENTS OF THE PEER REVIEW PANEL, CALIBRATION REPORT PEER REVIEW

**# of Pages:** 18  
**Doc Date:** 04/01/2005  
**Weston Number:** ACQZ

**Author:** , US EPA REGION 1

**Addressee:** WILBERT LICK, UNIVERSITY OF CALIFORNIA, SANTA BARBARA

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**225334** EPA RESPONSE TO INITIAL COMMENTS OF THE PEER REVIEW PANEL, CALIBRATION REPORT PEER REVIEW

**# of Pages:** 8  
**Doc Date:** 04/01/2005  
**Weston Number:** ACRH

**Author:** , US EPA REGION 1

**Addressee:** GOBAS, NONE

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**225335** EPA RESPONSE TO INITIAL COMMENTS OF THE PEER REVIEW PANEL, CALIBRATION REPORT PEER REVIEW

**# of Pages:** 5

**Doc Date:** 04/01/2005

**Weston Number:** ACRH

**Author:** , US EPA REGION 1

**Addressee:** MARCELO H GARCIA, UNIVERSITY OF ILLINOIS

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**229320** COMMENTS ON MODEL CALIBRATION

**# of Pages:** 6

**Doc Date:** 05/19/2005

**Weston Number:** 02-0927

**Author:** E JOHN LIST, FLOW SCIENCE INC

**Addressee:**

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**229321** PEER REVIEW, MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 9

**Doc Date:** 05/18/2005

**Weston Number:** 02-0925

**Author:** W FRANK BOHLEN, UNIVERSITY OF CONNECTICUT

**Addressee:**

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**229322** MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, PEER REVIEW, FINAL WRITTEN COMMENTS

**# of Pages:** 11

**Doc Date:** 06/03/2005

**Weston Number:** 02-0929

**Author:** DOUGLAS ENDICOTT, GREAT LAKES ENVIRONMENTAL CENTER

**Addressee:**

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**229323** RESPONSE TO CHARGE QUESTIONS, HOUSATONIC RIVER

**# of Pages:** 18  
**Doc Date:** 06/03/2005  
**Weston Number:** 02-0930

**Author:** FRANK GOBAS, SIMON FRASER UNIVERSITY

**Addressee:**

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**229324** HOUSATONIC RIVER MODEL CALIBRATION FINAL COMMENTS

**# of Pages:** 22  
**Doc Date:** 05/13/2005  
**Weston Number:** 02-0932

**Author:** WILBERT LICK, UNIVERSITY OF  
CALIFORNIA, SANTA BARBARA

**Addressee:**

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**229325** FINAL PEER REVIEW COMMENTS REGARDING HOUSATONIC MODEL CALIBRATION

**# of Pages:** 7  
**Doc Date:** 06/01/2005  
**Weston Number:** 02-0687

**Author:** E ERIC ADAMS, MASSACHUSETTS INSTITUTE  
OF TECHNOLOGY (MIT)

**Addressee:**

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**229326** PRELIMINARY REVIEW REGARDING HOUSATONIC MODEL CALIBRATION

**# of Pages:** 2  
**Doc Date:** 04/21/2005  
**Weston Number:** 02-0917

**Author:** E ERIC ADAMS, MASSACHUSETTS INSTITUTE  
OF TECHNOLOGY (MIT)

**Addressee:**

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**File Break: 03.04**

**229327** HOUSATONIC RIVER MODEL CALIBRATION PRELIMINARY PEER REVIEW COMMENTS, DRAFT

**# of Pages:** 3  
**Doc Date:** 04/21/2005  
**Weston Number:** 02-0918

**Author:** E JOHN LIST, FLOW SCIENCE INC

**Addressee:**

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**229328** MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, PEER REVIEW, PRELIMINARY COMMENTS

**# of Pages:** 11  
**Doc Date:** 04/22/2005  
**Weston Number:** 02-0919

**Author:** DOUGLAS ENDICOTT, GREAT LAKES ENVIRONMENTAL CENTER

**Addressee:**

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**229329** DRAFT COMMENTS ON THE HOUSATONIC RIVER MODEL CALIBRATION REPORT

**# of Pages:** 2  
**Doc Date:** 04/24/2005  
**Weston Number:** 02-0921

**Author:** MARCELO H GARCIA, UNIVERSITY OF ILLINOIS

**Addressee:**

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**229330** RESPONSE TO CHARGE QUESTIONS, HOUSATONIC RIVER

**# of Pages:** 12  
**Doc Date:** 04/22/2005  
**Weston Number:** 02-0920

**Author:** FRANK GOBAS, SIMON FRASER UNIVERSITY

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**229331** HOUSATONIC RIVER MODEL CALIBRATION COMMENTS

**# of Pages:** 18  
**Doc Date:** 04/24/2005  
**Weston Number:** 02-0922

**Author:** WILBERT LICK, UNIVERSITY OF  
CALIFORNIA, SANTA BARBARA

**Addressee:**

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**229332** HOUSATONIC RIVER MODEL CALIBRATION COMMENTS, ADDITIONAL COMMENTS

**# of Pages:** 1  
**Doc Date:** 05/01/2005  
**Weston Number:** 02-0924

**Author:** WILBERT LICK, UNIVERSITY OF  
CALIFORNIA, SANTA BARBARA

**Addressee:**

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**229333** PRELIMINARY PEER REVIEW COMMENTS: MODEL CALIBRATION MODELING STUDY OF PCB CONTAMINATION IN THE  
HOUSATONIC RIVER

**# of Pages:** 3  
**Doc Date:** 04/25/2005  
**Weston Number:** 02-0923

**Author:** W FRANK BOHLEN, UNIVERSITY OF  
CONNECTICUT

**Addressee:**

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**229334** FINAL COMMENTS ON HOUSATONIC RIVER MODEL CALIBRATION

**# of Pages:** 3  
**Doc Date:** 06/06/2005  
**Weston Number:** 02-0931

**Author:** MARCELO H GARCIA, UNIVERSITY OF  
ILLINOIS

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

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**229346** HIGH-RESOLUTION NUMERICAL SIMULATION OF FLOW THROUGH A HIGHLY SINUOUS RIVER REACH

**# of Pages:** 23  
**Doc Date:** 11/04/2003  
**Weston Number:** 99-3419

**Author:** JORGE D ABAD, UNIVERSITY OF ILLINOIS

**Addressee:**

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**229347** RV R MEANDER: A TOOLBOX FOR RE-MEANDERING OF CHANNELIZED STREAMS

**# of Pages:** 17  
**Doc Date:** 05/18/2005  
**Weston Number:** 02-1691

**Author:** JORGE D ABAD, UNIVERSITY OF ILLINOIS

**Addressee:**

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**229352** AUDIO RECORDING OF PEER REVIEW MEETING, HOUSATONIC RIVER MODEL CALIBRATION REPORT (05/31/2005 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 2  
**Doc Date:** 05/05/2005  
**Weston Number:** ACSF

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**236655** VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 1 OF 15 [RUNNING TIME IS 29:51]

**# of Pages:** 1  
**Doc Date:** 05/05/2005  
**Weston Number:** ACTM  
02-0661

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Page 310 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**237323** RESPONSIVENESS SUMMARY TO THE PEER REVIEW OF MODEL CALIBRATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 232

**Doc Date:** 01/01/2006

**Weston Number:** ACUD

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**244889** MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, VOLUMES 1 AND 2 OF 2 (WITH TRANSMITTAL DATED 03/07/2006)

**# of Pages:** 1166

**Doc Date:** 03/01/2006

**Weston Number:** ADBR

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**248115** CHARGE FOR THE MODEL VALIDATION REPORT PEER REVIEW, REVISED 03/07/2006 FOR MODEL VALIDATION REPORT

**# of Pages:** 3

**Doc Date:** 03/07/2006

**Weston Number:** 02-2567

**Author:** , US EPA REGION 1

**Addressee:**

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**248148** MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, VOLUMES 1 AND 2 OF 2 (INCLUDING ADDENDUM)

**# of Pages:** 1277

**Doc Date:** 03/21/2006

**Weston Number:** ADCH

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

<b>248172</b>	MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER (ADDENDUM CHANGE PAGES) (WITH TRANSMITTAL)	<b># of Pages:</b> 190 <b>Doc Date:</b> 03/21/2006 <b>Weston Number:</b> ADCH
<b>Author:</b>	, WESTON SOLUTIONS INC	<b>Addressee:</b> , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION , US EPA REGION 1
<b>249953</b>	GENERAL ELECTRIC COMPANY'S COMMENTS ON THE EPA MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER (WITH TRANSMITTAL DATED 4/20/2006)	<b># of Pages:</b> 105 <b>Doc Date:</b> 04/19/2006 <b>Weston Number:</b> ADEN 02-0663 02-0664
<b>Author:</b>	, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC	<b>Addressee:</b> , GENERAL ELECTRIC CO (GE)
<b>251773</b>	REVIEW OF MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, VOLUMES 1 AND 2	<b># of Pages:</b> 12 <b>Doc Date:</b> 03/01/2006 <b>Weston Number:</b> ADEM 02-0665
<b>Author:</b>	STEVE EFFLER, UPSTATE FRESHWATER INSTITUTE	<b>Addressee:</b>
<b>251774</b>	BERKSHIRE ENVIRONMENTAL ACTION TEAM (BEAT) COMMENTS ON THE MODEL VALIDATION REPORT	<b># of Pages:</b> 2 <b>Doc Date:</b> 04/06/2006 <b>Weston Number:</b> ADDN 02-0662
<b>Author:</b>	JANE WINN, BERKSHIRE ENVIRONMENTAL ACTION TEAM	<b>Addressee:</b> BETH NERRIE, SRA

**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**252944** EPA RESPONSE TO QUESTIONS FROM MODEL VALIDATION DOCUMENT OVERVIEW MEETING (WITH TRANSMITTAL DATED 06/16/2006)

**# of Pages:** 229  
**Doc Date:** 06/01/2006  
**Weston Number:** ADFI

**Author:** , US EPA REGION 1

**Addressee:**

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**252972** GENERAL ELECTRIC COMPANY'S COMMENTS ON EPA'S MODEL VALIDATION REPORT, MVR PEER REVIEW MEETING

**# of Pages:** 31  
**Doc Date:** 06/28/2006  
**Weston Number:** ADFX  
02-0708

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**252973** COMMENTS ON THE MODEL VALIDATION REPORT TO THE PEER REVIEW PANEL

**# of Pages:** 4  
**Doc Date:** 06/28/2006  
**Weston Number:** ADFW  
02-0707

**Author:** JANE WINN, BERKSHIRE ENVIRONMENTAL ACTION TEAM

**Addressee:**

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**252992** FINAL COMMENTS ON THE MODEL VALIDATION REPORT, ERIC ADAMS

**# of Pages:** 16  
**Doc Date:** 07/01/2006  
**Weston Number:** 02-0613

**Author:** E ERIC ADAMS, MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**252993** MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, A PEER REVIEW

**# of Pages:** 16

**Doc Date:** 07/20/2006

**Weston Number:** 02-0614

**Author:** WALTER F BOHLEN, UNIVERSITY OF  
CONNECTICUT

**Addressee:**

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**252994** PEER REVIEW COMMENTS ON THE MODEL VALIDATION REPORT

**# of Pages:** 25

**Doc Date:** 07/01/2006

**Weston Number:** 02-0615

**Author:** DOUGLAS ENDICOTT, GREAT LAKES  
ENVIRONMENTAL CENTER

**Addressee:**

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**252995** FINAL COMMENTS ON HOUSATONIC RIVER MODEL VALIDATION REPORT

**# of Pages:** 7

**Doc Date:** 07/01/2006

**Weston Number:** 02-0616

**Author:** MARCELO H GARCIA, UNIVERSITY OF  
ILLINOIS

**Addressee:**

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**252996** FINAL RESPONSE TO CHARGE QUESTIONS, HOUSATONIC RIVER

**# of Pages:** 16

**Doc Date:** 07/20/2006

**Weston Number:** 02-0617

**Author:** FRANK GOBAS, SIMON FRASER UNIVERSITY

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**252997** HOUSATONIC RIVER MODEL VALIDATION, FINAL COMMENTS, EPA FORMAT

**# of Pages:** 2

**Doc Date:** 07/04/2006

**Weston Number:** 02-0619

**Author:** WILBERT LICK, UNIVERSITY OF  
CALIFORNIA, SANTA BARBARA

**Addressee:**

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**252998** HOUSATONIC RIVER MODEL VALIDATION, FINAL COMMENTS

**# of Pages:** 14

**Doc Date:** 07/04/2006

**Weston Number:** 02-0618

**Author:** WILBERT LICK, UNIVERSITY OF  
CALIFORNIA, SANTA BARBARA

**Addressee:**

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**252999** FINAL RESPONSE TO QUESTIONS FOR MODEL VALIDATION REPORT

**# of Pages:** 6

**Doc Date:** 07/01/2006

**Weston Number:** 02-0620

**Author:** E JOHN LIST, FLOW SCIENCE INC

**Addressee:**

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**258097** FINAL MODEL DOCUMENTATION REPORT: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, VOLUMES 1  
AND 2 OF 2 (WITH TRANSMITTAL AND ERRATA DATED 11/30/2006)

**# of Pages:** 1855

**Doc Date:** 11/01/2006

**Weston Number:** ADIH  
02-1124

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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Phase: 0531 - Remedy Characterization

File Break: 03.04

258098 RESPONSIVENESS SUMMARY TO THE PEER REVIEW OF MODEL VALIDATION: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER (WITH TRANSMITTAL DATED 11/30/2006)

# of Pages: 366

Doc Date: 11/01/2006

Weston Number: ADII  
02-1123

Author: , WESTON SOLUTIONS INC

Addressee: , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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263195 PANEL PRELIMINARY VALIDATION QUESTIONS

# of Pages: 3

Doc Date: 04/24/2006

Weston Number: 02-0666

Author: DOUGLAS ENDICOTT, GREAT LAKES ENVIRONMENTAL CENTER

Addressee:

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263196 EPA RESPONSE TO PANEL PRELIMINARY VALIDATION QUESTIONS

# of Pages: 14

Doc Date: 04/24/2006

Weston Number: 02-2568

Author: , SRA

Addressee: DOUGLAS ENDICOTT, GREAT LAKES ENVIRONMENTAL CENTER  
WILBERT LICK, UNIVERSITY OF CALIFORNIA, SANTA BARBARA

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268538 FINAL ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL CODE AND INPUT AND OUTPUT FILES FOR MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER (INCLUDES FILES FOR MODEL OF REACHES 5 & 6 AND REACHES 7 & 8) [3 CD-ROM SET]

# of Pages: 1

Doc Date: 11/28/2006

Weston Number: ADJJ

Author: , WESTON SOLUTIONS INC

Addressee: , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**268539** TECHNICAL ASSISTANCE REGARDING HOUSATONIC RIVER MODEL: REACH 7 AND 8 ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL RESULTS AFTER REASSIGNING HYDROLOGICAL SIMULATION PROGRAM FORTRAN (HSPF) INFLOWS FOR LOCATIONS FURTHER IN THE CHANNEL [3 CD-ROM SET]

**# of Pages:** 1  
**Doc Date:** 04/10/2007  
**Weston Number:** 02-0720

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**495558** EPA DRAFT COMMENTS FOR GE REVIEW REGARDING RESPONSES TO THE PEER REVIEW PANEL FOLLOWING MODEL VALIDATION DOCUMENT OVERVIEW MEETING (UPSTREAM BOUNDARY CONDITIONS BIAS, DOWNSTREAM SPATIAL PATTERNS, DOWNSTREAM MODEL CALIBRATION)

**# of Pages:** 63  
**Doc Date:** 06/15/2006  
**Weston Number:** ADFO

**Author:** , US EPA REGION 1

**Addressee:**

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**495559** EPA DRAFT COMMENTS FOR GE REVIEW REGARDING RESPONSES TO THE PEER REVIEW PANEL FOLLOWING MODEL VALIDATION DOCUMENT OVERVIEW MEETING (GENERAL TOPICS AND SPECIFIC RESPONSES) (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 186  
**Doc Date:** 06/12/2006  
**Weston Number:** ADFJ

**Author:** , US EPA REGION 1

**Addressee:**

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**495560** EPA DRAFT COMMENTS FOR GE REVIEW REGARDING RESPONSES TO THE PEER REVIEW PANEL FOLLOWING MODEL VALIDATION DOCUMENT OVERVIEW MEETING (APPLICATION OF MODELING STUDY, GENERAL TOPICS, RESPONSE TO SPECIFIC QUESTIONS) (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 43  
**Doc Date:** 06/08/2006  
**Weston Number:** ADFH

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**495561** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 1 - GOAL OF MODELING STUDY

**# of Pages:** 3

**Doc Date:** 05/10/2006

**Weston Number:** 02-0667

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:**

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**495562** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 2 - VIRTUAL TOUR OF PROJECT STUDY AREA (PSA)

**# of Pages:** 38

**Doc Date:** 05/10/2006

**Weston Number:** 02-0668

**Author:** JOHN P LORTIE, WOODLOT ALTERNATIVES  
INC

**Addressee:**

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**495563** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 3 - ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) OVERVIEW

**# of Pages:** 8

**Doc Date:** 05/10/2006

**Weston Number:** 02-0669

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**495564** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 3A - ATTACHMENT TO ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) OVERVIEW

**# of Pages:** 8

**Doc Date:** 05/10/2006

**Weston Number:** 02-0670

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**495565** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 3B - ATTACHMENT TO ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) OVERVIEW

**# of Pages:** 9  
**Doc Date:** 05/10/2006  
**Weston Number:** 02-0671

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**495566** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 4 - REVIEW OF APPROACH TO CALIBRATION / VALIDATION AND CHANGES TO MODEL SINCE CALIBRATION PEER REVIEW

**# of Pages:** 7  
**Doc Date:** 05/10/2006  
**Weston Number:** 02-0672

**Author:** RICHARD MCGRATH, SLEEMAN HANLEY & DINITTO INC

**Addressee:**

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**495567** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 5 - BIOTURBATION AND BIOAVAILABLE SEDIMENT DEPTHS AND BENTHIC MIXING

**# of Pages:** 14  
**Doc Date:** 05/10/2006  
**Weston Number:** 02-0673

**Author:** GARY LAWRENCE, EVS ENVIRONMENTAL CONSULTANTS

**Addressee:**

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**495568** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 6 - UPSTREAM BOUNDARY CONDITIONS

**# of Pages:** 8  
**Doc Date:** 05/10/2006  
**Weston Number:** 02-0674

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**File Break: 03.04**

**495569** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 7 - BANK EROSION

**# of Pages:** 11  
**Doc Date:** 05/10/2006  
**Weston Number:** 02-0675

**Author:** MARK VELLEUX, HYDROQUAL INC

**Addressee:**

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**495570** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 8 - APPARENT BIAS

**# of Pages:** 7  
**Doc Date:** 05/10/2006  
**Weston Number:** 02-0676

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**495571** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 9A - EROSION AND DEPOSITION

**# of Pages:** 24  
**Doc Date:** 05/10/2006  
**Weston Number:** 02-0677

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**495572** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 9B- WOODS POND

**# of Pages:** 10  
**Doc Date:** 05/10/2006  
**Weston Number:** 02-0678

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**495573** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 9C - FLOODPLAIN INTERACTIONS

**# of Pages:** 4  
**Doc Date:** 05/10/2006  
**Weston Number:** 02-0679

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**495574** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 10 - SEDIMENT PCB CONCENTRATIONS

**# of Pages:** 28  
**Doc Date:** 05/10/2006  
**Weston Number:** 02-0680

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**495575** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 11 - UPSTREAM MODEL

**# of Pages:** 25  
**Doc Date:** 05/10/2006  
**Weston Number:** 02-0681

**Author:** EARL HAYTER, US EPA

**Addressee:**

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**495576** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 12 - DOWNSTREAM MODEL

**# of Pages:** 57  
**Doc Date:** 05/10/2006  
**Weston Number:** 02-0682

**Author:** EARL HAYTER, US EPA

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**495577** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 13 - EXAMPLE SCENARIOS

**# of Pages:** 16

**Doc Date:** 05/10/2006

**Weston Number:** 02-0683

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**495578** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 14 - HYDROLOGICAL SIMULATION PROGRAM - FORTRAN (HSPF) VALIDATION

**# of Pages:** 21

**Doc Date:** 05/10/2006

**Weston Number:** 02-0684

**Author:** TONY DONIGIAN, AQUA TERRA CONSULTANTS

**Addressee:**

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**495579** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 15 - FOOD CHAIN MODEL (FCM) VALIDATION

**# of Pages:** 13

**Doc Date:** 05/10/2006

**Weston Number:** 02-0685

**Author:** GARY LAWRENCE, EVS ENVIRONMENTAL CONSULTANTS

**Addressee:**

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**495580** MODEL VALIDATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING: PRESENTATION 16 - ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) UNCERTAINTY ANALYSES

**# of Pages:** 26

**Doc Date:** 05/10/2006

**Weston Number:** 02-0686

**Author:** SCOTT FERSON, APPLIED BIOMATHEMATICS, INC.

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**495581** MODEL VALIDATION REPORT PEER REVIEW: DRAFT PRELIMINARY COMMENTS FROM DOUG ENDICOTT

**# of Pages:** 5

**Doc Date:** 06/26/2006

**Weston Number:** 02-0689

**Author:** DOUGLAS ENDICOTT, GREAT LAKES  
ENVIRONMENTAL CENTER

**Addressee:**

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**495582** MODEL VALIDATION REPORT PEER REVIEW: ADDENDUM TO PRELIMINARY COMMENTS FROM DOUG ENDICOTT

**# of Pages:** 4

**Doc Date:** 06/26/2006

**Weston Number:** 02-0690

**Author:** DOUGLAS ENDICOTT, GREAT LAKES  
ENVIRONMENTAL CENTER

**Addressee:**

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**495583** MODEL VALIDATION REPORT PEER REVIEW: DRAFT PRELIMINARY COMMENTS FROM FRANK GOBAS

**# of Pages:** 14

**Doc Date:** 06/21/2006

**Weston Number:** 02-0692

**Author:** FRANK GOBAS, SIMON FRASER UNIVERSITY

**Addressee:**

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**495584** MODEL VALIDATION REPORT PEER REVIEW: DRAFT PRELIMINARY COMMENTS FROM WILBERT LICK

**# of Pages:** 10

**Doc Date:** 06/21/2006

**Weston Number:** 02-0693

**Author:** WILBERT LICK, UNIVERSITY OF  
CALIFORNIA, SANTA BARBARA

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**495585** MODEL VALIDATION REPORT PEER REVIEW: ADDENDUM TO DRAFT PRELIMINARY COMMENTS FROM WILBERT LICK

**# of Pages:** 2

**Doc Date:** 06/21/2006

**Weston Number:** 02-0694

**Author:** WILBERT LICK, UNIVERSITY OF CALIFORNIA, SANTA BARBARA

**Addressee:**

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**495586** REFERENCE MATERIALS (SEDIMENT-WATER FLUX OF HYDROPHOBIC ORGANIC CHEMICALS DUE TO BIOTURBATION, SEDIMENT-WATER FLUXES OF HYDROPHOBIC ORGANIC CHEMICALS DUE TO MOLECULAR DIFFUSION, VARIATION VARIABILITY AND MODELING OF SEDIMENT EROSION RATES)

**# of Pages:** 65

**Doc Date:** 06/21/2006

**Weston Number:** 02-0695

**Author:** WILBERT LICK, UNIVERSITY OF CALIFORNIA, SANTA BARBARA

**Addressee:**

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**495587** MODEL VALIDATION REPORT PEER REVIEW: DRAFT RESPONSE TO QUESTIONS FOR JOHN LIST

**# of Pages:** 4

**Doc Date:** 06/01/2006

**Weston Number:** 02-0696

**Author:** E JOHN LIST, FLOW SCIENCE INC

**Addressee:**

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**495588** VALIDATION PEER REVIEW PANEL BIOS

**# of Pages:** 5

**Doc Date:** 06/28/2006

**Weston Number:** 02-0698

**Author:** , SRA

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**495589** DEFINITION OF FACT AND CLARIFICATION FOR THE HOUSATONIC RIVER MODEL VALIDATION PUBLIC PEER REVIEW

**# of Pages:** 1

**Doc Date:** 06/28/2006

**Weston Number:** 02-0699

**Author:** , SRA

**Addressee:**

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**495590** GROUND RULE HANDOUT FOR HOUSATONIC RIVER MODEL VALIDATION PEER REVIEW PANEL

**# of Pages:** 1

**Doc Date:** 06/28/2006

**Weston Number:** 02-0700

**Author:** , SRA

**Addressee:**

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**495591** GROUND RULE HANDOUT FOR THE PUBLIC FOR HOUSATONIC RIVER MODEL VALIDATION PEER REVIEW

**# of Pages:** 1

**Doc Date:** 06/28/2006

**Weston Number:** 02-0701

**Author:** , SRA

**Addressee:**

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**495592** GROUND RULE HANDOUT FOR THE STAFF AND CONTRACTORS FOR HOUSATONIC RIVER MODEL VALIDATION PEER REVIEW

**# of Pages:** 1

**Doc Date:** 06/28/2006

**Weston Number:** 02-0702

**Author:** , SRA

**Addressee:**

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AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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Phase: 0531 - Remedy Characterization

File Break: 03.04

495593 MODEL VALIDATION PEER REVIEW: PUBLIC SIGN IN SHEET

# of Pages: 1  
Doc Date: 06/28/2006  
Weston Number: 02-0703

Author: , SRA

Addressee:

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495594 MODEL VALIDATION PEER REVIEW: PUBLIC SIGN IN SHEET (BLANK)

# of Pages: 5  
Doc Date: 06/29/2006  
Weston Number: 02-0704

Author: , SRA

Addressee:

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495595 MODEL VALIDATION PEER REVIEW: PROCESS PRESENTATION

# of Pages: 17  
Doc Date: 06/28/2006  
Weston Number: 02-0705

Author: , SRA

Addressee:

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495596 CHARGE FOR THE MODEL VALIDATION PEER REVIEW

# of Pages: 3  
Doc Date: 06/28/2006  
Weston Number: 02-0706

Author: , SRA

Addressee:

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**495597** VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 1 OF 13 [RUNNING TIME IS 30:52]

**# of Pages:** 1

**Doc Date:** 06/29/2006

**Weston Number:** 02-0709

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**495598** BIOACCUMULATION MODEL QEAFDCHN V.1.0 [COMPUTER MODEL WRITTEN IN FORTRAN]

**# of Pages:** 22

**Doc Date:** 09/01/2000

**Weston Number:** ADEI

**Author:** , QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:**

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**496941** PRESENTATION: THE HOUSATONIC WATERSHED MODEL, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 102

**Doc Date:** 04/13/2005

**Weston Number:** 02-0631

**Author:** TONY DONIGIAN, AQUA TERRA CONSULTANTS

**Addressee:**

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**496942** PRESENTATION: ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) HYDRODYNAMIC CALIBRATION. MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 26

**Doc Date:** 04/13/2005

**Weston Number:** 02-0632

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**496943** PRESENTATION: ENVIRIONMENTAL FLUID DYNAMICS CODE (EFDC) CALIBRATION REPORT OVERVIEW, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 31  
**Doc Date:** 04/13/2005  
**Weston Number:** 02-0633

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**496944** PRESENTATION: ENVIRIONMENTAL FLUID DYNAMICS CODE (EFDC) SEDIMENT TRANSPORT, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 36  
**Doc Date:** 04/13/2005  
**Weston Number:** 02-0634

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**496945** PRESENTATION: PCB BIOACCUMULATION MODEL CALIBRATION: FOOD CHAIN MODEL (FCM), MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 49  
**Doc Date:** 04/13/2005  
**Weston Number:** 02-0635

**Author:** JONATHAN CLOUGH, WARREN PINNACLE CONSULTING

**Addressee:**

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**496946** PRESENTATION: RCRA FACILITY INVESTIGATION (RFI) REPORT, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 22  
**Doc Date:** 04/13/2005  
**Weston Number:** 02-0636

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**496947** PRESENTATION: RCRA FACILITY INVESTIGATION (RFI), MAPS, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 3  
**Doc Date:** 04/13/2005  
**Weston Number:** 02-0637

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**496948** PRESENTATION: MODEL FRAMEWORK DESIGN (MFD), MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 12  
**Doc Date:** 04/13/2005  
**Weston Number:** 02-0638

**Author:** RICHARD G DINITTO, SLEEMAN HANLEY & DINITTO INC

**Addressee:**

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**496949** PRESENTATION: PEER REVIEW PROCESS PRESENTATION, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 17  
**Doc Date:** 04/13/2005  
**Weston Number:** 02-0639

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:**

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**496950** PRESENTATION: REFINEMENTS TO THE CONCEPTUAL MODEL, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 16  
**Doc Date:** 04/13/2005  
**Weston Number:** 02-0640

**Author:** RICHARD G DINITTO, SLEEMAN HANLEY & DINITTO INC

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**496951** PRESENTATION: SUPPLEMENTAL DATA COLLECTION AND ANALYSIS, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 21  
**Doc Date:** 04/13/2005  
**Weston Number:** 02-0641

**Author:** DICK MCGRATH, SLEEMAN HANLEY & DINITTO, INC.

**Addressee:**

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**496952** PRESENTATION: SUPPLEMENTAL MODELING STUDIES, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 27  
**Doc Date:** 04/13/2005  
**Weston Number:** 02-0642

**Author:** EARL HAYTER, US EPA

**Addressee:**

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**496953** PRESENTATION: TOTAL SUSPENDED SOLIDS (TSS) AND PCB FLUX ANALYSIS, MODEL CALIBRATION REPORT PEER REVIEW, DOCUMENT OVERVIEW MEETING

**# of Pages:** 10  
**Doc Date:** 04/13/2005  
**Weston Number:** 02-0643

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:**

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**496954** PRESENTATION: UNCERTAINTY ANALYSIS, DOCUMENT OVERVIEW PRESENTATION TO THE MODEL CALIBRATION PEER REVIEW PANEL

**# of Pages:** 11  
**Doc Date:** 04/13/2005  
**Weston Number:** 02-0644

**Author:** SCOTT FERSON, APPLIED BIOMATHEMATICS, INC.

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**File Break: 03.04**

**496961** CALIBRATION PEER REVIEW PANEL BIOS

**# of Pages:** 5  
**Doc Date:** 05/04/2005  
**Weston Number:** 02-0651

**Author:** , SRA

**Addressee:**

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**496962** DEFINITION OF FACT AND CLARIFICATION FOR THE HOUSATONIC RIVER MODEL CALIBRATION PUBLIC PEER REVIEW

**# of Pages:** 1  
**Doc Date:** 05/04/2005  
**Weston Number:** 02-0652

**Author:** , SRA

**Addressee:**

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**496963** GROUND RULE HANDOUT FOR HOUSATONIC RIVER MODEL CALIBRATION PEER REVIEW PANEL

**# of Pages:** 1  
**Doc Date:** 05/04/2005  
**Weston Number:** 02-0653

**Author:** , SRA

**Addressee:**

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**496964** GROUND RULE HANDOUT FOR THE PUBLIC FOR HOUSATONIC RIVER MODEL CALIBRATION PEER REVIEW

**# of Pages:** 1  
**Doc Date:** 05/04/2005  
**Weston Number:** 02-0654

**Author:** , SRA

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**496965** GROUND RULE HANDOUT FOR THE STAFF AND CONTRACTORS FOR HOUSATONIC RIVER MODEL CALIBRATION PEER REVIEW

**# of Pages:** 1

**Doc Date:** 05/04/2005

**Weston Number:** 02-0655

**Author:** , SRA

**Addressee:**

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**496966** MODEL CALIBRATION PUBLIC PEER REVIEW, PUBLIC SIGN IN SHEET

**# of Pages:** 6

**Doc Date:** 05/04/2005

**Weston Number:** 02-0656

**Author:** , SRA

**Addressee:**

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**496967** MODEL CALIBRATION PUBLIC PEER REVIEW, PUBLIC SIGN IN SHEET

**# of Pages:** 6

**Doc Date:** 05/05/2005

**Weston Number:** 02-0657

**Author:** , SRA

**Addressee:**

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**496968** PROCESS PRESENTATION, MODEL CALIBRATION PUBLIC PEER REVIEW

**# of Pages:** 17

**Doc Date:** 05/04/2005

**Weston Number:** 02-0658

**Author:** , SRA

**Addressee:**

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496969 CHARGE FOR THE MODEL CALIBRATION PUBLIC PEER REVIEW

# of Pages: 7  
Doc Date: 05/04/2005  
Weston Number: 02-0659

Author: , SRA

Addressee:

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496970 GENERAL ELECTRIC COMPANY'S COMMENTS ON EPA'S MODEL CALIBRATION REPORT, MODEL CALIBRATION REPORT (MCR)  
PEER REVIEW MEETING

# of Pages: 26  
Doc Date: 05/04/2005  
Weston Number: 02-0660

Author: , GENERAL ELECTRIC CO (GE)

Addressee:

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496971 PRELIMINARY COMMENTS AND QUESTIONS FOR THE HOUSATONIC RIVER MODEL CALIBRATION REPORT

# of Pages: 9  
Doc Date: 03/05/2005  
Weston Number: 02-0913

Author: WILBERT LICK, UNIVERSITY OF  
CALIFORNIA, SANTA BARBARA

Addressee: BETH NERRIE, SRA

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496972 PRELIMINARY QUESTIONS FOR THE HOUSATONIC RIVER MODEL CALIBRATION REPORT

# of Pages: 2  
Doc Date: 04/12/2005  
Weston Number: 02-0914

Author: MARCELO H GARCIA, UNIVERSITY OF  
ILLINOIS

Addressee: BETH NERRIE, SRA

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496973 PRELIMINARY QUESTIONS FOR THE HOUSATONIC RIVER MODEL CALIBRATION REPORT

# of Pages: 1  
Doc Date: 04/12/2005  
Weston Number: 02-0915

Author: FRANK GOBAS, SIMON FRASER UNIVERSITY

Addressee: BETH NERRIE, SRA

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496974 PRESENTATION: INTRODUCTORY SESSION, MODEL CALIBRATION REPORT PEER REVIEW

# of Pages: 68  
Doc Date: 02/24/2005  
Weston Number: 02-0912

Author: , SRA

Addressee:

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496975 ADDITIONAL PRELIMINARY QUESTIONS REGARDING THE HOUSATONIC RIVER MODEL CALIBRATION REPORT

# of Pages: 1  
Doc Date: 03/31/2005  
Weston Number: 02-0916

Author: WILBERT LICK, UNIVERSITY OF  
CALIFORNIA, SANTA BARBARA

Addressee:

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496976 RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW

# of Pages: 18  
Doc Date: 04/01/2005  
Weston Number: 02-1980

Author: E ERIC ADAMS, MASSACHUSETTS INSTITUTE  
OF TECHNOLOGY (MIT)

Addressee:

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496977 FIGURES TO ACCOMPANY RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW

# of Pages: 19

Doc Date: 04/01/2005

Weston Number: 02-1981

Author: E ERIC ADAMS, MASSACHUSETTS INSTITUTE  
OF TECHNOLOGY (MIT)

Addressee:

496978 ATTACHMENT TO ACCOMPANY RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW

# of Pages: 12

Doc Date: 04/01/2005

Weston Number: 02-1982

Author: E ERIC ADAMS, MASSACHUSETTS INSTITUTE  
OF TECHNOLOGY (MIT)

Addressee:

496979 EPA RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW

# of Pages: 15

Doc Date: 04/08/2005

Weston Number: 02-1983

Author: WILBERT LICK, UNIVERSITY OF  
CALIFORNIA, SANTA BARBARA

Addressee:

496980 FIGURES TO ACCOMPANY RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW

# of Pages: 3

Doc Date: 04/08/2005

Weston Number: 02-1984

Author: WILBERT LICK, UNIVERSITY OF  
CALIFORNIA, SANTA BARBARA

Addressee:

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**File Break: 03.04**

**496981** EPA RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW

**# of Pages:** 5

**Doc Date:** 04/29/2005

**Weston Number:** 02-1985

**Author:** MARCELO H GARCIA, UNIVERSITY OF ILLINOIS

**Addressee:**

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**496982** EPA RESPONSE TO PRELIMINARY PANEL QUESTIONS, MODEL CALIBRATION PEER REVIEW

**# of Pages:** 8

**Doc Date:** 04/29/2005

**Weston Number:** 02-1986

**Author:** FRANK GOBAS, SIMON FRASER UNIVERSITY

**Addressee:**

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**497949** FINAL MODEL DOCUMENTATION REPORT: MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, ATTACHMENT E-1 - HYDROLOGICAL SIMULATION PROGRAM - FORTRAN (HSPF) AND FOOD CHAIN MODEL (FCM) MODEL CODE

**# of Pages:** 1

**Doc Date:** 11/01/2006

**Weston Number:** ADJK

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**497987** 2011 HOUSATONIC RIVER ADULT LARGEMOUTH BASS AND YELLOW PERCH SAMPLING, REPORT ON FALL 2011 ADULT FISH SAMPLING, REST OF RIVER (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 25

**Doc Date:** 01/09/2012

**Weston Number:** 02-2016

**Author:** , ANCHOR QEA

**Addressee:**

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**508652** MODELING FRAMEWORK DESIGN (MFD) FINAL WRITTEN COMMENTS, MODELING STUDY OF PCBS IN THE HOUSATONIC RIVER, PEER REVIEW **# of Pages:** 10  
**Doc Date:** 06/15/2001  
**Weston Number:** 02-0456

**Author:** W FRANK BOHLEN, UNIVERSITY OF CONNECTICUT

**Addressee:**

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**508691** DOCUMENT / INFORMATION REVIEW LOG, MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER, MODELING FRAMEWORK DESIGN (MFD) **# of Pages:** 3  
**Doc Date:** 03/01/2001  
**Weston Number:** 02-0938

**Author:** , MARASCO NEWTON GROUP LTD

**Addressee:**

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**508692** AGENDA, EPA PEER REVIEW PROCESS, INTRODUCTORY SESSION, HOUSATONIC RIVER MODELING STUDY PEER REVIEW **# of Pages:** 2  
**Doc Date:** 03/01/2001  
**Weston Number:** 02-0939

**Author:** , MARASCO NEWTON GROUP LTD

**Addressee:**

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**508694** MAP: TOUR ROUTE FOR PEER REVIEW MEETING **# of Pages:** 2  
**Doc Date:** 03/12/2001  
**Weston Number:** 02-1225

**Author:** , US EPA REGION 1

**Addressee:**

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**508695** PRESENTATION: HOUSATONIC RIVER MODELING STUDY PEER REVIEW, INTRODUCTORY SESSION

**# of Pages:** 96  
**Doc Date:** 03/15/2001  
**Weston Number:** 02-0937

**Author:** , MARASCO NEWTON GROUP LTD

**Addressee:**

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**508696** LETTER REGARDING QUESTIONS CONCERNING THE MODELING FRAMEWORK DESIGN (MFD) AND QUALITY ASSURANCE PROJECT PLAN (QAPP) FOR THE MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 3  
**Doc Date:** 03/21/2001  
**Weston Number:** 02-0940

**Author:** PETER SHANAHAN, HYDROANALYSIS INC

**Addressee:** COLLEEN MORGAN, MARASCO NEWTON GROUP LTD

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**508697** MEMO REGARDING MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 5  
**Doc Date:** 03/21/2001  
**Weston Number:** 02-0941

**Author:** E JOHN LIST, FLOW SCIENCE INC

**Addressee:** KIM FLETCHER, SRA

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**508698** MEMO REGARDING QUESTIONS FOR EPA / GE ON MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 4  
**Doc Date:** 03/21/2001  
**Weston Number:** 02-0942

**Author:** WILBERT LICK, UNIVERSITY OF CALIFORNIA, SANTA BARBARA

**Addressee:**

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**508699** MEMO REGARDING QUESTIONS REGARDING HOUSATONIC RIVER MODELING FRAMEWORK DESIGN (MFD)

**# of Pages:** 3

**Doc Date:** 03/22/2001

**Weston Number:** 02-0946

**Author:** DOUGLAS ENDICOTT, GREAT LAKES  
ENVIRONMENTAL CENTER

**Addressee:** COLLEEN MORGAN, MARASCO NEWTON GROUP LTD

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**512100** MEMO REGARDING QUESTIONS USEPA MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 1

**Doc Date:** 03/27/2001

**Weston Number:** 02-0943

**Author:** MARCELO H GARCIA, UNIVERSITY OF  
ILLINOIS

**Addressee:**

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**512101** MEMO REGARDING QUESTIONS ON PCB MAPS

**# of Pages:** 1

**Doc Date:** 04/02/2001

**Weston Number:** 02-0947

**Author:** WILBERT LICK, UNIVERSITY OF  
CALIFORNIA, SANTA BARBARA

**Addressee:**

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**512103** MEMO REGARDING QUESTIONS ON HOUSATONIC RIVER MODEL FRAMEWORK DESIGN (MFD)

**# of Pages:** 3

**Doc Date:** 04/05/2001

**Weston Number:** 02-0945

**Author:** E ERIC ADAMS, MASSACHUSETTS INSTITUTE  
OF TECHNOLOGY (MIT)

**Addressee:** COLLEEN MORGAN, MARASCO NEWTON GROUP LTD

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**512104** MEMO REGARDING PRELIMINARY REVIEW REGARDING HOUSATONIC RIVER MODEL FRAMEWORK DESIGN (MFD) **# of Pages:** 47  
**Doc Date:** 04/18/2001  
**Weston Number:** 02-2012

**Author:** E ERIC ADAMS, MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT) **Addressee:** COLLEEN MORGAN, MARASCO NEWTON GROUP LTD

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**512105** MEMO REGARDING SUPPLEMENTAL QUESTIONS AND REQUEST FOR DATA, HOUSATONIC RIVER MODELING PEER REVIEW, MODEL FRAMEWORK DESIGN (MFD) **# of Pages:** 1  
**Doc Date:** 04/25/2001  
**Weston Number:** 02-0944

**Author:** DOUGLAS ENDICOTT, GREAT LAKES ENVIRONMENTAL CENTER **Addressee:**

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**512106** DRAFT GROUND RULES, EPA PEER REVIEW PROCESS, HOUSATONIC RIVER MODELING PEER REVIEW, PUBLIC MEETING 04/25/2011 - 04/26/2001 **# of Pages:** 2  
**Doc Date:** 04/25/2001  
**Weston Number:** 02-0948

**Author:** , MARASCO NEWTON GROUP LTD **Addressee:**

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**512107** PEER REVIEW PANEL BIOGRAPHIES, MODELING STUDY OF PDB CONTAMINATION IN THE HOUSATONIC RIVER, MODELING FRAMEWORK DESIGN (MFD) **# of Pages:** 5  
**Doc Date:** 04/25/2001  
**Weston Number:** 02-0951

**Author:** , MARASCO NEWTON GROUP LTD **Addressee:**

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**File Break: 03.04**

**512108** LIST OF OBSERVERS, PEER REVIEW WORKSHOP, MODELING STUDY FOR THE HOUSATONIC RIVER

**# of Pages:** 2

**Doc Date:** 04/26/2001

**Weston Number:** 02-0950

**Author:** , MARASCO NEWTON GROUP LTD

**Addressee:**

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**512109** SIGN-IN SHEET, PEER REVIEW WORKSHOP: MODELING STUDY FOR THE HOUSATONIC RIVER

**# of Pages:** 5

**Doc Date:** 04/26/2001

**Weston Number:** 02-0952

**Author:** , MARASCO NEWTON GROUP LTD

**Addressee:**

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**512110** PRESENTATION: GE'S SITE-SPECIFIC FIELD STUDIES OF ECOLOGICAL RECEPTORS IN THE HOUSATONIC RIVER WATERSHED

**# of Pages:** 7

**Doc Date:** 05/03/2001

**Weston Number:** ACVS

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**512111** EMAIL REGARDING REMEDIATION MONITORING REQUEST FROM THE PEER REVIEW

**# of Pages:** 3

**Doc Date:** 10/08/2001

**Weston Number:** ACVB

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Page 341 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**512124** EMAIL REGARDING COMMENTS ON HYDRODYNAMIC SECTION OF THE MODEL CALIBRATION REPORT

**# of Pages:** 2

**Doc Date:** 06/01/2004

**Weston Number:** 02-0827

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**512126** EMAIL REGARDING GE COMMENTS ON SEDIMENT TRANSPORT MODEL (EMAIL TRANSMITTALS ATTACHED)

**# of Pages:** 3

**Doc Date:** 09/15/2004

**Weston Number:** 02-0826

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**512130** EMAIL REGARDING GE REVIEW OF EPA RESPONSES TO INTIAL CALIBRATION QUESTIONS FROM CALIBRATION PEER REVIEW  
PANEL (EMAIL HISTORY ATTACHED)

**# of Pages:** 2

**Doc Date:** 04/01/2005

**Weston Number:** 02-0825

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** RICHARD MCGRATH, WESTON SOLUTIONS INC  
KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512131** EMAIL REGARDING EPA REVISION TO RESPONSES TO DR. LICK'S INITIAL CALIBRATION QUESTION

**# of Pages:** 16

**Doc Date:** 04/08/2005

**Weston Number:** 02-0824

**Author:** RICHARD MCGRATH, WESTON SOLUTIONS  
INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**512132** EMAIL REGARDING EPA RESPONSE TO INITIAL CALIBRATION QUESTIONS FROM DR. GOBAS AND DR. GARCIA

**# of Pages:** 14

**Doc Date:** 04/28/2005

**Weston Number:** 02-0823

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**512135** HOUSATONIC RIVER AQUATIC HABITAT SURVEY, WOODS POND TO RISING POND DAM, WESTERN MASSACHUSETTS

**# of Pages:** 27

**Doc Date:** 10/01/2005

**Weston Number:** 02-0607

**Author:** , WOODLOT ALTERNATIVES INC

**Addressee:** , WESTON SOLUTIONS INC

---

**512200** EMAIL REGARDING STORM EVENT STAFF GAGE READINGS

**# of Pages:** 57

**Doc Date:** 07/02/2002

**Weston Number:** 02-0900

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512201** EMAIL REGARDING LARGEMOUTH BASS TEMPERATURE DATA FROM HABITAT, POPULATION AND REPRODUCTION STUDY

**# of Pages:** 3

**Doc Date:** 08/08/2002

**Weston Number:** 02-0860

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC  
MARK HATTERSLEY, BLASLAND BOUCK & LEE INC

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**512209** EMAIL REGARDING PRESSURE TRANSDUCER DATABASE AND ADDITIONAL HOUSATONIC RIVER MODELING DATA

**# of Pages:** 2

**Doc Date:** 07/01/2003

**Weston Number:** 02-0858

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512210** EMAIL REGARDING 03/30/2003 BEDLOAD DATA (DATA FILE ATTACHED)

**# of Pages:** 4

**Doc Date:** 07/02/2003

**Weston Number:** 02-0857

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512211** EMAIL REGARDING EPA SURFACE WATER LOCATIONS (DATA FILE ATTACHED)

**# of Pages:** 3

**Doc Date:** 07/08/2003

**Weston Number:** 02-0856

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512212** EMAIL REGARDING PRESSURE TRANSDUCER DATABASE AND ADDITIONAL HOUSATONIC RIVER MODELING DATA (DATA FILE ATTACHED)

**# of Pages:** 6

**Doc Date:** 07/21/2003

**Weston Number:** 02-0817

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**512213** EMAIL REGARDING CORRECTED NEW LENOX WATER SURFACE ELEVATION DATA FOR 04/11/2001 (DATA FILES ATTACHED)

**# of Pages:** 181

**Doc Date:** 07/29/2003

**Weston Number:** 02-0885

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512214** EMAIL REGARDING STAGE DATA FROM LOCATIONS ALONG THE HOUSATONIC

**# of Pages:** 8

**Doc Date:** 11/04/2003

**Weston Number:** 02-0816

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512219** EMAIL REGARDING CROSS SECTION RESURVEY DATA AND VERTICAL DEFINITION CORES LOGS (DATA FILES ATTACHED)

**# of Pages:** 52

**Doc Date:** 04/29/2005

**Weston Number:** ACRI

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512220** EMAIL REGARDING DIGITIZED FORMAT OF THE DOWNSTREAM TRANSECTS

**# of Pages:** 4

**Doc Date:** 05/06/2005

**Weston Number:** 02-0855

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**512224** EMAIL REGARDING HALF MILE AS-BUILT CROSS SECTION MAPS

**# of Pages:** 4

**Doc Date:** 06/02/2005

**Weston Number:** 02-0820

**Author:** MICHAEL DONEGAN, BLASLAND BOUCK &  
LEE INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512225** EMAIL REGARDING HALF MILE AS-BUILT CROSS SECTION FILES (DATA FILE ATTACHED)

**# of Pages:** 12

**Doc Date:** 05/27/2005

**Weston Number:** 02-0821

**Author:** MARK GRAVELDING, BLASLAND BOUCK &  
LEE INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC  
KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512226** EMAIL REGARDING 1/2-MILE DRAWING

**# of Pages:** 2

**Doc Date:** 06/10/2005

**Weston Number:** 02-0819

**Author:** MICHAEL DONEGAN, BLASLAND BOUCK &  
LEE INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512230** EMAIL REGARDING RE-SURVEY CROSS SECTION DATA FOR REACHES 5 AND 6 COLLECTED IN JULY AND AUGUST OF 2005 (DATA FILE ATTACHED)

**# of Pages:** 11

**Doc Date:** 09/15/2005

**Weston Number:** ACXA

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**512232** EMAIL REGARDING 1997 BATHYMETRY DATA IN REACHES 7-8 (DATA FILES ATTACHED)

**# of Pages:** 12

**Doc Date:** 11/17/2005

**Weston Number:** 02-0830

**Author:** KEVIN RUSSELL, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512233** EMAIL REGARDING DRAFT SECTIONS 5.2 AND 6.1 OF EPA'S VALIDATION REPORT FOR GE REVIEW

**# of Pages:** 65

**Doc Date:** 11/21/2005

**Weston Number:** ACZB

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512234** EMAIL REGARDING CROSS SECTION RE-SURVEY FOR NOVEMBER 2005 AND CORRECTION FOR SUMMER OF 2005 (DATA FILES ATTACHED)

**# of Pages:** 20

**Doc Date:** 12/08/2005

**Weston Number:** 02-0852

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

---

**512240** EMAIL REGARDING REVIEW OF SECTION 4 OF DRAFT MODEL VALIDATION REPORT (MVR)

**# of Pages:** 6

**Doc Date:** 02/16/2006

**Weston Number:** 02-0870

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**512242** EMAIL REGARDING COMMENTS ON SECTION 5-7 OF DRAFT MODEL VALIDATION REPORT (MVR)

**# of Pages:** 4

**Doc Date:** 03/01/2006

**Weston Number:** 02-0871

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**512243** ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL TRANSFER MEETING AGENDA AND PRESENTATION SLIDES  
[MARGINALIA]

**# of Pages:** 14

**Doc Date:** 07/06/2006

**Weston Number:** 02-0809

**Author:** , HYDROQUAL INC

**Addressee:**

---

**512244** EMAIL REGARDING QEA UPSTREAM BOUNDARY CONDITION INPUT

**# of Pages:** 3

**Doc Date:** 07/20/2006

**Weston Number:** 02-0831

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** MARK VELLEUX, HYDROQUAL INC

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**512245** EMAIL REGARDING QEA ANSWERS TO HQI QUESTIONS ON UPSTREAM BOUNDARY CONDITION

**# of Pages:** 2

**Doc Date:** 07/28/2006

**Weston Number:** 02-0872

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**512248** EMAIL REGARDING REQUEST FOR GEOGRAPHIC INFORMATION SYSTEM (GIS) SHAPEFILE MATCHING FIGURE 1-2 OF THE MODEL VALIDATION REPORT (MVR) (DATA FILE ATTACHED)

**# of Pages:** 1  
**Doc Date:** 03/21/2007  
**Weston Number:** 02-0883

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512250** EMAIL REGARDING POMEROY AVE SAMPLING (03/01/2003 STANDARD OPERATING PROCEDURE (SOP) SS-7 FOR SUPPLEMENTAL MODELING STUDY ATTACHED)

**# of Pages:** 28  
**Doc Date:** 04/11/2007  
**Weston Number:** 02-0881

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

---

**512703** EMAIL REGARDING RESPONSE TO GRID RESOLUTION ISSUE

**# of Pages:** 4  
**Doc Date:** 07/09/2005  
**Weston Number:** 02-0608

**Author:** ALAN F BLUMBERG, STEVENS INSTITUTE OF TECHNOLOGY

**Addressee:** EDWARD GARLAND, HYDROQUAL INC

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**512707** A SEDIMENT TREND ANALYSIS (STA) OF HOUSATONIC RIVER GRAIN-SIZE DATA (06/23/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 36  
**Doc Date:** 06/01/2000  
**Weston Number:** 08-0155

**Author:** STEVEN HILL, GEOSEA CONSULTING (CANADA) LTD

**Addressee:** TONY DONIGIAN, AQUA TERRA CONSULTANTS  
SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**512709** EMAIL REGARDING SEDZLJ IN ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC)

**# of Pages:** 1

**Doc Date:** 08/29/2005

**Weston Number:** 99-3417

**Author:** JESSE D ROBERTS, SANDIA NATIONAL  
LABORATORIES

**Addressee:** EDWARD GARLAND, HYDROQUAL INC

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**512761** PRESENTATION: GE COMMENTS TO THE MODELING PEER REVIEW PANEL ON EPA'S MODEL FRAMEWORK DESIGN, LENOX, MA

**# of Pages:** 31

**Doc Date:** 04/25/2001

**Weston Number:** 02-1098

**Author:** , QUANTITATIVE ENVIRONMENTAL  
ANALYSIS LLC

**Addressee:**

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**517420** MODEL CALIBRATION PEER REVIEW PANEL PRELIMINARY COMMENTS

**# of Pages:** 3

**Doc Date:** 03/05/2005

**Weston Number:** 02-1987

**Author:** E ERIC ADAMS, MASSACHUSETTS INSTITUTE  
OF TECHNOLOGY (MIT)

**Addressee:** BETH NERRIE, SRA

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**517421** EMAIL REGARDING DRAFT SECTIONS 5.2 AND 6.1 OF EPA'S VALIDATION REPORT FOR GE REVIEW

**# of Pages:** 2

**Doc Date:** 12/20/2005

**Weston Number:** 02-2006  
ACZB

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**517422** EMAIL REGARDING GE COMMENTS ON EPA'S DRAFT WATERSHED CALIBRATION REPORT

**# of Pages:** 1

**Doc Date:** 04/23/2004

**Weston Number:** 02-2007

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**517425** MEMO REGARDING PRELIMINARY REVIEW REGARDING HOUSATONIC RIVER MODELING FRAMEWORK DESIGN (MFD)

**# of Pages:** 47

**Doc Date:** 04/18/2001

**Weston Number:** 02-2012

**Author:** E ERIC ADAMS, MASSACHUSETTS INSTITUTE  
OF TECHNOLOGY (MIT)

**Addressee:** TARA GALLOWAY, MARASCO NEWTON GROUP LTD  
BILL MICHAUD, MARASCO NEWTON GROUP LTD

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**517636** A STUDY OF BANK EROSION RATES WITHIN SELECTED REACHES OF THE HOUSATONIC RIVER

**# of Pages:** 39

**Doc Date:** 08/27/2009

**Weston Number:** 02-1241

**Author:** , STANTEC CONSULTING

**Addressee:**

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**517757** MEMO REGARDING MEANDER STUDY MAPS AND ESTIMATES FOR RIVERBANK SOIL LOSS

**# of Pages:** 17

**Doc Date:** 07/05/2002

**Weston Number:** 02-0583

**Author:** JOHN P LORTIE, WOODLOT ALTERNATIVES  
INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**File Break: 03.04**

**517760** TRANSMITTAL OF FINAL MODEL DOCUMENTATION REPORT ATTACHMENT A.4-1 - EROSION AND ACCRETION MAPPING MEANDER STUDY AND INVERSE DISTANCE WEIGHTED SURFICIAL PCB CONCENTRATIONS USED IN THE HUMAN HEALTH RISK ASSESSMENT (HHRA) **# of Pages:** 1  
**Doc Date:** 05/24/2008  
**Weston Number:** 02-1070

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** TOM LAUTZENHEISER, MASSACHUSETTS AUDUBON SOCIETY

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**517761** EMAIL REGARDING COHESIVE EFFECTS (04/14/2003 EMAIL TRANSMITTAL AND DATA FILES ATTACHED) **# of Pages:** 29  
**Doc Date:** 04/13/2003  
**Weston Number:** 99-3565

**Author:** JOHN HAMRICK, TETRA TECH

**Addressee:** PRAVI SHRESTHA, NONE

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**562957** VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 12 OF 13 [RUNNING TIME IS 33:31] **# of Pages:** 0  
**Doc Date:** 06/29/2006  
**Weston Number:** 02-0709

**Author:** , WESTON SOLUTIONS

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**562958** VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT (07/01/2005 TRANSMITTAL LETTER ATTACHED), TAPE 2 OF 2, PART 1 OF 4 [RUNNING TIME IS 30:26] **# of Pages:** 0  
**Doc Date:** 05/05/2005  
**Weston Number:** ACTM  
02-0661

**Author:** , US EPA REGION 1

**Addressee:**

**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**562976** VIDEOS OF BANK VERTICAL DEFINITION CORES (VDC) FOR THE SUB-PART OF THE SUPPLEMENTAL MODELING, PART 1 OF 2  
[RUNNING TIME IS 32:22]

**# of Pages:** 0  
**Doc Date:** 05/29/2002  
**Weston Number:** ABFO

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**583731** TECHNICAL MEMORANDUM, UPDATED TREND ANALYSIS FOR HOUSATONIC RIVER FISH INCLUDING 2012 AND 2014  
COLLECTIONS, YOUNG OF YEAR FISH (10/05/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 31  
**Doc Date:** 09/14/2015  
**Weston Number:** 02-2986  
ABAZ  
02-2987

**Author:** GARY LAWRENCE, GOLDER ASSOCIATES INC

**Addressee:**

SCOTT CAMPBELL, AVATAR ENVIRONMENTAL

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**587016** VIDEOS OF BANK VERTICAL DEFINITION CORES (VDC) FOR THE SUB-PART OF THE SUPPLEMENTAL MODELING, PART 2 OF 4  
[RUNNING TIME IS 26:13]

**# of Pages:** 0  
**Doc Date:** 05/29/2002  
**Weston Number:** ABFO

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**587017** VIDEOS OF BANK VERTICAL DEFINITION CORES (VDC) FOR THE SUB-PART OF THE SUPPLEMENTAL MODELING, PART 4 OF 4  
[RUNNING TIME IS 27:25]

**# of Pages:** 0  
**Doc Date:** 05/29/2002  
**Weston Number:** ABFO

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**591321** VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 7 OF 13 [RUNNING TIME IS 31:59]

**# of Pages:** 0  
**Doc Date:** 06/29/2006  
**Weston Number:** 02-0709

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**591322** VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 8 OF 13 [RUNNING TIME IS 27:53]

**# of Pages:** 0  
**Doc Date:** 06/29/2006  
**Weston Number:** 02-0709

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**591323** VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 9 OF 13 [RUNNING TIME IS 29:28]

**# of Pages:** 0  
**Doc Date:** 06/29/2006  
**Weston Number:** 02-0709

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**591324** VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 10 OF 13 [RUNNING TIME IS 30:48]

**# of Pages:** 0  
**Doc Date:** 06/29/2006  
**Weston Number:** 02-0709

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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File Break: 03.04

591325 VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 11 OF 13 [RUNNING TIME IS xx:XX]

# of Pages: 0

Doc Date: 06/29/2006

Weston Number: 02-0709

Author: , WESTON SOLUTIONS INC

Addressee: , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

591348 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT (07/01/2005 TRANSMITTAL LETTER ATTACHED), TAPE 2 OF 2, PART 2 OF 4 [RUNNING TIME IS 30:36]

# of Pages: 0

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

591349 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT (07/01/2005 TRANSMITTAL LETTER ATTACHED), TAPEE 2 OF 2, PART 3 OF 4 [RUNNING TIME IS 45:25]

# of Pages: 0

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

591350 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT (07/01/2005 TRANSMITTAL LETTER ATTACHED), TAPE 2 OF 2, PART 4 OF 4 [RUNNING TIME IS 16:13]

# of Pages: 0

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
Modification and Selection of Remedial Action, 10-20-2016

Phase: 0531 - Remedy Characterization

File Break: 03.04

591416 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 2 OF 15 [RUNNING TIME IS 29:37]

# of Pages: 1

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

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591417 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 3 OF 15 [RUNNING TIME IS 30:58]

# of Pages: 1

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

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591418 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 4 OF 15 [RUNNING TIME IS 30:23]

# of Pages: 1

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

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591419 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 5 OF 15 [RUNNING TIME IS 29:42]

# of Pages: 1

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

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GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
Modification and Selection of Remedial Action, 10-20-2016

Phase: 0531 - Remedy Characterization

File Break: 03.04

591420 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 6 OF 15 [RUNNING TIME IS 30:33]

# of Pages: 1

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

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591421 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 7 OF 15 [RUNNING TIME IS 31:02]

# of Pages: 1

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

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591422 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 8 OF 15 [RUNNING TIME IS 30:43]

# of Pages: 1

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

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591423 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 9 OF 15 [RUNNING TIME IS 29:37]

# of Pages: 1

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

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GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
Modification and Selection of Remedial Action, 10-20-2016

Phase: 0531 - Remedy Characterization

File Break: 03.04

591424 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 10 OF 15 [RUNNING TIME IS 29:38]

# of Pages: 1

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

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591425 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 11 OF 15 [RUNNING TIME IS 29:45]

# of Pages: 1

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

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591426 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 12 OF 15 [RUNNING TIME IS 29:48]

# of Pages: 1

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

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591427 VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 13 OF 15 [RUNNING TIME IS 29:36]

# of Pages: 1

Doc Date: 05/05/2005

Weston Number: ACTM  
02-0661

Author: , US EPA REGION 1

Addressee:

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**591428** VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 14 OF 15 [RUNNING TIME IS 29:36]

**# of Pages:** 1

**Doc Date:** 05/05/2005

**Weston Number:** ACTM  
02-0661

**Author:** , US EPA REGION 1

**Addressee:**

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**591429** VIDEO: PEER REVIEW MEETING FOR THE MODEL CALIBRATION REPORT, TAPE 1 OF 2, PART 15 OF 15 [RUNNING TIME IS 28:17]

**# of Pages:** 1

**Doc Date:** 05/05/2005

**Weston Number:** ACTM  
02-0661

**Author:** , US EPA REGION 1

**Addressee:**

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**591662** VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 13 OF 13 [RUNNING TIME IS 29:44]

**# of Pages:** 0

**Doc Date:** 06/29/2006

**Weston Number:** 02-0709

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**591663** VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 2 OF 13 [RUNNING TIME IS 31:24]

**# of Pages:** 0

**Doc Date:** 06/29/2006

**Weston Number:** 02-0709

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.04**

**591664** VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 3 OF 13 [RUNNING TIME IS 25:39]

**# of Pages:** 0  
**Doc Date:** 06/29/2006  
**Weston Number:** 02-0709

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**591665** VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 4 OF 13 [RUNNING TIME IS 32:18]

**# of Pages:** 0  
**Doc Date:** 06/29/2006  
**Weston Number:** 02-0709

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**591666** VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 5 OF 13 [RUNNING TIME IS 27:25]

**# of Pages:** 0  
**Doc Date:** 06/29/2006  
**Weston Number:** 02-0709

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**591667** VIDEO: PEER REVIEW MEETING, HOUSATONIC RIVER MODEL VALIDATION REPORT, AUDIO AND VIDEO RECORDING, PART 6 OF 13 [RUNNING TIME IS 31:48]

**# of Pages:** 0  
**Doc Date:** 06/29/2006  
**Weston Number:** 02-0709

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.06**

**36323** LETTER REGARDING NOTIFICATION FOR PREPARATION OF REVISED RCRA FACILITY INVESTIGATION (RFI) REPORT

**# of Pages:** 2

**Doc Date:** 08/08/2002

**Weston Number:** 02-0491

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**40204** HOUSATONIC RIVER - REST OF RIVER RCRA FACILITY INVESTIGATION (RFI) REPORT

**# of Pages:** 1277

**Doc Date:** 01/01/2003

**Weston Number:** 01-0534  
02-0442

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**41609** LETTER TRANSMITTING NEW TABLES FOR RCRA FACILITY INVESTIGATION (RFI) REPORT, REST OF RIVER

**# of Pages:** 1

**Doc Date:** 01/06/2003

**Weston Number:** ACVJ

**Author:** STUART MESSUR, BLASLAND BOUCK & LEE  
INC

**Addressee:** BRYAN OLSON, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**45111** RCRA FACILITY INVESTIGATION (RFI) REPORT, HOUSATONIC RIVER - REST OF RIVER, VOLUME 1 OF 4, REPORT

**# of Pages:** 646

**Doc Date:** 07/01/2003

**Weston Number:** 02-0352

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.06**

**45113** RCRA FACILITY INVESTIGATION (RFI) REPORT, HOUSATONIC RIVER - REST OF RIVER, VOLUME 3 OF 4, APPENDIX B TABLES, REPLACEMENT TABLES

**# of Pages:** 348  
**Doc Date:** 07/01/2003  
**Weston Number:** 02-0352

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**45122** TRANSMITTAL OF RCRA FACILITY INVESTIGATION (RFI) REPORT, REST OF RIVER

**# of Pages:** 3  
**Doc Date:** 07/31/2003  
**Weston Number:** 02-0352

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**46609** HOUSATONIC RIVER - REST OF RIVER RCRA FACILITY INVESTIGATION (RFI) REPORT, VOLUME 4 OF 4, APPENDIX B FIGURES

**# of Pages:** 58  
**Doc Date:** 07/01/2003  
**Weston Number:** 02-0352

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**49294** RCRA FACILITY INVESTIGATION REPORT (RFI), REST OF RIVER

**# of Pages:** 626  
**Doc Date:** 09/01/2003  
**Weston Number:** 02-0442

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.06**

**200656** COMPLETE RCRA FACILITY INVESTIGATION (RFI) REPORT, REST OF RIVER (REVISION OF REPORT ISSUED 07/31/2003 ATTACHED),  
PART 1 OF 4: REPORT (SECTIONS 1 THROUGH 6)

**# of Pages:** 413  
**Doc Date:** 09/29/2003  
**Weston Number:** 02-0442

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**201076** EPA APPROVAL OF DRAFT REST OF RIVER, RCRA FACILITY INVESTIGATION (RFI) REPORT

**# of Pages:** 1  
**Doc Date:** 11/06/2003  
**Weston Number:** 00-0656

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**211859** TOE PIN DATA AND CROSS SECTION DATA REQUESTED BY GENERAL ELECTRIC FOR SUPPORT OF THE REVISED RCRA FACILITY  
INVESTIGATION (RFI)

**# of Pages:** 32  
**Doc Date:** 11/06/2002  
**Weston Number:** ABHI

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**211870** QUESTIONS ON GE'S HOUSATONIC REST OF RIVER RCRA FACILITY INVESTIGATION (RFI)

**# of Pages:** 4  
**Doc Date:** 02/21/2003  
**Weston Number:** ABMG

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Page 363 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.06**

**211881** EPA'S FINAL RCRA FACILITY INVESTIGATION (RFI) RESPONSE TO GE

**# of Pages:** 38  
**Doc Date:** 05/06/2003  
**Weston Number:** 02-0443

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**211897** CONDITIONAL APPROVAL OF DRAFT RCRA FACILITY INVESTIGATION (RFI) REPORT

**# of Pages:** 10  
**Doc Date:** 08/26/2003  
**Weston Number:** 02-0365

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**480752** RCRA FACILITY INVESTIGATION (RFI) REPORT, HOUSATONIC RIVER - REST OF RIVER, VOLUME 2 OF 4, APPENDICES A, C, D, E AND F

**# of Pages:** 75  
**Doc Date:** 07/01/2003  
**Weston Number:** 02-0352

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**492336** LETTER REGARDING DATA FOR REST OF RIVER, FISH SAMPLING AND AERIAL PHOTO UPDATE

**# of Pages:** 3  
**Doc Date:** 09/09/2011  
**Weston Number:** 02-1961

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.06**

**495132** LETTER REGARDING EPA REQUEST FOR ADDITIONAL REST OF RIVER DATA

**# of Pages:** 3

**Doc Date:** 09/22/2011

**Weston Number:** 02-1968

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**512120** LETTER REGARDING PDF VERSION OF THE RCRA FACILITY INVESTIGATION (RFI) REPORT

**# of Pages:** 1

**Doc Date:** 02/03/2003

**Weston Number:** ACVM

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**580276** COMPLETE RCRA FACILITY INVESTIGATION (RFI) REPORT, REST OF RIVER (REVISION OF REPORT ISSUED 07/31/2003 ATTACHED),  
PART 2 OF 4: REPORT (SECTIONS 6 THROUGH 9) AND APPENDIX A

**# of Pages:** 261

**Doc Date:** 09/29/2003

**Weston Number:** 02-0442

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**580277** COMPLETE RCRA FACILITY INVESTIGATION (RFI) REPORT, REST OF RIVER (REVISION OF REPORT ISSUED 07/31/2003 ATTACHED),  
PART 3 OF 4: APPENDIX B (TABLES)

**# of Pages:** 283

**Doc Date:** 09/29/2003

**Weston Number:** 02-0442

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Page 365 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.06**

**580278** COMPLETE RCRA FACILITY INVESTIGATION (RFI) REPORT, REST OF RIVER (REVISION OF REPORT ISSUED 07/31/2003 ATTACHED),  
PART 4 OF 4: APPENDIX B (FIGURES) THROUGH APPENDIX E

**# of Pages:** 302  
**Doc Date:** 09/29/2003  
**Weston Number:** 02-0442

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

**File Break: 03.07**

**6810** FINAL DRAFT SUPPLEMENTAL INVESTIGATION WORK PLAN FOR LOWER HOUSATONIC RIVER, VOLUME 1 OF 2 - TEXT AND  
FIGURES [BEST AVAILABLE COPY]

**# of Pages:** 846  
**Doc Date:** 02/10/1999  
**Weston Number:** AA EY

**Author:** , ROY F WESTON INC

**Addressee:** , US DOD/ARMY CORPS OF ENGINEERS

**6811** FINAL DRAFT SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER, VOLUME 2 OF 2 -  
APPENDICES

**# of Pages:** 431  
**Doc Date:** 02/10/1999  
**Weston Number:** AA EY

**Author:** , ROY F WESTON INC

**Addressee:** , US DOD/ARMY CORPS OF ENGINEERS

**6812** FINAL SUPPLEMENTAL INVESTIGATION WORK PLAN FOR LOWER HOUSATONIC RIVER, VOLUME 1 OF 2 - TEXT AND FIGURES

**# of Pages:** 471  
**Doc Date:** 02/22/2000  
**Weston Number:** AAME  
AAMI

**Author:** , ROY F WESTON INC

**Addressee:** , US DOD/ARMY CORPS OF ENGINEERS

**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Page 366 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.07**

**6813** FINAL SUPPLEMENTAL INVESTIGATION WORK PLAN FOR LOWER HOUSATONIC RIVER, VOLUME 2 OF 2 - APPENDICES

**# of Pages:** 714

**Doc Date:** 02/22/2000

**Weston Number:** AAME  
AAMI

**Author:** , ROY F WESTON INC

**Addressee:** , US DOD/ARMY CORPS OF ENGINEERS

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**45671** LETTER TRANSMITTING ADDENDUM TO FINAL SUPPLEMENTAL INVESTIGATION WORK PLAN (SIWP) FOR LOWER HOUSATONIC RIVER: REVISED APPENDIX A.5, AND NEW APPENDICES A.5.A THROUGH A.5.D

**# of Pages:** 2

**Doc Date:** 08/12/2003

**Weston Number:** ABSQ  
02-0586

**Author:** ANTHONY RICCIO, WESTON SOLUTIONS INC

**Addressee:** PETER HUGH, US ARMY CORPS OF ENGINEERS

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**48568** FINAL SUPPLEMENTAL INFORMATION WORK PLAN (SIWP) FOR LOWER HOUSATONIC RIVER, VOLUMES 1 AND 2, WITH SIWP ADDENDUM - APPENDICES A.5 AND A.5.A TO A.5.D

**# of Pages:** 1201

**Doc Date:** 08/12/2003

**Weston Number:** ABSQ  
02-0586

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS

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**210612** TRANSMITTAL OF COMPACT DISK (CD) OF THE FINAL SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER

**# of Pages:** 1

**Doc Date:** 02/29/2000

**Weston Number:** AAMI

**Author:** DEBORAH JONES, ROY F WESTON INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Page 367 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.07**

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**210613** TRANSMITTAL OF FINAL SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER

**# of Pages:** 1

**Doc Date:** 02/22/2000

**Weston Number:** AAME

**Author:** DEBORAH JONES, ROY F WESTON INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210615** TRANSMITTAL OF SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER - CD VERSION FINAL DRAFT

**# of Pages:** 1

**Doc Date:** 02/19/1999

**Weston Number:** AAGB

**Author:** LEE DEPERSIA, WESTON SOLUTIONS INC

**Addressee:** GARY LACROIX, US ARMY CORPS OF ENGINEERS

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**211782** MISCELLANEOUS COMMENTS ON WORK PLAN, FINAL DRAFT - SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER

**# of Pages:** 7

**Doc Date:** 06/04/1999

**Weston Number:** 02-0179  
AAJD

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , US ARMY CORPS OF ENGINEERS

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**211865** PROTOCOL FOR REVIEW OF HISTORICAL DATA SETS FOR USEABILITY IN THE HOUSATONIC RIVER PROJECT

**# of Pages:** 10

**Doc Date:** 11/27/2002

**Weston Number:** ABIG

**Author:** , ROY F WESTON INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.07**

**212367** WORK PLAN FOR THE COLLECTION OF EGGS FROM WOOD DUCKS, HOUSATONIC RIVER, PITTSFIELD, LENOX, AND LEE, MASSACHUSETTS

**# of Pages:** 46  
**Doc Date:** 04/01/2004  
**Weston Number:** 00-0713  
02-1192

**Author:** MICHAEL JOHNSON, WOODLOT  
ALTERNATIVES INC

**Addressee:** , WESTON SOLUTIONS INC

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**213145** COMMENTS ON EPA'S SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER

**# of Pages:** 4  
**Doc Date:** 06/07/1999  
**Weston Number:** 02-0179

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** RICHARD A CAVAGNERO, US EPA REGION 1

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**213165** COMMENTS ON EPA'S FINAL SUPPLEMENTAL INVESTIGATION WORK PLAN, REST OF RIVER

**# of Pages:** 3  
**Doc Date:** 06/14/2000  
**Weston Number:** 02-0277

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**213166** COMMENTS OF GENERAL ELECTRIC COMPANY ON PRELIMINARY LIST OF POTENTIAL APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS (ARAR) IDENTIFIED IN EPA'S SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER

**# of Pages:** 19  
**Doc Date:** 06/12/2000  
**Weston Number:** 02-0280

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.07**

**213171** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 1 OF 3

**# of Pages:** 115

**Doc Date:** 09/01/2000

**Weston Number:** 00-0481

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213172** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 2 OF 3

**# of Pages:** 313

**Doc Date:** 09/01/2000

**Weston Number:** 00-0481

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213173** FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), VOLUME 3 OF 3

**# of Pages:** 360

**Doc Date:** 09/01/2000

**Weston Number:** 00-0481

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213559** AMENDMENT TO SUPPLEMENTAL INVESTIGATION WORK PLAN FOR THE LOWER HOUSATONIC RIVER

**# of Pages:** 19

**Doc Date:** 04/09/1999

**Weston Number:** AAHO

**Author:** DEBORAH JONES, ROY F WESTON INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**File Break: 03.09**

**124631** LETTER REGARDING PROPOSAL FOR HUMAN HEALTH RISK ASSESSMENT (HHRA), FINAL COMMENTS

**# of Pages:** 43

**Doc Date:** 08/13/1997

**Weston Number:** 02-0470

**Author:** J LYN CUTLER, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** JANE MAGEE, GENERAL ELECTRIC CO (GE)

**File Break: 03.10**

**36307** EVALUATION OF MINK - PRESENCE / ABSENCE, DISTRIBUTION, AND ABUNDANCE IN THE HOUSATONIC RIVER FLOODPLAIN  
(09/18/2002 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 12

**Doc Date:** 09/01/2002

**Weston Number:** 02-0323

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

**36350** LETTER REGARDING REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA), CALCULATION OF EXPOSURE POINT  
CONCENTRATIONS

**# of Pages:** 2

**Doc Date:** 10/28/2002

**Weston Number:** ABHA

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

**36436** REVIEW OF REVISED DRAFT REPORT ENTITLED ASSESSMENT OF IN SITU STRESSORS AND SEDIMENT TOXICITY IN THE LOWER  
HOUSATONIC RIVER

**# of Pages:** 4

**Doc Date:** 12/20/2001

**Weston Number:** 02-1939

**Author:** SUSAN STEENSTRUP, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 03.10**

<b>36437</b>	REVIEW OF ASSESSMENT OF IN SITU STRESSORS AND SEDIMENT TOXICITY IN THE LOWER HOUSATONIC RIVER	<b># of Pages:</b> 3 <b>Doc Date:</b> 12/20/2001 <b>Weston Number:</b> 02-1954
<b>Author:</b>	TOM ANGUS, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Addressee:</b> J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION
<b>36480</b>	COMMENTS ON DRAFT LOWER HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA), REVISED PRELIMINARY DRAFT ECOLOGICAL CHARACTERIZATION OF THE HOUSATONIC RIVER, AND REVISED PRELIMINARY DRAFT ECOLOGICAL CHARACTERIZATION OF THE HOUSATONIC RIVER DOWNSTREAM OF WOODS	<b># of Pages:</b> 7 <b>Doc Date:</b> 08/15/2002 <b>Weston Number:</b> 02-1957
<b>Author:</b>	SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<b>37594</b>	COMMENTS ON DRAFT AGRICULTURAL PRODUCT AND OTHER FOOD EXPOSURE PATHWAYS IN THE LOWER HOUSATONIC RIVER FLOODPLAIN	<b># of Pages:</b> 7 <b>Doc Date:</b> 09/19/2002 <b>Weston Number:</b> 02-1940
<b>Author:</b>	SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<b>37618</b>	LETTER REGARDING REQUEST FOR EXTENSION, RCRA FACILITY INVESTIGATION (RFI) REPORT	<b># of Pages:</b> 1 <b>Doc Date:</b> 10/09/2002 <b>Weston Number:</b> ACVN
<b>Author:</b>	ANDREW T SILFER, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> BRYAN OLSON, US EPA REGION 1 SUSAN SVIRSKY, US EPA REGION 1

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**37619** COMMENTS ON DIETARY EXPOSURE OF MINK TO FISH FROM HOUSATONIC RIVER: EFFECTS ON REPRODUCTION AND SURVIVAL **# of Pages:** 15  
**Doc Date:** 10/09/2002  
**Weston Number:** 02-0324

**Author:** , BLASLAND BOUCK & LEE INC **Addressee:** , GENERAL ELECTRIC CO (GE)

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**37643** COMMENTS ON EXPOSURE AND EFFECTS OF CHEMICAL CONTAMINANTS ON TREE SWALLOWS NESTING ALONG HOUSATONIC RIVER, BERKSHIRE CO., MASSACHUSETTS, 1998-2000 (10/28/2002 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 22  
**Doc Date:** 10/01/2002  
**Weston Number:** ABGW

**Author:** , ARCADIS GERAGHTY & MILLER **Addressee:** , GENERAL ELECTRIC CO (GE)

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**38232** HUMAN HEALTH ASSESSMENT, EXPOSURE AREA MAPS DEPICTING HUMAN USAGE (01/16/2002 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 3  
**Doc Date:** 01/16/2002  
**Weston Number:** AAVN

**Author:** JOHN CASSELS, ROY F WESTON INC **Addressee:** BRYAN OLSON, US EPA REGION 1

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**39429** EVALUATION OF LARGEMOUTH BASS HABITAT, POPULATION STRUCTURE, AND REPRODUCTION IN UPPER HOUSATONIC RIVER, MASSACHUSETTS **# of Pages:** 327  
**Doc Date:** 07/23/2002  
**Weston Number:** 99-1012

**Author:** , R2 RESOURCE CONSULTANTS **Addressee:** , GENERAL ELECTRIC CO (GE)

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**39432** SIGN-IN SHEET FOR ECOLOGICAL RISK ASSESSMENT (ERA) MEETING

**# of Pages:** 2  
**Doc Date:** 07/25/2002  
**Weston Number:** 02-1214

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**41514** DIETARY EXPOSURE OF MINK TO FISH FROM HOUSATONIC RIVER: EFFECTS ON REPRODUCTION AND SURVIVAL, REVISED FINAL REPORT (09/12/2002 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 100  
**Doc Date:** 07/03/2002  
**Weston Number:** 02-0315  
ABET  
ABEZ

**Author:** RICHARD J AULERICH, MICHIGAN STATE UNIVERSITY

**Addressee:**  
, ROY F WESTON INC

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**41515** EXPOSURE AND EFFECTS OF CHEMICAL CONTAMINANTS ON TREE SWALLOWS NESTING ALONG HOUSATONIC RIVER, BERKSHIRE CO., MASSACHUSETTS, 1998-2000

**# of Pages:** 84  
**Doc Date:** 07/08/2002  
**Weston Number:** 99-1010  
ABEY

**Author:** CHRISTINE M CUSTER, US GEOLOGICAL SURVEY

**Addressee:** , US EPA

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**41516** COMMENTS OF GENERAL ELECTRIC (GE) ON EPA'S PROPOSED PROCEDURES AND ASSUMPTIONS FOR FISH AND WATERFOWL CONSUMPTION ASSESSMENTS FOR REST OF RIVER (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 58  
**Doc Date:** 07/30/2002  
**Weston Number:** 07-0090

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**41518**    PRODUCTIVITY AND DENSITY OF BELTED KINGFISHERS ON HOUSATONIC RIVER

**# of Pages:** 55  
**Doc Date:** 10/01/2002  
**Weston Number:** 02-0325

**Author:** , ARCADIS GERAGHTY & MILLER

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**41556**    LETTER CONCERNING CHARGE FOR HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW, REST OF RIVER

**# of Pages:** 2  
**Doc Date:** 07/02/2002  
**Weston Number:** 02-0314

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**41711**    HOUSATONIC RIVER FLOODPLAIN USER SURVEY (HRFUS) SUMMARY REPORT (01/21/2003 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 353  
**Doc Date:** 01/20/2003  
**Weston Number:** 01-0540

**Author:** , TRIANGLE ECONOMIC RESEARCH

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**41845**    COMMENTS ON FINAL REPORT - FROG REPRODUCTION AND DEVELOPMENT STUDY: 2000 RANA PIPIENS REPRODUCTION AND DEVELOPMENT STUDY (02/03/2003 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 49  
**Doc Date:** 02/01/2003  
**Weston Number:** 99-1216

**Author:** WILLIAM J RESETARITS, OLD DOMINION  
UNIVERSITY

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**42010**    ADDENDUM AND ERRATA PAGE TO REPORT ON MINK FIELD STUDY (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 62

**Doc Date:** 02/03/2003

**Weston Number:** 99-1215

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** RICHARD BEACH, WESTON SOLUTIONS INC  
SUSAN SVIRSKY, US EPA REGION 1

**42349**    COMMENTS ON FINAL REPORT - FROG REPRODUCTION AND DEVELOPMENT STUDY: 2000 RANA SYLVATICA VERNAL POOL  
STUDY (02/24/2003 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 63

**Doc Date:** 02/01/2003

**Weston Number:** 00-0593

**Author:** WILLIAM J RESETARITS, OLD DOMINION  
UNIVERSITY

**Addressee:** , GENERAL ELECTRIC CO (GE)

**43065**    DRAFT, HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER, VOLUME 1 OF 5

**# of Pages:** 546

**Doc Date:** 04/01/2003

**Weston Number:** ABMP

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

**43067**    DRAFT, HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER, VOLUMES 2A AND 2B OF 5, APPENDIX A, PHASE 1 DIRECT  
CONTACT SCREENING RISK ASSESSMENT, TEXT TABLES AND FIGURES

**# of Pages:** 1114

**Doc Date:** 04/01/2003

**Weston Number:** ABMP

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**43071** DRAFT, HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER, VOLUME 3A AND 3B OF 5, APPENDIX B, PHASE 2 DIRECT CONTACT RISK ASSESSMENT, TEXT TABLES AND FIGURES **# of Pages:** 931  
**Doc Date:** 04/01/2003  
**Weston Number:** ABMP

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**43075** DRAFT, HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER, VOLUME 4 OF 5, APPENDIX C, CONSUMPTION OF FISH AND WATERFOWL RISK ASSESSMENT **# of Pages:** 687  
**Doc Date:** 04/01/2003  
**Weston Number:** ABMP

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**43077** DRAFT, HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER, VOLUME 5 OF 5, APPENDIX D, AGRICULTURAL PRODUCT CONSUMPTION RISK ASSESSMENT **# of Pages:** 363  
**Doc Date:** 04/01/2003  
**Weston Number:** ABMP

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**43235** EPA COMMENTS ON GENERAL ELECTRIC'S (GE) PROTOCOL FOR RANA PIPIENS EGG MASS OBSERVATIONS **# of Pages:** 3  
**Doc Date:** 04/23/2003  
**Weston Number:** 02-2546

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**43805** DRAFT, ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER

**# of Pages:** 4426  
**Doc Date:** 04/01/2003  
**Weston Number:** ABMH

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**43813** TRANSMITTAL OF DRAFT ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, IN CD-ROM FORMAT

**# of Pages:** 2  
**Doc Date:** 04/28/2003  
**Weston Number:** ABMH

**Author:** RICHARD MCGRATH, WESTON SOLUTIONS  
INC

**Addressee:** TOM ANGUS, MA DEPT OF ENVIRONMENTAL PROTECTION  
NANCY BETTINGER, MA DEPT OF ENVIRONMENTAL PROTECTION

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**44016** TRANSMITTAL OF DRAFT HUMAN HEALTH RISK ASSESSMENT (HHRA), IN CD-ROM FORMAT

**# of Pages:** 2  
**Doc Date:** 04/16/2003  
**Weston Number:** ABMP

**Author:** RICHARD MCGRATH, WESTON SOLUTIONS  
INC

**Addressee:** ANGELA BONARRIGO, US EPA REGION 1  
TERRI BOWERS, NONE

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**44019** HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER

**# of Pages:** 3451  
**Doc Date:** 06/06/2003  
**Weston Number:** ABPM  
ABTG

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**44022** PUBLIC MEETING ANNOUNCEMENT FOR REST OF RIVER DRAFT HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 1

**Doc Date:** 06/18/2003

**Weston Number:** 02-0355

**Author:** , US EPA REGION 1

**Addressee:**

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**44063** NORTHERN LEOPARD FROG (RANA PIPIENS) EGG MASS SURVEY

**# of Pages:** 189

**Doc Date:** 05/01/2003

**Weston Number:** 02-0359

**Author:** , ARCADIS GERAGHTY & MILLER

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**44064** COMMENTS ON INTERIM REPORT OF PHASE 2 STUDIES - FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATION OF CAUSAL LINKAGES BETWEEN PCBs AND FISH

**# of Pages:** 28

**Doc Date:** 06/01/2003

**Weston Number:** 02-0337

**Author:** , BBL SCIENCES

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**44066** EVALUATION OF PISCIVOROUS MAMMALS - PRESENCE / ABSENCE, DISTRIBUTION, AND ABUNDANCE IN HOUSATONIC RIVER FLOODPLAIN

**# of Pages:** 118

**Doc Date:** 06/01/2003

**Weston Number:** 02-0339

**Author:** PAUL BERNSTEIN, NONE

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**44067** TRANSMITTAL LETTER OF FOUR DOCUMENTS RELEVANT TO ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 2

**Doc Date:** 06/02/2003

**Weston Number:** 02-2545

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**44254** FACT SHEET: EPA RELEASES HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR GE/HOUSATONIC RIVER SITE, REST OF RIVER, FOR PUBLIC COMMENT AND PEER REVIEW

**# of Pages:** 8

**Doc Date:** 06/01/2003

**Weston Number:** ABQT

**Author:** , US EPA REGION 1

**Addressee:**

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**44270** ENVIRONMENTAL NEWS, RELEASE # 03-06-06: EPA RELEASES HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR GE PITTSFIELD / HOUSATONIC RIVER SITE

**# of Pages:** 3

**Doc Date:** 06/10/2003

**Weston Number:** 02-0385

**Author:** , US EPA REGION 1

**Addressee:**

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**44312** CHARGE FOR HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW FOR REST OF HOUSATONIC RIVER

**# of Pages:** 11

**Doc Date:** 06/01/2003

**Weston Number:** 02-0353

**Author:** , US EPA REGION 1

**Addressee:**

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**File Break: 03.10**

**44797** ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, VOLUME 1 AND 2 OF 6, SECTIONS 1 - 12

**# of Pages:** 949

**Doc Date:** 07/01/2003

**Weston Number:** ABRC

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

**44866** PCB CONCENTRATIONS IN FISHES FROM HOUSATONIC RIVER, CONNECTICUT, 1984 - 2002, AND BENTHIC INSECTS, 1978 - 2002  
(07/09/2003 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 81

**Doc Date:** 06/30/2003

**Weston Number:** 02-0340  
02-0364

**Author:** , PATRICK CENTER FOR ENVIRONMENTAL  
RESEARCH

**Addressee:** , GENERAL ELECTRIC CO (GE)

**44882** CHARGE FOR ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW FOR REST OF HOUSATONIC RIVER

**# of Pages:** 7

**Doc Date:** 07/11/2003

**Weston Number:** 02-0354

**Author:** , US EPA REGION 1

**Addressee:**

**44909** ECOLOGICAL RISK ASSESSMENT (ERA) FACT SHEET: EPA RELEASES ECOLOGICAL RISK ASSESSMENT (ERA) FOR  
GE/HOUSATONIC RIVER SITE, REST OF RIVER, FOR PUBLIC COMMENT AND PEER REVIEW

**# of Pages:** 8

**Doc Date:** 07/01/2003

**Weston Number:** ABSS

**Author:** , US EPA REGION 1

**Addressee:**



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<b>45276</b>	COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER (ROR) VOLUMES 1-5, 06/06/2003	<b># of Pages:</b> 68 <b>Doc Date:</b> 07/31/2003 <b>Weston Number:</b> ABXM 02-0371
<b>Author:</b>	PETER DEFUR, ENVIRONMENTAL STEWARDSHIP CONCEPTS	<b>Addressee:</b>
<b>45299</b>	DECLARATION OF INDEPENDENCE FROM PCBS	<b># of Pages:</b> 3 <b>Doc Date:</b> 07/29/2003 <b>Weston Number:</b> 02-0376 02-0403
<b>Author:</b>		<b>Addressee:</b>
<b>45300</b>	HOUSATONIC RIVER INITIATIVE (HRI) COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA)	<b># of Pages:</b> 14 <b>Doc Date:</b> 07/31/2003 <b>Weston Number:</b> 02-0374 02-0375
<b>Author:</b>	, HOUSATONIC RIVER INITIATIVE	<b>Addressee:</b>
<b>45303</b>	LETTER PROVIDING COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) DATED 06/06/2003	<b># of Pages:</b> 14 <b>Doc Date:</b> 07/31/2003 <b>Weston Number:</b> 02-0348
<b>Author:</b>	, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Addressee:</b> , HUMAN HEALTH RISK ASSESSEMENT PEER REVIEW PANEL

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**45307** HOUSATONIC RIVER INITIATIVE (HRI) COMMENTS: AGENCY FOR TOXIC SUBSTANCES AND DISEASE REGISTRY (ATSDR) PUBLIC HEALTH ASSESSMENTS EPA FACILITY ID: MAD002084093

**# of Pages:** 59  
**Doc Date:** 07/01/2003  
**Weston Number:** 02-0373

**Author:** , HOUSATONIC RIVER INITIATIVE

**Addressee:**

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**45319** COMMENTS OF GENERAL ELECTRIC (GE) COMPANY ON US ENVIRONMENTAL PROTECTION AGENCY'S (US EPA) HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR HOUSATONIC RIVER SITE / REST OF RIVER

**# of Pages:** 322  
**Doc Date:** 07/28/2003  
**Weston Number:** 02-0368

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:**

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**46615** ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, APPENDIX A.1 - ECOLOGICAL CHARACTERIZATION OF HOUSATONIC RIVER

**# of Pages:** 1303  
**Doc Date:** 12/01/2002  
**Weston Number:** ABHS

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**47011** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: AGRICULTURAL PRODUCT CONSUMPTION RISK ASSESSMENT

**# of Pages:** 14  
**Doc Date:** 06/19/2003  
**Weston Number:** ABVV

**Author:** GEORGE FRIES, MENZIE-CURA & ASSOCIATES INC

**Addressee:**

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**47013** HOUSATONIC RIVER PROJECT PUBLIC MEETING PRESENTATION - DIRECT CONTACT RISK ASSESSMENT

**# of Pages:** 20  
**Doc Date:** 06/19/2003  
**Weston Number:** ABVV

**Author:** JIM WALSH, AVATAR ENVIRONMENTAL

**Addressee:**

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**47014** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: FISH AND WATERFOWL CONSUMPTION RISK ASSESSMENT

**# of Pages:** 11  
**Doc Date:** 06/19/2003  
**Weston Number:** ABVV

**Author:** JIM WALSH, AVATAR ENVIRONMENTAL

**Addressee:**

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**47016** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: INTRODUCTION TO GENERAL ELECTRIC (GE) HOUSATONIC RIVER REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 19  
**Doc Date:** 06/19/2003  
**Weston Number:** ABVV

**Author:** MARGARET MCDONOUGH, US EPA REGION 1

**Addressee:**

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**47019** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: OVERVIEW OF CONSENT DECREE (CD)

**# of Pages:** 3  
**Doc Date:** 06/19/2003  
**Weston Number:** ABVV

**Author:** , US EPA REGION 1

**Addressee:**

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**47021** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: PEER REVIEW PROCESS

**# of Pages: 5**

**Doc Date: 06/19/2003**

**Weston Number: ABVW**

**Author:** , US EPA REGION 1

**Addressee:**

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**47022** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION - WHAT IS ECOLOGICAL RISK ASSESSMENT (ERA)? - DESCRIPTION OF ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages: 8**

**Doc Date: 07/17/2003**

**Weston Number: ABVW**

**Author:** DWAYNE MOORE, CADMUS GROUP INC

**Addressee:**

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**47024** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION - ECOLOGICAL CHARACTERIZATION, HOUSATONIC RIVER 1998-2002

**# of Pages: 20**

**Doc Date: 07/17/2003**

**Weston Number: ABVW**

**Author:** JOHN P LORTIE, WOODLOT ALTERNATIVES INC

**Addressee:**

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**47026** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: ECOLOGICAL RISK ASSESSMENT (ERA) FOR WILDLIFE

**# of Pages: 25**

**Doc Date: 07/17/2003**

**Weston Number: ABVW**

**Author:** DWAYNE MOORE, CADMUS GROUP INC

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**47027** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: ECOLOGICAL RISK ASSESSMENT (ERA) FOR FISH **# of Pages: 14**  
**Doc Date: 07/17/2003**  
**Weston Number: ABVW**

**Author:** GARY LAWRENCE, EVS ENVIRONMENTAL CONSULTANTS **Addressee:**

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**47028** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION: ECOLOGICAL RISK ASSESSMENT (ERA) FOR BENTHIC INVERTEBRATES **# of Pages: 18**  
**Doc Date: 07/17/2003**  
**Weston Number: ABVW**

**Author:** GARY LAWRENCE, EVS ENVIRONMENTAL CONSULTANTS **Addressee:**

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**47029** HOUSATONIC RIVER PROJECT PUBLIC MEETING POWERPOINT PRESENTATION - ECOLOGICAL RISK ASSESSMENT (ERA) FOR AMPHIBIANS **# of Pages: 27**  
**Doc Date: 07/17/2003**  
**Weston Number: ABVW**

**Author:** JOHN P LORTIE, WOODLOT ALTERNATIVES INC **Addressee:**

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**48561** VIDEO: HUMAN HEALTH RISK ASSESSMENT (HHRA) PUBLIC MEETING, PITTSFIELD HIGH SCHOOL, PART 1 OF 6 [RUNNING TIME IS 29:41] **# of Pages: 1**  
**Doc Date: 06/18/2003**  
**Weston Number: 02-0468**

**Author:** , US EPA REGION 1 **Addressee:**

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**48564** VIDEO: PUBLIC MEETING, ECOLOGICAL RISK ASSESSMENT (ERA), LENOX TOWN HALL, PART 1 OF 9 [RUNNING TIME IS 39:20]

**# of Pages:** 1

**Doc Date:** 07/17/2003

**Weston Number:** 02-0469

**Author:** , US EPA REGION 1

**Addressee:**

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**48577** ROBIN PRODUCTIVITY IN HOUSATONIC RIVER WATERSHED

**# of Pages:** 46

**Doc Date:** 04/01/2002

**Weston Number:** ABRV

**Author:** , ARCADIS GERAGHTY & MILLER

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**48638** ATTACHMENT A, PROCESS SUMMARY FOR SELECTION OF THE HOUSATONIC RIVER PEER REVIEW PANELS

**# of Pages:** 2

**Doc Date:** 09/15/2003

**Weston Number:** 02-2063

**Author:** ALISON WOLFE, MARASCO NEWTON GROUP  
LTD

**Addressee:**

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**48640** ATTACHMENT B, HUMAN HEALTH RISK ASSESSMENT (HHRA) PANEL STATISTICS

**# of Pages:** 1

**Doc Date:** 09/15/2003

**Weston Number:** 02-2065

**Author:** ALISON WOLFE, MARASCO NEWTON GROUP  
LTD

**Addressee:**

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**File Break: 03.10**

**48642** ATTACHMENT C, HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW PANEL

**# of Pages:** 3  
**Doc Date:** 09/15/2003  
**Weston Number:** 02-2064

**Author:** ALISON WOLFE, MARASCO NEWTON GROUP  
LTD

**Addressee:**

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**49334** LETTER PROVIDING COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE,  
REST OF RIVER (JULY 2003 DRAFT)

**# of Pages:** 3  
**Doc Date:** 09/30/2003  
**Weston Number:** 02-0392

**Author:** KENNETH C CARR, US DOI/US FISH &  
WILDLIFE SERVICE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**64980** LETTER PROVIDING COMMENTS ON REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA) (SUPPORTING  
DOCUMENTATION ATTACHED)

**# of Pages:** 7  
**Doc Date:** 06/19/2003  
**Weston Number:** 02-0370

**Author:** PATRICE MULLIN, BERKSHIRE FOUNDATION

**Addressee:** ALISON WOLFE, MARASCO NEWTON GROUP LTD

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**64981** EMAIL INTERESTED IN EPA'S DETERMINATION OF WHAT IS AN ACCEPTABLE SOIL CONCENTRATION FOR PCB

**# of Pages:** 1  
**Doc Date:** 06/24/2003  
**Weston Number:** 02-0369

**Author:** DAVID R BAILEY, CITYFOREST  
CORPORATION

**Addressee:** , SRA

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**64982** LETTER PROVIDING COMMENT ON REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 1

**Doc Date:** 07/01/2003

**Weston Number:** 02-0372

**Author:** ERNEST T GALLIFORD, NONE

**Addressee:** ALISON WOLFE, MARASCO NEWTON GROUP LTD

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**64983** LETTER PROVIDING COMMENT ON REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 4

**Doc Date:** 07/31/2003

**Weston Number:** 02-0349

**Author:** JUDITH HERKIMER, HOUSATONIC  
ENVIRONMENTAL ACTION LEAGUE INC  
(HEAL)

**Addressee:** ALISON WOLFE, MARASCO NEWTON GROUP LTD

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**64984** SPATIAL AND DEMOGRAPHIC EFFECTS ON TREE SWALLOW NEST QUALITY AND REPRODUCTIVE SUCCESS

**# of Pages:** 43

**Doc Date:** 04/01/2002

**Weston Number:** 00-0572

**Author:** JASON JONES, DARTMOUTH COLLEGE

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**64985** FINAL REPORT, EXPERIMENTAL ANALYSIS OF CONTEXT-DEPENDENT EFFECTS OF EARLY LIFE-STAGE PCB EXPOSURE ON RANA  
SYLVATICA

**# of Pages:** 33

**Doc Date:** 07/21/2002

**Weston Number:** 99-1008

**Author:** WILLIAM J RESETARITS, OLD DOMINION  
UNIVERSITY

**Addressee:** , GENERAL ELECTRIC CO (GE)

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<b>64986</b>	DIETARY EXPOSURE OF MINK TO FISH FROM THE HOUSATONIC RIVER: EFFECTS ON REPRODUCTION AND SURVIVAL, REVISED FINAL REPORT	<b># of Pages:</b> 106 <b>Doc Date:</b> 06/10/2003 <b>Weston Number:</b> ABQX
<b>Author:</b>	RICHARD J AULERICH, MICHIGAN STATE UNIVERSITY	<b>Addressee:</b> , WESTON SOLUTIONS INC
<b>64987</b>	DRAFT FINAL VERSION 2: FISH BIOMASS ESTIMATE FOR HOUSATONIC RIVER PRIMARY STUDY AREA	<b># of Pages:</b> 129 <b>Doc Date:</b> 06/01/2002 <b>Weston Number:</b> ABBF ABLP
<b>Author:</b>	, WOODLOT ALTERNATIVES INC	<b>Addressee:</b> , US EPA REGION 1
<b>64988</b>	FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBS AND FISH HEALTH, FINAL REPORT OF PHASE 1 STUDIES	<b># of Pages:</b> 272 <b>Doc Date:</b> 07/02/2003 <b>Weston Number:</b> 07-0125
<b>Author:</b>	DENNY R BUCKLER, COLUMBIA ENVIRONMENTAL RESEARCH CENTER	<b>Addressee:</b> , US EPA REGION 1 , US FISH AND WILD LIFE SERVICE
<b>64989</b>	FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBS AND FISH HEALTH, FINAL REPORT OF PHASE 2 STUDIES	<b># of Pages:</b> 259 <b>Doc Date:</b> 07/08/2003 <b>Weston Number:</b> 07-0126
<b>Author:</b>	DENNY R BUCKLER, COLUMBIA ENVIRONMENTAL RESEARCH CENTER	<b>Addressee:</b> , US EPA REGION 1 , US FISH AND WILD LIFE SERVICE

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**64990** STOCHASTIC POPULATION MODEL INCORPORATING PCB EFFECTS FOR WOOD FROGS (RANA SYLVATICA) BREEDING IN VERNAL POOLS ASSOCIATED WITH HOUSATONIC RIVER, PITTSFIELD TO LENOXDALE, MASSACHUSETTS **# of Pages:** 49  
**Doc Date:** 07/01/2003  
**Weston Number:** 07-0123

**Author:** , APPLIED BIOMATHEMATICS, INC.

**Addressee:** , US EPA REGION 1

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**64991** FINAL REPORT - FROG REPRODUCTION AND DEVELOPMENT STUDY, 2000 RANA PIPIENS REPRODUCTION AND DEVELOPMENT STUDY **# of Pages:** 440  
**Doc Date:** 06/01/2003  
**Weston Number:** 02-2550

**Author:** DOUGLAS J FORT, FORT ENVIRONMENTAL LABORATORIES, INC.

**Addressee:** , WESTON SOLUTIONS INC

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**64992** FINAL REPORT - FROG REPRODUCTION AND DEVELOPMENT STUDY, 2000 RANA SYLVATICA VERNAL POOL STUDY **# of Pages:** 888  
**Doc Date:** 06/01/2003  
**Weston Number:** 02-0363

**Author:** DOUGLAS J FORT, FORT ENVIRONMENTAL LABORATORIES, INC.

**Addressee:** , WESTON SOLUTIONS INC

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**64993** ASSESSMENT OF IN SITU STRESSORS AND SEDIMENT TOXICITY IN LOWER HOUSATONIC RIVER **# of Pages:** 126  
**Doc Date:** 04/01/2003  
**Weston Number:** 02-0418

**Author:** , EVS ENVIRONMENTAL CONSULTANTS

**Addressee:**

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<b>65068</b>	ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, APPENDIX A.2 - ECOLOGICAL CHARACTERIZATION OF THE HOUSATONIC RIVER DOWNSTREAM OF WOODS POND	<b># of Pages:</b> 187 <b>Doc Date:</b> 12/01/2002 <b>Weston Number:</b> ABHS
<b>Author:</b>	, WESTON SOLUTIONS INC	<b>Addressee:</b> , US ARMY CORPS OF ENGINEERS , US EPA REGION 1
<b>158807</b>	FISH SURVEYS - HOUSATONIC RIVER AND SELECTED TRIBUTARIES - STUDY SITE LOCATIONS AND METHODS DESCRIPTIONS (06/09/2000 TRANSMITTAL LETTER ATTACHED)	<b># of Pages:</b> 4 <b>Doc Date:</b> 06/08/2000 <b>Weston Number:</b> ACVH
<b>Author:</b>	, R2 RESOURCE CONSULTANTS	<b>Addressee:</b> , GENERAL ELECTRIC CO (GE)
<b>159152</b>	LETTER RESPONDING TO GE'S PROTOCOL FOR STUDYING DERMAL ABSORPTION - PERCUTANEOUS ABSORPTION OF C-AROCOR 1260 FRO FRESHLY SPIKED AND AGED SOIL IN RHESUS MONKEYS	<b># of Pages:</b> 1 <b>Doc Date:</b> 11/16/2000 <b>Weston Number:</b> ACVT
<b>Author:</b>	BRYAN OLSON, US EPA REGION 1	<b>Addressee:</b> KEVIN W HOLTZCLAW, GENERAL ELECTRIC CO (GE)
<b>159644</b>	COMMENTS ON ASSESSMENT OF IN SITU STRESSORS AND SEDIMENT TOXICITY IN THE LOWER HOUSATONIC RIVER, REVISED DRAFT REPORT (TRANSMITTAL LETTER ATTACHED)	<b># of Pages:</b> 19 <b>Doc Date:</b> 12/27/2001 <b>Weston Number:</b> 07-0067 02-1264
<b>Author:</b>	, ARCADIS JSA	<b>Addressee:</b> , GENERAL ELECTRIC CO (GE)

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**160132** MEMO REGARDING REVIEW OF THE PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR THE REST OF THE RIVER (MAY 2001) **# of Pages:** 9  
**Doc Date:** 06/27/2001  
**Weston Number:** 02-0904

**Author:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** MARGARET MCDONOUGH, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**200112** LETTER PROVIDING COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER **# of Pages:** 2  
**Doc Date:** 09/30/2003  
**Weston Number:** 02-0499

**Author:** BETSY WINGFIELD, CT DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**200120** CT DEPT OF ENVIRONMENTAL PROTECTION COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER **# of Pages:** 1  
**Doc Date:** 10/07/2003  
**Weston Number:** 02-0500

**Author:** BETSY WINGFIELD, CT DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**200601** COMMENTS OF GENERAL ELECTRIC COMPANY ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT) **# of Pages:** 613  
**Doc Date:** 09/29/2003  
**Weston Number:** 02-0393

**Author:** , BBL SCIENCES

**Addressee:**

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<b>200602</b>	COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER, VOL. 1 AND 2 (JULY 2003 DRAFT) (SUPPORTING DOCUMENTATION ATTACHED)	<b># of Pages:</b> 34 <b>Doc Date:</b> 09/30/2003 <b>Weston Number:</b> 02-0371
<b>Author:</b>	PETER DEFUR, NONE	<b>Addressee:</b>
<b>200603</b>	GOVERNING COUNCIL OF HOUSATONIC RIVER RESTORATION INC COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT)	<b># of Pages:</b> 3 <b>Doc Date:</b> 09/18/2003 <b>Weston Number:</b> 02-0397
<b>Author:</b>	SHEPLEY EVANS, HOUSATONIC RIVER INITIATIVE	<b>Addressee:</b> ALISON WOLFE, MARASCO NEWTON GROUP LTD
<b>200604</b>	NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA) COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT)	<b># of Pages:</b> 7 <b>Doc Date:</b> 09/26/2003 <b>Weston Number:</b> 02-0401
<b>Author:</b>	KENNETH FINKELSTEIN, US NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION	<b>Addressee:</b> ALISON WOLFE, MARASCO NEWTON GROUP LTD
<b>200605</b>	HOUSATONIC RIVER INITIATIVE (HRI) / HOUSATONIC RIVERKEEPER COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT)	<b># of Pages:</b> 10 <b>Doc Date:</b> 09/30/2003 <b>Weston Number:</b> 02-0391 02-0396
<b>Author:</b>	TIMOTHY GRAY, HOUSATONIC RIVER INITIATIVE	<b>Addressee:</b>

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<b>200606</b>	HOUSATONIC ENVIRONMENTAL ACTION LEAGUE (HEAL) INC COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT) (NEWSCLIPPING ENTITLED PROBE STALLS RESEARCH LEADER'S CAREER ATTACHED)	<b># of Pages:</b> 8 <b>Doc Date:</b> 09/30/2003 <b>Weston Number:</b> 02-0394
<b>Author:</b>	JUDITH HERKIMER, HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL)	<b>Addressee:</b> ALISON WOLFE, MARASCO NEWTON GROUP LTD
<b>200607</b>	HOUSATONIC RIVER COMMISSION COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER (JULY 2003 DRAFT)	<b># of Pages:</b> 2 <b>Doc Date:</b> 08/26/2003 <b>Weston Number:</b> 02-0395
<b>Author:</b>	JESSE KLINGEBIEL, HOUSATONIC RIVER COMMISSION	<b>Addressee:</b> ALISON WOLFE, MARASCO NEWTON GROUP LTD
<b>200608</b>	MACKEY COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER, JULY 2003 DRAFT	<b># of Pages:</b> 2 <b>Doc Date:</b> 07/21/2003 <b>Weston Number:</b> 02-0398
<b>Author:</b>	DAVID MACKEY, NONE	<b>Addressee:</b>
<b>200609</b>	MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION (MADEP) COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER, JULY 2003 DRAFT	<b># of Pages:</b> 15 <b>Doc Date:</b> 09/30/2003 <b>Weston Number:</b> 02-0399
<b>Author:</b>	SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Addressee:</b> ALISON WOLFE, MARASCO NEWTON GROUP LTD

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**200610** MASSACHUSETTS AUDUBON SOCIETY COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER, JULY 2003 DRAFT

**# of Pages:** 3

**Doc Date:** 09/29/2003

**Weston Number:** 02-0382  
02-0400

**Author:** HEIDI RICCI, MASSACHUSETTS AUDUBON SOCIETY

**Addressee:** ALISON WOLFE, MARASCO NEWTON GROUP LTD

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**200611** SYER COMMENTS ON ECOLOGICAL RISK ASSESSMENT FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER, JULY 2003 DRAFT

**# of Pages:** 1

**Doc Date:** 09/25/2003

**Weston Number:** 02-0402

**Author:** BARBARA SYER, NONE

**Addressee:** ALISON WOLFE, MARASCO NEWTON GROUP LTD

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**200616** PEER REVIEW MEETING ON HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR HOUSATONIC REST OF RIVER - PUBLIC NOTICE - OPPORTUNITY FOR PUBLIC COMMENT

**# of Pages:** 3

**Doc Date:** 11/18/2003

**Weston Number:** 02-2100

**Author:**

**Addressee:**

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**200628** COMMENTS OF GENERAL ELECTRIC COMPANY ON US EPA'S HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR HOUSATONIC RIVER SITE - REST OF RIVER

**# of Pages:** 70

**Doc Date:** 11/18/2003

**Weston Number:** 02-0448  
02-0388

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**File Break: 03.10**

**200631** PUBLIC COMMENT GE/HOUSATONIC RIVER SITE PEER REVIEW OF EPA'S HUMAN HEALTH RISK ASSESSMENT (HHRA) OF REST OF RIVER - SPROUT - BERKSHIRE INITIATIVE FOR CHILDREN'S ENVIRONMENTAL HEALTH

**# of Pages:** 24  
**Doc Date:** 11/01/2003  
**Weston Number:** 02-0448

**Author:** S MCNALLY, SPROUT - BERKSHIRE INITIATIVE FOR CHILDREN'S ENVIRONMENTAL HEALTH

**Addressee:**

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**200632** COMMENTS ON HOUSATONIC RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA) - HOUSATONIC RIVER INITIATIVE

**# of Pages:** 26  
**Doc Date:** 11/18/2003  
**Weston Number:** 02-0448  
02-0390

**Author:** PETER DEFUR, HOUSATONIC RIVER INITIATIVE

**Addressee:**

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**200633** COMMENTS ON HOUSATONIC RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA) - MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION (MADEP)

**# of Pages:** 13  
**Doc Date:** 11/18/2003  
**Weston Number:** 02-0448

**Author:** , MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:**

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**200645** REVIEW OF HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER - FINAL COMMENTS

**# of Pages:** 22  
**Doc Date:** 12/17/2003  
**Weston Number:** 02-0405

**Author:** HOLLY A HATTEMER-FREY, NONE

**Addressee:**

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**200646** REVIEW OF HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER - PEER REVIEW COMMENTS

**# of Pages:** 52  
**Doc Date:** 12/17/2003  
**Weston Number:** 02-0405

**Author:** F OWEN HOFFMAN, SENES OAK RIDGE INC.

**Addressee:** ALISON WOLFE, MARASCO NEWTON GROUP LTD

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**200647** HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER - PEER REVIEW REPORT

**# of Pages:** 12  
**Doc Date:** 12/17/2003  
**Weston Number:** 02-0405

**Author:** JOHN C KISSEL, NONE

**Addressee:**

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**200648** PEER REVIEW COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER

**# of Pages:** 38  
**Doc Date:** 12/17/2003  
**Weston Number:** 02-0405

**Author:** ROGER O MCCLELLAN, NONE

**Addressee:**

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**200649** FINAL COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER

**# of Pages:** 15  
**Doc Date:** 12/01/2003  
**Weston Number:** 02-0405

**Author:** P BARRY RYAN, EMORY UNIVERSITY

**Addressee:**

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**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**200650** REVIEW COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER

**# of Pages:** 38  
**Doc Date:** 12/17/2003  
**Weston Number:** 02-0405

**Author:** LEE SHULL, MWH GLOBAL

**Addressee:**

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**200651** COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA) GE/HOUSATONIC RIVER SITE REST OF RIVER

**# of Pages:** 18  
**Doc Date:** 12/17/2003  
**Weston Number:** 02-0405

**Author:** STEPHEN T WASHBURN, ENVIRON CORP

**Addressee:**

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**200671** HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) - HOUSATONIC RIVER INITIATIVE

**# of Pages:** 36  
**Doc Date:** 01/13/2004  
**Weston Number:** 02-0447  
02-0431

**Author:** PETER DEFUR, HOUSATONIC RIVER  
INITIATIVE

**Addressee:**

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**200673** COMMENTS OF GENERAL ELECTRIC CO ON US EPA ECOLOGICAL RISK ASSESSMENT (ERA) FOR HOUSATONIC RIVER SITE - REST  
OF RIVER

**# of Pages:** 88  
**Doc Date:** 01/13/2004  
**Weston Number:** 02-0447  
02-0429

**Author:** KENNETH D JENKINS, BBL SCIENCES

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**200674** MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP) - COMMENTS ON HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 11  
**Doc Date:** 01/13/2004  
**Weston Number:** 02-0447  
02-0430

**Author:** , MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:**

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**200675** LETTER PROVIDING COMMENTS ON DRAFT ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE HOUSATONIC RIVER SITE - REST OF RIVER

**# of Pages:** 3  
**Doc Date:** 09/18/2003  
**Weston Number:** 02-0447

**Author:** SHEPLEY W EVANS, STOCKBRIDGE CONSERVATION COMMISSION

**Addressee:** ALISON WOLFE, MARASCO NEWTON GROUP LTD

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**200676** ECOLOGICAL RISK PRESENTATION NOTES - HOUSATONIC RIVER INITIATIVE (HRI)

**# of Pages:** 10  
**Doc Date:** 01/13/2004  
**Weston Number:** 02-0447

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER INITIATIVE

**Addressee:**

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**200677** COMMENTS PRESENTED TO GE HOUSATONIC RIVER SITE - REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL MEETING

**# of Pages:** 8  
**Doc Date:** 01/13/2004  
**Weston Number:** 02-0447

**Author:** JUDITH HERKIMER, HEAL

**Addressee:**

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**File Break: 03.10**

<b>200678</b>	LETTER PROVIDING COMMENT ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC HOUSATONIC RIVER SITE - REST OF RIVER	<b># of Pages:</b> 5 <b>Doc Date:</b> 01/13/2004 <b>Weston Number:</b> 02-0447
<hr/>		
<b>Author:</b>	KENNETH C CARR, US DOI/US FISH & WILDLIFE SERVICE	<b>Addressee:</b>
<hr/>		
<b>201089</b>	ACRONYM LIST FOR ECOLOGICAL RISK ASSESSMENT (ERA) (FAX TRANSMITTAL ATTACHED)	<b># of Pages:</b> 5 <b>Doc Date:</b> 11/17/2003 <b>Weston Number:</b> ABXD
<hr/>		
<b>Author:</b>	ANTHONY RICCIO, WESTON SOLUTIONS INC	<b>Addressee:</b> TOM ANGUS, MA DEPT OF ENVIRONMENTAL PROTECTION NANCY BETTINGER, MA DEPT OF ENVIRONMENTAL PROTECTION
<hr/>		
<b>204489</b>	AUDIO OF HUMAN HEALTH RISK ASSESSMENT (HHRA) PUBLIC PEER REVIEW MEETING CONDUCTED AT CRANWELL RESORT IN LENOX, MA ON 11/18/2003 - 11/20/2003 (02/11/2004 TRANSMITTAL LETTER AND SUPPORTING DOCUMENTATION ATTACHED)	<b># of Pages:</b> 4 <b>Doc Date:</b> 11/20/2003 <b>Weston Number:</b> 02-0404 ACAA ACAT
<hr/>		
<b>Author:</b>	ANTHONY RICCIO, WESTON SOLUTIONS INC	<b>Addressee:</b> HOLLY INGLIS, US EPA REGION 1
<hr/>		
<b>204490</b>	VIDEO FOR ECOLOGICAL RISK ASSESSMENT (ERA) PUBLIC PEER REVIEW MEETING FOR GENERAL ELECTRIC (GE)/HOUSATONIC RIVER PROJECT (TRANSMITTAL LETTER AND SUPPORTING DOCUMENTATION ATTACHED)	<b># of Pages:</b> 4 <b>Doc Date:</b> 02/12/2004 <b>Weston Number:</b> ACAU 02-0423
<hr/>		
<b>Author:</b>	ANTHONY RICCIO, WESTON SOLUTIONS INC	<b>Addressee:</b> HOLLY INGLIS, US EPA REGION 1

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**204492** FINAL COMMENTS OF TIM THOMPSON ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR HOUSATONIC RIVER

**# of Pages:** 46

**Doc Date:** 02/16/2004

**Weston Number:** ACAX

**Author:** TIMOTHY THOMPSON, NONE

**Addressee:**

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**204493** HOUSATONIC RIVER REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA) REVIEW PANEL COMMENT SUBMISSION FORM - FINAL COMMENTS

**# of Pages:** 21

**Doc Date:** 01/29/2004

**Weston Number:** ACAX

**Author:** VALERY FORBES, NONE

**Addressee:**

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**204494** HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA): PEER REVIEW EVALUATION

**# of Pages:** 22

**Doc Date:** 02/19/2004

**Weston Number:** ACAX

**Author:** THOMAS W LAPOINT, NONE

**Addressee:**

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**204495** HOUSATONIC RIVER, REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA) REVIEW PANEL COMMENT SUBMISSION FORM

**# of Pages:** 18

**Doc Date:** 02/16/2004

**Weston Number:** ACAX

**Author:** JAMES T ORIS, NONE

**Addressee:**

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**204496** COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR THE REST OF THE HOUSATONIC RIVER

**# of Pages:** 23

**Doc Date:** 02/16/2004

**Weston Number:** ACAX

**Author:** MARY ANN OTTINGER, UNIVERSITY OF  
MARYLAND

**Addressee:**

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**204497** PEER REVIEW OF ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC (GE)/ HOUSATONIC RIVER SITE, REST OF  
RIVER

**# of Pages:** 29

**Doc Date:** 02/16/2004

**Weston Number:** ACAX

**Author:** BRAD SAMPLE, CH2MHILL

**Addressee:**

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**204498** ECOLOGICAL RISK ASSESSMENT (ERA) OF HOUSATONIC RIVER SITE, REST OF RIVER, FINAL COMMENTS

**# of Pages:** 28

**Doc Date:** 02/16/2004

**Weston Number:** ACAX

**Author:** RALPH G STAHL JR, NONE

**Addressee:**

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**204542** PROPOSED REVISIONS TO HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER

**# of Pages:** 5

**Doc Date:** 02/19/2004

**Weston Number:** 02-0435

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**204543** PROPOSED REVISIONS TO ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER

**# of Pages:** 11  
**Doc Date:** 03/01/2004  
**Weston Number:** 02-0437

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**204566** EMAIL NOTIFYING THAT PRESENTATION ON HUMAN HEALTH RISK ASSESSMENT (HHRA) MAY NOT BE READY FOR MONDAY  
03/29/2004

**# of Pages:** 2  
**Doc Date:** 03/26/2004  
**Weston Number:** 02-2554

**Author:** ANGELA BONARRIGO, US EPA REGION 1

**Addressee:** EILEEN BARNES, MA COMMONWEALTH OF  
ROBERT BELL, MA DEPT/BUREAU OF WASTE SITE CLEANUP

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**204567** ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC (GE)/HOUSATONIC RIVER SITE, REST OF RIVER, VOLUME 3A OF  
5, APPENDIX A.1: ECOLOGICAL CHARACTERIZATION OF HOUSATONIC RIVER, TEXT AND ATTACHMENTS A THROUGH G

**# of Pages:** 888  
**Doc Date:** 04/01/2003  
**Weston Number:** ABMH

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**204568** ECOLOGICAL RISK ASSESSMENT [ERA] FOR GENERAL ELECTRIC (GE)/HOUSATONIC RIVER SITE, REST OF RIVER, VOLUME 3B OF  
5, APPENDIX A.1: ECOLOGICAL CHARACTERIZATION OF HOUSATONIC RIVER, CONTINUED, APPENDIX A.2: ECOLOGICAL  
CHARACTERIZATION DOWNSTREAM OF WOODS POND

**# of Pages:** 513  
**Doc Date:** 04/01/2003  
**Weston Number:** ABMH

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**204922** RESPONSIVENESS SUMMARY TO THE PEER REVIEW OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA), GE/HOUSATONIC RIVER SITE, REST OF RIVER

**# of Pages:** 315  
**Doc Date:** 03/01/2004  
**Weston Number:** ACDQ

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**209699** LETTER REGARDING COMMENTS ON RESPONSIVENESS SUMMARY TO THE PEER REVIEW OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 5  
**Doc Date:** 05/06/2004  
**Weston Number:** 02-0464

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** TIMOTHY CONWAY, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**209704** TRANSMITTAL OF STUDY OF PCB DERMAL ABSORPTION

**# of Pages:** 3  
**Doc Date:** 06/08/2001  
**Weston Number:** 02-0272

**Author:** KEVIN W HOLTZCLAW, GENERAL ELECTRIC CO (GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**209755** ORDER A FULL CLEANUP OF PCBS FROM THE HOUSATONIC RIVER, MULTIPLE PUBLIC COMMENT E-MAILS RECEIVED 04/13/2004 - 05/24/2004

**# of Pages:** 861  
**Doc Date:** 05/24/2004  
**Weston Number:** 02-2559

**Author:**

**Addressee:** ROBERT W VARNEY, US EPA REGION 1

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**210440** AGENDA FOR THE HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW MEETING

**# of Pages:** 1  
**Doc Date:** 11/18/2003  
**Weston Number:** 02-2106

**Author:** , US EPA

**Addressee:**

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**210482** RESPONSIVENESS SUMMARY TO THE PEER REVIEW OF THE ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER

**# of Pages:** 372  
**Doc Date:** 06/01/2004  
**Weston Number:** ACFL

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**210591** TRANSMITTAL OF RESPONSIVENESS SUMMARY FOR THE HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 1  
**Doc Date:** 03/26/2004  
**Weston Number:** ACBF

**Author:** ANTHONY RICCIO, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210592** TRANSMITTAL OF 2000 RANA PIFIENS REPRODUCTION AND DEVELOPMENT STUDY

**# of Pages:** 1  
**Doc Date:** 07/31/2003  
**Weston Number:** ABSG

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**File Break: 03.10**

**210593** TRANSMITTAL OF ECOLOGICAL RISK ASSESSMENT (ERA) FOR PUBLIC COMMENT

**# of Pages:** 1

**Doc Date:** 07/11/2003

**Weston Number:** ABRC

**Author:** ANTHONY RICCIO, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210594** TRANSMITTAL OF ECOLOGICAL FIELD STUDIES CONDUCTED BY GENERAL ELECTRIC FOR THE HOUSATONIC RIVER PROJECT

**# of Pages:** 1

**Doc Date:** 07/11/2003

**Weston Number:** ABRV

**Author:** ANTHONY RICCIO, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210595** TRANSMITTAL OF SUPPORTING INFORMATION AND STUDIES FOR THE HOUSATONIC RIVER PROJECT

**# of Pages:** 1

**Doc Date:** 07/11/2003

**Weston Number:** ABRU

**Author:** ANTHONY RICCIO, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210596** TRANSMITTAL OF HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR PUBLIC COMMENT

**# of Pages:** 1

**Doc Date:** 06/11/2003

**Weston Number:** ABPM

**Author:** ANTHONY RICCIO, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210597** TRANSMITTAL OF HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 1

**Doc Date:** 04/15/2003

**Weston Number:** ABMP

**Author:** RICHARD MCGRATH, WESTON SOLUTIONS  
INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210598** TRANSMITTAL OF EPA DRAFT HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 1

**Doc Date:** 04/10/2003

**Weston Number:** 02-0490

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210599** TRANSMITTAL OF FROG REPRODUCTION AND DEVELOPMENT STUDY - 2000 RANA SYLVATICA VERNAL POOL STUDY

**# of Pages:** 1

**Doc Date:** 01/23/2003

**Weston Number:** ABKQ

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210600** TRANSMITTAL OF FINAL REPORT TO US ENVIRONMENTAL PROTECTION AGENCY: EXPOSURE EFFECTS OF CHEMICAL  
CONTAMINANTS ON TREE SWALLOWS NESTING ALONG THE HOUSATONIC RIVER, BERKSHIRE COUNTY, MASSACHUSETTS,  
1998-2000

**# of Pages:** 1

**Doc Date:** 09/12/2002

**Weston Number:** ABEY

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210601** TRANSMITTAL OF DIETARY EXPOSURE OF MINK TO FISH FROM THE HOUSATONIC RIVER: EFFECTS ON REPRODUCTION AND SURVIVAL

**# of Pages:** 1  
**Doc Date:** 09/12/2002  
**Weston Number:** ABEZ

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210603** TRANSMITTAL OF RESPONSIVENESS SUMMARY TO THE PEER REVIEW OF THE MODELING FRAMEWORK DESIGN (MFD) AND QUALITY ASSURANCE PROJECT PLAN (QAPP) - MODELING STUDY OF PCB CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 1  
**Doc Date:** 06/11/2002  
**Weston Number:** ABAQ

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210604** TRANSMITTAL OF DRAFT FISH REPRODUCTION STUDY - PHASE 1

**# of Pages:** 1  
**Doc Date:** 11/06/2001  
**Weston Number:** AASX

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210605** TRANSMITTAL OF FINAL PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER

**# of Pages:** 1  
**Doc Date:** 11/01/2001  
**Weston Number:** AASO

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210607** SLIDES FROM MEETING - BIOACCUMULATION SLIDES FROM GARY LAWRENCE (TRANSMITTAL ATTACHED)

**# of Pages:** 80  
**Doc Date:** 05/02/2002  
**Weston Number:** 02-0476

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, NONE

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**210608** TRANSMITTAL OF COMPACT DISK (CD) OF FIGURES FOR THE DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER

**# of Pages:** 1  
**Doc Date:** 05/30/2001  
**Weston Number:** AALZ

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210609** TRANSMITTAL OF DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER

**# of Pages:** 1  
**Doc Date:** 05/15/2001  
**Weston Number:** AAKO

**Author:** LEE DEPERIA, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**210679** REVISED - CLEANUP OF THE HOUSATONIC RIVER

**# of Pages:** 3  
**Doc Date:** 06/24/2004  
**Weston Number:** 02-2509

**Author:** ROBERT W VARNEY, US EPA REGION 1

**Addressee:**

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**210680** ORDER A FULL CLEANUP OF THE HOUSATONIC RIVER, PUBLIC COMMENT LETTERS RECEIVED VIA EMAIL 05/27/2004 - 06/23/2004 **# of Pages:** 134  
**Doc Date:** 06/24/2004  
**Weston Number:** 02-2510

**Author:** **Addressee:** ROBERT W VARNEY, US EPA REGION 1

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**210965** SPATIALLY WEIGHTED TOTAL PCB CONCENTRATIONS IN FLOODPLAIN SOIL FOR THE PRIMARY STUDY AREA - FIGURES FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) AND ECOLOGICAL RISK ASSESSMENT (ERA) **# of Pages:** 8  
**Doc Date:** 07/01/2004  
**Weston Number:** ACGI

**Author:** , WESTON SOLUTIONS INC **Addressee:**

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**210969** EPA RESPONSES TO GE'S 07/07/2004 PRESENTATION REGARDING HUMAN HEALTH (HHRA) AND ECOLOGICAL RISK ASSESSMENTS (ERA) **# of Pages:** 38  
**Doc Date:** 07/20/2004  
**Weston Number:** 02-2561

**Author:** ROBERT W VARNEY, US EPA REGION 1 **Addressee:** STEPHEN D RAMSEY, GENERAL ELECTRIC CO (GE)

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**210984** FINAL REPORT - FROG REPRODUCTION AND DEVELOPMENT STUDY, 2000 RANA PIPIENS REPRODUCTION AND DEVELOPMENT STUDY, DRAFT FINAL VERSION 3.0 **# of Pages:** 363  
**Doc Date:** 01/02/2003  
**Weston Number:** ABJN

**Author:** DOUGLAS J FORT, FORT ENVIRONMENTAL LABORATORIES, INC. **Addressee:** , WESTON SOLUTIONS INC

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**210985** FINAL REPORT - FROG REPRODUCTION AND DEVELOPMENT STUDY, 2000 RANA SYLVATICA VERNAL POOL STUDY, FINAL DRAFT VERSION 3.0

**# of Pages:** 807

**Doc Date:** 01/01/2003

**Weston Number:** ABKQ

**Author:** DOUGLAS J FORT, FORT ENVIRONMENTAL LABORATORIES, INC.

**Addressee:** , WESTON SOLUTIONS INC

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**211628** ACCESS DATABASE CONTAINING PHASE 1 FISH DATA FROM THE REPORT PCBS, PCDD/PCDFS AND PESTICIDES IN TISSUES AND OVARIES OF LARGEMOUTH BASS FROM THE HOUSATONIC RIVER

**# of Pages:** 1

**Doc Date:** 04/14/2003

**Weston Number:** ABOG

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**211630** AMPHIBIAN REPRODUCTIVE SUCCESS WITHIN VERNAL POOLS ASSOCIATED WITH THE HOUSATONIC RIVER, PITTSFIELD TO LENOXDALE, MASSACHUSETTS

**# of Pages:** 29

**Doc Date:** 05/01/2003

**Weston Number:** ABQN

**Author:** , WOODLOT ALTERNATIVES INC

**Addressee:** , US EPA REGION 1

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**211636** HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW INTRODUCTION MEETING VIDEO

**# of Pages:** 1

**Doc Date:** 08/26/2003

**Weston Number:** 00-0624

**Author:**

**Addressee:**

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**File Break: 03.10**

**211639** PHOTOS OF GOLDFISH LESION SAMPLING

**# of Pages:** 82  
**Doc Date:** 10/06/2003  
**Weston Number:** 02-0366

**Author:** JOHN P LORTIE, WOODLOT ALTERNATIVES  
INC

**Addressee:**

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**211642** TAXONOMIC AND AGE DETERMINATION OF FISH SCALES EXTRACTED FROM RIVER OTTER (LUTRA CANADENSIS) SCAT  
SPECIMENS COLLECTED IN THE HOUSATONIC RIVER WATERSHED, MASSACHUSETTS FEBRUARY THROUGH MARCH 2000

**# of Pages:** 169  
**Doc Date:** 03/01/2000  
**Weston Number:** 07-0079

**Author:** DOUGLAS A SMITHWOOD, US FISH AND  
WILD LIFE SERVICE

**Addressee:**

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**211764** PROCEDURES AND FORMS TO CHECK TREE SWALLOW BOXES ALONG THE HOUSATONIC RIVER

**# of Pages:** 86  
**Doc Date:** 04/16/1998  
**Weston Number:** 02-0223

**Author:** CHRISTINE M CUSTER, US GEOLOGICAL  
SURVEY

**Addressee:** JOHN P LORTIE, WOODLOT ALTERNATIVES INC

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**211776** 1999 SCIENTIFIC COLLECTING PERMITS, HOUSATONIC RIVER STUDY

**# of Pages:** 6  
**Doc Date:** 02/22/1999  
**Weston Number:** 00-0376

**Author:** JOHN P LORTIE, WOODLOT ALTERNATIVES  
INC

**Addressee:** ROBERT ARINI, MA DIVISION OF FISHERIES

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**211797** SUMMARY OF MINK AND RIVER OTTER HARVEST DATA

**# of Pages:** 2  
**Doc Date:** 02/08/2000  
**Weston Number:** 02-0346

**Author:** SUSAN LANGLOIS, MA DIVISION OF  
FISHERIES

**Addressee:** KURT KARWACKY, WOODLOT ALTERNATIVES INC

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**211802** SUPPLEMENTAL INVESTIGATION FOR THE LOWER HOUSATONIC RIVER, ECOLOGICAL / BIOLOGICAL STUDIES, MEETING  
MINUTES

**# of Pages:** 3  
**Doc Date:** 05/17/2000  
**Weston Number:** 02-0309

**Author:** RICHARD BEACH, WESTON SOLUTIONS INC

**Addressee:**

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**211817** REPORT OF CAPTURES AND FORMS FROM THE AMPHIBIAN AND BIRD STUDIES IN THE HOUSATONIC RIVER VALLEY DURING  
THE 2000 FIELD SEASON

**# of Pages:** 2  
**Doc Date:** 01/15/2001  
**Weston Number:** AAGU

**Author:** ARTHUR HAINES, WOODLOT ALTERNATIVES  
INC

**Addressee:** ROBERT ARINI, MA DIVISION OF FISHERIES

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**211824** ECOLOGICAL RISK ASSESSMENT (ERA) FOR THE HOUSATONIC RIVER: INITIAL FIELD STUDY RESULTS

**# of Pages:** 29  
**Doc Date:** 07/25/2001  
**Weston Number:** AAOU

**Author:** DWAYNE MOORE, CADMUS GROUP INC

**Addressee:**

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**211825** RESULTS OF SURVEY ON CONSUMPTION OF WATERFOWL

**# of Pages:** 5  
**Doc Date:** 08/21/2001  
**Weston Number:** 07-0086

**Author:** SUZANNE K CONDON, MA DEPT OF PUBLIC  
HEALTH

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**211827** INFORMATION GATHERED FROM QUESTIONNAIRES FROM HOUSATONIC RIVER AREA EXPOSURE ASSESSMENT

**# of Pages:** 12  
**Doc Date:** 09/10/2001  
**Weston Number:** 07-0085  
99-1050

**Author:** MARTHA STEELE, MA DEPT OF PUBLIC  
HEALTH

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**211828** EXPOSURE AREA WORKSHEETS

**# of Pages:** 4  
**Doc Date:** 09/13/2001  
**Weston Number:** 00-0533

**Author:**

**Addressee:**

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**211830** FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF THE HOUSATONIC RIVER, MASSACHUSETTS,  
USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBS AND FISH HEALTH

**# of Pages:** 174  
**Doc Date:** 10/15/2001  
**Weston Number:** 00-0530

**Author:** DENNY R BUCKLER, COLUMBIA  
ENVIRONMENTAL RESEARCH CENTER

**Addressee:** , US EPA REGION 1  
, US FISH AND WILD LIFE SERVICE

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<b>211832</b>	ASSESSMENT OF IN SITU STRESSORS AND SEDIMENT TOXICITY IN THE LOWER HOUSATONIC RIVER, REVISED DRAFT REPORT (INCLUDES ANNOTATED REVIEW COMMENTS)	<b># of Pages:</b> 99 <b>Doc Date:</b> 11/02/2001 <b>Weston Number:</b> 00-0583
<b>Author:</b>	G ALLEN BURTON, INSTITUTE FOR ENVIRONMENTAL QUALITY	<b>Addressee:</b>
<b>211833</b>	TRANSMITTAL OF PAPER BY DR. GINEVAN ON METHODS FOR DETERMINING EXPOSURE POINT CONCENTRATIONS	<b># of Pages:</b> 2 <b>Doc Date:</b> 11/15/2001 <b>Weston Number:</b> 99-0477
<b>Author:</b>	ANDREW T SILFER, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> BRYAN OLSON, US EPA REGION 1 SUSAN SVIRSKY, US EPA REGION 1
<b>211834</b>	INNOVATIVE TOOLS FOR DETERMINING EXPOSURE POINT CONCENTRATIONS FOR ENVIRONMENTAL CONTAMINANTS IN SOIL: VORONI TESSELLATIONS AND BOOTSTRAP SAMPLING	<b># of Pages:</b> 46 <b>Doc Date:</b> 11/15/2001 <b>Weston Number:</b> 99-0477
<b>Author:</b>	MICHAEL E GINEVAN, M. E. GINEVAN & ASSOCIATES	<b>Addressee:</b>
<b>211836</b>	COMMENTS ON: FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF THE HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBs AND FISH HEALTH	<b># of Pages:</b> 23 <b>Doc Date:</b> 12/27/2001 <b>Weston Number:</b> 00-0550
<b>Author:</b>	, ARCADIS GERAGHTY & MILLER	<b>Addressee:</b> , GENERAL ELECTRIC CO (GE)

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**211837** LOWER HOUSATONIC RIVER ULTRAVIOLET (UV) LIGHT CO-STRESSOR PRELIMINARY STUDY - SUMMARY

**# of Pages:** 5

**Doc Date:** 02/26/2004

**Weston Number:** ACBH

**Author:** , FORT ENVIRONMENTAL LABORATORIES,  
INC.

**Addressee:**

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**211848** ANSWERS TO FOLLOW-UP QUESTIONS ON INFORMATION FORWARDED PREVIOUSLY (AUGUST AND SEPTEMBER 2001) AND  
ADDITIONAL FOLLOW-UP QUESTIONS

**# of Pages:** 18

**Doc Date:** 04/26/2002

**Weston Number:** 07-0087  
99-1051

**Author:** ELAINE T KRUEGER, MA DEPT OF PUBLIC  
HEALTH

**Addressee:** MARGARET MCDONOUGH, US EPA REGION 1

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**211849** SOIL INGESTION, CURRENT STATUS

**# of Pages:** 27

**Doc Date:** 05/01/2002

**Weston Number:** 99-1001

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**211850** APPLYING DIOXIN TEFS FOR PCBS

**# of Pages:** 18

**Doc Date:** 05/15/2002

**Weston Number:** 99-1004

**Author:** RUSSELL E KEENAN, AMEC EARTH AND  
ENVIRONMENTAL INC

**Addressee:**

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**211852** EVALUATING CANCER RISKS FOR PCDDIOXIN AND PCDFURANS

**# of Pages:** 7  
**Doc Date:** 05/22/2002  
**Weston Number:** 99-1005

**Author:** JOHN D SCHELL, BBL SCIENCES

**Addressee:**

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**211853** METHOD FOR DETERMINING SOIL INTAKE FOR CANCER RISK ESTIMATES

**# of Pages:** 13  
**Doc Date:** 05/22/2002  
**Weston Number:** 99-1002

**Author:** JOHN D SCHELL, BBL SCIENCES

**Addressee:**

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**211857** FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF THE HOUSATONIC RIVER, MASSACHUSETTS,  
USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBS AND FISH HEALTH

**# of Pages:** 257  
**Doc Date:** 09/30/2002  
**Weston Number:** 02-0317

**Author:** DENNY R BUCKLER, COLUMBIA  
ENVIRONMENTAL RESEARCH CENTER

**Addressee:** , US EPA REGION 1  
, US FISH AND WILD LIFE SERVICE

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**211861** EPA FISH RECONSTITUTION METHODS FOR HOUSATONIC RIVER FISH FILLET AND OVARY SAMPLES

**# of Pages:** 3  
**Doc Date:** 11/25/2002  
**Weston Number:** ABID

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**211868** FIELD SAMPLES, CHAIN-OF-CUSTODY DOCUMENTATION ASSOCIATED WITH THE RANA PIPIENS STUDY

**# of Pages:** 59

**Doc Date:** 02/10/2003

**Weston Number:** ABLL

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**211871** HEPATIC O-DEALKYLASE ACTIVITIES FROM INDUCTION OF CYTOCHROME P-450 IN MINK AND THEIR OFFSPRING FED DIETS  
CONTAINING CONTAMINATED FISH FROM THE HOUSATONIC RIVER

**# of Pages:** 59

**Doc Date:** 02/26/2003

**Weston Number:** 02-0336  
ABOM

**Author:** SEAN BIRKE, US GEOLOGICAL SURVEY

**Addressee:** RICHARD J AULERICH, MICHIGAN STATE UNIVERSITY  
STEVEN J BURSIA, MICHIGAN STATE UNIVERSITY

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**211874** TRANSMITTAL OF INTERIM REPORT - FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF THE  
HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBs AND FISH HEALTH

**# of Pages:** 1

**Doc Date:** 03/25/2003

**Weston Number:** ABNC

**Author:** ANTHONY RICCO, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**211876** PROTOCOL FOR RANA PIPIENS EGG MASS OBSERVATIONS

**# of Pages:** 6

**Doc Date:** 04/01/2003

**Weston Number:** 00-0599  
02-0811

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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|----------------|---|---|
| <b>211877</b>  | FIGURE 12 FROM FISH REPRODUCTIVE ASSESSMENT IN PCB CONTAMINATED REGIONS OF THE HOUSATONIC RIVER, MASSACHUSETTS, USA: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBs AND FISH HEALTH | <b># of Pages:</b> 4<br><b>Doc Date:</b> 04/07/2003<br><b>Weston Number:</b> ABNS             |
| <hr/>          |   |   |
| <b>Author:</b> | SCOTT CAMPBELL, WESTON SOLUTIONS INC  | <b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)                                    |
| <hr/>          |   |   |
| <b>211878</b>  | TRANSMITTAL OF HEPATIC O-DEALKYLASE ACTIVITIES FROM INDUCTION OF CYTOCHROME P-450 IN MINK AND THEIR OFFSPRING FED DIETS CONTAINING CONTAMINATED FISH FROM THE HOUSATONIC RIVER      | <b># of Pages:</b> 1<br><b>Doc Date:</b> 04/18/2003<br><b>Weston Number:</b> 02-2544          |
| <hr/>          |   |   |
| <b>Author:</b> | ANTHONY RICCO, WESTON SOLUTIONS INC   | <b>Addressee:</b> ANDREW T SILFER, GENERAL ELECTRIC CO (GE)                                   |
| <hr/>          |   |   |
| <b>211879</b>  | EMAIL TRANSMITTING DATA ASSOCIATED WITH THE MINK ENZYME REPORT COMPLETED BY USGS FOR THE HOUSATONIC RIVER PROJECT   | <b># of Pages:</b> 57<br><b>Doc Date:</b> 04/18/2003<br><b>Weston Number:</b> 02-2023<br>ACVK |
| <hr/>          |   |   |
| <b>Author:</b> | SCOTT CAMPBELL, WESTON SOLUTIONS INC  | <b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)                                    |
| <hr/>          |   |   |
| <b>211880</b>  | DIETARY EXPOSURE OF MINK TO FISH FROM THE HOUSATONIC RIVER: INDUCEMENT OF MANDIBULAR AND MAXILLARY SQUAMOUS CELL PROLIFERATION  | <b># of Pages:</b> 4<br><b>Doc Date:</b> 05/01/2003<br><b>Weston Number:</b> ABPP             |
| <hr/>          |   |   |
| <b>Author:</b> | STEVEN J BURSIAN, MICHIGAN STATE UNIVERSITY   | <b>Addressee:</b> , WESTON SOLUTIONS INC  |
| <hr/>          |   |   |

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**211883** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON EPA'S HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR THE GE-HOUSATONIC RIVER SITE - REST OF RIVER (APRIL 2003 DRAFT)

**# of Pages:** 66  
**Doc Date:** 05/13/2003  
**Weston Number:** 02-0361

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**211884** COMMENTS ON THE DRAFT ECOLOGICAL RISK ASSESSMENT (ERA) FOR GE/HOUSATONIC RIVER SITE, REST OF RIVER

**# of Pages:** 40  
**Doc Date:** 06/01/2003  
**Weston Number:** 02-0338

**Author:** , ARCADIS GERAGHTY & MILLER

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**211892** EMAIL TRANSMITTING FLOODPLAIN SOIL DATA USED TO EVALUATE SHREW EXPOSURE AREAS FROM THE GE SHREW REPORT

**# of Pages:** 5  
**Doc Date:** 07/22/2003  
**Weston Number:** ABRX

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**211893** GLOSSARY OF TERMS USED IN THE GE/HOUSATONIC RIVER REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 4  
**Doc Date:** 08/14/2003  
**Weston Number:** ABSW

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**211894** GLOSSARY OF TERMS USED IN THE GE/HOUSATONIC RIVER REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 9

**Doc Date:** 08/14/2003

**Weston Number:** ABSX

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**211896** HOUSATONIC RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW, INTRODUCTORY SESSION

**# of Pages:** 88

**Doc Date:** 08/26/2003

**Weston Number:** 00-0622

**Author:**

**Addressee:**

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**211898** TRANSMITTAL OF COMPACT DISK (CD) CONTAINING THE RESPONSE TO THE PEER REVIEW PANEL QUESTIONS FOR THE HOUSATONIC RIVER PROJECT HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 1

**Doc Date:** 10/15/2003

**Weston Number:** ABVJ

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**211899** TRANSMITTAL OF THREE COMPACT DISKS (CD) CONTAINING THE DRAFT INTRODUCTORY PRESENTATION TO THE PEER REVIEW PANEL QUESTIONS FOR THE HOUSATONIC RIVER

**# of Pages:** 1

**Doc Date:** 10/21/2003

**Weston Number:** ABVO

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**211900** RESPONSE TO QUESTIONS FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT REVIEW MEETING, DRAFT

**# of Pages:** 85

**Doc Date:** 11/06/2003

**Weston Number:** ABWO

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**211901** HISTORICAL DEVOS MILK DATA

**# of Pages:** 10

**Doc Date:** 11/04/2003

**Weston Number:** 02-0380

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**211903** ONE PARAGRAPH CHANGE TO THE CSF

**# of Pages:** 1

**Doc Date:** 11/10/2003

**Weston Number:** ABXB

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**211904** EPA RESPONSE TO QUESTIONS FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT REVIEW MEETING

**# of Pages:** 80

**Doc Date:** 11/11/2003

**Weston Number:** ABWY

**Author:**

**Addressee:**

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**211905** QUESTIONS ON THE ECOLOGICAL RISK ASSESSMENT (ERA) REPORTS AND SUPPORTIVE MATERIALS

**# of Pages:** 8  
**Doc Date:** 11/17/2003  
**Weston Number:** 02-0381

**Author:** THOMAS W LAPOINT, NONE

**Addressee:**

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**211906** RESPONSE TO THE HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW QUESTION IN REGARD TO THE UPPER CONFIDENCE LIMIT (UCL) OF SPACIALLY WEIGHTED TPCB CONCENTRATIONS IN FLOODPLAIN SOILS

**# of Pages:** 8  
**Doc Date:** 12/01/2003  
**Weston Number:** ABXO

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** BONNIE DEVOS, SRA  
KIM FLETCHER, SRA

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**211907** ATTACHMENTS FOR EPA'S DRAFT RESPONSE TO THE ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL INITIAL QUESTIONS

**# of Pages:** 345  
**Doc Date:** 12/09/2003  
**Weston Number:** ABYJ

**Author:**

**Addressee:**

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**211908** EPA RESPONSE TO THE PANEL QUESTION ABOUT CALCULATION OF UCL OF SPATIAL WEIGHTED VALUES

**# of Pages:** 3  
**Doc Date:** 12/09/2003  
**Weston Number:** ABYK

**Author:**

**Addressee:**

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**211913** COMMENTS OF GENERAL ELECTRIC ON EPA'S SUPPLEMENTAL ANALYSIS OF BENTHIC INVERTEBRATE COMMUNITY DATA  
(ATTACHMENT TL12)

**# of Pages:** 3  
**Doc Date:** 12/22/2003  
**Weston Number:** ABZA  
02-2044

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**211914** HOUSATONIC FISH RECONSTITUTION SPLIT FILET WEIGHT

**# of Pages:** 7  
**Doc Date:** 12/23/2003  
**Weston Number:** ABZB

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** MARK MEYERS, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**211915** PUBLIC NOTICE FOR ECOLOGICAL RISK ASSESSMENT (ERA) PUBLIC PEER REVIEW MEETING [AS APPEARING IN THE  
ADVOCATE]

**# of Pages:** 2  
**Doc Date:** 12/24/2003  
**Weston Number:** 02-0428

**Author:** , US EPA REGION 1

**Addressee:**

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**211916** EPA RESPONSES TO ECOLOGICAL RISK ASSESSMENT (ERA) PANELIST QUESTION IN REGARD TO D-NET SAMPLE TAXONOMIC  
EVALUATION

**# of Pages:** 2  
**Doc Date:** 12/31/2003  
**Weston Number:** ABZE

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** LEE-ANN TRACY, SRA

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**211917** REQUEST FOR DOCUMENTATION FOR THE HOUSATONIC REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 215

**Doc Date:** 12/31/2003

**Weston Number:** ABZF

**Author:** LEE-ANN TRACY, SRA

**Addressee:**

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**211918** PANELIST REQUEST FOR INFORMATION, INDIVIDUAL MEASUREMENTS OF TPCB FOR EACH OF THE INDIVIDUAL BENTHIC  
INFAUNAL STATIONS

**# of Pages:** 7

**Doc Date:** 01/07/2004

**Weston Number:** ABZQ

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1  
LEE-ANN TRACY, SRA

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**211919** RESPONSE TO QUESTIONS FROM DECEMBER DOCUMENT REVIEW MEETING

**# of Pages:** 51

**Doc Date:** 01/08/2004

**Weston Number:** ABZR

**Author:** LEE-ANN TRACY, SRA

**Addressee:** JAMES R BIEKE, SHEA & GARDNER  
SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**211924** FULL CITATION FOR HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA) COMMENT FROM TOM LA POINT

**# of Pages:** 2

**Doc Date:** 04/21/2004

**Weston Number:** ACDU

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** ELLEN LOSANO-RAMSEY, WESTON SOLUTIONS INC

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**212338** DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER, VOLUME 1 OF 2 - TEXT AND TABLES

**# of Pages:** 783

**Doc Date:** 05/01/2001

**Weston Number:** AAKO

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**212339** DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER, VOLUME 2 OF 2 - FIGURES

**# of Pages:** 131

**Doc Date:** 05/01/2001

**Weston Number:** AAKO

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**212342** PCBS, PCDD/PCDFS AND PESTICIDES IN TISSUES AND OVARIES OF LARGEMOUTH BASS FROM THE HOUSATONIC RIVER

**# of Pages:** 90

**Doc Date:** 05/21/2002

**Weston Number:** AASX

**Author:** KATHY ECHOLS, COLUMBIA  
ENVIRONMENTAL RESEARCH CENTER

**Addressee:** DIANA PAPOULIAS, US GEOLOGICAL SURVEY  
DONALD E TILLITT, US GEOLOGICAL SURVEY

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**212343** EXPOSURE AND EFFECTS OF PCBS ON TREE SWALLOWS NESTING ALONG THE HOUSATONIC RIVER, MASSACHUSETTS

**# of Pages:** 2

**Doc Date:** 01/01/2002

**Weston Number:** ABLM

**Author:** , US GEOLOGICAL SURVEY

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**212345** TRANSMITTAL OF ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 1  
**Doc Date:** 09/10/2003  
**Weston Number:** ABTY

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** PHIL HERZIG, US FISH AND WILD LIFE SERVICE

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**212346** TRANSMITTAL OF SUPPORTING INFORMATION AND STUDIES FOR THE HOUSATONIC RIVER PROJECT

**# of Pages:** 1  
**Doc Date:** 10/14/2003  
**Weston Number:** ABVA

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** VALERY FORBES, NONE  
THOMAS W LAPOINT, NONE

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**212347** TRANSMITTAL OF ECOLOGICAL FIELD STUDIES CONDUCTED BY GENERAL ELECTRIC FOR THE HOUSATONIC RIVER PROJECT

**# of Pages:** 1  
**Doc Date:** 10/14/2003  
**Weston Number:** ABVB

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** VALERY FORBES, NONE  
THOMAS W LAPOINT, NONE

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**212348** TRANSMITTAL OF HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 1  
**Doc Date:** 10/14/2003  
**Weston Number:** ABVC

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** VALERY FORBES, NONE  
THOMAS W LAPOINT, NONE

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**212349** RESPONSES TO QUESTIONS POSED BY PEER REVIEW PANEL MEMBERS, GE/HOUSATONIC REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 388  
**Doc Date:** 10/10/2003  
**Weston Number:** ABVI

**Author:** , US EPA REGION 1

**Addressee:**

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**212351** ECOLOGICAL RISK ASSESSMENT (ERA), RESPONSES TO QUESTIONS

**# of Pages:** 429  
**Doc Date:** 12/11/2003  
**Weston Number:** ABYN

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:**

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**212352** TRANSMITTAL OF EPA PRESENTATIONS TO THE ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL FROM THE DOCUMENT OVERVIEW MEETING CONDUCTED ON 12/18/2003 IN PITTSFIELD, MA

**# of Pages:** 1  
**Doc Date:** 01/06/2004  
**Weston Number:** ABZI

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** VALERY FORBES, NONE  
THOMAS W LAPOINT, NONE

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**212353** EPA PRESENTATIONS TO THE ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL FROM THE DOCUMENT OVERVIEW MEETING

**# of Pages:** 383  
**Doc Date:** 12/18/2003  
**Weston Number:** ABZI

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**212357** GIS SHAPEFILES USED IN THE REST OF RIVER RISK ASSESSMENTS (DIRECT CONTACT EXPOSURE AREAS, EXPOSURE SUB-AREA BOUNDARIES, AND NATURAL COMMUNITY BOUNDARIES)

**# of Pages:** 1  
**Doc Date:** 04/08/2004  
**Weston Number:** ACDH

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**212365** POLYCHLORINATED BIPHENYL (PCB) CONGENERS: ANALYTICAL COELUTION AND THE DEVELOPMENT OF TOXIC EQUIVALENCY FACTORS (TEQ) FOR HOUSATONIC RIVER BIOTA TISSUE SAMPLES

**# of Pages:** 27  
**Doc Date:** 06/12/2002  
**Weston Number:** 02-0417

**Author:** D R J MOORE, CADMUS GROUP INC

**Addressee:**

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**213143** A BRIEF HISTORY OF THE FRESHWATER MUSSELS (UNIONOIDEA) OF THE HOUSATONIC RIVER SYSTEM

**# of Pages:** 14  
**Doc Date:** 01/13/1999  
**Weston Number:** 99-1013

**Author:** DOUGLAS G SMITH, NONE

**Addressee:** , WESTON SOLUTIONS INC

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**213146** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON EPA'S ECOLOGICAL RISK ASSESSMENT (ERA) WORK PLAN FOR THE LOWER HOUSATONIC RIVER

**# of Pages:** 73  
**Doc Date:** 06/03/1999  
**Weston Number:** AAJD

**Author:** , ARCADIS GERAGHTY & MILLER

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**213147** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON EPA'S HUMAN HEALTH RISK ASSESSMENT (HHRA) WORK PLAN FOR THE LOWER HOUSATONIC RIVER

**# of Pages:** 98  
**Doc Date:** 06/03/1999  
**Weston Number:** AAJD

**Author:** , OGDEN ENVIRONMENTAL SERVICES INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213159** EPA'S ECOLOGICAL RISK ASSESSMENT STUDIES

**# of Pages:** 2  
**Doc Date:** 12/21/1999  
**Weston Number:** 00-0401

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**213160** OBSERVATIONS ON EPA'S ECOLOGICAL RISK ASSESSMENT (ERA) STUDIES

**# of Pages:** 7  
**Doc Date:** 12/21/1999  
**Weston Number:** 00-0401

**Author:** , ARCADIS GERAGHTY & MILLER

**Addressee:**

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**213161** COMMENTS ON HOUSATONIC MINK STUDY

**# of Pages:** 2  
**Doc Date:** 11/30/1999  
**Weston Number:** 00-0397

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**213162** COMMENTS ON DIETARY EXPOSURE OF MINK TO FISH FROM THE HOUSATONIC RIVER: EFFECTS ON REPRODUCTION AND SURVIVAL

**# of Pages:** 7

**Doc Date:** 11/30/1999

**Weston Number:** 00-0397  
00-0398  
02-1184

**Author:** , ARCADIS GERAGHTY & MILLER

**Addressee:**  
, US EPA

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**213167** GENERAL ELECTRIC COMPANY'S COMMENTS ON ENVIRONMENTAL PROTECTION AGENCY'S FINAL ECOLOGICAL RISK ASSESSMENT (ERA) WORK PLAN FOR THE LOWER HOUSATONIC RIVER

**# of Pages:** 35

**Doc Date:** 06/12/2000

**Weston Number:** 02-0280

**Author:** , ARCADIS GERAGHTY & MILLER

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213168** COMMENTS OF THE GENERAL ELECTRIC COMPANY ON EPA'S FINAL HUMAN HEALTH RISK ASSESSMENT (HHRA) WORK PLAN FOR THE LOWER HOUSATONIC RIVER

**# of Pages:** 42

**Doc Date:** 06/12/2000

**Weston Number:** 02-0281

**Author:** , OGDEN ENVIRONMENTAL SERVICES INC

**Addressee:**

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**213186** DEVELOPMENT OF A REVISED CHRONIC REFERENCE DOSE FOR POLYCHLORINATED BIPHENYLS (PCB) (AROCOR 1254) BASED ON EMPIRICAL DATA

**# of Pages:** 38

**Doc Date:** 05/31/2001

**Weston Number:** 99-1003

**Author:** MICHAEL N GRAY, CHEMRISK

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**213188** EVALUATION OF NON-CANCER EFFECTS OF PCBS

**# of Pages:** 51  
**Doc Date:** 06/06/2001  
**Weston Number:** 99-0435

**Author:** KEVIN W HOLTZCLAW, GENERAL ELECTRIC  
CO (GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

**213189** PERCUTANEOUS ABSORPTION OF C-AROCLOR 1260 FROM FRESHLY SPIKED AND AGED SOIL IN RHESUS MONKEYS, FINAL REPORT

**# of Pages:** 339  
**Doc Date:** 06/04/2001  
**Weston Number:** 02-0272

**Author:** , HUNTINGDON

**Addressee:** , GENERAL ELECTRIC CO/SCHENECTADY

**213191** COMMENTS ON EPA'S DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) REPORT, REST OF RIVER

**# of Pages:** 8  
**Doc Date:** 06/15/2001  
**Weston Number:** 02-0273

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

**213192** USE OF A TOXIC EQUIVALENCY QUOTIENT APPROACH BASED ON 2,3,7,8-TCDD TO EVALUATE POTENTIAL CARCINOGENIC RISKS OF PCBS

**# of Pages:** 17  
**Doc Date:** 09/26/2001  
**Weston Number:** 00-0527

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**213193** HANDLING ON NON-DETECT VALUES IN CALCULATIONS OF DIOXIN/FURAN TOXICITY EQUIVALENTS (TEQS)

**# of Pages:** 2

**Doc Date:** 10/31/2001

**Weston Number:** 00-0536

**Author:** BRYAN OLSON, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**213194** FINAL DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER, VOLUME 1 OF 2 - TEXT AND TABLES

**# of Pages:** 840

**Doc Date:** 11/01/2001

**Weston Number:** AASO

**Author:** , AVATAR ENVIRONMENTAL

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**213195** FINAL DRAFT PHASE 1 HUMAN HEALTH RISK ASSESSMENT (HHRA) FOR REST OF RIVER, VOLUME 2 OF 2 - FIGURES

**# of Pages:** 131

**Doc Date:** 11/01/2001

**Weston Number:** AASO

**Author:** , AVATAR ENVIRONMENTAL

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**213196** COMMENTS ON: ASSESSMENT OF IN SITU STRESSORS AND SEDIMENT TOXICITY IN THE LOWER HOUSATONIC RIVER REVISED DRAFT REPORT

**# of Pages:** 17

**Doc Date:** 12/27/2001

**Weston Number:** 00-0549

**Author:** , ARCADIS JSA

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**213197** COMMENTS ON EPA'S EVALUATION OF AGRICULTURAL PRODUCT, DEER HUNTING, HOME GARDEN, AND EDIBLE WILD PLANT EXPOSURE PATHWAYS IN THE LOWER HOUSATONIC RIVER FLOODPLAIN **# of Pages:** 26  
**Doc Date:** 01/29/2002  
**Weston Number:** 02-0302

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213207** INFORMATION FROM SURVEYS OR TELEPHONE CALLS WITH RESPECT TO CONSUMPTION OF WATERFOWL IN THE HOUSATONIC RIVER AREA **# of Pages:** 6  
**Doc Date:** 08/21/2001  
**Weston Number:** 99-1049

**Author:** SUZANNE K CONDON, MA DEPT OF PUBLIC HEALTH

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**213208** EPA'S ECOLOGICAL RISK ASSESSMENT (ERA) FOR THE HOUSATONIC RIVER: CONCERNS ABOUT PRESENTATION AT 07/24/2001 CITIZENS COORDINATING COUNCIL (CCC) MEETING AND REQUEST FOR DATA **# of Pages:** 11  
**Doc Date:** 08/29/2001  
**Weston Number:** 00-0524

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**213210** ROBIN PRODUCTIVITY IN THE HOUSATONIC RIVER WATERSHED **# of Pages:** 49  
**Doc Date:** 04/01/2002  
**Weston Number:** 00-0571

**Author:** MIRANDA HENNING, ARCADIS GERAGHTY & MILLER

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**213211** COMMENTS OF GENERAL ELECTRIC ON EPA'S PROPOSED PROCEDURES AND ASSUMPTIONS FOR DIRECT CONTACT EXPOSURE ASSESSMENT FOR THE REST OF RIVER

**# of Pages:** 123  
**Doc Date:** 06/24/2002  
**Weston Number:** 01-0494

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**213213** COMMENTS ON EPA'S PROPOSED APPROACH TO EVALUATING LAND USE AND EXPOSURE AREAS AND ASSOCIATED DRAFT MAPS AND TABLE

**# of Pages:** 20  
**Doc Date:** 03/14/2002  
**Weston Number:** 01-0468

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**213564** DERMAL ABSORPTION OF PCBS IN SOIL

**# of Pages:** 36  
**Doc Date:** 11/01/2001  
**Weston Number:** 00-0541

**Author:** MARGARET MCDONOUGH, US EPA REGION 1

**Addressee:**

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**213565** INNOVATIVE TOOLS FOR DETERMINING EXPOSURE POINT CONCENTRATIONS IN SOIL: VORONI TESSELLATIONS AND BOOTSTRAP SAMPLING

**# of Pages:** 39  
**Doc Date:** 11/01/2001  
**Weston Number:** 00-0541

**Author:** MICHAEL E GINEVAN, M. E. GINEVAN & ASSOCIATES

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**213566** EVALUATION OF APPENDIX 9 COMPOUNDS (EXCLUDING PCBS AND DIOXINS/FURANS), DIRECT CONTACT, HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 23  
**Doc Date:** 11/01/2001  
**Weston Number:** 00-0541

**Author:** MARGARET MCDONOUGH, US EPA REGION 1

**Addressee:**

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**213567** POLYCYCLIC AROMATIC HYDROCARBONS (PAH): SITE SPECIFIC SCREENING

**# of Pages:** 6  
**Doc Date:** 11/01/2001  
**Weston Number:** 00-0541

**Author:** MARGARET MCDONOUGH, US EPA REGION 1

**Addressee:**

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**213571** TRANSMITTAL OF GE'S ECOLOGICAL FIELD STUDIES ON COMPACT DISK (CD)

**# of Pages:** 2  
**Doc Date:** 04/25/2003  
**Weston Number:** 00-0602

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**214558** DRAFT OVERSIGHT OF GE FIELD STUDIES FOR HOUSATONIC RIVER PRIMARY STUDY AREA (PSA)

**# of Pages:** 115  
**Doc Date:** 08/01/2002  
**Weston Number:** ABEG  
02-0577

**Author:** , WOODLOT ALTERNATIVES INC

**Addressee:** , US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**215498** ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC (GE)/HOUSATONIC RIVER SITE, REST OF RIVER, PART 1 OF 4:  
REPORT

**# of Pages:** 920  
**Doc Date:** 11/12/2004  
**Weston Number:** ACJS

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**216979** CHANGES / ADDITIONS TO THE ECOLOGICAL RISK ASSESSMENT (ERA) REPORT

**# of Pages:** 10  
**Doc Date:** 11/17/2004  
**Weston Number:** 02-0906

**Author:** , US EPA REGION 1

**Addressee:**

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**216980** TRANSMITTAL OF CD WITH SUPPORTING INFORMATION AND STUDIES FOR THE HOUSATONIC RIVER PROJECT

**# of Pages:** 1  
**Doc Date:** 11/12/2004  
**Weston Number:** ACLI

**Author:** ANTHONY RICCIO, WESTON SOLUTIONS INC

**Addressee:** TOM ANGUS, MA DEPT OF ENVIRONMENTAL PROTECTION  
ROBERT G CIANCIARULO, US EPA REGION 1

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**216981** TRANSMITTAL OF CD WITH ECOLOGICAL FIELD STUDIES CONDUCTED BY GENERAL ELECTRIC FOR THE HOUSATONIC RIVER  
PROJECT

**# of Pages:** 1  
**Doc Date:** 11/12/2004  
**Weston Number:** ACLJ

**Author:** ANTHONY RICCIO, WESTON SOLUTIONS INC

**Addressee:** TOM ANGUS, MA DEPT OF ENVIRONMENTAL PROTECTION  
ROBERT G CIANCIARULO, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**219190** HUMAN HEALTH RISK ASSESSMENT (HHRA), REST OF RIVER

**# of Pages:** 4330  
**Doc Date:** 02/01/2005  
**Weston Number:** ACMT

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**220088** COMMENTS OF GENERAL ELECTRIC COMPANY ON THE ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER (NOVEMBER 2004 DRAFT)

**# of Pages:** 36  
**Doc Date:** 01/14/2005  
**Weston Number:** ACNL

**Author:** , ARCADIS GERAGHTY & MILLER

**Addressee:** , GENERAL ELECTRIC CO/KING OF PRUSSIA

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**220089** REVIEW OF REVISED ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 13  
**Doc Date:** 01/14/2005  
**Weston Number:** ACNM

**Author:** TRACI IOTT, CT DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:**

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**220090** TRANSMITTAL OF REVIEW OF REVISED ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 2  
**Doc Date:** 01/14/2005  
**Weston Number:** ACNM

**Author:** BETSY WINGFIELD, CT DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**220091** COMMENTS ON EPA'S NOVEMBER 2004 ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 5

**Doc Date:** 01/18/2005

**Weston Number:** ACNN

**Author:** JUDITH HERKIMER, HOUSATONIC  
ENVIRONMENTAL ACTION LEAGUE INC  
(HEAL)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**220092** COMMENTS ON THE ECOLOGICAL RISK ASSESSMENT (ERA) FOR REST OF RIVER

**# of Pages:** 5

**Doc Date:** 01/18/2005

**Weston Number:** ACNO

**Author:** PETER DEFUR, ENVIRONMENTAL  
STEWARDSHIP CONCEPTS

**Addressee:**

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**220093** COMMENTS ON HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 2

**Doc Date:** 01/18/2005

**Weston Number:** ACNP

**Author:** RENEE LAUBACH, MASSACHUSETTS  
AUDUBON SOCIETY

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**220704** CHANGES / ADDITIONS TO THE HUMAN HEALTH RISK ASSESSMENT (HHRA) REPORT

**# of Pages:** 11

**Doc Date:** 02/02/2005

**Weston Number:** 02-2564

**Author:** , US EPA REGION 1

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**222402** RESPONSIVENESS SUMMARY TO PUBLIC COMMENTS ON NEW INFORMATION - ECOLOGICAL RISK ASSESSMENT (ERA) FOR REST OF RIVER

**# of Pages:** 93

**Doc Date:** 03/01/2005

**Weston Number:** ACOQ

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**222407** RESPONSE TO QUERY ABOUT HOUSATONIC RIVER FISH DEFORMITIES

**# of Pages:** 3

**Doc Date:** 02/10/2005

**Weston Number:** 02-0563

**Author:** JOSEPH F MCKEON, US FISH AND WILD LIFE SERVICE

**Addressee:** GARY LAWRENCE, EVS ENVIRONMENTAL CONSULTANTS

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**222408** RESPONSE TO QUERY ABOUT HOUSATONIC RIVER FISH DEFORMITIES

**# of Pages:** 2

**Doc Date:** 02/16/2005

**Weston Number:** 02-0564

**Author:** ANDREW MADDEN, MA DIVISION OF FISHERIES

**Addressee:** GARY LAWRENCE, EVS ENVIRONMENTAL CONSULTANTS

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**222416** MODEL CALIBRATION PEER REVIEW PANEL PRELIMINARY COMMENTS

**# of Pages:** 3

**Doc Date:** 03/05/2005

**Weston Number:** ACPJ

**Author:** E ERIC ADAMS, MASSACHUSETTS INSTITUTE OF TECHNOLOGY (MIT)

**Addressee:** BETH NERRIE, SRA

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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**223748** REVIEW OF REVISED HUMAN HEALTH RISK ASSESSMENT (HHRA) (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 8

**Doc Date:** 04/05/2005

**Weston Number:** ACQU

**Author:** TRACI IOTT, CT DEPT OF ENVIRONMENTAL  
PROTECTION

**Addressee:**

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**223749** COMMENTS OF GENERAL ELECTRIC COMPANY ON REVISED HUMAN HEALTH RISK ASSESSMENT (HHRA) (FEBRUARY 2005  
DRAFT)

**# of Pages:** 52

**Doc Date:** 04/01/2005

**Weston Number:** ACQS

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:**

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**223750** COMMENTS ON REVISED HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 1

**Doc Date:** 04/05/2005

**Weston Number:** ACQV

**Author:** JUDITH HERKIMER, HOUSATONIC  
ENVIRONMENTAL ACTION LEAGUE INC  
(HEAL)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**223751** COMMENTS ON REVISED HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 6

**Doc Date:** 04/05/2005

**Weston Number:** ACQW

**Author:** PETER DEFUR, ENVIRONMENTAL  
STEWARDSHIP CONCEPTS

**Addressee:**

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GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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225585 RESPONSIVENESS SUMMARY TO PUBLIC COMMENTS ON NEW INFORMATION - HUMAN HEALTH RISK ASSESSMENT (HHRA)

# of Pages: 107

Doc Date: 06/01/2005

Weston Number: ACRT

Author: , WESTON SOLUTIONS INC

Addressee: , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

243739 ERRATA FOR HUMAN HEALTH RISK ASSESSMENT (HHRA), FEBRUARY 2005

# of Pages: 14

Doc Date: 01/05/2006

Weston Number: ACZH

Author: , WESTON SOLUTIONS INC

Addressee: PETER HUGH, US ARMY CORPS OF ENGINEERS  
SUSAN SVIRSKY, US EPA REGION 1

508649 COMMENTS ON THE HUMAN HEALTH RISK ASSESSMENT (HHRA), HOUSATONIC RIVER INTIATIVE (HRI)

# of Pages: 1

Doc Date: 07/31/2003

Weston Number: 02-2547

Author: PETER DEFUR, HOUSATONIC RIVER  
INITIATIVE

Addressee:

508650 ECOLOGICAL CHARACTERIZATION OF THE HOUSATONIC RIVER

# of Pages: 281

Doc Date: 09/01/2002

Weston Number: 02-2540

Author: , WESTON SOLUTIONS INC

Addressee: , US EPA REGION 1

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**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**508651** ECOLOGICAL CHARACTERIZATION OF THE HOUSATONIC RIVER DOWNSTREAM OF WOODS POND

**# of Pages:** 187  
**Doc Date:** 09/01/2002  
**Weston Number:** 02-2541

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US EPA REGION 1

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**508653** MACKEY COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC/HOUSATONIC RIVER SITE, REST OF RIVER, JULY 2003 DRAFT (BERKSHIRE EAGLE ARTICLE ATTACHED)

**# of Pages:** 3  
**Doc Date:** 07/20/2003  
**Weston Number:** 02-0378

**Author:** DAVID MACKEY, NONE

**Addressee:**

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**508655** ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, VOLUME 4 OF 6, APPENDIX B: PRE-ECOLOGICAL RISK ASSESSMENT (ERA), APPENDIX C: SUPPORTING TECHNICAL INFORMATION, APPENDIX D: ASSESSMENT ENDPOINT - BENTHIC INVERTEBRATES

**# of Pages:** 1125  
**Doc Date:** 07/01/2003  
**Weston Number:** ABRC

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**508656** ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, VOLUME 5 OF 6, APPENDIX E: ASSESSMENT ENDPOINT - AMPHIBIANS, APPENDIX F: ASSESSMENT ENDPOINT - FISH, APPENDIX G: ASSESSMENT ENDPOINT - INSECTIVOROUS BIRDS

**# of Pages:** 886  
**Doc Date:** 07/01/2003  
**Weston Number:** ABRC

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**File Break: 03.10**

**508657** ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER, VOLUME 6 OF 6, APPENDICES H - L

**# of Pages:** 739

**Doc Date:** 07/01/2003

**Weston Number:** ABRC

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**508675** MEMO REGARDING COMMENTS ON THE DERMAL ADHERENCE FACTORS DEVELOPED BY EPA'S DERMAL WORK GROUP AND APPLIED BY EPA REGION 1 IN DEVELOPING CLEANUP GOALS (06/14/199 FAX TRANSMITTAL ATTACHED)

**# of Pages:** 8

**Doc Date:** 06/11/1999

**Weston Number:** ACWJ

**Author:** ELLEN EBERT, OGDEN ENVIRONMENTAL AND ENERGY SERVICES INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**512113** MEMO REGARDING SUPERFUND DERMAL WORKGROUP REVIEW OF PCB DERMAL ABSORPTION FROM SOILS STUDY

**# of Pages:** 2

**Doc Date:** 11/15/2001

**Weston Number:** 02-1194

**Author:** DANIEL STRALKA, US EPA

**Addressee:** MARGARET MCDONOUGH, US EPA REGION 1

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**512114** MEMO REGARDING TECHNICAL REVIEW OF HUNTINGDON LIFE SCIENCES STUDY 00-3431, PERCUTANEOUS ABSORPTION OF 14C-AROCOR 1260 FROM FRESHLY SPIKED AND AGED SOIL IN RHESUS MONKEYS

**# of Pages:** 11

**Doc Date:** 11/16/2001

**Weston Number:** 99-1134

**Author:** MARION C HARNOIS, MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**512115** MEMO TRANSMITTING EPA REVIEW OF GE DERMAL STUDY

**# of Pages:** 1

**Doc Date:** 11/20/2001

**Weston Number:** ACVQ

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**512121** INDEX FOR MALLARD SAMPLE IDENTIFICATION FOR ERI ANALYSIS (FAX TRANSMITTAL)

**# of Pages:** 3

**Doc Date:** 08/28/2003

**Weston Number:** 02-0892

**Author:** GREG CHASKO, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512122** MEMO REGARDING INITIAL QUESTIONS AND COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 9

**Doc Date:** 11/12/2003

**Weston Number:** 02-1213

**Author:** TIM THOMPSON, RETEC GROUP, THE

**Addressee:** LEE-ANN TRACY, SRA

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**512123** LETTER REGARDING EPA COLLECTION OF INFORMATION ON PATTERNS OF CONSUMPTION OF FISH AND OTHER SPECIES IN THE  
HOUSATONIC RIVER (10/20/2003 EMAIL ATTACHED)

**# of Pages:** 3

**Doc Date:** 12/08/2003

**Weston Number:** 02-0905

**Author:** TIMOTHY CONWAY, US EPA REGION 1

**Addressee:** GARY RITCHIE, SCHAGHTICOKE INDIAN TRIBE  
THOMAS VANLENTEN, PINNEY PAYNE VAN LENTEN BURRELL

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**File Break: 03.10**

**512129** EMAIL REGARDING PUBLIC COMMENT ON HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 1

**Doc Date:** 03/02/2005

**Weston Number:** 02-1235

**Author:** GEORGE PRESTI, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**512143** LETTER REGARDING REQUEST TO AMEND HUMAN HEALTH (HHRA) AND ECOLOGICAL RISK ASSESSMENTS (ERA)

**# of Pages:** 1

**Doc Date:** 07/19/2006

**Weston Number:** 02-1195

**Author:** EDWARD C PARKER, CT DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** , SCHAGHTICOKE INDIAN TRIBE

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**512197** PRESENTATION AT HUMAN HEALTH RISK ASSESSMENT (HHRA) MEETING REGARDING SOIL INGESTION, CURRENT STATUS

**# of Pages:** 27

**Doc Date:** 05/22/2002

**Weston Number:** 99-1001  
02-0567

**Author:** EDWARD J CALABRESE, UNIVERSITY OF MASSACHUSETTS, AMHERST/SCHOOL OF PUBLIC HEALTH

**Addressee:**

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**512198** HANDWRITTEN SIGN-IN SHEET AND AGENDA FOR JOINT MEETING OF US EPA, MA DEPT OF ENVIRONMENTAL PROTECTION (MA DEP) AND GE, DIRECT CONTACT EXPOSURE ASSESSMENT AND TOXICITY, HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 2

**Doc Date:** 05/22/2002

**Weston Number:** 02-1227

**Author:** , US EPA REGION 1

**Addressee:**

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512199 MEETING SIGN-IN SHEET REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)

# of Pages: 1  
Doc Date: 06/26/2002  
Weston Number: 02-1226

Author: , WESTON SOLUTIONS INC

Addressee:

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512205 EMAIL REGARDING MORE DATA REQUESTS - FEEDBACK ON MINK STUDY

# of Pages: 2  
Doc Date: 09/18/2002  
Weston Number: 02-0898

Author: SCOTT CAMPBELL, WESTON SOLUTIONS INC

Addressee: KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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512206 EMAIL REGARDING GE STUDY RAW DATA (DATA FILES ATTACHED)

# of Pages: 71  
Doc Date: 01/24/2003  
Weston Number: 02-0862

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: SCOTT CAMPBELL, WESTON SOLUTIONS INC

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512207 EMAIL REGARDING GE STUDY RAW DATA - SHREW SOIL PCB VALUES (DATA FILES ATTACHED)

# of Pages: 4  
Doc Date: 02/21/2003  
Weston Number: 02-0861

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512208** EMAIL REGARDING DATA ASSOCIATED WITH THE HOUSATONIC RIVER REPRODUCTIVE ASSESSMENT PHASE 2

**# of Pages:** 20

**Doc Date:** 04/21/2003

**Weston Number:** 02-0859

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512215** EMAIL REGARDING HOUSATONIC RIVER DATA QUESTIONS: ROBIN AND FROG TISSUE DATA AND ACADEMY OF SCIENCE  
INVERTEBRATE (DATA FILE ATTACHED)

**# of Pages:** 4

**Doc Date:** 11/25/2003

**Weston Number:** 02-0864

**Author:** PATRICK FOOS, BLASLAND BOUCK & LEE  
INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512216** EMAIL REGARDING RECONSTITUTION OF 2002 GE ADULT FISH (DATA FILE ATTACHED)

**# of Pages:** 4

**Doc Date:** 11/25/2003

**Weston Number:** 02-0865

**Author:** PATRICK FOOS, BLASLAND BOUCK & LEE  
INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512217** EMAIL REGARDING FISH RECONSTITUTION ISSUES (EMAIL HISTORY AND DATA FILES ATTACHED)

**# of Pages:** 115

**Doc Date:** 01/30/2004

**Weston Number:** 02-0828

**Author:** MARK MEYERS, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512218** EMAIL REGARDING HUMAN HEALTH RISK ASSESSMENT (HHRA) GEOGRAPHIC INFORMATION SYSTEM (GIS) FILES (DATA FILES ATTACHED) **# of Pages: 2**  
**Doc Date: 03/08/2005**  
**Weston Number: ACPQ**

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512222** EMAIL REGARDING SHREW HABITAT GIS COVERAGE (DATA FILES ATTACHED) **# of Pages: 25**  
**Doc Date: 05/27/2005**  
**Weston Number: 02-0854**

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512223** EMAIL REGARDING ROBIN AND FROG TISSUE DATA, HOUSATONIC RIVER DATA QUESTIONS (DATA FILES ATTACHED) **# of Pages: 4**  
**Doc Date: 05/06/2004**  
**Weston Number: 02-0863**

**Author:** PATRICK FOOS, BLASLAND BOUCK & LEE  
INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512241** EMAIL REGARDING QUESTION ON COOKING LOSS FOR BEEF AND POULTRY **# of Pages: 2**  
**Doc Date: 02/28/2006**  
**Weston Number: 02-0878**

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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512702 HOUSATONIC RIVER KOI LESION REPORT AND FIGURES

# of Pages: 6  
Doc Date: 01/01/2004  
Weston Number: 02-0496

Author: VICKI BLAZER, US GEOLOGICAL SURVEY

Addressee:

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512717 MEMO REGARDING DERIVATION OF PCB IMMINENT HAZARD TRIGGER CONCENTRATIONS FOR COMPETITIVE CANOEISTS ON  
THE HOUSATONIC RIVER

# of Pages: 8  
Doc Date: 08/06/1999  
Weston Number: 02-1211

Author: MARGARET HARVEY, MA DEPT/BUREAU OF  
WASTE SITE CLEANUP WESTERN REG  
OFFICE

Addressee: J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION

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512718 RESEARCH PROTOCOL, BOIACCUMULATION AND EFFECTS OF PCBS ON TREE SWALLOWS NESTING ALONG THE HOUSATONIC  
RIVER

# of Pages: 91  
Doc Date: 11/16/1999  
Weston Number: ACWH

Author: CHRISTINE M CUSTER, US GEOLOGICAL  
SURVEY

Addressee:

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512759 QUESTIONS ON THE ECOLOGICAL RISK ASSESSMENT (ERA) REPORTS AND SUPPORTIVE MATERIALS

# of Pages: 8  
Doc Date: 11/13/2003  
Weston Number: 02-0381

Author: THOMAS W LAPOINT, NONE

Addressee:

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**512760** PRESENTATION: HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW INTRODUCTORY SESSION

**# of Pages:** 92  
**Doc Date:** 10/30/2003  
**Weston Number:** 02-0495

**Author:** KIM FLETCHER, SRA

**Addressee:**

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**512783** LETTER REGARDING ISSUANCE OF FINAL AGENCIES' REVISED COMMENTS ON ECOLOGICAL WORK PLAN

**# of Pages:** 2  
**Doc Date:** 03/26/1997  
**Weston Number:** 02-1244

**Author:** J LYN CUTLER, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** RONALD F DESGROSEILLIERS, GENERAL ELECTRIC CO (GE)

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**517405** MEMO REGARDING COMMENTS ON DRAFT DIRECT CONTACT HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 10  
**Doc Date:** 12/23/2002  
**Weston Number:** 02-1941

**Author:** SUSAN STEENSTRUP, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**517406** MEMO REGARDING REVIEW OF DIETARY EXPOSURE OF MINK TO FISH FROM THE HOUSATONIC RIVER: EFFECTS ON  
REPRODUCTION AND SURVIVAL, LOWER HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 3  
**Doc Date:** 10/10/2002  
**Weston Number:** 02-1942

**Author:** NANCY BETTINGER, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION

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<b>517407</b>	MEMO REGARDING COMMENTS ON APPENDIX I: ASSESSMENT ENDPOINT - PISCIVOROUS MAMMALS, ECOLOGICAL RISK ASSESSMENT (ERA)	<b># of Pages:</b> 9 <b>Doc Date:</b> 03/24/2003 <b>Weston Number:</b> 02-1943
<b>Author:</b>	NANCY BETTINGER, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Addressee:</b> SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION
<hr/>		
<b>517408</b>	MEMO REGARDING REVIEW OF FISH REPRODUCTIVE HEALTH ASSESSMENT IN PCB CONTAMINATED REGIONS OF RIVER: INVESTIGATIONS OF CAUSAL LINKAGES BETWEEN PCBs AND FISH HEALTH AND PCBs, PCDD/PCDFS, AND PESTICIDES IN TISSUES AND OVARIES OF LARGEMOUTH BASS FROM RIVER	<b># of Pages:</b> 9 <b>Doc Date:</b> 12/07/2001 <b>Weston Number:</b> 02-1944
<b>Author:</b>	TOM ANGUS, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Addressee:</b> J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION
<hr/>		
<b>517409</b>	MEMO REGARDING COMMENTS ON DRAFT ECOLOGICAL RISK ASSESSMENT (ERA)	<b># of Pages:</b> 7 <b>Doc Date:</b> 02/13/2003 <b>Weston Number:</b> 02-1945
<b>Author:</b>	SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<hr/>		
<b>517410</b>	MEMO REGARDING REVIEW OF THE ECOLOGICAL RISK ASSESSMENT (ERA), APPENDIX E ASSESSMENT ENDPOINT - AMPHIBIANS	<b># of Pages:</b> 2 <b>Doc Date:</b> 02/05/2003 <b>Weston Number:</b> 02-1946
<b>Author:</b>	TOM ANGUS, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Addressee:</b> SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION
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**517411** MEMO REGARDING REVIEW OF DRAFT HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 3

**Doc Date:** 04/22/2003

**Weston Number:** 02-1947

**Author:** TOM ANGUS, MA DEPT OF ENVIRONMENTAL  
PROTECTION

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION

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**517418** EMAIL REGARDING OTTER EFFECT LEVELS

**# of Pages:** 1

**Doc Date:** 02/26/1998

**Weston Number:** 02-1953

**Author:** CELESTE P BARR, US EPA REGION 1

**Addressee:** MEG HARVEY, MA DEPT OF ENVIRONMENTAL PROTECTION

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**517419** MEMO REGARDING REVIEW OF EXPOSURE AND EFFECTS OF CHEMICAL CONTAMINANTS ON TREE SWALLOWS NESTING  
ALONG THE HOUSATONIC RIVER, 1998-2000

**# of Pages:** 1

**Doc Date:** 11/18/2002

**Weston Number:** 07-0101  
02-1955

**Author:** TOM ANGUS, MA DEPT OF ENVIRONMENTAL  
PROTECTION

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION

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**517426** HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL SCHEDULE OF EVENTS

**# of Pages:** 1

**Doc Date:** 10/30/2003

**Weston Number:** 02-2035

**Author:** , US EPA REGION 1

**Addressee:**

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**517427** ATTACHMENT A, PROCESS SUMMARY FOR SELECTION OF THE HOUSATONIC RIVER PEER REVIEW PANALS, ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 3  
**Doc Date:** 10/01/2003  
**Weston Number:** 02-2036

**Author:** , SRA

**Addressee:**

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**517428** ATTACHMENT C, ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL BIOS

**# of Pages:** 3  
**Doc Date:** 10/01/2003  
**Weston Number:** 02-2037

**Author:** , SRA

**Addressee:**

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**517429** ATTACHMENT B, ECOLOGICAL RISK ASSESSMENT (ERA) PANEL STATISTICS

**# of Pages:** 1  
**Doc Date:** 10/01/2003  
**Weston Number:** 02-2038

**Author:** , SRA

**Addressee:**

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**517430** INITIAL QUESTIONS AND COMMENTS FOR ECOLOGICAL RISK ASSESSMENT (ERA) FACILITATOR

**# of Pages:** 2  
**Doc Date:** 11/12/2003  
**Weston Number:** 02-2039

**Author:** VALERY FORBES, NONE

**Addressee:** LEE-ANN TRACY, SRA

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**517431** INITIAL QUESTIONS TO THE HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) FACILITATOR

**# of Pages:** 3

**Doc Date:** 11/12/2003

**Weston Number:** 02-2041

**Author:** JAMES T ORIS, NONE

**Addressee:** LEE-ANN TRACY, SRA

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**517432** INITIAL QUESTIONS TO THE HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) FACILITATOR

**# of Pages:** 1

**Doc Date:** 11/12/2003

**Weston Number:** 02-2041

**Author:** MARY ANN OTTINGER, UNIVERSITY OF  
MARYLAND

**Addressee:** LEE-ANN TRACY, SRA

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**517433** INITIAL QUESTIONS TO THE HOUSATONIC RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA) FACILITATOR

**# of Pages:** 1

**Doc Date:** 11/13/2003

**Weston Number:** 02-2042

**Author:** BRAD SAMPLE, CH2MHILL

**Addressee:** LEE-ANN TRACY, SRA

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**517434** INITIAL QUESTIONS AND COMMENTS TO THE HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) FACILITATOR

**# of Pages:** 3

**Doc Date:** 11/12/2003

**Weston Number:** 02-2043

**Author:** RALPH G STAHL JR, NONE

**Addressee:** LEE-ANN TRACY, SRA

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**517441** EPA RESPONSE TO PRELIMINARY PANEL QUESTIONS FOR THE HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW **# of Pages:** 431  
**Doc Date:** 12/11/2003  
**Weston Number:** 02-2045

**Author:** , US EPA REGION 1

**Addressee:**

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**517442** GENERAL ELECTRIC RESPONSE TO PRELIMINARY PANEL QUESTIONS FOR THE HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW **# of Pages:** 3  
**Doc Date:** 12/11/2003  
**Weston Number:** 02-2046

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**517443** HOUSATONIC RIVER REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA) REVIEW PANEL COMMENT SUBMISSION FORM **# of Pages:** 15  
**Doc Date:** 01/02/2004  
**Weston Number:** 02-2047

**Author:** VALERY FORBES, NONE

**Addressee:**

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**517444** HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA): PEER REVIEW EVALUATION **# of Pages:** 20  
**Doc Date:** 03/01/2004  
**Weston Number:** 02-2048

**Author:** THOMAS W LAPOINT, NONE

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**File Break: 03.10**

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**517445** HOUSATONIC RIVER REST OF RIVER ECOLOGICAL RISK ASSESSMENT (ERA) REVIEW COMMENT SUBMISSION FORM

**# of Pages:** 12  
**Doc Date:** 01/05/2004  
**Weston Number:** 02-2049

**Author:** JAMES T ORIS, NONE

**Addressee:**

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**517446** ECOLOGICAL RISK ASSESSMENT (ERA) REVIEW COMMENT

**# of Pages:** 21  
**Doc Date:** 01/02/2004  
**Weston Number:** 02-2050

**Author:** MARY ANN OTTINGER, UNIVERSITY OF  
MARYLAND

**Addressee:**

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**517447** HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA): PEER REVIEW EVALUATION

**# of Pages:** 13  
**Doc Date:** 01/07/2004  
**Weston Number:** 02-2051

**Author:** BRAD SAMPLE, CH2MHILL

**Addressee:**

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**517448** ECOLOGICAL RISK ASSESSMENT (ERA) OF THE HOUSATONIC RIVER, REST OF RIVER, PRELIMINARY DRAFT COMMENTS

**# of Pages:** 17  
**Doc Date:** 01/02/2004  
**Weston Number:** 02-2052

**Author:** RALPH G STAHL JR, NONE

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**517450** INTIAL COMMENTS ON ECOLOGICAL RISK ASSESSMENT (ERA) FOR THE HOUSATONIC RIVER

**# of Pages:** 26

**Doc Date:** 01/05/2004

**Weston Number:** 02-2053

**Author:** TIMOTHY THOMPSON, NONE

**Addressee:**

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**517451** RESPONSE TO QUESTIONS RAISED BY THE PANEL AT THE ECOLOGICAL RISK ASSESSMENT (ERA) DOCUMENT OVERVIEW MEETING

**# of Pages:** 9

**Doc Date:** 01/01/2004

**Weston Number:** 02-2054

**Author:** , US EPA REGION 1

**Addressee:**

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**517452** RAW PCB DATA FOR REPLICATE SEDIMENT SAMPLES COLLECTED AT THE BENTHIC STATIONS

**# of Pages:** 4

**Doc Date:** 01/01/2004

**Weston Number:** 02-2055

**Author:** , US EPA REGION 1

**Addressee:**

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**517453** PANEL GROUND RULES, GE HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA) - REST OF RIVER

**# of Pages:** 1

**Doc Date:** 01/13/2004

**Weston Number:** 02-2056

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**517454** GROUND RULES FOR PUBLIC, GE HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA) - REST OF RIVER

**# of Pages:** 1  
**Doc Date:** 01/13/2004  
**Weston Number:** 02-2057

**Author:** , US EPA REGION 1

**Addressee:**

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**517455** GROUND RULES FOR EPA AND GE STAFF AND CONTRACT SUPPORT, GE HOUSATONIC ECOLOGICAL RISK ASSESSMENT (ERA) - REST OF RIVER

**# of Pages:** 1  
**Doc Date:** 01/13/2004  
**Weston Number:** 02-2058

**Author:** , US EPA REGION 1

**Addressee:**

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**517459** BIOGRAPHICAL INFORMATION FOR THE ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PANEL

**# of Pages:** 3  
**Doc Date:** 01/01/2004  
**Weston Number:** 02-2059

**Author:** , US EPA REGION 1

**Addressee:**

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**517460** AGENDA, ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW MEETING

**# of Pages:** 1  
**Doc Date:** 01/13/2004  
**Weston Number:** 02-2060

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**517463** PANELIST AGENDA, ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW MEETING

**# of Pages:** 1

**Doc Date:** 01/13/2004

**Weston Number:** 02-2061

**Author:** , US EPA REGION 1

**Addressee:**

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**517464** OBSERVER REGISTRATION SHEET, ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW MEETING

**# of Pages:** 13

**Doc Date:** 01/13/2004

**Weston Number:** 02-2062

**Author:** , US EPA REGION 1

**Addressee:**

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**517465** AGENDA, INTRODUCTORY SESSION, EPA PEER REVIEW PROCESS, HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW

**# of Pages:** 1

**Doc Date:** 08/27/2003

**Weston Number:** 02-2066

**Author:** , US EPA REGION 1

**Addressee:**

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**517466** PANELIST ROLES AND RESPONSIBILITIES, INTRODUCTORY SESSION, EPA PEER REVIEW PROCESS, HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW

**# of Pages:** 2

**Doc Date:** 08/01/2003

**Weston Number:** 02-2067

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**517467** PRESENTATION: HUMAN HEALTH RISK ASSESSMENT (HHRA) DESCRIPTION, INTEGRATED RISK SUMMARY

**# of Pages:** 8  
**Doc Date:** 08/01/2003  
**Weston Number:** 02-2068

**Author:** , US EPA REGION 1

**Addressee:**

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**517468** ATTACHMENT A: LIST OF RELEVANT HUMAN HEALTH RISK ASSESSMENT (HHRA) GUIDANCE / POLICY DOCUMENTS

**# of Pages:** 4  
**Doc Date:** 08/01/2003  
**Weston Number:** 02-2069

**Author:** , US EPA REGION 1

**Addressee:**

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**517469** PRELIMINARY QUESTIONS / ISSUES FOR REVIEW OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 4  
**Doc Date:** 09/01/2003  
**Weston Number:** 02-2070

**Author:** HOLLY A HATTEMER-FREY, NONE

**Addressee:**

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**517470** PRELIMINARY QUESTIONS FOR REVIEW OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 1  
**Doc Date:** 09/01/2003  
**Weston Number:** 02-2071

**Author:** F OWEN HOFFMAN, NONE

**Addressee:**

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File Break: 03.10

517471 PRELIMINARY QUESTIONS FOR REVIEW OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA)

# of Pages: 1

Doc Date: 09/01/2003

Weston Number: 02-2072

Author: JOHN C KISSEL, NONE

Addressee:

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517472 QUESTIONS FOR THE AUTHORS OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA)

# of Pages: 3

Doc Date: 09/05/2003

Weston Number: 02-2073

Author: BARRY RYAN, NONE

Addressee:

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517473 INITIAL QUESTIONS ON HUMAN HEALTH RISK ASSESSMENT (HHRA)

# of Pages: 2

Doc Date: 09/09/2003

Weston Number: 02-2074

Author: STEPHEN T WASHBURN, NONE

Addressee:

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517474 RESIDENTIAL LOW-CONTACT (ADULT NONCANCER) SCREENING RISK-BASED CONCENTRATIONS (SRBC)

# of Pages: 6

Doc Date: 09/01/2003

Weston Number: 02-2075

Author: , US EPA REGION 1

Addressee:

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File Break: 03.10

517475 DRAFT REVISED AGENDA, HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT REVIEW MEETING

# of Pages: 1  
Doc Date: 10/23/2003  
Weston Number: 02-2076

Author: , US EPA REGION 1

Addressee:

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517476 PRESENTATION: OVERVIEW OF GE/HOUSATONIC REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA) APPROACH,  
DOCUMENT OVERVIEW PEER REVIEW MEETING

# of Pages: 10  
Doc Date: 10/23/2003  
Weston Number: 02-2077

Author: SUSAN SVIRSKY, US EPA REGION 1

Addressee:

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517477 PRESENTATION: HUMAN HEALTH RISK ASSESSMENT (HHRA), REGULATORY CONTEXT, POLICY, GUIDANCE

# of Pages: 20  
Doc Date: 10/23/2003  
Weston Number: 02-2078

Author: MARGARET MCDONOUGH, US EPA REGION 1

Addressee:

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517478 PRESENTATION: DOCUMENT REVIEW SESSION INTRODUCTION, HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW

# of Pages: 19  
Doc Date: 10/23/2003  
Weston Number: 02-2079

Author: , US EPA REGION 1

Addressee:

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**File Break: 03.10**

**517479** PRESENTATION: EXPOSURE POINT CONCENTRATIONS

**# of Pages:** 27

**Doc Date:** 10/23/2003

**Weston Number:** 02-2080

**Author:** SCOTT FERSON, APPLIED BIOMATHEMATICS,  
INC.

**Addressee:**

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**517480** PRESENTATION: FLOODPLAIN SOIL CONGENER REGRESSION ANALYSES

**# of Pages:** 5

**Doc Date:** 10/23/2003

**Weston Number:** 02-2081

**Author:** DONNA VORHEES, MENZIE-CURA &  
ASSOCIATES INC

**Addressee:**

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**517481** PRESENTATION: HUMAN HEALTH RISK ASSESSMENT (HHRA), MA DEPARTMENT OF PUBLIC HEALTH (MADPH) SITE-SPECIFIC  
INFORMATION

**# of Pages:** 9

**Doc Date:** 10/23/2003

**Weston Number:** 02-2082

**Author:** MARGARET MCDONOUGH, US EPA REGION 1

**Addressee:**

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**517482** PRESENTATION: SPATIAL WEIGHTING OF PCB CONCENTRATIONS IN THE HOUSATONIC RIVER FLOODPLAIN

**# of Pages:** 8

**Doc Date:** 10/23/2003

**Weston Number:** 02-2083

**Author:** DICK MCGRATH, SLEEMAN HANLEY &  
DINITTO, INC.

**Addressee:**

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**File Break: 03.10**

**517483** PRESENTATION: DIRECT CONTACT RISK ASSESSMENT

**# of Pages:** 43  
**Doc Date:** 10/23/2003  
**Weston Number:** 02-2084

**Author:** JIM WALSH, AVATAR ENVIRONMENTAL

**Addressee:**

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**517484** PRESENTATION: POINT ESTIMATE, FISH AND WATERFOWL CONSUMPTION RISK ASSESSMENT

**# of Pages:** 25  
**Doc Date:** 10/23/2003  
**Weston Number:** 02-2085

**Author:** HARLEE STRAUSS, H STRAUSS ASSOCIATES  
INC

**Addressee:**

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**517485** PRESENTATION: PROBABILISTIC RISK ASSESSMENT FOR HUMAN INGESTION OF PCB-CONTAMINATED FISH FROM THE  
HOUSATONIC RIVER

**# of Pages:** 44  
**Doc Date:** 10/23/2003  
**Weston Number:** 02-2086

**Author:** SCOTT FERSON, APPLIED BIOMATHEMATICS,  
INC.

**Addressee:**

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**517486** PRESENTATION: AGRICULTURAL PRODUCT CONSUMPTION RISK ASSESSMENT, HUMAN HEALTH RISK ASSESSMENT (HHRA)  
DOCUMENT OVERVIEW MEETING

**# of Pages:** 39  
**Doc Date:** 10/23/2003  
**Weston Number:** 02-2087

**Author:** GEORGE FRIES, MENZIE-CURA &  
ASSOCIATES INC

**Addressee:**

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**517487** PRESENTATION: CUMULATIVE RISKS, HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT OVERVIEW MEETING

**# of Pages:** 6

**Doc Date:** 10/23/2003

**Weston Number:** 02-2088

**Author:** MARGARET MCDONOUGH, US EPA REGION 1

**Addressee:**

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**517488** DRAFT, QUESTIONS FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT OVERVIEW MEETING 10/23/2003

**# of Pages:** 2

**Doc Date:** 11/04/2003

**Weston Number:** 02-2089

**Author:** STEPHEN T WASHBURN, NONE

**Addressee:**

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**517489** CLARIFICATION OF QUESTIONS FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT OVERVIEW MEETING HELD  
10/23/2003

**# of Pages:** 2

**Doc Date:** 10/23/2003

**Weston Number:** 02-2090

**Author:** HOLLY A HATTEMER-FREY, NONE

**Addressee:**

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**517490** DRAFT, QUESTIONS FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT OVERVIEW MEETING 10/23/2003

**# of Pages:** 3

**Doc Date:** 10/23/2003

**Weston Number:** 02-2091

**Author:** F OWEN HOFFMAN, NONE

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**517491** DRAFT, QUESTIONS FROM THE HUMAN HEALTH RISK ASSESSMENT (HHRA) DOCUMENT OVERVIEW MEETING 10/23/2003

**# of Pages:** 2  
**Doc Date:** 10/23/2003  
**Weston Number:** 02-2092

**Author:** LEE SHULL, NONE

**Addressee:**

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**517492** DRAFT, REVIEW OF THE HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 17  
**Doc Date:** 11/01/2003  
**Weston Number:** 02-2093

**Author:** HOLLY A HATTEMER-FREY, NONE

**Addressee:**

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**517493** DRAFT COMMENTS, HOUSATONIC REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 7  
**Doc Date:** 11/01/2003  
**Weston Number:** 02-2094

**Author:** F OWEN HOFFMAN, NONE

**Addressee:**

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**517494** DRAFT COMMENTS ON REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)

**# of Pages:** 3  
**Doc Date:** 11/01/2003  
**Weston Number:** 02-2095

**Author:** JOHN C KISSEL, NONE

**Addressee:**

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517495 DRAFT COMMENTS ON REST OF RIVER HUMAN HEALTH RISK ASSESSMENT (HHRA)

# of Pages: 10  
Doc Date: 11/01/2003  
Weston Number: 02-2096

Author: P BARRY RYAN, NONE

Addressee:

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517496 DRAFT COMMENTS, EPA HUMAN HEALTH RISK ASSESSMENT (HHRA)

# of Pages: 5  
Doc Date: 11/01/2003  
Weston Number: 02-2097

Author: STEPHEN T WASHBURN, NONE

Addressee:

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517497 DRAFT, COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA)

# of Pages: 6  
Doc Date: 11/01/2003  
Weston Number: 02-2098

Author: ROGER O MCCLELLAN, NONE

Addressee:

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517498 DRAFT, COMMENTS ON HUMAN HEALTH RISK ASSESSMENT (HHRA)

# of Pages: 38  
Doc Date: 11/01/2003  
Weston Number: 02-2099

Author: LEE SHULL, NONE

Addressee:

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**517600** PANEL GROUND RULES, HUMAN HEALTH RISK ASSESSMENT (HHRA) - REST OF RIVER, 11/18/2003 - 11/20/2003

**# of Pages:** 1

**Doc Date:** 11/10/2003

**Weston Number:** 02-2101

**Author:** , SRA

**Addressee:**

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**517601** GROUND RULES, PEER REVIEW PANEL MEETING HUMAN HEALTH RISK ASSESSMENT (HHRA) - REST OF RIVER, 11/18/2003 - 11/20/2003

**# of Pages:** 1

**Doc Date:** 11/10/2003

**Weston Number:** 02-2102

**Author:** , SRA

**Addressee:**

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**517602** GROUND RULES FOR EPA AND GE STAFF AND CONTRACT SUPPORT, PEER REVIEW PANEL MEETING, HUMAN HEALTH RISK ASSESSMENT (HHRA) - REST OF RIVER, 11/18/2003 - 11/20/2003

**# of Pages:** 1

**Doc Date:** 11/10/2003

**Weston Number:** 02-2103

**Author:** , SRA

**Addressee:**

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**517603** BIOGRAPHICAL INFORMATION FOR THE HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW PANEL

**# of Pages:** 3

**Doc Date:** 11/01/2003

**Weston Number:** 02-2104

**Author:** , SRA

**Addressee:**

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**517604** AGENDA, HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW MEETING

**# of Pages:** 1

**Doc Date:** 11/18/2003

**Weston Number:** 02-2105

**Author:** , SRA

**Addressee:**

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**517605** OBSERVER REGISTRATION, HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW MEETING

**# of Pages:** 13

**Doc Date:** 11/18/2003

**Weston Number:** 02-2107

**Author:** , SRA

**Addressee:**

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**517606** REVISED APPENDIX J TO CONSENT DECREE (CD), EPA PEER REVIEW PROCESS - AS PRESENTED AT HUMAN HEALTH RISK ASSESSMENT (HHRA) PUBLIC PEER REVIEW

**# of Pages:** 3

**Doc Date:** 11/18/2003

**Weston Number:** 02-2108

**Author:** , US EPA REGION 1

**Addressee:**

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**517607** PRESENTATION: HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA) PEER REVIEW PROCESS, DOCUMENT REVIEW SESSION

**# of Pages:** 15

**Doc Date:** 12/18/2003

**Weston Number:** 02-2109

**Author:** , SRA

**Addressee:**

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**517608** PRESENTATION: HOUSATONIC RIVER RCRA FACILITY INVESTIGATION REPORT (RFI), ECOLOGICAL RISK ASSESSMENT (ERA)  
DOCUMENT OVERVIEW SESSION

**# of Pages:** 22  
**Doc Date:** 10/30/2003  
**Weston Number:** 02-2110

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**517609** DRAFT FINAL REPORT, COLLECTION AND ANALYSIS OF WOOD DUCK (AIX SPONSA) EGGS, HOUSATONIC RIVER, PITTSFIELD,  
LENOX, AND LEE, MASSACHUSETTS

**# of Pages:** 33  
**Doc Date:** 08/01/2004  
**Weston Number:** 99-2648

**Author:** , WOODLOT ALTERNATIVES INC

**Addressee:** , WESTON SOLUTIONS INC

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**517754** COMMENTS RELATING TO SHORT-TAILED SHREW DEMOGRAPHY STUDY, ATTACHMENT R TO COMMENTS OF GENERAL  
ELECTRIC COMPANY ON THE ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER

**# of Pages:** 8  
**Doc Date:** 09/29/2003  
**Weston Number:** 02-0559

**Author:** RUDY BOONSTRA, UNIVERSITY OF  
TORONTO/DIVISION OF LIFE SCIENCES

**Addressee:**

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**517755** ANALYSIS OF KIT SURVIVABILITY DATA FROM EPA'S MINK FEEDING STUDY, ATTACHMENT N TO COMMENTS OF GENERAL  
ELECTRIC COMPANY ON THE ECOLOGICAL RISK ASSESSMENT (ERA), REST OF RIVER

**# of Pages:** 5  
**Doc Date:** 09/29/2003  
**Weston Number:** 02-0560

**Author:** , BBL SCIENCES

**Addressee:**

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**517762** TRANSMITTAL OF HUMAN HEALTH RISK ASSESSMENT (HHRA) PEER REVIEW PANEL PRESENTATION

**# of Pages:** 1

**Doc Date:** 10/08/2003

**Weston Number:** 02-1221

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** HOLLY A HATTEMER-FREY, NONE

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**518386** EMAIL TRANSMITTAL OF DIETARY EXPOSURE OF MINK TO FISH FROM THE HOUSATONIC RIVER: INDUCEMENT OF MANDIBULAR AND MAXILLARY SQUAMOUS CELL PROLIFERATION

**# of Pages:** 1

**Doc Date:** 05/12/2003

**Weston Number:** ABPP

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

---

**518611** MEMO REGARDING COMMENTS ON DRAFT ECOLOGICAL RISK ASSASSMENT (ERA), APPENDIX E ASSESSMENT ENDPOINT - AMPHIBIANS (DECEMBER 2002) AND EXPOSURE AND EFFECTS OF CHEMICAL CONTAMINANTS ON TREE SWALLOWS NESTING ALONG THE HOUSATONIC RIVER

**# of Pages:** 4

**Doc Date:** 02/20/2003

**Weston Number:** 02-1949

**Author:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**518651** MEMO REGARDING REVIEW OF ECOLOGICAL RISK ASSASSMENT (ERA), APPENDIX F ASSESSMENT ENDPOINT - FISH

**# of Pages:** 4

**Doc Date:** 02/13/2003

**Weston Number:** 02-1958

**Author:** TOM ANGUS, MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION  
ALAN WEINBERG, MA DEPT OF ENVIRONMENTAL PROTECTION

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**518858** LETTER REGARDING VIROLOGY ASSAYS ON FISH COLLECTED FROM THE HOUSATONIC RIVER

**# of Pages:** 2  
**Doc Date:** 01/21/2004  
**Weston Number:** 02-2180

**Author:** JOHN COLL, US FISH & WILDLIFE SERVICE

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**518893** LETTER TRANSMITTING ECOLOGICAL CHARACTERIZATION OF HOUSATONIC RIVER AND ECOLOGICAL CHARACTERIZATION OF THE HOUSATONIC RIVER DOWNSTREAM OF WOODS POND

**# of Pages:** 1  
**Doc Date:** 11/12/2002  
**Weston Number:** ABHS

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**558610** FISH CONSUMPTION ADVISORY, CALCULATED RISK-BASED LEVELS [REDACTED] (DEFAULT FISH INGESTION RATES AND EXPOSURE ASSUMPTIONS FOR HUMAN HEALTH RISK ASSESSMENTS ATTACHED)

**# of Pages:** 7  
**Doc Date:** 10/28/2011  
**Weston Number:** 02-2596

**Author:** , US EPA REGION 1

**Addressee:**

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**562980** VIDEO: PUBLIC MEETING, ECOLOGICAL RISK ASSESSMENT (ERA), LENOX TOWN HALL, PART 7 OF 9 [RUNNING TIME IS 31:00]

**# of Pages:** 1  
**Doc Date:** 07/17/2003  
**Weston Number:** 02-0469

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**580279** ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC (GE)/HOUSATONIC RIVER SITE, REST OF RIVER, PART 2 OF 4:  
APPENDIX A (PT. 1)

**# of Pages:** 1132  
**Doc Date:** 11/12/2004  
**Weston Number:** ACJS

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**580280** ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC (GE)/HOUSATONIC RIVER SITE, REST OF RIVER, PART 3 OF 4:  
APPENDIX A (PT. 2)

**# of Pages:** 355  
**Doc Date:** 11/12/2004  
**Weston Number:** ACJS

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**580281** ECOLOGICAL RISK ASSESSMENT (ERA) FOR GENERAL ELECTRIC (GE)/HOUSATONIC RIVER SITE, REST OF RIVER, PART 4 OF 4:  
APPENDIX B THROUGH G

**# of Pages:** 6380  
**Doc Date:** 11/12/2004  
**Weston Number:** ACJS

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**591668** VIDEO: HUMAN HEALTH RISK ASSESSMENT (HHRA) PUBLIC MEETING, PITTSFIELD HIGH SCHOOL, PART 2 OF 6 [RUNNING TIME  
IS 31:29]

**# of Pages:** 0  
**Doc Date:** 06/18/2003  
**Weston Number:** 02-0468

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**591669** VIDEO: HUMAN HEALTH RISK ASSESSMENT (HHRA) PUBLIC MEETING, PITTSFIELD HIGH SCHOOL, PART 3 OF 6 [RUNNING TIME IS 33:15]

**# of Pages:** 0  
**Doc Date:** 06/18/2003  
**Weston Number:** 02-0468

**Author:** , US EPA REGION 1

**Addressee:**

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**591670** VIDEO: HUMAN HEALTH RISK ASSESSMENT (HHRA) PUBLIC MEETING, PITTSFIELD HIGH SCHOOL, PART 4 OF 6 [RUNNING TIME IS 9:23]

**# of Pages:** 0  
**Doc Date:** 06/18/2003  
**Weston Number:** 02-0468

**Author:** , US EPA REGION 1

**Addressee:**

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**591671** VIDEO: HUMAN HEALTH RISK ASSESSMENT (HHRA) PUBLIC MEETING, PITTSFIELD HIGH SCHOOL, PART 5 OF 6 [RUNNING TIME IS 10:45]

**# of Pages:** 0  
**Doc Date:** 06/18/2003  
**Weston Number:** 02-0468

**Author:** , US EPA REGION 1

**Addressee:**

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**591672** VIDEO: HUMAN HEALTH RISK ASSESSMENT (HHRA) PUBLIC MEETING, PITTSFIELD HIGH SCHOOL, PART 6 OF 6 [RUNNING TIME IS 8:39]

**# of Pages:** 0  
**Doc Date:** 06/18/2003  
**Weston Number:** 02-0468

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**591673** VIDEO: PUBLIC MEETING, ECOLOGICAL RISK ASSESSMENT (ERA), LENOX TOWN HALL, PART 2 OF 9 [RUNNING TIME IS 36:39]

**# of Pages:** 1

**Doc Date:** 07/17/2003

**Weston Number:** 02-0469

**Author:** , US EPA REGION 1

**Addressee:**

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**591674** VIDEO: PUBLIC MEETING, ECOLOGICAL RISK ASSESSMENT (ERA), LENOX TOWN HALL, PART 3 OF 9 [RUNNING TIME IS 31:38]

**# of Pages:** 1

**Doc Date:** 07/17/2003

**Weston Number:** 02-0469

**Author:** , US EPA REGION 1

**Addressee:**

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**591675** VIDEO: PUBLIC MEETING, ECOLOGICAL RISK ASSESSMENT (ERA), LENOX TOWN HALL, PART 4 OF 9 [RUNNING TIME IS 29:50]

**# of Pages:** 1

**Doc Date:** 07/17/2003

**Weston Number:** 02-0469

**Author:** , US EPA REGION 1

**Addressee:**

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**591676** VIDEO: PUBLIC MEETING, ECOLOGICAL RISK ASSESSMENT (ERA), LENOX TOWN HALL, PART 5 OF 9 [RUNNING TIME IS 18:47]

**# of Pages:** 1

**Doc Date:** 07/17/2003

**Weston Number:** 02-0469

**Author:** , US EPA REGION 1

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 03.10**

**591677** VIDEO: PUBLIC MEETING, ECOLOGICAL RISK ASSESSMENT (ERA), LENOX TOWN HALL, PART 6 OF 9 [RUNNING TIME IS 6:47]

**# of Pages:** 1

**Doc Date:** 07/17/2003

**Weston Number:** 02-0469

**Author:** , US EPA REGION 1

**Addressee:**

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**591678** VIDEO: PUBLIC MEETING, ECOLOGICAL RISK ASSESSMENT (ERA), LENOX TOWN HALL, PART 8 OF 9 [RUNNING TIME IS 31:16]

**# of Pages:** 1

**Doc Date:** 07/17/2003

**Weston Number:** 02-0469

**Author:** , US EPA REGION 1

**Addressee:**

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**591679** VIDEO: PUBLIC MEETING, ECOLOGICAL RISK ASSESSMENT (ERA), LENOX TOWN HALL, PART 9 OF 9 [RUNNING TIME IS 30:18]

**# of Pages:** 1

**Doc Date:** 07/17/2003

**Weston Number:** 02-0469

**Author:** , US EPA REGION 1

**Addressee:**

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**File Break: 04.01**

**43042** CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) RECOMENDATIONS ON THE HOUSATONIC REST OF RIVER  
CONTAMINATED SEDIMENTS SUPERFUND SITE: REGION 1 RESPONSES

**# of Pages:** 8

**Doc Date:** 03/05/2003

**Weston Number:** 02-2161

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** STEPHEN ELLS, US EPA REGION 1  
JUDITH MCCULLEY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 04.01**

**222409** REGIONAL RESPONSE TO CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) UPDATED RECOMMENDATIONS ON THE HOUSATONIC REST OF RIVER CONTAMINATED SEDIMENT SITE **# of Pages: 3**  
**Doc Date: 03/03/2005**  
**Weston Number: ACPF**

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** STEPHEN J ELLS, CONTAMINATED SEDIMENTS TECHNICAL  
LEAH H EVISON, CONTAMINATED SEDIMENTS TECHNICAL

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**222410** CONTAMINATED SEDIMANTS TECHNICAL ADVISORY GROUP (CSTAG) UPDATED RECOMMENDATIONS ON THE HOUSATONIC REST OF RIVER CONTAMINATED SEDIMENT SITE **# of Pages: 2**  
**Doc Date: 11/15/2004**  
**Weston Number: ACPE**

**Author:** STEPHEN J ELLS, CONTAMINATED  
SEDIMENTS TECHNICAL ADVISORY GROUP  
(CSTAG)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**453838** CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) UPDATED RECOMMENDATIONS ON THE HOUSATONIC REST OF RIVER CONTAMINATED SEDIMENT SUPERFUND SITE **# of Pages: 5**  
**Doc Date: 06/15/2009**  
**Weston Number: 02-1180**

**Author:** STEPHEN J ELLS, CONTAMINATED  
SEDIMENTS TECHNICAL ADVISORY GROUP  
(CSTAG)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**453851** MEMO REGARDING CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) RECOMMENDATIONS ON THE HOUSATONIC REST OF RIVER CONTAMINATED SEDIMENT SUPERFUND SITE **# of Pages: 5**  
**Doc Date: 12/13/2002**  
**Weston Number: 02-2520**

**Author:** STEPHEN J ELLS, CONTAMINATED  
SEDIMENTS TECHNICAL ADVISORY GROUP  
(CSTAG)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Page 479 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 04.01**

**497905** PUBLIC COMMENT REGARDING SCHEDULE OF MEETINGS FOR REMEDIATION AND RESTORATION OF REST OF RIVER

**# of Pages:** 1

**Doc Date:** 11/05/2011

**Weston Number:** 02-1998

**Author:** SHEPLEY EVANS, HOUSATONIC VALLEY  
ASSOCIATION (HVA)

**Addressee:** , US EPA REGION 1

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**512155** LETTER REGARDING BOSTON GLOBE ARTICLE: A DITCH RUNS THROUGH IT

**# of Pages:** 2

**Doc Date:** 07/16/2008

**Weston Number:** 02-1222

**Author:** CHARLES L WILDE, BIOGENESIS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**555019** LETTER FROM HOUSATONIC REST OF RIVER MUNICIPAL COMMITTEE WITH COMMENTS REGARDING FORTHCOMING REMEDY  
PLAN

**# of Pages:** 6

**Doc Date:** 03/25/2014

**Weston Number:** 02-2506

**Author:** , GREAT BARRINGTON (MA) TOWN OF

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1  
JIM MURPHY, US EPA REGION 1

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**555789** MEMO REGARDING CONTAMINATED SEDIMENT RISK MANAGEMENT PRINCIPLES

**# of Pages:** 6

**Doc Date:** 04/09/2014

**Weston Number:** 02-2512

**Author:** ROBERT G CIANCIARULO, US EPA REGION 1

**Addressee:** STEPHEN ELLS, US EPA

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**GE - HOUSATONIC RIVER**  
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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 04.01**

<b>558603</b>	EMAIL REGARDING GLENDALE HYDROELECTRIC PROJECT - PCB ISSUES AND COSTS (EMAIL TRANSMITTAL ATTACHED) [REDACTED]	<b># of Pages:</b> 1 <b>Doc Date:</b> 08/21/2013 <b>Weston Number:</b> 02-2599
<hr/>		
<b>Author:</b>	NATHANIEL W KARNS, BERKSHIRE REGIONAL PLANNING COMMISSION	<b>Addressee:</b> MICHAEL J GORSKI, MA DEPT OF ENVIRONMENTAL PROTECTION KENNETH L KIMMELL, MA DEPARTMENT OF ENVIRONMENTAL
<hr/>		
<b>558604</b>	LETTER REGARDING MINIMUM FLOW POWERHOUSE - REVISED INTAKE DESIGN UPDATE, GLENDALE HYDROELECTRIC PROJECT [REDACTED]	<b># of Pages:</b> 6 <b>Doc Date:</b> 07/10/2013 <b>Weston Number:</b> 02-2597
<hr/>		
<b>Author:</b>	SKIP MEDFORD, LITTLEVILLE POWER COMPANY INC	<b>Addressee:</b> JORJA-ANN MARSDEN, STOCKBRIDGE (MA) TOWN OF JEREMIAH MEW, MA DEPT OF ENVIRONMENTAL PROTECTION
<hr/>		
<b>558605</b>	MEMO REGARDING DEVON POWER REMEDIATION PROJECT, DREDGING AND DISPOSAL EVALUATION, HOUSATONIC RIVER, MILFORD, CT, APPLICATION NUMBER NAE-2013-1688	<b># of Pages:</b> 10 <b>Doc Date:</b> 09/19/2013 <b>Weston Number:</b> 02-2600
<hr/>		
<b>Author:</b>	CHARLES N FARRIS, US ARMY CORP OF ENGINEERS	<b>Addressee:</b> LINDSAY FLIEGER, US ARMY CORPS OF ENGINEERS
<hr/>		
<b>558606</b>	LETTER REGARDING TECHNICAL COMMENTS ON THE HOUSATONIC RIVER CLEANUP	<b># of Pages:</b> 6 <b>Doc Date:</b> 11/12/2013 <b>Weston Number:</b> 02-2601
<hr/>		
<b>Author:</b>	PETER DEFUR, ENVIRONMENTAL STEWARDSHIP CONCEPTS	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<hr/>		

**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Page 481 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 04.01**

**558609** MEMO REGARDING BID REQUEST, ECOLOGICAL RESTORATION TECHNICAL MASTER SERVICE AGREEMENT / REQUEST FOR QUOTE (RFQ) 2010-03, COLUMBIA MILL DAM REMOVAL PROJECT / HOUSATONIC RIVER (LEE)

**# of Pages:** 7  
**Doc Date:** 01/06/2010  
**Weston Number:** 02-2595

**Author:** ALEX HACKMAN, MA DIVISION OF ECOLOGICAL RESTORATION

**Addressee:** , MILONE & MACBROOM, INC.  
, PRINCETON HYDO

**558617** MEMO REGARDING EPA/GE DISCUSSIONS: AUGUST 2012 - DECEMBER 2013, POTENTIAL REMEDIAL APPROACHES FOR THE REST OF RIVER

**# of Pages:** 448  
**Doc Date:** 05/28/2014  
**Weston Number:** 02-2603

**Author:** , US EPA REGION 1

**Addressee:**

**File Break: 04.02**

**542210** LETTER REGARDING APPROVAL OF FIELD SAMPLING PLAN / QUALITY ASSURANCE PROJECT PLAN (FSP/QAPP), REVISED JULY 2013 (FSP/QAPP SIGNATURE PAGE ATTACHED)

**# of Pages:** 3  
**Doc Date:** 07/23/2013  
**Weston Number:** 00-0900

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** RICHARD W GATES, GENERAL ELECTRIC CO (GE)

**567450** LETTER REGARDING PACE ANALYTICAL SERVICES, INC. - NOTIFICATION TO GE CONCERNING SOLVENT USED FOR SPIKING OF AQUEOUS SAMPLES BY EPA SW-846 3520 (06/24/2014 LETTER ATTACHED)

**# of Pages:** 35  
**Doc Date:** 09/19/2014  
**Weston Number:** 00-0932

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 04.02**

**569337** MEMO REGARDING 2014 PHASE 4C FLOODPLAIN PROPERTY VERNAL POOL MONITORING SUMMARY (12/17/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 34  
**Doc Date:** 12/09/2014  
**Weston Number:** 01-1825  
AAAR

**Author:** MICHAEL ARGUE, WESTON SOLUTIONS INC

**Addressee:** IZABELA ZAPISEK, AVATAR ENVIRONMENTAL

**File Break: 04.04**

**237324** INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL FOR HOUSATONIC RIVER, REST OF RIVER

**# of Pages:** 404  
**Doc Date:** 09/06/2005  
**Weston Number:** ACWY

**Author:** , AMEC EARTH AND ENVIRONMENTAL

**Addressee:**

**237392** QUARTERLY INSPECTION REPORT (JULY 2005) FOR WOODS POND DAM, HOUSATONIC RIVER, LEE / LENOX, MA (WITH TRANSMITTAL LETTER)

**# of Pages:** 11  
**Doc Date:** 09/12/2005  
**Weston Number:** 02-0594

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DALE YOUNG, MA DEPT OF ENVIRONMENTAL PROTECTION

**240756** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL, REST OF THE RIVER

**# of Pages:** 1  
**Doc Date:** 11/08/2005  
**Weston Number:** ACZA  
ACYM

**Author:** ASTRID HAGENGUTH, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
Modification and Selection of Remedial Action, 10-20-2016

Phase: 0531 - Remedy Characterization

File Break: 04.04

240757 COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

# of Pages: 5

Doc Date: 11/15/2005

Weston Number: ACZA  
ACYZ

Author: ALISON COENEN ABRAMS, GREAT  
BARRINGTON (MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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240758 COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

# of Pages: 2

Doc Date: 11/17/2005

Weston Number: ACZA  
02-0841

Author: BETSY WINGFIELD, CT DEPT OF  
ENVIRONMENTAL PROTECTION

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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240759 COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL, HOUSATONIC CLEAN-UP

# of Pages: 1

Doc Date: 11/11/2005

Weston Number: ACZA  
ACYQ

Author: JAMES MURRAY, HILLSDALE (NY) RESIDENT

Addressee: , US EPA REGION 1

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240760 COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

# of Pages: 7

Doc Date: 11/15/2005

Weston Number: ACZA  
02-0844

Author: JUDITH HERKIMER, HOUSATONIC  
ENVIRONMENTAL ACTION LEAGUE INC  
(HEAL)

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 04.04**

**240761** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

**# of Pages:** 2

**Doc Date:** 11/09/2005

**Weston Number:** ACZA  
02-0848  
ACYY

**Author:** JESSE KLINGEBIEL, HOUSATONIC RIVER  
COMMISSION

**Addressee:**  
SUSAN SVIRSKY, US EPA REGION 1

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**240762** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

**# of Pages:** 2

**Doc Date:** 11/15/2005

**Weston Number:** ACZA  
ACYX

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER  
INITIATIVE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**240763** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

**# of Pages:** 1

**Doc Date:** 11/05/2005

**Weston Number:** ACZA  
02-0843

**Author:** DENNIS REGAN, HOUSATONIC VALLEY  
ASSOCIATION (HVA)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**240764** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

**# of Pages:** 2

**Doc Date:** 11/15/2005

**Weston Number:** ACZA  
02-0845

**Author:** JANE WINN, BERKSHIRE ENVIRONMENTAL  
ACTION TEAM

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 04.04**

**240765** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

**# of Pages:** 1

**Doc Date:** 11/08/2005

**Weston Number:** ACZA  
ACYN

**Author:** LYNN FOWLER, HOUSATONIC RIVER  
COMMISSION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**240766** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

**# of Pages:** 2

**Doc Date:** 11/15/2005

**Weston Number:** ACZA  
02-0846

**Author:** RENEE LAUBACH, MASSACHUSETTS  
AUDUBON SOCIETY

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**240767** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

**# of Pages:** 2

**Doc Date:** 10/24/2005

**Weston Number:** ACZA  
ACYL

**Author:** KENNETH FINKLESTEIN, US NATIONAL  
OCEANIC AND ATMOSPHERIC  
ADMINISTRATION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**240768** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

**# of Pages:** 1

**Doc Date:** 11/18/2005

**Weston Number:** ACZA

**Author:** MARGARET MINER, RIVERS ALLIANCE OF  
CONNECTICUT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.04**

**240769** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

**# of Pages:** 3

**Doc Date:** 11/15/2005

**Weston Number:** ACZA  
02-0847

**Author:** KENNETH MUNNEY, US DOI/US FISH &  
WILDLIFE SERVICE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**240770** COMMENTS ON INTERIM MEDIA PROTECTION GOAL (IMPG) PROPOSAL

**# of Pages:** 6

**Doc Date:** 11/10/2005

**Weston Number:** ACZA  
02-0849

**Author:** SUSAN STEENSTRUP, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**242308** COMMENTS ON AND DISAPPROVAL OF INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL

**# of Pages:** 38

**Doc Date:** 12/09/2005

**Weston Number:** 02-0839

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**244829** REVISED DUE DATES PURSUANT TO 12/09/2005 DISAPPROVAL LETTER, INTERIM MEDIA PROTECTION GOALS (IMPG)

**# of Pages:** 2

**Doc Date:** 12/21/2005

**Weston Number:** 02-0840

**Author:** TIMOTHY CONWAY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.04**

**244837** GENERAL ELECTRIC'S STATEMENT OF POSITION ON OBJECTIONS TO EPA'S DISAPPROVAL OF INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 23  
**Doc Date:** 01/23/2006  
**Weston Number:** 02-0599

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**244839** AGREEMENT TO STAY PROCEEDINGS, INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL DISPUTE RESOLUTION

**# of Pages:** 1  
**Doc Date:** 01/25/2006  
**Weston Number:** ADAT

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**248143** INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL, REST OF RIVER, REVISED (WITH TRANSMITTAL LETTER)

**# of Pages:** 262  
**Doc Date:** 03/09/2006  
**Weston Number:** ADCE

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:**

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**248201** REVIEW OF REVISED INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL

**# of Pages:** 3  
**Doc Date:** 04/03/2006  
**Weston Number:** ADCU

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 04.04**

**487318** NATIONAL REMEDY REVIEW BOARD (NRRB) SITE INFORMATION PACKAGE (SIP) FOR THE HOUSATONIC RIVER, REST OF RIVER **# of Pages:** 510  
**Doc Date:** 06/01/2011  
**Weston Number:** AANL

**Author:** , WESTON SOLUTIONS INC **Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**487339** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER **# of Pages:** 3  
**Doc Date:** 05/26/2011  
**Weston Number:** 02-2195

**Author:** KENNETH FINKELSTEIN, US NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION **Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**487340** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER **# of Pages:** 14  
**Doc Date:** 06/22/2011  
**Weston Number:** 02-2196

**Author:** LAURA JOHNSON, MASSACHUSETTS AUDUBON SOCIETY **Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**487341** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER **# of Pages:** 4  
**Doc Date:** 06/23/2011  
**Weston Number:** 02-2197

**Author:** RENE C WOOD, BERKSHIRE REGIONAL PLANNING COMMISSION **Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**File Break: 04.04**

**487342** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER **# of Pages:** 12  
**Doc Date:** 06/27/2011  
**Weston Number:** 02-2198

**Author:** PETER DEFUR, ENVIRONMENTAL STEWARDSHIP CONCEPTS

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**487343** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER **# of Pages:** 3  
**Doc Date:** 06/29/2011  
**Weston Number:** 02-2199

**Author:** NATHANIEL W KARNs, BERKSHIRE REGIONAL PLANNING COMMISSION

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**487344** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER **# of Pages:** 2  
**Doc Date:** 06/29/2011  
**Weston Number:** 02-2200

**Author:** SHEPLEY EVANS, HOUSATONIC VALLEY ASSOCIATION (HVA)

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**487345** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER **# of Pages:** 3  
**Doc Date:** 06/30/2011  
**Weston Number:** 02-2201

**Author:** VALERIE ANDERSEN, PITTSFIELD (MA) RESIDENT

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**File Break: 04.04**

**487346** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER **# of Pages:** 2  
**Doc Date:** 06/30/2011  
**Weston Number:** 02-2202

**Author:** MARK JESTER, BERKSHIRE COUNTY LEAGUE OF SPORTSMEN **Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**487347** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER **# of Pages:** 7  
**Doc Date:** 06/30/2011  
**Weston Number:** 02-2203

**Author:** THELMA BARZOTTINI, CITIZENS FOR PCB REMOVAL **Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**487348** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER (05/20/2008 AND 12/20/2010 COMMENT LETTERS ATTACHED) **# of Pages:** 3  
**Doc Date:** 06/30/2011  
**Weston Number:** 02-2204

**Author:** THOMAS R CHAPMAN, US DEPT OF INTERIOR - FISH & WILDLIFE SERVICE **Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**487349** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER (SUMMARY OF POSITION ATTACHED) **# of Pages:** 54  
**Doc Date:** 06/30/2011  
**Weston Number:** 02-2205

**Author:** ANN R KLEE, GENERAL ELECTRIC CO (GE) **Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**File Break: 04.04**

**487350** COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER **# of Pages:** 2  
**Doc Date:** 06/30/2011  
**Weston Number:** 02-2206

**Author:** JAMES RUBERTO, PITTSFIELD (MA) CITY OF

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**487354** MEMO REGARDING CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) AND NATIONAL REMEDY REVIEW BOARD (NRRB) PROPOSED OPERATIONAL CHANGES (DRAFT) **# of Pages:** 2  
**Doc Date:** 06/01/2011  
**Weston Number:** 02-1937

**Author:** ELIZABETH SOUTHERLAND, US EPA

**Addressee:**

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**487355** EMAIL REGARDING PROPOSED CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG) / NATIONAL REMEDY REVIEW BOARD (NRRB) OPERATIONAL CHANGES (EMAIL HISTORY ATTACHED) **# of Pages:** 2  
**Doc Date:** 07/14/2011  
**Weston Number:** 02-2576

**Author:** ELIZABETH SOUTHERLAND, US EPA

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**487356** LETTER REGARDING SUMMARY OF COMMONWEALTH OF MASSACHUSETTS' POSITION ON THE PROPER REMEDIAL APPROACH FOR REST OF RIVER, COMMENT TO NATIONAL REMEDY REVIEW BOARD (NRRB) **# of Pages:** 94  
**Doc Date:** 07/23/2011  
**Weston Number:** 02-2207

**Author:** MARY GRIFFIN, MA DEPARTMENT OF FISHERIES WILDLIFE & ENVIRONMENTAL LAW ENFORCEMENT

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1  
, NATIONAL REMEDY REVIEW BOARD

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**File Break: 04.04**

**487357** EMAIL REGARDING COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB) ON REST OF RIVER

**# of Pages:** 4

**Doc Date:** 07/01/2011

**Weston Number:** 02-2208

**Author:** C JEFFREY COOK, COHEN KINNE VALICENTI  
COOK LLP

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1  
, NATIONAL REMEDY REVIEW BOARD

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**487366** LETTER REGARDING PUBLIC COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB) REGARDING REST OF RIVER REMEDY  
RECOMMENDATIONS (01/28/2011 COMMENT LETTER FROM CT DEP ATTACHED)

**# of Pages:** 7

**Doc Date:** 07/27/2011

**Weston Number:** 02-2210

**Author:** AUDREY COLE, HOUSATONIC  
ENVIRONMENTAL ACTION LEAGUE INC  
(HEAL)

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1  
, NATIONAL REMEDY REVIEW BOARD

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**487367** LETTER REGARDING PUBLIC COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB) REGARDING REST OF RIVER REMEDY  
RECOMMENDATIONS

**# of Pages:** 4

**Doc Date:** 07/27/2011

**Weston Number:** 02-2209

**Author:** BRUCE WINN, BERKSHIRE ENVIRONMENTAL  
ACTION TEAM

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1  
, NATIONAL REMEDY REVIEW BOARD

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**487368** LETTER REGARDING REVISED PUBLIC COMMENTS TO EPA NATIONAL REMEDY REVIEW BOARD (NRRB) REGARDING OCTOBER  
2010 REVISED CORRECTIVE MEASURES STUDY (CMS)

**# of Pages:** 10

**Doc Date:** 07/27/2011

**Weston Number:** 02-2211

**Author:** THELMA BARZOTTINI, CITIZENS FOR PCB  
REMOVAL

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1  
, NATIONAL REMEDY REVIEW BOARD

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**487369** UPDATED COMBINED STAKEHOLDER COMMENTS TO NATIONAL REMEDY REVIEW BOARD (NRRB), REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER

**# of Pages:** 250  
**Doc Date:** 07/01/2011  
**Weston Number:** 02-2212

**Author:** VALERIE ANDERSEN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**512134** MAP DEPICTING CORE HABITAT AREAS, HOUSATONIC RIVER PRIMARY STUDY AREA (PSA)

**# of Pages:** 1  
**Doc Date:** 05/21/2012  
**Weston Number:** 02-2526

**Author:** , MA DEPARTMENT OF FISHERIES WILDLIFE  
& ENVIRONMENTAL LAW ENFORCEMENT

**Addressee:**

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**512139** LETTER REGARDING PUBLIC COMMENT ON INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL

**# of Pages:** 2  
**Doc Date:** 12/02/2005  
**Weston Number:** ACZT

**Author:** STEPHANIE BRACKETT, STRATFORD ACTION  
FOR THE ENVIRONMENT

**Addressee:** , US EPA REGION 1

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**512149** MAP DEPICTING PART OF THE HOUSATONIC RIVER SHOWING PRIMARY STUDY AREA (PSA), HIGH SPECIES RICHNESS, AND VERNAL POOLS

**# of Pages:** 1  
**Doc Date:** 05/21/2012  
**Weston Number:** 02-2527

**Author:** , MA DEPARTMENT OF FISHERIES WILDLIFE  
& ENVIRONMENTAL LAW ENFORCEMENT

**Addressee:**

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**512154** FORM TRANSMITTING CD-ROM CONTAINING PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 05/21/2008

**Weston Number:** 02-1086

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512236** EMAIL REGARDING MONTE CARLO INPUT FILES FOR INTERIM MEDIA PROTECTION GOALS (IMPG)

**# of Pages:** 3

**Doc Date:** 12/27/2005

**Weston Number:** 02-2008  
ACZY

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512450** MEETING SUMMARY FOR MEETING WITH GE REGARDING DISCUSSIONS ON THE HOUSATONIC STATUS REPORT

**# of Pages:** 8

**Doc Date:** 05/22/2012

**Weston Number:** 02-2168

**Author:** , US EPA REGION 1

**Addressee:**

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**512451** EPA FOLLOW-UP TO MEETING NOTES FROM 05/22/2012 MEETING WITH GENERAL ELECTRIC

**# of Pages:** 5

**Doc Date:** 06/05/2012

**Weston Number:** 02-2163

**Author:** , US EPA REGION 1

**Addressee:**

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512452 EMAIL REGARDING TRANSMITTAL OF INFORMATION REQUESTED BY GE, 01/31/2012 FOOD CHAIN MODEL (FCM) RUNS AND  
ADDITIONAL METRICS

# of Pages: 2  
Doc Date: 06/08/2012  
Weston Number: 02-2164

Author: TIMOTHY CONWAY, US EPA REGION 1

Addressee: THOMAS HILL, GENERAL ELECTRIC CO (GE)

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512453 FOOD CHAIN MODEL (FCM) RUNS

# of Pages: 42  
Doc Date: 01/31/2012  
Weston Number: 02-2165

Author: , US EPA REGION 1

Addressee:

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512454 ADDITIONAL METRICS FROM MODEL RUNS

# of Pages: 7  
Doc Date: 01/31/2012  
Weston Number: 02-2166

Author: , US EPA REGION 1

Addressee:

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512455 MAP DEPICTING CORE AREAS (CORE AREA 2), HOUSATONIC RIVER PRIMARY STUDY AREA (PSA)

# of Pages: 1  
Doc Date: 06/12/2012  
Weston Number: 02-2167

Author: , MA DEPT OF FISHERIES WILDLIFE AND  
ENVIRONMENTAL LAW ENFORCEMENT

Addressee:

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**517423** LETTER REGARDING GE'S INTERIM MEDIA PROTECTION GOALS (IMPG) PROPOSAL

**# of Pages:** 1

**Doc Date:** 11/15/2005

**Weston Number:** 02-2010

**Author:** MARGARET MINER, RIVERS ALLIANCE OF CONNECTICUT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**518698** MEMO REGARDING CAP CROSS SECTION REFINEMENT - LAYER SIZING, REST OF RIVER - REACH 5A

**# of Pages:** 13

**Doc Date:** 02/24/2012

**Weston Number:** 02-2245  
02-2028

**Author:** NICHOLAS DAGOSTINO, STANTEC CONSULTING

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**518800** CHANNEL DYNAMICS AND ECOLOGICAL CONDITIONS IN THE HOUSATONIC RIVER PRIMARY STUDY AREA (PSA) (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 55

**Doc Date:** 02/02/2012

**Weston Number:** 02-2242  
02-2030

**Author:** , BIOHABITATS INCORPORATED

**Addressee:**

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**518874** MEMO REGARDING BACK CALCULATING THE NUMBER OF FISH MEALS ASSOCIATED WITH REASONABLE MAXIMUM EXPOSURE (RME) AND CENTRAL TENDENCY EXPOSURE (CTE) RISK LEVELS FOR SEDIMENTS ALTERNATIVES

**# of Pages:** 21

**Doc Date:** 10/10/2011

**Weston Number:** 02-2221

**Author:** DONNA VORHEES, SCIENCE COLLECTIVE

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**518875** LETTER REGARDING REVIEW OF PUBLIC WATER SUPPLY SOURCES ALONG HOUSATONIC RIVER

**# of Pages:** 2

**Doc Date:** 05/19/2011

**Weston Number:** AAMV

**Author:** THOMAS R CZELUSNIAK, ROY F WESTON INC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**518879** FOOD CHAIN MODEL (FCM) SIMULATION RUNS, OUTPUT FOR COMBINATIONS LABELED 1 TO 9

**# of Pages:** 42

**Doc Date:** 06/12/2012

**Weston Number:** 02-2248  
02-2222

**Author:** , WARREN PINNACLE CONSULTING

**Addressee:**

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**518890** LETTER REGARDING PERFORMANCE STANDARDS FOR AGRICULTURAL PRODUCT CONSUMPTION

**# of Pages:** 6

**Doc Date:** 07/20/2012

**Weston Number:** 02-2227

**Author:** DONNA VORHEES, SCIENCE COLLECTIVE

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**518891** TECHNICAL MEMO REGARDING REVIEW OF GENERAL ELECTRIC FISH TREND ANALYSIS

**# of Pages:** 11

**Doc Date:** 07/24/2012

**Weston Number:** 02-2224

**Author:** GARY LAWRENCE, GOLDR ASSOCIATES INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**518892** TECHNICAL MEMO REGARDING UPDATED TREND ANALYSIS FOR HOUSATONIC RIVER FISH INCLUDING 2011 COLLECTIONS **# of Pages:** 20  
**Doc Date:** 05/14/2012  
**Weston Number:** 02-2223

**Author:** GARY LAWRENCE, GOLDR ASSOCIATES INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**518898** REGIONAL RESPONSE TO THE NATIONAL REMEMDY REVIEW BOARD (NRRB) COMMENTS ON THE SITE INFORMATION PACKAGE **# of Pages:** 395  
(SIP) **Doc Date:** 08/03/2012  
**Weston Number:** AARX

**Author:** , US EPA REGION 1

**Addressee:**

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**519404** MEMO REGARDING NATIONAL REMEDY REVIEW BOARD (NRRB) RECOMMENDATIONS FOR THE HOUSATONIC RIVER, REST OF **# of Pages:** 7  
RIVER **Doc Date:** 10/20/2011  
**Weston Number:** 02-2232  
02-2251

**Author:** STEPHEN J ELLS, CONTAMINATED  
SEDIMENTS TECHNICAL ADVISORY GROUP  
(CSTAG)

**Addressee:** JAMES T OWENS III, US EPA REGION 1

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**519421** MEMO REGARDING REGIONAL RESPONSE TO THE NATIONAL REMEMDY REVIEW BOARD (NRRB) RECOMMENDATIONS **# of Pages:** 9  
**Doc Date:** 08/03/2012  
**Weston Number:** 02-2237

**Author:** JAMES T OWENS III, US EPA REGION 1

**Addressee:** STEPHEN J ELLS, CONTAMINATED SEDIMENTS TECHNICAL  
AMY LEGARE, US EPA - HEADQUARTERS

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**519422** PRELIMINARY DRAFT OUTLINE OF POTENTIAL PERFORMANCE STANDARDS FOR ALTERNATIVE SED 9/FP 4 MOD

**# of Pages:** 33  
**Doc Date:** 08/01/2012  
**Weston Number:** 02-2238

**Author:** , US EPA REGION 1

**Addressee:**

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**519423** LETTER REGARDING CORE HABITAT AREAS IN THE PRIMARY STUDY AREA (PSA)

**# of Pages:** 6  
**Doc Date:** 07/31/2012  
**Weston Number:** 02-2244  
02-2233  
02-2239

**Author:** JON REGOSIN, MA DIVISION OF FISHERIES

**Addressee:**

ROBERT G CIANCIARULO, US EPA REGION 1

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**519424** REVISED COMPARATIVE ANALYSIS OF ALTERNATIVE, APPENDIX B TO REGIONAL RESPONSE TO NATIONAL REMEDY REVIEW BOARD (NRRB) COMMENTS ON THE SITE INFORMATION PACKAGE (SIP)

**# of Pages:** 265  
**Doc Date:** 08/03/2012  
**Weston Number:** 02-2240

**Author:** , US EPA REGION 1

**Addressee:**

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**519425** USE OF CHANNEL REALIGNMENT ALONG THE HOUSATONIC RIVER FOR RESTORATION AND REMEDIATION OF PCB CONTAMINATION

**# of Pages:** 11  
**Doc Date:** 08/03/2012  
**Weston Number:** 02-2241

**Author:** , US EPA REGION 1

**Addressee:**

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**519426** TECHNICAL MEMORANDUM REGARDING REVIEW OF RECENT STUDIES OF ACTIVATED CARBON AMENDMENT OF CANTAMINATED SEDIMENT, WITH REFERENCE TO BIOAVAILABILITY, ECOTOXICOLOGY, AND ENGINEERING CONSIDERATIONS FOR ACTIVATED CARBON APPLICATION

**# of Pages:** 7  
**Doc Date:** 07/27/2012  
**Weston Number:** 02-2243

**Author:** DICK MCGRATH, ISOSCELES GROUP

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**519427** COMPARISON METRICS, ATTACHMENT B-6 TO REGIONAL RESPONSE TO THE NATIONAL REMEDY REVIEW BOARD (NRRB) COMMENTS ON THE SITE INFORMATION PACKAGE (SIP)

**# of Pages:** 16  
**Doc Date:** 08/03/2012  
**Weston Number:** 02-2246

**Author:** , US EPA REGION 1

**Addressee:**

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**519428** MEMO REGARDING POST-EAST BRANCH REMEDIATION BOUNDARY CONDITIONS

**# of Pages:** 13  
**Doc Date:** 07/23/2012  
**Weston Number:** 02-2247

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC  
DICK MCGRATH, ISOSCELES GROUP

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**519429** PRELIMINARY DRAFT SUMMARY OF APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS (ARAR) FOR ALTERNATIVE SED 9/FP 4 MOD, APPENDIX A TO REGIONAL RESPONSE TO THE NATIONAL REMEDY REVIEW BOARD (NRRB) COMMENTS ON THE SITE INFORMATION PACKAGE (SIP)

**# of Pages:** 41  
**Doc Date:** 08/03/2012  
**Weston Number:** 02-2249

**Author:** , US EPA REGION 1

**Addressee:**

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**519430** MEMO REGARDING SED 9/FP 4 MOD/TD 1 RR COST ASSUMPTIONS

**# of Pages:** 11

**Doc Date:** 07/25/2012

**Weston Number:** 02-2236  
02-2250

**Author:** TONY DELANO, ROY F WESTON INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**519431** TECHNICAL MEMORANDUM REGARDING HOUSATONIC RIVER FOOD CHAIN MODEL (FCM) TECHNICAL SUPPORT - ASSESSMENT  
OF RECENT TISSUE PCB CHEMISTRY AND LIPID DATA

**# of Pages:** 18

**Doc Date:** 07/23/2012

**Weston Number:** 02-2252  
02-2225

**Author:** GARY LAWRENCE, GOLDR ASSOCIATES INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**519432** SCREENING EVALUATION OF HYDRAULIC EFFICIENCY OF WOODS POND

**# of Pages:** 22

**Doc Date:** 08/03/2012

**Weston Number:** 02-2253

**Author:** , US EPA REGION 1

**Addressee:**

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**519433** BANK EROSION/RESTORATION - HOUSATONIC RIVER

**# of Pages:** 13

**Doc Date:** 08/03/2012

**Weston Number:** 02-2255

**Author:** , US EPA REGION 1

**Addressee:**

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**519489** WORKPLAN FOR DISCUSSIONS BETWEEN EPA, MA DEPARTEMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP) AND GE

**# of Pages:** 3  
**Doc Date:** 08/26/2012  
**Weston Number:** 02-2264

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**519497** TABLE 1. SPECIES AND NATURAL COMMUNITIES INCLUDED IN CORE AREA 1 DELINEATION

**# of Pages:** 1  
**Doc Date:** 08/29/2012  
**Weston Number:** 02-2265

**Author:** , US EPA REGION 1

**Addressee:**

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**519498** TABLE 2. SPECIES AND NATURAL COMMUNITIES INCLUDED IN CORE AREA 2 DELINEATION

**# of Pages:** 1  
**Doc Date:** 08/29/2012  
**Weston Number:** 02-2266

**Author:** , US EPA REGION 1

**Addressee:**

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**519845** MEETING NOTES ON DISCUSSIONS BETWEEN EPA, MA DEPARTEMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP) AND GE

**# of Pages:** 6  
**Doc Date:** 08/20/2012  
**Weston Number:** 02-2263

**Author:** , CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**File Break: 04.04**

**521973** TABLE WITH PCB CONCENTRATION RANGES BINNED BY BANK EROSION HAZARD INDEX (BEHI) RATING FOR REACHES 5A AND 5B

**# of Pages:** 1  
**Doc Date:** 11/28/2011  
**Weston Number:** 02-2277

**Author:** , US EPA REGION 1

**Addressee:**

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**521974** FIGURE DEPICTING THE BANK EROSION HAZARD INDEX (BEHI) CLASSIFICATION FOR REACH 5A BANKS FROM A SCALE OF EXTREME TO VERY LOW LOW

**# of Pages:** 1  
**Doc Date:** 08/28/2012  
**Weston Number:** 02-2275

**Author:** , US EPA REGION 1

**Addressee:**

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**521975** FIGURE DEPICTING THE BANK EROSION HAZARD INDEX (BEHI) CLASSIFICATION FOR REACH 5A BANKS FROM A SCALE OF MODERATE HIGH TO EXTREME

**# of Pages:** 1  
**Doc Date:** 11/17/2011  
**Weston Number:** 02-2276

**Author:** , US EPA REGION 1

**Addressee:**

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**521976** FIGURE DEPICTING EXPOSURE AREAS (EA) 10 AND 19 WITH CORE AREA 1 OVERLAP

**# of Pages:** 1  
**Doc Date:** 09/05/2012  
**Weston Number:** 02-2278

**Author:** , US EPA REGION 1

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.04**

**521977** FIGURE DEPICTING GE'S FP4 COVERAGE AND EXPOSURE AREAS (EA) WITH CORE AREA 1 COVERAGE

**# of Pages:** 1  
**Doc Date:** 11/17/2011  
**Weston Number:** 02-2279

**Author:** , US EPA REGION 1

**Addressee:**

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**522315** MEETING NOTES FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE

**# of Pages:** 9  
**Doc Date:** 09/13/2012  
**Weston Number:** 02-2282

**Author:** PATRICK FIELD, CONSENSUS BUILDING INSTITUTE INC

**Addressee:**

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**522316** DESCRIPTION OF MEETING SUMMARY ATTACHMENTS FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE

**# of Pages:** 1  
**Doc Date:** 09/13/2012  
**Weston Number:** 02-2283

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**522317** SUMMARY OF GE PRESENTATION ABOUT FLOODPLAIN IMPACTS OF SED 9/4P 4 MOD

**# of Pages:** 10  
**Doc Date:** 09/13/2012  
**Weston Number:** 02-2284

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.04**

**522318** PRESENTATION ON HOUSATONIC RIVER FLOODPLAIN EVALUATION OF SED 9/4P 4 MOD

**# of Pages:** 19  
**Doc Date:** 09/12/2012  
**Weston Number:** 02-2285

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:**

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**522319** PRESENTATION ON ECOLOGICAL IMPACTS OF STATUS REPORT CONCEPT ON THE HOUSATONIC RIVER FLOODPLAIN ECOSYSTEM

**# of Pages:** 28  
**Doc Date:** 09/13/2012  
**Weston Number:** 02-2286

**Author:** ROBERT P BROOKS, BROOKS CONSULTING

**Addressee:**

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**522320** PRESENTATION ON TIME, SPACE, AND INVASIVE PLANT SPECIES IN THE HOUSATONIC RIVER FLOODPLAIN

**# of Pages:** 37  
**Doc Date:** 09/13/2012  
**Weston Number:** 02-2287

**Author:** MALCOLM HUNTER, UNIVERSITY OF MAINE -  
ORONO

**Addressee:**

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**522321** PRESENTATION ON MASSACHUSETTS ENDANGERED SPECIES ACT (MESA) SPECIES EVALUATION

**# of Pages:** 34  
**Doc Date:** 09/13/2012  
**Weston Number:** 02-2288

**Author:** DENNIS J LOWRY, AECOM

**Addressee:**

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**File Break: 04.04**

**522322** PRESENTATION ON FLOODPLAIN ISSUES: VERNAL POOLS

**# of Pages:** 51  
**Doc Date:** 09/13/2012  
**Weston Number:** 02-2289

**Author:** ARAM CALHOUN, UNIVERSITY OF MAINE

**Addressee:**

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**522323** PRESENTATION ON SUMMARY OF ECOLOGICAL IMPACTS AND CONCERNS OF THE STATUS REPORT CONCEPT

**# of Pages:** 4  
**Doc Date:** 09/13/2012  
**Weston Number:** 02-2290

**Author:** ROBERT P BROOKS, BROOKS CONSULTING

**Addressee:**

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**522324** CURRICULA VITAE FOR CONSULTANTS INVITED BY GE TO PROVIDE INFORMATION ABOUT THE ECOLOGICAL IMPACT OF THE PROPOSED REMEDIATION APPROACH

**# of Pages:** 31  
**Doc Date:** 09/13/2012  
**Weston Number:** 02-2291

**Author:** ROBERT P BROOKS, BROOKS CONSULTING

**Addressee:**

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**522325** A REVIEW OF LITERATURE ON ISSUES REGARDING RESTORING, CREATING, AND MITIGATING VERNAL POOLS

**# of Pages:** 14  
**Doc Date:** 09/13/2012  
**Weston Number:** 02-2292

**Author:** ROBERT P BROOKS, BROOKS CONSULTING

**Addressee:**

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**File Break: 04.04**

**522367** DRAFT AGENDA ITEMS, RIVER BED AND BANKS MEETING TOPICS

**# of Pages:** 1  
**Doc Date:** 09/20/2012  
**Weston Number:** 02-2302

**Author:** , US EPA REGION 1

**Addressee:**

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**522368** PRESENTATION ON HOUSATONIC RIVER REMEDIATION GOALS AND POTENTIAL APPROACHES TO CLEANUP, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT AND GENERAL ELECTRIC

**# of Pages:** 16  
**Doc Date:** 09/20/2012  
**Weston Number:** 02-2297

**Author:** , US EPA REGION 1

**Addressee:**

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**522369** PRESENTATION ON NATURAL CHANNEL DESIGN, BANK PROCESSES, AND POTENTIAL PERFORMANCE STANDARDS, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT AND GENERAL ELECTRIC

**# of Pages:** 38  
**Doc Date:** 09/20/2012  
**Weston Number:** 02-2298

**Author:** , US EPA REGION 1

**Addressee:**

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**522370** MEETING NOTES FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE

**# of Pages:** 12  
**Doc Date:** 09/20/2012  
**Weston Number:** 02-2299

**Author:** , US EPA REGION 1

**Addressee:**

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**File Break: 04.04**

**522371** PRESENTATION ON EPA VIEWS ON EXCAVATION FROM WITHIN THE RIVER IN REACH 5A, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT AND GENERAL ELECTRIC

**# of Pages:** 8  
**Doc Date:** 09/20/2012  
**Weston Number:** 02-2300

**Author:** , US EPA REGION 1

**Addressee:**

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**522372** PRESENTATION ON POTENTIAL PERFORMANCE STANDARDS FOR ENGINEERED CAP DESIGN, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT AND GENERAL ELECTRIC

**# of Pages:** 3  
**Doc Date:** 09/20/2012  
**Weston Number:** 02-2301

**Author:** , US EPA REGION 1

**Addressee:**

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**522382** MAY 2009 BANK EROSION HAZARD INDEX (BEHI) PHOTOGRAPHS WITH LOG AND DETAILED RATING SCALE

**# of Pages:** 81  
**Doc Date:** 05/01/2009  
**Weston Number:** 02-2295

**Author:** DAVID BIDELESPACH, STANTEC CONSULTING

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**522384** LIST OF EXAMPLE VENDORS WITH EQUIPMENT FOR POTENTIAL USE IN SHALLOW WATERS DURING CONSTRUCTION ACTIVITIES, PREPARED TO SUPPORT EPA, STATE, AND GE TECHNICAL MEETINGS

**# of Pages:** 1  
**Doc Date:** 10/04/2012  
**Weston Number:** 02-2303

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:**

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**File Break: 04.04**

**522385** EXAMPLES OF SITES WITH CONSTRUCTION ACTIVITIES CONDUCTED IN-CHANNEL, PREPARED TO SUPPORT EPA, STATE, AND GE TECHNICAL MEETINGS

**# of Pages:** 5  
**Doc Date:** 10/04/2012  
**Weston Number:** 02-2303

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:**

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**522397** MEETING NOTES FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE

**# of Pages:** 10  
**Doc Date:** 10/01/2012  
**Weston Number:** 02-2309

**Author:** , US EPA REGION 1

**Addressee:**

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**522398** PRESENTATION ON REACH 5 BACKWATERS, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT, AND EPA

**# of Pages:** 25  
**Doc Date:** 10/01/2012  
**Weston Number:** 02-2310

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**522399** PRESENTATION ON ENGINEERED CAP EVALUATION, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT, AND EPA

**# of Pages:** 25  
**Doc Date:** 10/01/2012  
**Weston Number:** 02-2311

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**File Break: 04.04**

**524600** PRESENTATION ON MODEL UNCERTAINTY, IMPLICATIONS FOR DEVELOPING PERFORMANCE STANDARDS AND PREDICTING EFFECTS OF REMEDIATION ON DOWNSTREAM AREAS (REACHES 7, 8, AND CT), PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT, AND EPA

**# of Pages:** 21  
**Doc Date:** 10/01/2012  
**Weston Number:** 02-2312

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**524601** PRESENTATION ON MODEL PREDICTIONS OF THIN-LAYER CAPPING IN REACHES 7 AND 8, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT, AND EPA

**# of Pages:** 8  
**Doc Date:** 10/01/2012  
**Weston Number:** 02-2313

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**524602** PRESENTATION ON WOODS POND, PREPARED FOR TECHNICAL DISCUSSIONS WITH MA, CT, AND EPA

**# of Pages:** 9  
**Doc Date:** 10/01/2012  
**Weston Number:** 02-2314

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**524609** MEETING NOTES FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE

**# of Pages:** 2  
**Doc Date:** 10/10/2012  
**Weston Number:** 02-2315

**Author:** , US EPA REGION 1

**Addressee:**

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**525543** MEMO TRANSMITTING GEOGRAPHIC INFORMATION SYSTEM (GIS) FILES FOR THIESSEN POLYGON LAYERS FOR 0-6 IN, 6-12 IN LAYER, AND 0-1 FT LAYER FOR REACHES 5, 6, 7 AND 8, AND PROXIMAL AND DISTAL RASTER GRID REPRESENTATION OF USE-WEIGHTING FACTORS (FILES ATTACHED)

**# of Pages:** 2  
**Doc Date:** 11/08/2012  
**Weston Number:** 02-2321

**Author:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**525544** EMAIL TRANSMITTING GEOGRAPHIC INFORMATION SYSTEM (GIS) FILES FOR THIESSEN POLYGON SHAPEFILES FOR 0 TO 6 INCHES, 6 TO 12 INCH LAYER FOR REACHES 5 TO 8 (FILES ATTACHED)

**# of Pages:** 2  
**Doc Date:** 11/14/2012  
**Weston Number:** 02-2322

**Author:** RAMZY MAKHLOUF, ANCHOR QEA

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**525570** AGREEMENT REGARDING EPA'S COSTS FOR MEETINGS BETWEEN GE AND EPA RELATING TO POTENTIAL HOUSATONIC REST OF RIVER STUDY

**# of Pages:** 2  
**Doc Date:** 11/29/2012  
**Weston Number:** 02-2325

**Author:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

**Addressee:**

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**525571** MEETING NOTES FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE

**# of Pages:** 2  
**Doc Date:** 10/17/2012  
**Weston Number:** 02-2326

**Author:** LYNN , US EPA REGION 1

**Addressee:**

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**File Break: 04.04**

**525572** MEETING NOTES FOR DISCUSSIONS BETWEEN EPA, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION (MA DEP), MA DEPARTMENT OF FISH AND GAME (MA DFG), CT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION (CT DEEP), AND GE

**# of Pages:** 2  
**Doc Date:** 11/06/2012  
**Weston Number:** 02-2327

**Author:** LYNN , US EPA REGION 1

**Addressee:**

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**532894** EMAIL REGARDING EPA ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL FILES FOR SED 9 MOD FOR REACHES 7 AND 8 (DOWNSTREAM SIMULATION MODEL INPUTS AND EMAIL HISTORY ATTACHED)

**# of Pages:** 4  
**Doc Date:** 02/19/2013  
**Weston Number:** 02-2340

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**533708** EMAIL REGARDING GE ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL FILES FOR GE'S DECEMBER 2012 CONCEPT REMEDY (INSTRUCTIONS TO RUN DECEMBER 2012 CONCEPT SIMULATION, MODELING FILES, AND EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 4  
**Doc Date:** 02/20/2013  
**Weston Number:** 02-2342

**Author:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC

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**533712** EMAIL REGARDING GE ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL FILES FOR SED 9 MOD (INSTRUCTIONS TO RUN SED 9 MOD SIMULATION, EMAIL TRANSMITTAL, AND FILES ATTACHED)

**# of Pages:** 5  
**Doc Date:** 02/13/2013  
**Weston Number:** 02-2337

**Author:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC

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**533713** EMAIL REGARDING EPA ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL FILES FOR SED 9 MOD (NOTE ON CONTENTS OF FOLDER, EMAIL HISTORY, AND FILES ATTACHED)

**# of Pages:** 3

**Doc Date:** 02/14/2013

**Weston Number:** 02-2338

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**536426** EMAIL REGARDING GE FOOD CHAIN MODEL (FCM) LINKAGE FILES FOR SED 9 MOD AND THE GE DECEMBER 2012 CONCEPT (FILES ATTACHED ON CD-ROM)

**# of Pages:** 3

**Doc Date:** 04/11/2013

**Weston Number:** 02-2355

**Author:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC

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**538549** LETTER REGARDING REST OF RIVER CAP INFORMATION (TECHNICAL MEMORANDUM ATTACHED)

**# of Pages:** 49

**Doc Date:** 05/20/2013

**Weston Number:** 02-2369

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**538550** PRESENTATION ON FLOODPLAINS, BACKWATERS, SEDIMENTS, BANKS, VERNAL POOLS, AND CAPPING, PREPARED FOR TECHNICAL DISCUSSIONS

**# of Pages:** 23

**Doc Date:** 11/15/2012

**Weston Number:** 02-2370

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**538551** PRESENTATION ON SEDIMENT CAP PERFORMANCE STANDARDS, PREPARED FOR TECHNICAL DISCUSSIONS

**# of Pages:** 7  
**Doc Date:** 04/03/2013  
**Weston Number:** 02-2371

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**557085** MEMO REGARDING PERFORMANCE STANDARD FLOW-BASED ANNUAL AVERAGE PCB FLUX METHODOLOGY

**# of Pages:** 4  
**Doc Date:** 04/25/2014  
**Weston Number:** 02-2578

**Author:** EDWARD GARLAND, HDR INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**557086** MEMO REGARDING PCB FLUX FROM CAP TO MEET AMBIENT WATER QUALITY CRITERION (AWQC)

**# of Pages:** 1  
**Doc Date:** 05/16/2014  
**Weston Number:** 02-2582

**Author:** EDWARD GARLAND, HDR INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**557087** MEMO REGARDING SED 9/FP 4 MOD/TD 1 RR COST ASSUPTIONS

**# of Pages:** 38  
**Doc Date:** 05/15/2014  
**Weston Number:** 02-2579  
AAYP

**Author:** TONY DELANO, ROY F WESTON INC

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**557088** MEMO REGARDING DERIVATION OF REMOVAL VOLUMES AND REMOVAL ACREAGES FOR SED 9/FP 4 MOD

**# of Pages:** 29

**Doc Date:** 05/15/2014

**Weston Number:** AAYQ  
02-2580

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**557091** COMPARATIVE ANALYSIS OF REMEDIAL ALTERNATIVES FOR THE GENERAL ELECTRIC (GE)-PITTFIELD/HOUSATONIC RIVER PROJECT, REST OF RIVER

**# of Pages:** 380

**Doc Date:** 05/01/2014

**Weston Number:** 02-2583  
AAYR

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT  
, US EPA REGION 1

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**577223** MEMO REGARDING 2015 PHASE 4C FLOODPLAIN VERNAL POOL SURVEY (5/20/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 6

**Doc Date:** 05/14/2015

**Weston Number:** ABAQ  
01-1891

**Author:** MATT ARSENAULT, STANTEC CONSULTING

**Addressee:** SCOTT CAMPBELL, AVATAR ENVIRONMENTAL

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**581177** LETTER TRANSMITTING PHASE 1 VISUAL INSPECTION / EVALUATION REPORTS FOR WODS POND DAM AND RISING POND DAM

**# of Pages:** 2

**Doc Date:** 08/18/2015

**Weston Number:** 02-2978

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** KAREN PELTO, MA DEPT OF ENVIRONMENTAL PROTECTION

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**589227** MEMO REGARDING 2016 PHASE 4C FLOODPLAIN VERNAL POOL SURVEY (5/24/2016 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 6

**Doc Date:** 05/23/2016

**Weston Number:** ACEV  
07-0373

**Author:** DANIEL NEIN, STANTEC CONSULTING

**Addressee:** IZABELA ZAPISEK, AVATAR ENVIRONMENTAL

**File Break: 04.06**

**265893** SUPPORT FOR HOUSATONIC RIVER COMMISSIONS COMMENTS ON THE CORRECTIVE MEASURES STUDY (CMS)

**# of Pages:** 1

**Doc Date:** 04/11/2007

**Weston Number:** 02-0744

**Author:** DAN MCGUINNESS, NORTHWESTERN  
CONNECTICUT COUNCIL OF GOVERNMENTS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

**275770** APPROVAL OF REQUEST FOR EXTENSION OF SUBMITTAL OF THE CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 09/07/2007

**Weston Number:** 02-0788

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**277646** REQUEST FOR EXTENSION OF TIME TO PREPARE CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER

**# of Pages:** 3

**Doc Date:** 08/24/2007

**Weston Number:** 02-0778

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1



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**283319** FOODCHAIN OUTPUT FILES FOR REACHES 5 AND 6 AND REACHES 7 AND 8 REMEDIATION MODEL RUNS (TRANSMITTAL ATTACHED)

**# of Pages:** 2  
**Doc Date:** 01/15/2008  
**Weston Number:** ADTA

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**283374** HOUSATONIC RIVER - REST OF RIVER, CORRECTIVE MEASURES STUDY (CMS), PART 1 OF 4: REPORT, SECTIONS 1-4 (03/20/2008 TRANSMITTAL ATTACHED)

**# of Pages:** 574  
**Doc Date:** 03/01/2008  
**Weston Number:** 02-0964

**Author:** , ARCADIS US INC

**Addressee:**

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**286676** INITIAL PHASE 1A CULTURAL RESOURCES ASSESSMENT FOR THE HOUSATONIC RIVER - REST OF RIVER PROJECT, PUBLIC RELEASE VERSION

**# of Pages:** 103  
**Doc Date:** 04/03/2008  
**Weston Number:** 02-0966

**Author:** , URS CORPORATION

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**286678** ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) INPUT FILES FOR SEDIMENT ALTERNATIVE (SED) 1; REM\_MAP.INP AND REM\_SCHEDULE.INP FILES FOR SED 3-8; BED\_LAY.OUT FILES FOR SED5 (YEARS 26-30); FOODCHAIN.OUT FILES FOR ALL SEDS, CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2  
**Doc Date:** 04/04/2008  
**Weston Number:** 02-0967

**Author:** WEN KU, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**286683** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 03/28/2008

**Weston Number:** 02-0968

**Author:** GRETCHEN DEBARTOLO, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**286684** REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 03/28/2008

**Weston Number:** 02-0969

**Author:** RICHARD LEHAN, MA DEPT OF FISH & GAME

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**286685** REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 03/28/2008

**Weston Number:** 02-0970

**Author:** KATHY SFERRA, MASSACHUSETTS  
AUDOBON SOCIETY

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**286686** REQUEST FOR BREAKDOWN OF SEDIMENTS AND FLOODPLAIN SOIL GREATER THAN AND LESS THAN 50 PARTS PER MILLION  
PCBS - CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/01/2008

**Weston Number:** 02-0971

**Author:** BENNO FRIEDMAN, HOUSATONIC RIVER  
INITIATIVE

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**286687** RESPONSE TO REQUEST FOR BREAKDOWN OF SEDIMENTS AND FLOODPLAIN SOIL GREATER THAN AND LESS THAN 50 PARTS PER MILLION PCBS - CORRECTIVE MEASURES STUDY (CMS) REPORT **# of Pages:** 2  
**Doc Date:** 04/02/2008  
**Weston Number:** 02-0972

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BENNO FRIEDMAN, HOUSATONIC RIVER INITIATIVE

---

**286688** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - SUPPORT FOR BENNO FRIEDMAN'S 4/2/2008 ARTICLE IN BERKSHIRE EAGLE **# of Pages:** 2  
**Doc Date:** 04/02/2008  
**Weston Number:** 02-0973

**Author:** MARY GLOGER, PITTSFIELD (MA) RESIDENT

**Addressee:** BENJAMIN DOWNING, MA SENATE  
RENEE LAUBACH, MASSACHUSETTS AUDUBON SOCIETY

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**286689** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT **# of Pages:** 1  
**Doc Date:** 04/03/2008  
**Weston Number:** 02-0974

**Author:** KEVIN SHERMAN, PITTSFIELD (MA) CITY OF

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**286690** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT **# of Pages:** 2  
**Doc Date:** 04/03/2008  
**Weston Number:** 02-0975

**Author:** CHRISTINE COAN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**286691** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL

**# of Pages:** 1

**Doc Date:** 04/07/2008

**Weston Number:** 02-0976

**Author:** DIANE VALENTI, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**286692** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0977

**Author:** ERNIE KIRK, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**286693** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PITTSFIELD LANDFILL

**# of Pages:** 1

**Doc Date:** 04/07/2008

**Weston Number:** 02-0978

**Author:** THERESA GORMAN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**286694** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - GE LANDFILL

**# of Pages:** 1

**Doc Date:** 04/07/2008

**Weston Number:** 02-0979

**Author:** HARVEY SCHAFLER, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**286695** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/07/2008

**Weston Number:** 02-0980

**Author:** DAVID PILL, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**286696** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - AGAINST ANOTHER PCB LAND FILL IN BERKSHIRES

**# of Pages:** 1

**Doc Date:** 04/07/2008

**Weston Number:** 02-0981

**Author:** DAROLD GREENE, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**286697** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - NOT ANOTHER PCB LANDFILL IN PITTSFIELD

**# of Pages:** 1

**Doc Date:** 04/07/2008

**Weston Number:** 02-0982

**Author:** DAVID K NICHOLS, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**286698** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/07/2008

**Weston Number:** 02-0983

**Author:** MARGUERITE BRIDE, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**286699** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - HILL 79

**# of Pages:** 1

**Doc Date:** 04/07/2008

**Weston Number:** 02-0984

**Author:** DAVID TISDALE, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287000** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0985

**Author:** DIANE NICOLA, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287001** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0986

**Author:** JENNIFER WARD, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287002** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - NEW PCB LANDFILL IN PITTSFIELD

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0987

**Author:** KATIE FRISINA, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287003** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0988

**Author:** PETER LAFAYETTE, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287004** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - DREDGING THE REST OF THE HOUSATONIC

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0989

**Author:** MARJORIE BANNISH, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287005** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0990

**Author:** MARJORIE FLYNN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287006** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - UPLAND STORAGE FACILITY

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0991

**Author:** TERRANCE CHIARETTO, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287007** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0992

**Author:** DANIELLE M BRENNAN, BERKSHIRE LIFE  
INSURANCE COMPANY

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287008** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - LANDFILL

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0993

**Author:** DAMIAN ESPOSITO, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287009** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - SAY NO TO HILL 79 (FORWARDED E-MAIL FROM MIKE  
WARD)

**# of Pages:** 2

**Doc Date:** 04/08/2008

**Weston Number:** 02-0994

**Author:** LINDA LAPOINTE, PITTSFIELD (MA)  
RESIDENT

**Addressee:** MIKE WARD, PITTSFIELD (MA) CITY OF

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**287010** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - REST OF RIVER PROPOSAL OPPOSITION

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0995

**Author:** ROBBIE HARRINGTON-BRASSARD,  
PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287011** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0996

**Author:** JOANNA FRIBUSH, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287012** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - REST OF RIVER PROPOSAL OPPOSITION

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0997

**Author:** KATHLEEN AMUSO, PITTSFIELD (MA) CITY  
OF

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287013** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - UPLAND STORAGE FACILITY

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0998

**Author:** RUTH M HEALY, BERKSHIRE LIFE  
INSURANCE COMPANY

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287014** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL IN PITTSFIELD

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-0999

**Author:** PATRICIA BROWN-CHARLAND, PITTSFIELD  
(MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287015** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - DON'T LOCATE A NEW PCB LANDFILL IN PITTSFIELD

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-1000

**Author:** PATRICK GORMALLEY, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287016** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-1001

**Author:** MARY SUE SEPPA, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287017** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - SAY NO TO HILL 79

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-1002

**Author:** LAWRENCE KLEIN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287018** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - I OBJECT!

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-1003

**Author:** SHARON A COUGHLIN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287019** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - REST OF RIVER THOUGHTS

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-1004

**Author:** MIKE WARD, PITTSFIELD (MA) CITY OF

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287020** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PROPOSED LANDFILL FOR PITTSFIELD

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-1005

**Author:** LINDA LAPOINTE, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1  
MIKE WARD, PITTSFIELD (MA) CITY OF

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**287021** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-1006

**Author:** JACQUELINE M KING, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287022** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-1007

**Author:** BONNIE FULLER, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287023** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - NO NEW LANDFILL IN PITTSFIELD

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-1008

**Author:** MARY BETH LARROW, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287024** EPA EXTENDS PUBLIC INPUT PERIOD ON CORRECTIVE MEASURES STUDY (CMS)

**# of Pages:** 2

**Doc Date:** 04/02/2008

**Weston Number:** 02-1009

**Author:** JIM MURPHY, US EPA REGION 1

**Addressee:** MICHAEL T CARROLL, GENERAL ELECTRIC CO (GE)  
BARBARA E CIANFARINI, CITIZENS FOR PCB REMOVAL

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**287055** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/08/2008

**Weston Number:** 02-1011

**Author:** NORMA PURDY, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287056** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/09/2008

**Weston Number:** 02-1012

**Author:** CAROL MESSERSCHMIT, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287057** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB DUMP SITE FOR BERKSHIRE COUNTY

**# of Pages:** 1

**Doc Date:** 04/09/2008

**Weston Number:** 02-1013

**Author:** DAN BIANCHI, GLOBAL MONTELLO GROUP  
CORP

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287058** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PLEASE DO NOT DESTROY THE BERKSHIRES

**# of Pages:** 1

**Doc Date:** 04/09/2008

**Weston Number:** 02-1014

**Author:** JAMIE L DOBROWOLSKI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287059** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL IN PITTSFIELD, MA

**# of Pages:** 1

**Doc Date:** 04/09/2008

**Weston Number:** 02-1015

**Author:** ROBERT LETTENEY, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287060** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PITTSFIELD LANDFILL

**# of Pages:** 1

**Doc Date:** 04/09/2008

**Weston Number:** 02-1016

**Author:** LESLIE WESSLER, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287061** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/09/2008

**Weston Number:** 02-1017

**Author:** KATHLEEN M JEROME, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287062** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/09/2008

**Weston Number:** 02-1018

**Author:** JOHN F MESSERSCHMITT, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287063** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL

**# of Pages:** 1

**Doc Date:** 04/10/2008

**Weston Number:** 02-1019

**Author:** ELLEN ARMOLD, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287064** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/10/2008

**Weston Number:** 02-1020

**Author:** KYLE COOPER, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**287065** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - NO TOXIC DUMP

**# of Pages:** 1

**Doc Date:** 04/10/2008

**Weston Number:** 02-1021

**Author:** KRISTEN CURRIE, BERKSHIRE MEDICAL  
CENTER

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287066** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/10/2008

**Weston Number:** 02-1022

**Author:** JUSTIN C MAAIA, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287067** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/10/2008

**Weston Number:** 02-1023

**Author:** CHARLES I WOHL, HOUSATONIC RIVER  
ADVISORY BOARD

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287068** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PROPOSED NEW PITTSFIELD MA LANDFILL

**# of Pages:** 1

**Doc Date:** 04/10/2008

**Weston Number:** 02-1024

**Author:** THOMAS D MARINI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287069** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - GE AND RECLAIMING OUR RIVER

**# of Pages:** 1

**Doc Date:** 04/10/2008

**Weston Number:** 02-1025

**Author:** STU MASTERS, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287070** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - GE PLAN FOR PITTSFIELD

**# of Pages:** 1

**Doc Date:** 04/10/2008

**Weston Number:** 02-1026

**Author:** JEFFREY LEPPA, BERKSHIRE MEDICAL  
CENTER

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287071** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PITTSFIELD LAND FILL

**# of Pages:** 1

**Doc Date:** 04/11/2008

**Weston Number:** 02-1027

**Author:** KATHLEEN CONNOR, GMAC RFC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287072** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - NO MORE LANDFILLS

**# of Pages:** 1

**Doc Date:** 04/11/2008

**Weston Number:** 02-1028

**Author:** ELLEN NEWTON, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**287073** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - NEW PITTSFIELD LANDFILL

**# of Pages:** 1

**Doc Date:** 04/11/2008

**Weston Number:** 02-1029

**Author:** TIMOTHY M KUSHI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287074** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - SAY NO TO HILL 79 (WITH ORIGINAL E-MAIL FROM MIKE WARD ATTACHED)

**# of Pages:** 1

**Doc Date:** 04/14/2008

**Weston Number:** 02-1030

**Author:** MICHAEL J NEWTON, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287075** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/14/2008

**Weston Number:** 02-1031

**Author:** RAYMOND E RISLEY, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287077** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 03/31/2008

**Weston Number:** 02-1033

**Author:** SARAH FLYNN, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**287078** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 04/02/2008

**Weston Number:** 02-1034

**Author:** VALERIE ANDERSON, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287079** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (MARGINALIA ON COPY OF LETTER TO THE EDITOR OF BERKSHIRE EAGLE: PEOPLE, WILDLIFE LOSE IN GE PLAN BY SARAH FLYNN)

**# of Pages:** 1

**Doc Date:** 04/10/2008

**Weston Number:** 02-1035

**Author:** JEANETTE S ROOSEVELT, LENOX (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287080** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - PCB LANDFILL

**# of Pages:** 1

**Doc Date:** 04/15/2008

**Weston Number:** 02-1036

**Author:** LISA ROSSO, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287081** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - GE CLEAN-UP

**# of Pages:** 1

**Doc Date:** 04/15/2008

**Weston Number:** 02-1037

**Author:** ROBERTA T ERENA, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**287082** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 04/15/2008

**Weston Number:** 02-1038

**Author:** AURELIA T WALSH, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287083** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 04/17/2008

**Weston Number:** 02-1039

**Author:** GORDON CLARK, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287084** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 04/05/2008

**Weston Number:** 02-1040

**Author:** VALERIE ANDERSON, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287702** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - HAZARDOUS WASTE

**# of Pages:** 1

**Doc Date:** 04/24/2008

**Weston Number:** 02-1043

**Author:** BEVERLY E KEIL, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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Phase: 0531 - Remedy Characterization

File Break: 04.06

287703 COMMENTS ON PHASE 1 CULTURAL RESOURCE ASSESSMENT

# of Pages: 4

Doc Date: 04/16/2008

Weston Number: 02-1044

Author: BRONA SIMON, MA HISTORICAL  
COMMISSION

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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287706 TRANSMITTAL OF FIRST HALF OF SUPPLEMENTAL COST INFORMATION PACKAGE (SCIP), CORRECTIVE MEASURES STUDY (CMS)  
REPORT

# of Pages: 1

Doc Date: 03/25/2008

Weston Number: 02-1041

Author: ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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287707 TRANSMITTAL OF SECOND HALF OF SUPPLEMENTAL COST INFORMATION PACKAGE (SCIP), CORRECTIVE MEASURES STUDY  
(CMS) REPORT

# of Pages: 1

Doc Date: 03/28/2008

Weston Number: 02-1042

Author: ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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287720 PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 04/09/2008

Weston Number: 02-1045

Author: DANIEL BIANCHI, PITTSFIELD (MA) CITY OF

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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File Break: 04.06

287721 PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 04/28/2008

Weston Number: 02-1046

Author: HENRY S LANGENDORF, DALTON (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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287722 PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 04/28/2008

Weston Number: 02-1047

Author: GEORGE BISSELL, DALTON (MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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287723 PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 04/29/2008

Weston Number: 02-1048

Author: LOIS CHAPMAN, LENOX (MA) RESIDENT

Addressee:

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287730 LOOKUP TABLE INCLUDING CORRESPONDING MODEL GRID CELLS TO THE BACKWATERS SHOWN IN FIGURE G-5.1 OF THE  
CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)

# of Pages: 9

Doc Date: 05/07/2008

Weston Number: 02-1054

Author: WEN KU, QUANTITATIVE ENVIRONMENTAL  
ANALYSIS LLC

Addressee: ROONI MATHEW, HYDROQUAL INC

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**287732** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 05/04/2008

**Weston Number:** 02-1051

**Author:** WALTON WILSON, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287733** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 05/05/2008

**Weston Number:** 02-1052

**Author:** BRENDA LANDES, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287734** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 05/01/2008

**Weston Number:** 02-1053

**Author:** JOSEPH ARENO, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287735** COMMENTS ON INITIAL PHASE 1A CULTURAL RESOURCES ASSESSMENT FOR THE HOUSATONIC RIVER - REST OF RIVER  
PROJECT

**# of Pages:** 1

**Doc Date:** 05/05/2008

**Weston Number:** 02-1055

**Author:** VICTOR MASTONE, MA BOARD OF  
UNDERWATER ARCHAEOLOGICAL  
RESOURCES

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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File Break: 04.06

287736 PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 05/05/2008

Weston Number: 02-1056

Author: DEIDRE CONSOLATI, CONCERNED CITIZENS  
OF LEE (MA)

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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287737 PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 20

Doc Date: 05/07/2008

Weston Number: 02-1058

Author: CHARLES L WILDE, BIOGENESIS

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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287747 PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (BOSTON GLOBE EDITORIAL ATTACHED)

# of Pages: 2

Doc Date: 05/08/2008

Weston Number: 02-1059

Author: PATRICIA VALIASEK, PITTSFIELD (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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287762 PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 8

Doc Date: 05/18/2008

Weston Number: 02-1060

Author: DAVE MARTINDALE, PITTSFIELD (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**287763** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 05/18/2008

**Weston Number:** 02-1061

**Author:** PATTY SPECTOR, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287764** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 05/14/2008

**Weston Number:** 02-1062

**Author:** ROBERT GORDON, BECKET (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287765** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 05/15/2008

**Weston Number:** 02-1063

**Author:** GENE CHAGUE, TROUT UNLIMITED

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287766** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 05/16/2008

**Weston Number:** 02-1064

**Author:** NATHANIEL W KARNS, BERKSHIRE  
REGIONAL PLANNING COMMISSION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**File Break: 04.06**

**287767** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 4

**Doc Date:** 05/14/2008

**Weston Number:** 02-1065

**Author:** SUSAN OLSHUFF, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287768** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)

**# of Pages:** 3

**Doc Date:** 05/19/2008

**Weston Number:** 02-1066

**Author:** SUZANNE K CONDON, MA DEPT OF PUBLIC HEALTH

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287769** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 21

**Doc Date:** 05/19/2008

**Weston Number:** 02-1067

**Author:** WAYNE F MACCALLUM, MA DIVISION OF FISHERIES

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287771** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)

**# of Pages:** 3

**Doc Date:** 05/20/2008

**Weston Number:** 02-1068

**Author:** JANE WINN, BERKSHIRE ENVIRONMENTAL ACTION TEAM

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**287772** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)

**# of Pages:** 2

**Doc Date:** 05/20/2008

**Weston Number:** 02-1069

**Author:** THELMA BARZOTTINI, CITIZENS FOR PCB  
REMOVAL

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287773** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 05/15/2008

**Weston Number:** 02-1071

**Author:** STEPHEN PAVLOSKY, LENOX (MA) TOWN OF

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287774** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 05/19/2008

**Weston Number:** 02-1072

**Author:** MARC TAYLOR, HOUSATONIC VALLEY  
ASSOCIATION (HVA)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287775** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 05/19/2008

**Weston Number:** 02-1073

**Author:** WILLIAM R TINGLEY, HOUSATONIC RIVER  
COMMISSION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**287776** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)

**# of Pages:** 2

**Doc Date:** 05/20/2008

**Weston Number:** 02-1074

**Author:** BENJAMIN DOWNING, MA SENATE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287777** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 17

**Doc Date:** 05/20/2008

**Weston Number:** 02-1075

**Author:** , MA DEPT OF ENVIRONMENTAL  
PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287778** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)

**# of Pages:** 28

**Doc Date:** 05/20/2008

**Weston Number:** 02-1076

**Author:** LAURA JOHNSON, MASSACHUSETTS  
AUDUBON SOCIETY

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287779** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL DATED 5/21/2008)

**# of Pages:** 6

**Doc Date:** 05/20/2008

**Weston Number:** 02-1077

**Author:** VALERIE ANDERSEN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**287780** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 15

**Doc Date:** 05/20/2008

**Weston Number:** 02-1078

**Author:** PETER DEFUR, HOUSATONIC RIVER  
INITIATIVE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287781** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL DATED 5/20/2008)

**# of Pages:** 3

**Doc Date:** 05/16/2008

**Weston Number:** 02-1079

**Author:** ANDREW W KENDALL, TRUSTEES OF  
RESERVATIONS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287782** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)

**# of Pages:** 6

**Doc Date:** 05/20/2008

**Weston Number:** 02-1080

**Author:** THEODORE H AMES, BERKSHIRE NATURAL  
RESOURCES COUNCIL INC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287783** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 6

**Doc Date:** 05/20/2008

**Weston Number:** 02-1081

**Author:** BETSY WINGFIELD, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**287784** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL TRANSMITTAL)

**# of Pages:** 3

**Doc Date:** 05/20/2008

**Weston Number:** 02-1082

**Author:** JUDITH HERKIMER, HOUSATONIC  
ENVIRONMENTAL ACTION LEAGUE INC  
(HEAL)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287785** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 13

**Doc Date:** 05/20/2008

**Weston Number:** 02-1083

**Author:** MARJORIE SNYDER, US FISH & WILDLIFE  
SERVICE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287786** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 05/20/2008

**Weston Number:** 02-1084

**Author:** PHILIP ADAMO, PITTSFIELD (MA) CITY OF

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**287787** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT (MEMOS DATED 05/19/2008 AND 05/20/2008 ATTACHED)

**# of Pages:** 41

**Doc Date:** 05/20/2008

**Weston Number:** 02-1085

**Author:** LAURIE BURT, MA DEPARTMENT OF  
ENVIRONMENTAL PROTECTION -  
COMMISSIONER

**Addressee:** ROBERT W VARNEY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**289607** PUBLIC COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 3  
**Doc Date:** 05/20/2008  
**Weston Number:** 02-1089

**Author:** RICHARD K JR SULLIVAN, MA DEPARTMENT  
OF CONSERVATION AND RECREATION

**Addressee:** ROBERT W VARNEY, US EPA REGION 1

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**289608** COMMENTS OF THE MASSACHUSETTS DEPARTMENT OF AGRICULTURAL RESOURCES ON THE HOUSATONIC RIVER - REST OF  
RIVER CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2  
**Doc Date:** 05/20/2008  
**Weston Number:** 02-1090

**Author:** DOUGLAS W PETERSEN, MA DEPARTMENT  
OF AGRICULATURAL RESOURCES

**Addressee:** ROBERT W VARNEY, US EPA REGION 1

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**289634** CORRECTIVE MEASURES STUDY (CMS) PUBLIC INPUT, 2008 [ADDRESSES REDACTED], UPDATED

**# of Pages:** 299  
**Doc Date:** 06/25/2008  
**Weston Number:** 02-2524

**Author:** **Addressee:** , US EPA REGION 1

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**289680** COMMENTS ON CORRECTIVE MEASURES STUDY (CMS)

**# of Pages:** 2  
**Doc Date:** 07/23/2008  
**Weston Number:** 02-1103

**Author:** JOHN OLVER, US HOUSE OF  
REPRESENTATIVES

**Addressee:** ROBERT W VARNEY, US EPA REGION 1

---

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**289929** REQUEST TO DEFER ACTION ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 06/16/2008

**Weston Number:** 02-1094

**Author:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

**Addressee:** ROBERT W VARNEY, US EPA REGION 1

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**289930** REQUEST TO MODIFY POTENTIAL TIMELINE ON CORRECTIVE MEASURES STUDY (CMS) REPORT APPROVAL

**# of Pages:** 2

**Doc Date:** 06/16/2008

**Weston Number:** 02-1093

**Author:** IAN BOWLES, MA EXECUTIVE OFFICE OF  
ENERGY AND ENVIRONMENTAL AFFAIRS

**Addressee:** ROBERT W VARNEY, US EPA REGION 1

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**293437** EPA COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 42

**Doc Date:** 09/09/2008

**Weston Number:** 02-1105

**Author:** JAMES T OWENS III, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**296112** OFFER OF SERVICES IN CONNECTION WITH RAIL TRANSPORTATION FOR HOUSATONIC RIVER CLEANUP

**# of Pages:** 2

**Doc Date:** 09/25/2008

**Weston Number:** 02-1111

**Author:** F COLIN PEASE, HOUSATONIC RAILROAD CO

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**296151** DIRECTION ON EPA'S SPECIFIC COMMENT 42 ON GE'S MARCH 2008 CORRECTIVE MEASURES STUDY (CMS)

**# of Pages:** 12

**Doc Date:** 10/30/2008

**Weston Number:** 02-1112

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

---

**296152** RESPONSE TO EPA'S SPECIFIC COMMENT 52 ON CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH ATTACHMENT)

**# of Pages:** 9

**Doc Date:** 10/31/2008

**Weston Number:** 02-1113

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**296164** REQUEST FOR EXTENSION OF TIME FOR SUBMISSION OF CORRECTIVE MEASURES STUDY (CMS) SUPPLEMENT

**# of Pages:** 4

**Doc Date:** 11/05/2008

**Weston Number:** 02-1114

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**296179** EPA'S RESPONSE TO GENERAL ELECTRIC'S REQUEST FOR EXTENSION TO THE CORRECTIVE MEASURES STUDY (CMS)

**# of Pages:** 2

**Doc Date:** 11/20/2008

**Weston Number:** 02-1115

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**445455** EXTENSION OF DUE DATE FOR REST OF RIVER CORRECTIVE MEASURES STUDY (CMS) SUPPLEMENT

**# of Pages:** 2

**Doc Date:** 02/05/2009

**Weston Number:** 02-1121

**Author:** IRA W LEIGHTON, US EPA REGION 1

**Addressee:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

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**445460** THANK YOU FOR MEETING REGARDING CORRECTIVE MEASURES STUDY (CMS) SUPPLEMENT

**# of Pages:** 2

**Doc Date:** 01/16/2009

**Weston Number:** 02-1120

**Author:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

**Addressee:** ROBERT W VARNEY, US EPA REGION 1

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**447141** RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT, HOUSATONIC RIVER - REST OF RIVER, VOLUME 1 OF 2 - TEXT, TABLES, AND FIGURES (03/06/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 504

**Doc Date:** 03/01/2009

**Weston Number:** 02-1128

**Author:** NONE, ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**447151** DISCUSSION OF TIMELINE FOR CORRECTIVE MEASURES STUDY (CMS) SUPPLEMENT

**# of Pages:** 2

**Doc Date:** 02/25/2009

**Weston Number:** 02-1125

**Author:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

**Addressee:** IRA W LEIGHTON, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**447152** RESPONSES TO EPA'S COMMENTS ON INITIAL PHASE 1A CULTURAL RESOURCES ASSESSMENT FOR REST OF RIVER - PUBLIC  
RELEASE VERSION (TRANSMITTAL LETTER ATTACHED) **# of Pages:** 7  
**Doc Date:** 03/05/2009  
**Weston Number:** 02-1127

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**448044** RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT, HOUSATONIC RIVER - REST OF  
RIVER, VOLUME 2 OF 2 - APPENDICES **# of Pages:** 810  
**Doc Date:** 03/01/2009  
**Weston Number:** 02-1128

**Author:** NONE, ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**448620** ITEMS FOR ADDENDUM TO CORRECTIVE MEASURES STUDY (CMS) PROPOSAL AND SUBSEQUENT SUBMITTAL OF REVISED CMS **# of Pages:** 4  
**Doc Date:** 04/01/2009  
**Weston Number:** 02-1134

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**449589** COMMENTS ON GENERAL ELECTRIC'S MARCH 2009 CORRECTIVE MEASURES STUDY (CMS) **# of Pages:** 2  
**Doc Date:** 05/15/2009  
**Weston Number:** 02-1173

**Author:** IAN BOWLES, MA EXECUTIVE OFFICE OF  
ENERGY AND ENVIRONMENTAL AFFAIRS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**450624** COMMENTS ON RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT - HOUSATONIC RIVER - REST OF RIVER **# of Pages:** 7  
**Doc Date:** 05/14/2009  
**Weston Number:** 02-1174

**Author:** LAURIE BURT, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION - COMMISSIONER

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**450625** COMMENTS ON RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) **# of Pages:** 15  
**Doc Date:** 05/08/2009  
**Weston Number:** 02-1175

**Author:** MARY GRIFFIN, MA DEPARTMENT OF FISHERIES WILDLIFE & ENVIRONMENTAL LAW ENFORCEMENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**450627** COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT [ADDRESS REDACTED] **# of Pages:** 3  
**Doc Date:** 03/19/2009  
**Weston Number:** 02-1135

**Author:** THOMAS E HOFFMAN, WASHINGTON (MA) RESIDENT

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**450629** COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT [ADDRESS REDACTED] **# of Pages:** 1  
**Doc Date:** 03/21/2009  
**Weston Number:** 02-1136

**Author:** RICHARD F PETERS, HINSDALE (MA) RESIDENT

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

<b>450631</b>	COMMENTS ON GE'S RESPONSE TO EPA'S COMMENTS ON THE CORRECTIVE MEASURES STUDY (CMS) FOR THE REST OF THE RIVER [ADDRESS REDACTED]	<b># of Pages:</b> 2 <b>Doc Date:</b> 05/09/2009 <b>Weston Number:</b> 02-1159
<b>Author:</b>	VALERIE ANDERSEN, PITTSFIELD (MA) RESIDENT	<b>Addressee:</b> JAMES MURPHY, US EPA REGION 1
<b>450632</b>	PUBLIC COMMENTS ON GE'S RESPONSE TO EPA'S COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS) FOR THE HOUSATONIC RIVER SITE, REST OF RIVER	<b># of Pages:</b> 3 <b>Doc Date:</b> 05/09/2009 <b>Weston Number:</b> 02-1160
<b>Author:</b>	JOHN A COLLINS, AQUABLOK	<b>Addressee:</b> JAMES MURPHY, US EPA REGION 1
<b>450633</b>	HOUSATONIC RIVER COMMISSION (HRC) COMMENTS ON GENERAL ELECTRIC'S RESPONSE TO EPA'S COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS)	<b># of Pages:</b> 2 <b>Doc Date:</b> 04/04/2009 <b>Weston Number:</b> 02-1161
<b>Author:</b>	WILLIAM R TINGLEY, HOUSATONIC RIVER COMMISSION	<b>Addressee:</b> JAMES MURPHY, US EPA REGION 1
<b>450634</b>	COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS) REPORT	<b># of Pages:</b> 8 <b>Doc Date:</b> 05/08/2009 <b>Weston Number:</b> 02-1162
<b>Author:</b>	LAURA JOHNSON, MASSACHUSETTS AUDUBON SOCIETY	<b>Addressee:</b> JAMES MURPHY, US EPA REGION 1

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**File Break: 04.06**

**450635** COMMENTS ON GE'S RESPONSE TO EPA'S COMMENTS ON THE REVISED GENERAL ELECTRIC COMPANY CORRECTIVE MEASURES STUDY (CMS) PROPOSAL FOR THE HOUSATONIC 'REST OF RIVER' CLEANUP

**# of Pages:** 1  
**Doc Date:** 05/11/2009  
**Weston Number:** 02-1163

**Author:** THELMA BARZOTTINI, CITIZENS FOR PCB REMOVAL

**Addressee:** , US EPA REGION 1

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**450636** COMMENTS ON GE'S RESPONSE TO EPA'S COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS)

**# of Pages:** 2  
**Doc Date:** 05/11/2009  
**Weston Number:** 02-1164

**Author:** JANE WINN, BERKSHIRE ENVIRONMENTAL ACTION TEAM

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**450637** COMMENTS ON GE'S RESPONSE TO EPA'S COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 3  
**Doc Date:** 05/11/2009  
**Weston Number:** 02-1165

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER INITIATIVE

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**450638** COMMENTS ON GE'S RESPONSE TO EPA'S COMMENTS ON GE'S CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 4  
**Doc Date:** 05/11/2009  
**Weston Number:** 02-1166

**Author:** BETSY WINGFIELD, CT DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

<b>450639</b>	INFORMAL COMMENTS, GENERAL ELECTRIC'S RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY REPORT (CMS)	# of Pages: 2 Doc Date: 05/11/2009 Weston Number: 02-1167
<hr/>		
<b>Author:</b>	JUDITH HERKIMER, HOUSATONIC ENVIRONMENTAL ACTION LEAGUE INC (HEAL)	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<hr/>		
<b>450640</b>	COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT	# of Pages: 4 Doc Date: 05/11/2009 Weston Number: 02-1168
<hr/>		
<b>Author:</b>	ERIC L DERLETH, US DEPARTMENT OF THE INTERIOR	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<hr/>		
<b>450641</b>	COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON HOUSATONIC RIVER - REST OF RIVER, CORRECTIVE MEASURES STUDY (CMS) REPORT (BENCH-SCALE TREATABILITY STUDY REPORT ATTACHED)	# of Pages: 20 Doc Date: 05/11/2009 Weston Number: 02-1169
<hr/>		
<b>Author:</b>	CHARLES L WILDE, BIOGENESIS	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<hr/>		
<b>450642</b>	COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT	# of Pages: 1 Doc Date: 05/11/2009 Weston Number: 02-1170
<hr/>		
<b>Author:</b>	DENNIS REGAN, HOUSATONIC VALLEY ASSOCIATION (HVA)	<b>Addressee:</b> JAMES MURPHY, US EPA REGION 1
<hr/>		

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**450644** COMMENTS ON GE'S RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT [ADDRESS REDACTED]

**# of Pages:** 1  
**Doc Date:** 04/22/2009  
**Weston Number:** 02-1171

**Author:** PATTY SPECTOR, LENOX (MA) RESIDENT

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**450645** REVIEW OF RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT ON BEHALF OF HOUSATONIC RIVER INITIATIVE

**# of Pages:** 5  
**Doc Date:** 05/11/2009  
**Weston Number:** 02-1172

**Author:** PETER DEFUR, ENVIRONMENTAL STEWARDSHIP CONCEPTS

**Addressee:** , US EPA REGION 1

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**450646** COMBINED COMMENTS ON RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 86  
**Doc Date:** 05/15/2009  
**Weston Number:** 02-2573

**Author:** VALERIE ANDERSEN, PITTSFIELD (MA) RESIDENT

**Addressee:** , US EPA REGION 1

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**458632** REVISED DATE FOR SUBMISSION OF SUPPLEMENT TO INTERIM RESPONSE, REST OF RIVER

**# of Pages:** 2  
**Doc Date:** 12/10/2009  
**Weston Number:** 02-1267

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**458656** REVISED DATE FOR SUBMISSION OF THE SUPPLEMENT TO INTERIM RESPONSE

**# of Pages:** 2

**Doc Date:** 12/22/2009

**Weston Number:** 02-1268

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**461087** SUPPLEMENT TO RESPONSE TO EPA'S INTERIM COMMENTS ON CORRECTIVE MEASURES STUDY (CMS) REPORT: EVALUATION OF EXAMPLE AREAS (02/12/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 577

**Doc Date:** 02/01/2010

**Weston Number:** 02-1272

**Author:** , AECOM

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**465006** REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT SCHEDULE

**# of Pages:** 2

**Doc Date:** 04/27/2010

**Weston Number:** 02-1278

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**466841** SCHEDULE FOR SUBMISSION OF REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 3

**Doc Date:** 06/18/2010

**Weston Number:** 02-1284

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**466853** SCHEDULE FOR SUBMISSION OF REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REST OF RIVER

**# of Pages:** 2

**Doc Date:** 06/24/2010

**Weston Number:** 02-1288

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**470825** EVALUATION OF REMEDIAL ALTERNATIVES USING SOUND ECOLOGICAL ASSUMPTIONS, HOUSATONIC RIVER - REST OF RIVER

**# of Pages:** 65

**Doc Date:** 10/01/2010

**Weston Number:** 02-1316

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**472605** REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, HOUSATONIC RIVER - REST OF RIVER (10/11/2010 TRANSMITTAL LETTER ATTACHED), PART 1 OF 3: REPORT

**# of Pages:** 1226

**Doc Date:** 10/01/2010

**Weston Number:** 02-1315

**Author:** , AECOM

**Addressee:**

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**477423** LETTER REGARDING COMMENTS ON REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 66

**Doc Date:** 01/31/2011

**Weston Number:** 02-1867

**Author:** MARY GRIFFIN, MA DEPARTMENT OF  
FISHERIES WILDLIFE & ENVIRONMENTAL  
LAW ENFORCEMENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**477441** COMBINED PUBLIC COMMENTS ON REVISED CORRECTIVE MEASURES STUDY (CMS) (10/26/2010 - 02/02/2011) [DOES NOT INCLUDE COLOR IMAGES IN STATE COMMENTS]

**# of Pages:** 679  
**Doc Date:** 01/31/2011  
**Weston Number:** 02-2192

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US EPA REGION 1

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**477449** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2  
**Doc Date:** 10/26/2010  
**Weston Number:** 02-1493

**Author:** MARK JESTER, BERKSHIRE COUNTY LEAGUE OF SPORTSMEN

**Addressee:** JIM MURPHY, US EPA REGION 1

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**477450** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 10/31/2010  
**Weston Number:** 02-1494

**Author:** CARLTON K VREELAND, LEE (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**477451** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 11/05/2010  
**Weston Number:** 02-1495

**Author:** KARL KNUTSON, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**477452** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 11/08/2010

**Weston Number:** 02-1496

**Author:** JENNIFER H SHAPP, LENOX (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**477453** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 11/08/2010

**Weston Number:** 02-1497

**Author:** JIM BAKER, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**477454** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 11/08/2010

**Weston Number:** 02-1498

**Author:** ANDREW KAWCZAK, NORTH ADAMS (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**477460** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 11/09/2010

**Weston Number:** 02-1499

**Author:** RICHARD F PETERS, HINSDALE (MA)  
RESIDENT

**Addressee:** , US EPA REGION 1

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**File Break: 04.06**

**477461** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 11/01/2010

**Weston Number:** 02-1500

**Author:** PAULA LEGAULT, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**477462** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 11/17/2010

**Weston Number:** 02-1501

**Author:** RAYMOND FISCHER, DALTON (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**477463** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 11/17/2010

**Weston Number:** 02-1502

**Author:** TOM FERGUSON, LENOX SPORTSMEN'S CLUB

**Addressee:** JIM MURPHY, US EPA REGION 1

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**477464** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 11/19/2010

**Weston Number:** 02-1503

**Author:** JIM HUEBNER, WASHINGTON (MA) SELECT  
BOARD

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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File Break: 04.06

477465 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 11/22/2010

Weston Number: 02-1504

Author: EDWARD PUSKEY, PITTSFIELD (MA)  
RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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477466 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 11/22/2010

Weston Number: 02-1505

Author: JAMES E DELLEA, PITTSFIELD (MA)  
RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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477467 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 11/23/2010

Weston Number: 02-1506

Author: DAYTON DELORME, LEE (MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1  
, BERKSHIRE EAGLE

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477468 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 11/23/2010

Weston Number: 02-1507

Author: DONALD J DUDA, PITTSFIELD (MA)  
RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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File Break: 04.06

477469 THREE PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 3

Doc Date: 11/23/2010

Weston Number: 02-1509  
02-1508  
02-1510

Author: LOUIS R LAUSIER, NONE

Addressee:

JIM MURPHY, US EPA REGION 1

477470 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 11/24/2010

Weston Number: 02-1511

Author: BERNIE GOCLOWSKI, PITTSFIELD (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

477471 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 11/24/2010

Weston Number: 02-1512

Author: LEONARD SNIEZEK, ADAMS (MA) RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

477473 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 11/25/2010

Weston Number: 02-1513

Author: RITA A WHEATON, PITTSFIELD (MA)  
RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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File Break: 04.06

477474 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 11/25/2010

Weston Number: 02-1514

Author: DALE T WHEATON, PITTSFIELD (MA)  
RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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477475 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 11/25/2010

Weston Number: 02-1515

Author: ROGER W HANLEY, PITTSFIELD (MA)  
RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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477476 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 11/26/2010

Weston Number: 02-1516

Author: NATHANIEL W KARNS, BERKSHIRE  
REGIONAL PLANNING COMMISSION

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

477477 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 11/28/2010

Weston Number: 02-1517

Author: TERRY G KELLOGG, NONE

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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Phase: 0531 - Remedy Characterization

File Break: 04.06

477478 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 11/28/2010

Weston Number: 02-1518

Author: LINDA L KELLOGG, NONE

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

477479 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]

# of Pages: 1

Doc Date: 11/29/2010

Weston Number: 02-1519

Author: HOMER L OUELLETTE, PITTSFIELD (MA)  
RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

---

477480 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 11/30/2010

Weston Number: 02-1520

Author: DOMINIC F SALVATORE, NONE

Addressee: JIM MURPHY, US EPA REGION 1

---

477481 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH MULTIPLE  
ENCLOSURES)

# of Pages: 7

Doc Date: 11/30/2010

Weston Number: 02-1521

Author: ALLEN C BOSCHEN, WINDSOR (MA)  
RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

---



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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**477482** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]

**# of Pages:** 1

**Doc Date:** 12/02/2010

**Weston Number:** 02-1522

**Author:** ANN TYLER, PITTSFIELD (MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

---

**477483** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/03/2010

**Weston Number:** 02-1523

**Author:** MARCIA POWDERMAKER, TYRINGHAM (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**477484** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/03/2010

**Weston Number:** 02-1524

**Author:** JOANNE LARSEN, LEE (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**477485** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/03/2010

**Weston Number:** 02-1525

**Author:** JOANNE LARSEN, LEE (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**477486** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/03/2010

**Weston Number:** 02-1526

**Author:** BARBARA SBLENDORIO, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**477487** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/04/2010

**Weston Number:** 02-1527

**Author:** BONNIE COSTELLO, TYRINGHAM (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**477488** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/04/2010

**Weston Number:** 02-1528

**Author:** LESTER ETTLINGER, GREAT BARRINGTON  
(MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**477489** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/04/2010

**Weston Number:** 02-1529

**Author:** ADRIENNE MIESMER, TYRINGHAM (MA)  
RESIDENT

**Addressee:** LINDA PALMIERI, WESTON SOLUTIONS INC

---

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File Break: 04.06

477490 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/04/2010

Weston Number: 02-1530

Author: STEPHEN HODGIN, LEE (MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

477491 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/04/2010

Weston Number: 02-1531

Author: ANN GALLO, TYRINGHAM (MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

477492 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/04/2010

Weston Number: 02-1532

Author: ELIZABETH M KRAMER, TYRINGHAM (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

477493 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/04/2010

Weston Number: 02-1533

Author: PENNY WEIN, TYRINGHAM (MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

**GE - HOUSATONIC RIVER**  
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**File Break: 04.06**

**477494** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/04/2010

**Weston Number:** 02-1534

**Author:** JULIA REYNOLDS, GREAT BARRINGTON (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**477495** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/05/2010

**Weston Number:** 02-1535

**Author:** CECILE STEIN, TYRINGHAM (MA) RESIDENT

**Addressee:** LINDA PALMIERI, WESTON SOLUTIONS INC  
SUSAN SVIRSKY, US EPA REGION 1

---

**477496** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/07/2010

**Weston Number:** 02-1536

**Author:** ANN GETSINGER, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**477497** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/08/2010

**Weston Number:** 02-1537

**Author:** ANN GETSINGER, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**477498** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/08/2010

**Weston Number:** 02-1538

**Author:** BARNEY STEIN, WEST STOCKBRIDGE (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**477499** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/08/2010

**Weston Number:** 02-1539

**Author:** ADRIENNE COHEN, NONE

**Addressee:** LINDA PALMIERI, WESTON SOLUTIONS INC

---

**480301** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/08/2010

**Weston Number:** 02-1544  
02-1540

**Author:** CHARLES CHAPIN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480302** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/08/2010

**Weston Number:** 02-1541

**Author:** FRANCIS LAUNDRY, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480303** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/08/2010

**Weston Number:** 02-1542

**Author:** GAIL MULRENAN, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480304** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/08/2010

**Weston Number:** 02-1543

**Author:** HENRY A III KIRCHDORFER, STOCKBRIDGE  
(MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480305** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/08/2010

**Weston Number:** 02-1544

**Author:** WILLIAM DILLOF, TYRINGHAM (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480306** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/08/2010

**Weston Number:** 02-1545

**Author:** PHILIP G HISER, LEE (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480307** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/08/2010

**Weston Number:** 02-1546

**Author:** CLINTON ELLIOTT, TYRINGHAM (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480308** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/09/2010

**Weston Number:** 02-1547

**Author:** CLINTON ELLIOTT, TYRINGHAM (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480309** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/09/2010

**Weston Number:** 02-1548

**Author:** CLINTON ELLIOTT, TYRINGHAM (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480310** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/09/2010

**Weston Number:** 02-1549

**Author:** DAVID WIMBERLY, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**480311** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/09/2010

**Weston Number:** 02-1550

**Author:** ANN JON, GREAT BARRINGTON (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480312** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/09/2010

**Weston Number:** 02-1551

**Author:** LAUREN CLARK, HOUSATONIC (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480313** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/09/2010

**Weston Number:** 02-1552

**Author:** JOHN SANDERS, NORTHAMPTON (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480314** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/09/2010

**Weston Number:** 02-1553

**Author:** PAULA M HATCH, GREAT BARRINGTON (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480315** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/09/2010

**Weston Number:** 02-1554

**Author:** LIZ THOMPSON, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480318** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/09/2010

**Weston Number:** 02-1555

**Author:** ROBERT BAIER, HOUSATONIC (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480319** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/09/2010

**Weston Number:** 02-1556

**Author:** RICHARD EVANS, GREAT BARRINGTON (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480320** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/09/2010

**Weston Number:** 02-1557

**Author:** , CITIZEN

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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480321 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 12/09/2010

Weston Number: 02-1558

Author: BETH ROSE, NONE

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

480322 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, COLUMBIA MILL, AND  
COLUMBIA DAM (EMAIL TRANSMITTAL ATTACHED)

# of Pages: 2

Doc Date: 12/09/2010

Weston Number: 02-1559

Author: JOHN PHILPOTT, LEE COMMUNITY  
DEVELOPMENT CORPORATION

Addressee: JIM MURPHY, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

---

480323 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/09/2010

Weston Number: 02-1560

Author: CHRISTINE CASARSA, NONE

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

480324 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/09/2010

Weston Number: 02-1561

Author: WILLIAM CARTER, NONE

Addressee: JIM MURPHY, US EPA REGION 1

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**File Break: 04.06**

**480325** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, COLUMBIA MILL, AND COLUMBIA DAM

**# of Pages:** 1  
**Doc Date:** 12/09/2010  
**Weston Number:** 02-1562

**Author:** GARY L KENNEDY, SCHWEITZER-MAUDUIT INTERNATIONAL (SWM)

**Addressee:** JIM MURPHY, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

---

**480326** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2  
**Doc Date:** 12/09/2010  
**Weston Number:** 02-1563

**Author:** MARGUERITE DESANTIS, GREAT BARRINGTON (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480327** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 12/09/2010  
**Weston Number:** 02-1564

**Author:** JOHN JR COTY, LEE (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480328** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 12/09/2010  
**Weston Number:** 02-1565

**Author:** JOAN FINDLAY DUNHAM, NEW YORK (NY) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**File Break: 04.06**

**480329** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/09/2010

**Weston Number:** 02-1566

**Author:** JULIE M HANNUM, SHEFFIELD (MA) TOWN  
OF

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480330** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/10/2010

**Weston Number:** 02-1567

**Author:** NICOLE WEBSTER, LEE (MA) RESIDENT

**Addressee:** LINDA PALMIERI, WESTON SOLUTIONS INC  
SUSAN SVIRSKY, US EPA REGION 1

---

**480331** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/10/2010

**Weston Number:** 02-1568

**Author:** MARYELIZABETH MERRITT, GREAT  
BARRINGTON (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480332** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/10/2010

**Weston Number:** 02-1569

**Author:** ROBERT NAVARINO, GREAT BARRINGTON  
(MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480333** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/10/2010

**Weston Number:** 02-1570

**Author:** BARBARA WATKINS, GREAT BARRINGTON  
(MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480334** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 3

**Doc Date:** 12/10/2010

**Weston Number:** 02-1571

**Author:** WILLIAM A MURRAY, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480337** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/10/2010

**Weston Number:** 02-1572

**Author:** RAY KASEVICH, JR TECHNOLOGIES LLC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480338** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]

**# of Pages:** 1

**Doc Date:** 12/10/2010

**Weston Number:** 02-1573

**Author:** JOAN THURSTON, CHESHIRE (MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480339** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/11/2010

**Weston Number:** 02-1574

**Author:** LAURIE MAY COYLE, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480340** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/11/2010

**Weston Number:** 02-1575

**Author:** DAGAN DIAZ, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480343** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/11/2010

**Weston Number:** 02-1576

**Author:** LOGAN PLAQUET, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480344** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/11/2010

**Weston Number:** 02-1577

**Author:** JON ROSEN, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**480345** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/11/2010

**Weston Number:** 02-1578

**Author:** JAMES TREMBLAY, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480346** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/11/2010

**Weston Number:** 02-1579  
02-1578

**Author:** JOHN COLEMAN, GREENCORE BUILDERS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480347** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/11/2010

**Weston Number:** 02-1580

**Author:** JOHN POTOSKI, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480348** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/11/2010

**Weston Number:** 02-1581

**Author:** TRACEY STEADY, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**GE - HOUSATONIC RIVER**  
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**File Break: 04.06**

**480349** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/11/2010

**Weston Number:** 02-1582

**Author:** ROBERT J JR GRAY, HOUSATONIC (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480350** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/12/2010

**Weston Number:** 02-1583

**Author:** CATHY S KOGAN, GREAT BARRINGTON (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480351** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/12/2010

**Weston Number:** 02-1584

**Author:** BRENDA STEADY STYGAR, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480352** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/12/2010

**Weston Number:** 02-1585

**Author:** ARNOLD MILLER, HOUSATONIC (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---



**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480353** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/12/2010

**Weston Number:** 02-1586

**Author:** DAVID CARRIERE, TYRINGHAM (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480354** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/12/2010

**Weston Number:** 02-1587

**Author:** ALLEN GRAY, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480355** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/12/2010

**Weston Number:** 02-1588

**Author:** DITTE RUDERMAN, NONE

**Addressee:** ALLEN GRAY, PITTSFIELD (MA) RESIDENT

---

**480356** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/12/2010

**Weston Number:** 02-1589

**Author:** PETER REV DR SKALLER, HOUSATONIC (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480357** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/12/2010

**Weston Number:** 02-1590

**Author:** JOANNE KELLY, SOUTH LEE (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480358** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/12/2010

**Weston Number:** 02-1591

**Author:** WENDY MACKEY, RICHMOND (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480359** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/12/2010

**Weston Number:** 02-1592

**Author:** DIANE BENEDICT, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480360** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/12/2010

**Weston Number:** 02-1593

**Author:** JANE ALTMAN, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

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File Break: 04.06

480361 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 12/12/2010

Weston Number: 02-1594

Author: KATHY KESSLER, GREAT BARRINGTON (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

480362 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 12/12/2010

Weston Number: 02-1595

Author: RICHARD F MOONEY, NONE

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

480366 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/12/2010

Weston Number: 02-1596

Author: MERI AVRATIN, NONE

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480367 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 12/12/2010

Weston Number: 02-1597

Author: RENE JR WENDELL, PITTSFIELD (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**480368** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/12/2010

**Weston Number:** 02-1598

**Author:** BILL HUNT, HOUSATONIC (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480369** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/12/2010

**Weston Number:** 02-1599

**Author:** SUSAN WAGNER, NEW YORK (NY) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480370** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/12/2010

**Weston Number:** 02-1600

**Author:** RICHARD O COWAN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480371** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/12/2010

**Weston Number:** 02-1601

**Author:** RICHARD O COWAN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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File Break: 04.06

480372 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 12/13/2010

Weston Number: 02-1602

Author: SHEA POTOSKI, NONE

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480373 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 12/13/2010

Weston Number: 02-1603

Author: HEATHER ROMING, NONE

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480374 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/13/2010

Weston Number: 02-1604

Author: PAIGE PANTEZZI, GREAT BARRINGTON (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480384 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 12/13/2010

Weston Number: 02-1605

Author: CAROL BOSCO BAUMANN, HOUSATONIC  
(MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480385 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/13/2010

Weston Number: 02-1606

Author: MICHAEL FELDSTEIN, GREAT BARRINGTON  
(MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

480386 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/13/2010

Weston Number: 02-1607

Author: JONAS DOVYDENAS, LENOX (MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

480387 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 3

Doc Date: 12/13/2010

Weston Number: 02-1608

Author: MICKEY FRIEDMAN, BLUE HILL FILMS

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

480388 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/13/2010

Weston Number: 02-1609

Author: ANNE ABBOTT, TYRINGHAM (MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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**480389** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/13/2010

**Weston Number:** 02-1610

**Author:** ALAN PAPSCUN, STOCKBRIDGE (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480390** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/13/2010

**Weston Number:** 02-1611

**Author:** JESSICA GROVER, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480391** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/13/2010

**Weston Number:** 02-1612

**Author:** HEATHER LANDRY, SOUTHFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480392** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]

**# of Pages:** 1

**Doc Date:** 12/13/2010

**Weston Number:** 02-1613

**Author:** ELAINE HELM, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480393** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/13/2010

**Weston Number:** 02-1614

**Author:** GORDON BAILEY, LEE (MA) TOWN OF

**Addressee:** JIM MURPHY, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

---

**480394** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/14/2010

**Weston Number:** 02-1615

**Author:** LOUISE HILLMAN, HOUSATONIC (MA)  
RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

---

**480395** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 11

**Doc Date:** 12/14/2010

**Weston Number:** 02-1616

**Author:** BRITTANY BROUKER, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480396** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/14/2010

**Weston Number:** 02-1617

**Author:** JAY BAVER, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480397** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/14/2010

**Weston Number:** 02-1618

**Author:** ANNIE ALQUIST, HOUSATONIC (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480404** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/14/2010

**Weston Number:** 02-1619

**Author:** LAURA DUBESTER, STOCKBRIDGE (MA)  
RESIDENT

**Addressee:** LINDA PALMIERI, WESTON SOLUTIONS INC  
SUSAN SVIRSKY, US EPA REGION 1

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**480405** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/14/2010

**Weston Number:** 02-1620

**Author:** CHRISTOPHER SCHAEFER, GREAT  
BARRINGTON (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480406** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/14/2010

**Weston Number:** 02-1621

**Author:** JUDITH ZAHN, NONE

**Addressee:** LINDA PALMIERI, WESTON SOLUTIONS INC  
SUSAN SVIRSKY, US EPA REGION 1

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**480407** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/14/2010

**Weston Number:** 02-1622

**Author:** KIRSTEN JENSEN, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480408** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/14/2010

**Weston Number:** 02-1623

**Author:** KRISTIN SANZONE, NEW MARLBORO (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480409** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/14/2010

**Weston Number:** 02-1624

**Author:** ELIZABETH MCTIERNAN, GREAT  
BARRINGTON (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480410** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/14/2010

**Weston Number:** 02-1625

**Author:** ROGER BESTH, PITTSFIELD (MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

---

**GE - HOUSATONIC RIVER**  
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**480411** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/14/2010

**Weston Number:** 02-1626

**Author:** VALERIE ANDERSEN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480412** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/14/2010

**Weston Number:** 02-1627

**Author:** WILLIAM R TINGLEY, HOUSATONIC RIVER  
COMMISSION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480413** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/14/2010

**Weston Number:** 02-1628

**Author:** GORDON BAILEY, LEE (MA) TOWN OF

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480414** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/14/2010

**Weston Number:** 02-1629

**Author:** PETER MIRANTE, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**File Break: 04.06**

**480415** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/15/2010

**Weston Number:** 02-1630

**Author:** MARY DUNHAM, STOCKBRIDGE (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480416** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/15/2010

**Weston Number:** 02-1631

**Author:** KRISTEN LANEY, BERKSHIRE  
ENVIRONMENTAL ACTION TEAM

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480417** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/15/2010

**Weston Number:** 02-1632

**Author:** RICHARD H JR VINETTE, LEE COMMUNITY  
DEVELOPMENT CORPORATION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480418** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/15/2010

**Weston Number:** 02-1633

**Author:** DEIDRE CONSOLATI, CONCERNED CITIZENS  
OF LEE (MA)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**GE - HOUSATONIC RIVER**  
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**480419** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/15/2010

**Weston Number:** 02-1634

**Author:** CAROL GINGLES BAIER, HOUSATONIC (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480420** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/15/2010

**Weston Number:** 02-1635

**Author:** VIVIAN ORLOWSKI, GREAT BARRINGTON  
(MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480421** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/15/2010

**Weston Number:** 02-1636

**Author:** DAN RUDERMAN, GREAT BARRINGTON (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480422** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/15/2010

**Weston Number:** 02-1637

**Author:** WES ORLOWSKI, GREAT BARRINGTON (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480423** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/15/2010

**Weston Number:** 02-1638

**Author:** ROBERT AVALLE, PITTSFIELD (MA)  
RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480424** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/15/2010

**Weston Number:** 02-1639

**Author:** RICHARD J TATRO, NONE

**Addressee:** JIM MURPHY, US EPA REGION 1

---

**480425** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/15/2010

**Weston Number:** 02-1640

**Author:** SUZANNE CONDON, EXECUTIVE OFFICE OF  
HEALTH AND HUMAN SERVICES

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480426** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/15/2010

**Weston Number:** 02-1641

**Author:** PETER I CURTIN, TYRINGHAM (MA) TOWN OF

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**480427** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/15/2010

**Weston Number:** 02-1642

**Author:** W KENT HUDSON, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480428** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/15/2010

**Weston Number:** 02-1643

**Author:** , CITIZEN

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480429** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 12/16/2010

**Weston Number:** 02-1644

**Author:** JIM STARK, HOUSATONIC THE BEAUTIFUL  
FUND INC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480430** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/16/2010

**Weston Number:** 02-1645

**Author:** THOMAS D MARINI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480431** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/16/2010

**Weston Number:** 02-1646

**Author:** ROB SANZONE, MASS MUSIC LAB

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480432** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/17/2010

**Weston Number:** 02-1647

**Author:** LEWIS M KIESLER, CRANWELL RESORT SPA  
AND GOLF CLUB

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480433** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/18/2010

**Weston Number:** 02-1648

**Author:** LESLIE R CEANGA, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480434** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/18/2010

**Weston Number:** 02-1649

**Author:** ALEXANDER A KOLBEN, LAW OFFICES OF  
ALEXANDER A KOLBEN

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480435** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 3

**Doc Date:** 12/20/2010

**Weston Number:** 02-1650

**Author:** KENNETH FINKELSTEIN, US NATIONAL  
OCEANIC AND ATMOSPHERIC  
ADMINISTRATION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

**480436** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 7

**Doc Date:** 12/20/2010

**Weston Number:** 02-1651

**Author:** THOMAS R CHAPMAN, US DEPT OF INTERIOR  
- FISH & WILDLIFE SERVICE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

**480437** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/20/2010

**Weston Number:** 02-1652

**Author:** JOHN S RYS, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

**480438** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/21/2010

**Weston Number:** 02-1653

**Author:** LISA CAVENDER, TYRINGHAM (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480439** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/21/2010

**Weston Number:** 02-1654

**Author:** CHARLES TRUAX, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480440** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/21/2010

**Weston Number:** 02-1655

**Author:** KRIS MACKEY, PITTSFIELD (MA) RESIDENT

**Addressee:** LINDA PALMIERI, WESTON SOLUTIONS INC  
SUSAN SVIRSKY, US EPA REGION 1

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**480441** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/21/2010

**Weston Number:** 02-1656

**Author:** CHARLES I WOHL, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480442** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 12/22/2010

**Weston Number:** 02-1657

**Author:** RICHARD W MOSHER, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480443** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (FACTSHEET FROM BERKSHIRE COUNTY LEAGUE OF SPORTSMEN ATTACHED) [MARGINALIA] **# of Pages:** 2  
**Doc Date:** 12/22/2010  
**Weston Number:** 02-1658

**Author:** EDMUND BERTELLI, BERTELLI  
LANDSCAPING

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480444** FACTSHEET FROM BERKSHIRE COUNTY LEAGUE OF SPORTSMEN WITH HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA] **# of Pages:** 1  
**Doc Date:** 12/22/2010  
**Weston Number:** 02-1659

**Author:** RONALD E CARR, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480445** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT **# of Pages:** 1  
**Doc Date:** 12/24/2010  
**Weston Number:** 02-1660

**Author:** MARY HELEN FORD, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480446** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT **# of Pages:** 1  
**Doc Date:** 12/26/2010  
**Weston Number:** 02-1661

**Author:** BONNIE SAUNDERS, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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480447 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/27/2010

Weston Number: 02-1662

Author: PAUL A VIALE, LEE (MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480448 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/27/2010

Weston Number: 02-1663

Author: JEANETTE GAVROY, SHEFFIELD (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480449 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 12/27/2010

Weston Number: 02-1664

Author: ASHLEY MURRAY, NONE

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480450 HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 12/28/2010

Weston Number: 02-1665

Author: PAUL A BELOUIN, HINSDALE (MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

<b>480451</b>	FACTSHEET FROM BERKSHIRE COUNTY LEAGUE OF SPORTSMEN WITH HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]	<b># of Pages:</b> 1 <b>Doc Date:</b> 12/28/2010 <b>Weston Number:</b> 02-1666
<b>Author:</b>	ROGER O BESSETTE, PITTSFIELD (MA) RESIDENT	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<hr/>		
<b>480452</b>	FACTSHEET FROM BERKSHIRE COUNTY LEAGUE OF SPORTSMEN WITH HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]	<b># of Pages:</b> 1 <b>Doc Date:</b> 12/28/2010 <b>Weston Number:</b> 02-1667
<b>Author:</b>	DAVID C BOWERS, LEE (MA) RESIDENT	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<hr/>		
<b>480453</b>	PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT	<b># of Pages:</b> 1 <b>Doc Date:</b> 12/31/2010 <b>Weston Number:</b> 02-1668
<b>Author:</b>	SCOTT MCGINNIS, PITTSFIELD (MA) RESIDENT	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<hr/>		
<b>480454</b>	PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT	<b># of Pages:</b> 1 <b>Doc Date:</b> 12/31/2010 <b>Weston Number:</b> 02-1669
<b>Author:</b>	ALBERT J ADAMS, PITTSFIELD (MA) RESIDENT	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<hr/>		

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**File Break: 04.06**

**480455** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/01/2011

**Weston Number:** 02-1670

**Author:** JIM DOLSON, STOCKBRIDGE (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480456** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/03/2011

**Weston Number:** 02-1671

**Author:** ROBERT M CANCELLA, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480457** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/04/2011

**Weston Number:** 02-1672

**Author:** JOE TRYBUS, LANESBOROUGH (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480459** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/05/2011

**Weston Number:** 02-1673

**Author:** CHRISTOPHER JONES, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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480460 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/05/2011

Weston Number: 02-1674

Author: DENNIS LATTIZZORI, PITTSFIELD (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480461 HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/05/2011

Weston Number: 02-1675

Author: EDWARD P JR BUSHEY, LANESBOROUGH  
(MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480462 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/05/2011

Weston Number: 02-1676

Author: GEORGE MANARCHIK, PITTSFIELD (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480463 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/05/2011

Weston Number: 02-1677

Author: GEORGE W THOMSON, LEE (MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**480464** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/06/2011

**Weston Number:** 02-1678

**Author:** STEVE HUSKA, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480465** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/07/2011

**Weston Number:** 02-1679

**Author:** RONALD SMITH, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480466** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/07/2011

**Weston Number:** 02-1680

**Author:** CHARLIE CREW, SABIC INNOVATIVE  
PLASTICS

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480467** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/09/2011

**Weston Number:** 02-1681

**Author:** CHARLIE CREW, SABIC INNOVATIVE  
PLASTICS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480468** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/09/2011

**Weston Number:** 02-1682

**Author:** THOMAS F ROCHE, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480469** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/10/2011

**Weston Number:** 02-1683

**Author:** JASON A HEKTOR, DALTON (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480470** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (FACTSHEET FROM BERKSHIRE COUNTY LEAGUE OF SPORTSMEN AND PHOTOGRAPH ATTACHED) [MARGINALIA]

**# of Pages:** 4

**Doc Date:** 01/10/2011

**Weston Number:** 02-1684

**Author:** ANDREW T BOYNE, LEE (MA) RESIDENT

**Addressee:** , US EPA REGION 1

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**480471** HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/10/2011

**Weston Number:** 02-1685

**Author:** MICHAEL P PIGOTT, NONE

**Addressee:** , US EPA REGION 1

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**480472** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/11/2011

**Weston Number:** 02-1686

**Author:** NANCY CAVENDER, LEE (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480473** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/11/2011

**Weston Number:** 02-1687

**Author:** KATY GODWIN, GREEN RIVER FLY SHOP  
AND GUIDE SERVICE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480474** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/12/2011

**Weston Number:** 02-1688

**Author:** FRANKI MAHONEY, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480475** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/13/2011

**Weston Number:** 02-1689

**Author:** AL HOLLWORTH, TYRINGHAM (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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480476 HANDWRITTEN PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/13/2011

Weston Number: 02-1690

Author: DAVID F OCLAIR, NONE

Addressee: , US EPA REGION 1

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480477 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/14/2011

Weston Number: 02-1691

Author: GARY R LEVANTE, NONE

Addressee: JIM MURPHY, US EPA REGION 1

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480478 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/14/2011

Weston Number: 02-1692

Author: JONATHAN GRAY, RAY MURRAY INC

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480479 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/15/2011

Weston Number: 02-1693

Author: M E CALLAHAN JR, M CALLAHAN INC

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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**480480** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/16/2011

**Weston Number:** 02-1694

**Author:** RICH BRADWAY, STOCKBRIDGE (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480481** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/17/2011

**Weston Number:** 02-1695

**Author:** ROBERT T JONES, LEE (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480482** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/19/2011

**Weston Number:** 02-1696

**Author:** MICHAEL GIGLIOTTI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480483** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/19/2011

**Weston Number:** 02-1697

**Author:** DALE MCDONALD, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**480484** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/19/2011

**Weston Number:** 02-1698

**Author:** GENE CHAGUE, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480485** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/19/2011

**Weston Number:** 02-1699

**Author:** LAURA L WALTON, RICHMOND (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480486** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 41

**Doc Date:** 01/19/2011

**Weston Number:** 02-1700

**Author:** PETER DEFUR, ENVIRONMENTAL  
STEWARDSHIP CONCEPTS

**Addressee:** , US EPA REGION 1

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**480487** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT [MARGINALIA]

**# of Pages:** 1

**Doc Date:** 01/20/2011

**Weston Number:** 02-1701

**Author:** GEORGE E SHIPPEY, STOCKBRIDGE (MA)  
TOWN OF

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480488** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/20/2011

**Weston Number:** 02-1702

**Author:** GLORIA WESLEY, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480489** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/20/2011

**Weston Number:** 02-1703

**Author:** HOLLY HUNTER, DALTON (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480490** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/20/2011

**Weston Number:** 02-1704

**Author:** PATRICK RATHBUN, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480491** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/21/2011

**Weston Number:** 02-1705

**Author:** AUSTIN E BRAZEE, PITTSFIELD (MA)  
RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**File Break: 04.06**

**480492** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)

**# of Pages:** 1  
**Doc Date:** 01/21/2011  
**Weston Number:** 02-1706

**Author:** BETH MITCHELL, NONE

**Addressee:** , US EPA REGION 1

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**480493** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 3  
**Doc Date:** 01/21/2011  
**Weston Number:** 02-1707

**Author:** NATHANIEL W KARNs, BERKSHIRE REGIONAL PLANNING COMMISSION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480494** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)

**# of Pages:** 1  
**Doc Date:** 01/21/2011  
**Weston Number:** 02-1708

**Author:** CRAIG REYNOLDS, NONE

**Addressee:** , US EPA REGION 1

---

**480495** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 01/21/2011  
**Weston Number:** 02-1709

**Author:** GAIL KOLIS SELLERS, NONE

**Addressee:** JIM MURPHY, US EPA REGION 1

---

**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480496** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/21/2011

**Weston Number:** 02-1710

**Author:** MARY JO MILLER, LENOX (MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

---

**480497** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/21/2011

**Weston Number:** 02-1711

**Author:** REGINA BURGIO, PITTSFIELD (MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

---

**480498** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/21/2011

**Weston Number:** 02-1712

**Author:** RUTH WHEELER, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480499** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/21/2011

**Weston Number:** 02-1713

**Author:** MITCHELL BARACK, LENOX (MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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Phase: 0531 - Remedy Characterization

File Break: 04.06

480500 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/21/2011

Weston Number: 02-1714

Author: CLAIRE B W MILLER, TOXICS ACTION  
CENTER

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480501 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/22/2011

Weston Number: 02-1715

Author: STEVE MURRAY, RICHMOND (MA) RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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480502 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA  
WEBSITE)

# of Pages: 1

Doc Date: 01/22/2011

Weston Number: 02-1716

Author: BETSY STRICKLER, NONE

Addressee: , US EPA REGION 1

---

480503 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA  
WEBSITE)

# of Pages: 1

Doc Date: 01/22/2011

Weston Number: 02-1717

Author: PETER LAFAYETTE, BERKSHIRE BANK  
FOUNDATION

Addressee: , US EPA REGION 1

---

**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480504** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/23/2011

**Weston Number:** 02-1718

**Author:** CARL KRONBERG, TROUT UNLIMITED

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480505** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/23/2011

**Weston Number:** 02-1719

**Author:** JIM BIANCOLO, RICHMOND (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480506** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (01/08/1993 FAX TRANSMITTAL)

**# of Pages:** 1

**Doc Date:** 01/23/2011

**Weston Number:** 02-1720

**Author:** KAREN RUTSCHMANN, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480507** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/19/2011

**Weston Number:** 02-1721

**Author:** CHRISTOPHER MINKLER, STOCKBRIDGE (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480508** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/24/2011

**Weston Number:** 02-1722

**Author:** ANNETTE KRAMEK, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480509** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1723

**Author:** CAROLANN PATTERSON, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480510** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1724

**Author:** DARA KAUFMAN, BERKSHIRE VISITORS  
BUREAU

**Addressee:** , US EPA REGION 1

---

**480511** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1725

**Author:** DAVE GRAINGER, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**480512** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)

**# of Pages:** 1  
**Doc Date:** 01/24/2011  
**Weston Number:** 02-1726

**Author:** F SYDNEY SMITHERS, CAIN HIBBARD MYERS  
& COOK

**Addressee:** , US EPA REGION 1

---

**480513** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 01/24/2011  
**Weston Number:** 02-1727

**Author:** GARY MILLER, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480514** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)

**# of Pages:** 1  
**Doc Date:** 01/24/2011  
**Weston Number:** 02-1728

**Author:** HEIDI HIGGINS, LEGACY BANKS

**Addressee:** , US EPA REGION 1

---

**480515** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 01/24/2011  
**Weston Number:** 02-1729

**Author:** JAMES HALL, ALFORD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**480516** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/24/2011

**Weston Number:** 02-1730

**Author:** JAMES RUBERTO, PITTSFIELD (MA) CITY OF

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480517** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1731

**Author:** JAY AMIDON, NONE

**Addressee:** , US EPA REGION 1

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**480518** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/24/2011

**Weston Number:** 02-1732

**Author:** JOSEPH C THOMPSON, MASS MOCA

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480519** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1733

**Author:** JUNE ROY-MARTIN, QUALITY PRINTING COMPANY

**Addressee:** JIM MURPHY, US EPA REGION 1

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**File Break: 04.06**

**480520** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1734

**Author:** KATHERINE ADAMS, OTIS (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480521** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1735

**Author:** LAIRD WHITE, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480522** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1736

**Author:** LINDA KAYE-MOSES, DALTON (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480523** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (WITH EMAIL HISTORY)

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1737

**Author:** LOIS HARTWICK, GREAT BARRINGTON (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480524** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1738

**Author:** LUKE PRYJMA, GREAT BARRINGTON (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480525** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECIEVED VIA EPA WEBSITE)

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1739

**Author:** MARILYN HANSEN, NONE

**Addressee:** , US EPA REGION 1

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**480526** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1740

**Author:** NORMA PROBST, CRANWELL RESORT SPA  
AND GOLF CLUB

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480527** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/24/2011

**Weston Number:** 02-1741

**Author:** PETER LAFAYETTE, BERKSHIRE BANK  
FOUNDATION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480528** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)

**# of Pages:** 1  
**Doc Date:** 01/24/2011  
**Weston Number:** 02-1742

**Author:** SARAH CALLAWAY, PITTSFIELD (MA) RESIDENT

**Addressee:** , US EPA REGION 1

---

**480529** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 01/24/2011  
**Weston Number:** 02-1743

**Author:** STEVE LAURIN, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480530** PETITION AND PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 13  
**Doc Date:** 01/24/2011  
**Weston Number:** 02-1744

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER INITIATIVE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480531** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 01/25/2011  
**Weston Number:** 02-1745

**Author:** BILL COSEL, TYRINGHAM (MA) RESIDENT

**Addressee:** CHRISTOPHER SPERANZO, MA HOUSE OF REPRESENTATIVES  
SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

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**480532** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 6

**Doc Date:** 01/21/2011

**Weston Number:** 02-1746

**Author:** BRUCE WINN, BERKSHIRE ENVIRONMENTAL  
ACTION TEAM

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480533** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/25/2011

**Weston Number:** 02-1747

**Author:** CARL KRONBERG, TROUT UNLIMITED

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480534** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 4

**Doc Date:** 01/25/2011

**Weston Number:** 02-1748

**Author:** HAROLD NELSON, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480535** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA  
WEBSITE, SIGNED AS JOE PUBLIC)

**# of Pages:** 1

**Doc Date:** 01/25/2011

**Weston Number:** 02-1749

**Author:** , CITIZEN

**Addressee:** , US EPA REGION 1

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**File Break: 04.06**

**480540** TRANSMIITTAL LETTER FOR FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION

**# of Pages:** 2

**Doc Date:** 03/30/2011

**Weston Number:** 07-0283

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ROSE H HOWELL, US EPA REGION 1  
JOHN W KILBORN, US EPA REGION 1

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**480541** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)

**# of Pages:** 1

**Doc Date:** 01/25/2011

**Weston Number:** 02-1750

**Author:** KEITH L TAWCZYNSKI, TAFT FARM INC

**Addressee:** , US EPA REGION 1

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**480542** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)

**# of Pages:** 1

**Doc Date:** 01/25/2011

**Weston Number:** 02-1751

**Author:** , CITIZEN

**Addressee:** , US EPA REGION 1

---

**480543** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/25/2011

**Weston Number:** 02-1752

**Author:** PATRICK J SULLIVAN, LEGACY BANKS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**480544** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/25/2011

**Weston Number:** 02-1753

**Author:** PATTY SPECTOR, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480545** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/25/2011

**Weston Number:** 02-1754

**Author:** PAUL DYKA, MIDDLETOWN (CT) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480546** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/25/2011

**Weston Number:** 02-1755

**Author:** NANCY J FITZPATRICK, RED LION INN

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480547** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/25/2011

**Weston Number:** 02-1756

**Author:** STEPHEN J GIROUX, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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File Break: 04.06

480548 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/25/2011

Weston Number: 02-1757

Author: TIMOTHY WRIGHT, PITTSFIELD (MA)  
RESIDENT

Addressee: LINDA PALMIERI, WESTON SOLUTIONS INC  
SUSAN SVIRSKY, US EPA REGION 1

480549 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 01/26/2011

Weston Number: 02-1758

Author: ALVAH MAYNES, NONE

Addressee: LINDA PALMIERI, WESTON SOLUTIONS INC  
SUSAN SVIRSKY, US EPA REGION 1

480550 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/26/2011

Weston Number: 02-1759

Author: ANDREW H MICK, NEW ENGLAND  
NEWSPAPERS, INC

Addressee: SUSAN SVIRSKY, US EPA REGION 1

480551 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/26/2011

Weston Number: 02-1760

Author: CHARLES J KITTREDGE, CRANE AND  
COMPANY INC

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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**480552** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/26/2011

**Weston Number:** 02-1761

**Author:** MICHELLE M COSTA, PITTSFIELD (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480553** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/26/2011

**Weston Number:** 02-1762

**Author:** DALE PRINDLE, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480554** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/26/2011

**Weston Number:** 02-1763

**Author:** DAVE DARCY, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480555** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)

**# of Pages:** 1

**Doc Date:** 01/26/2011

**Weston Number:** 02-1764

**Author:** JAMES SCHUMACHER, NONE

**Addressee:** , US EPA REGION 1

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**File Break: 04.06**

**480556** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/26/2011

**Weston Number:** 02-1765

**Author:** KEITH C ONEIL, LEE (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480557** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/26/2011

**Weston Number:** 02-1766

**Author:** LORI GAZZILLO, LEGACY BANKS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480558** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/26/2011

**Weston Number:** 02-1767

**Author:** MARC FADDING, GLENDALE (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480559** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/26/2011

**Weston Number:** 02-1768

**Author:** MARIE RAFTERY, STOCKBRIDGE (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480560** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/26/2011

**Weston Number:** 02-1769

**Author:** MARY I LEINS DORF, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480561** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/26/2011

**Weston Number:** 02-1770

**Author:** MICHAEL P DALY, BERKSHIRE BANK

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480562** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/26/2011

**Weston Number:** 02-1771

**Author:** MICHAEL P DALY, BERKSHIRE BANK

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480563** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/26/2011

**Weston Number:** 02-1772

**Author:** PAUL BOWLBY, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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File Break: 04.06

480564 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/26/2011

Weston Number: 02-1773

Author: RONALD B WOODLAND, CUMMINGTON (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

480565 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 01/27/2011

Weston Number: 02-1774

Author: C JEFFREY COOK, COHEN KINNE VALICENTI  
COOK LLP

Addressee: SUSAN SVIRSKY, US EPA REGION 1

480566 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/27/2011

Weston Number: 02-1775

Author: , CITIZEN

Addressee: LINDA PALMIERI, WESTON SOLUTIONS INC  
SUSAN SVIRSKY, US EPA REGION 1

480567 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 2

Doc Date: 01/27/2011

Weston Number: 02-1776

Author: GEORGE L HADDAD, HADDAD DEALERSHIPS  
OF THE BERKSHIRES

Addressee: SUSAN SVIRSKY, US EPA REGION 1



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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480568** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/27/2011

**Weston Number:** 02-1777

**Author:** GERARD E BURKE, HILLCREST  
EDUCATIONAL CENTERS INC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480569** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/27/2011

**Weston Number:** 02-1778

**Author:** HOPE SULLIVAN, IS183 ART SCHOOL

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480570** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/27/2011

**Weston Number:** 02-1779

**Author:** J JAY ANDERSON, PITTSFIELD COOPERATIVE  
BANK

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480571** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/27/2011

**Weston Number:** 02-1780

**Author:** JULIANNE BOYD, BARRINGTON STAGE  
COMPANY

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480572** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/27/2011

**Weston Number:** 02-1781

**Author:** LAURI O KLEFOS, BERKSHIRE VISITORS  
BUREAU

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480573** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/27/2011

**Weston Number:** 02-1782

**Author:** LAURIE NORTON MOFFATT, NORMAN  
ROCKWELL MUSEUM

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480574** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/27/2011

**Weston Number:** 02-1783

**Author:** LEWIS M KIESLER, CRANWELL RESORT SPA  
AND GOLF CLUB

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480575** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/27/2011

**Weston Number:** 02-1784

**Author:** MICHAEL KAPLAN, LENOX (MA) RESIDENT

**Addressee:** MICHAEL J GORSKI, MA DEPT OF ENVIRONMENTAL PROTECTION  
KENNETH L KIMMELL, MA DEPARTMENT OF ENVIRONMENTAL

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**File Break: 04.06**

**480576** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/27/2011

**Weston Number:** 02-1785

**Author:** MICHAEL SUPRANOWICZ, BERKSHIRE  
CHAMBER OF COMMERCE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480577** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/27/2011

**Weston Number:** 02-1786

**Author:** WANDA BOEKE, BERKSHIRE GREENS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480578** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1787

**Author:** ALAN HARWOOD, NONE

**Addressee:** JIM MURPHY, US EPA REGION 1

---

**480579** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1788

**Author:** ALBERT A III INGEGNI, KIMBALL FARMS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480580** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 01/28/2011  
**Weston Number:** 02-1789

**Author:** BEN KAPLAN, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

---

**480581** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2  
**Doc Date:** 01/28/2011  
**Weston Number:** 02-1790

**Author:** BETSY WINGFIELD, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480582** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 01/28/2011  
**Weston Number:** 02-1791

**Author:** CARLA CHILD, HOUSATONIC (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480583** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2  
**Doc Date:** 01/28/2011  
**Weston Number:** 02-1792

**Author:** CATHERINE A DOHERTY, BRIEN CENTER FOR  
MENTAL HEALTH AND SUBSTANCE ABUSE  
SERVICES

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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480584 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/28/2011

Weston Number: 02-1793

Author: CYNTHIA GRABER, HOLDEN (MA) RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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480585 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/28/2011

Weston Number: 02-1794

Author: DIANE PENOLA, NONE

Addressee: JIM MURPHY, US EPA REGION 1

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480586 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)

# of Pages: 1

Doc Date: 01/28/2011

Weston Number: 02-1795

Author: ELLEN VAN DALINA, NONE

Addressee: , US EPA REGION 1

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480587 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/28/2011

Weston Number: 02-1796

Author: GARY SOUCIE, WILLIAMSTOWN (MA)  
RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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**480588** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1797

**Author:** J WILLIAR DUNLAEVY, LEGACY BANCORP

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480589** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1798

**Author:** JAMES JR HERRICK, BERKSHIRE INSURANCE  
GROUP

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480590** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA  
WEBSITE)

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1799

**Author:** JEANNE BOGINO, NORMAN ROCKWELL  
MUSEUM

**Addressee:** , US EPA REGION 1

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**480591** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1800

**Author:** JESSE I SPECTOR, LENOX (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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480592 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)

# of Pages: 1  
Doc Date: 01/28/2011  
Weston Number: 02-1801

Author: JULIA VAN HAAFTEN, NORMAN ROCKWELL MUSEUM

Addressee: , US EPA REGION 1

---

480593 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1  
Doc Date: 01/28/2011  
Weston Number: 02-1802

Author: KATE MAGUIRE, COLONIAL THEATRE

Addressee: SUSAN SVIRSKY, US EPA REGION 1

---

480594 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1  
Doc Date: 01/28/2011  
Weston Number: 02-1803

Author: BRIAN WEINRICH, FEDERAL HOUSE INN

Addressee: JIM MURPHY, US EPA REGION 1

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480595 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1  
Doc Date: 01/28/2011  
Weston Number: 02-1804

Author: KRIS MARONE, CHESHIRE (MA) RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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**File Break: 04.06**

**480596** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 6

**Doc Date:** 01/28/2011

**Weston Number:** 02-1805

**Author:** LAURA JOHNSON, MASSACHUSETTS  
AUDUBON SOCIETY

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480597** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1806

**Author:** LELSLEY BERGGREEN DANGELO,  
ADVOCATE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480598** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1807

**Author:** MARIE MUSANTE, NONE

**Addressee:** , US EPA REGION 1

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**480599** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1808

**Author:** NAOMI CRAMER, TEANECK (NJ) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**File Break: 04.06**

**480600** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)

**# of Pages:** 1  
**Doc Date:** 01/28/2011  
**Weston Number:** 02-1809

**Author:** , CITIZEN

**Addressee:** , US EPA REGION 1

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**480601** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 01/28/2011  
**Weston Number:** 02-1810

**Author:** PAUL HAKLISCH, WILLIAMSTOWN (MA)  
RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480602** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 01/28/2011  
**Weston Number:** 02-1811

**Author:** R TIMOTHY MINKLER, BERKSHIRE  
INSURANCE GROUP

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480603** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2  
**Doc Date:** 01/28/2011  
**Weston Number:** 02-1812

**Author:** RICHARD TOVELL, HOUSATONIC (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**File Break: 04.06**

**480604** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1813

**Author:** SAL AMENDOLA, BROOKLYN (NY) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480605** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1814

**Author:** SANDRA GARRELICK, NONE

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480606** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1815

**Author:** STEVEN W CRONIN, BERKSHIRE INSURANCE  
GROUP

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480607** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/28/2011

**Weston Number:** 02-1816

**Author:** SUE COHEN, NONE

**Addressee:** JIM MURPHY, US EPA REGION 1

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480608 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/28/2011

Weston Number: 02-1817

Author: SUZANNE CASSELL, NONE

Addressee: JIM MURPHY, US EPA REGION 1

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480609 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/29/2011

Weston Number: 02-1818

Author: ANN C GALT, PITTSFIELD (MA) RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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480610 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/29/2011

Weston Number: 02-1819

Author: ANNE RABINOWITZ, STOCKBRIDGE (MA)  
RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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480611 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA  
WEBSITE)

# of Pages: 1

Doc Date: 01/29/2011

Weston Number: 02-1820

Author: CYNTHIA BROWN, PITTSFIELD (MA)  
RESIDENT

Addressee: , US EPA REGION 1

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**480612** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA WEBSITE)

**# of Pages:** 1  
**Doc Date:** 01/29/2011  
**Weston Number:** 02-1821

**Author:** DAN CIEJEK, EAST OTIS (MA) RESIDENT

**Addressee:** , US EPA REGION 1

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**480613** COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2  
**Doc Date:** 01/29/2011  
**Weston Number:** 02-1822

**Author:** ETHAN CULLETON, GREAT BARRINGTON (MA) PLANNING BOARD

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480614** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 01/29/2011  
**Weston Number:** 02-1823

**Author:** PATTI FEINMAN, NONE

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480615** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1  
**Doc Date:** 01/29/2011  
**Weston Number:** 02-1824

**Author:** PEGGY HECK, NONE

**Addressee:** JIM MURPHY, US EPA REGION 1

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AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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File Break: 04.06

480616 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/29/2011

Weston Number: 02-1825

Author: RUTHE LESPERANCE, NONE

Addressee: JIM MURPHY, US EPA REGION 1

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480617 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/29/2011

Weston Number: 02-1826

Author: ANNE CATHCART, GLENDALE (MA)  
RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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480618 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/30/2011

Weston Number: 02-1827

Author: ANNE W PASKO, NONE

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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480620 PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

# of Pages: 1

Doc Date: 01/30/2011

Weston Number: 02-1828

Author: EILEEN KEELER, DOWNERS GROVE (IL)  
RESIDENT

Addressee: JIM MURPHY, US EPA REGION 1

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**File Break: 04.06**

**480621** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/30/2011

**Weston Number:** 02-1829

**Author:** DAVID ADASIAK, NONE

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480622** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/30/2011

**Weston Number:** 02-1830

**Author:** LINDA A FEBLES, COAKLEY PIERPAN DOLAN  
AND COLLINS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480623** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/30/2011

**Weston Number:** 02-1831

**Author:** LINDA M NOONAN, SOUTH EGREMONT (MA)  
RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480624** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (RECEIVED VIA EPA  
WEBSITE)

**# of Pages:** 1

**Doc Date:** 01/30/2011

**Weston Number:** 02-1832

**Author:** MARY GLOGER, PITTSFIELD (MA) RESIDENT

**Addressee:** , US EPA REGION 1

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**480625** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/30/2011

**Weston Number:** 02-1833

**Author:** SARAH FLYNN, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480626** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (EMAIL TRANSMITTAL ATTACHED, EMAIL HISTORY ATTACHED)

**# of Pages:** 15

**Doc Date:** 01/30/2011

**Weston Number:** 02-1834

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER INITIATIVE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480627** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/30/2011

**Weston Number:** 02-1835

**Author:** SHERYL LECHNER, SHEFFIELD (MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480628** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/31/2011

**Weston Number:** 02-1836

**Author:** MARK PEDROTTI, BERKSHIRE BANK

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480629** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1837

**Author:** ALEXANDRA PHILLIPS, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480630** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1838

**Author:** ANDREW ALTSMAN, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480631** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/31/2011

**Weston Number:** 02-1839

**Author:** ASTRID HAGENGUTH, BICYCLE FRIENDLY  
COMMUNITY

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480632** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 3

**Doc Date:** 01/31/2011

**Weston Number:** 02-1840

**Author:** BARBARA E CIANFARINI, CITIZENS FOR PCB  
REMOVAL

**Addressee:** , US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480633** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1841

**Author:** BARBARA DOWLING, WEST STOCKBRIDGE  
(MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480634** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/31/2011

**Weston Number:** 02-1842

**Author:** BERNIE SHAW, LEE (MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480635** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1843

**Author:** BETTIE R SMITH, NONE

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480636** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1844

**Author:** WILLIAM HINES, PITTSFIELD ECONOMIC  
DEVELOPMENT AUTHORITY (PEDA)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480637** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/31/2011

**Weston Number:** 02-1845

**Author:** DAVID J PEDROTTI, MODERN MOLD AND  
TOOL INC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480638** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1846

**Author:** EDDIE OTOOLE, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480639** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 6

**Doc Date:** 01/31/2011

**Weston Number:** 02-1847

**Author:** ELEANOR TILLINGHAST, GREEN  
BERKSHIRES INC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480640** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1848

**Author:** GUIN GRISWOLD, MOLARI INC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.06**

**480641** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1849

**Author:** HELENA FRUSCIO, BERKSHIRE CREATIVE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480642** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1850

**Author:** JAMIE COONEY, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480643** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1851

**Author:** JANE MURDOCK, HOUSATONIC (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480644** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1852

**Author:** JIM CHAN, NONE

**Addressee:** JIM MURPHY, US EPA REGION 1

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**File Break: 04.06**

**480645** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1853

**Author:** JOHN G ROOT JR, CAMPAIGN FOR A  
COMMON GOOD ECONOMY

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480646** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 3

**Doc Date:** 01/31/2011

**Weston Number:** 02-1854

**Author:** JUDITH HERKIMER, HOUSATONIC  
ENVIRONMENTAL ACTION LEAGUE INC  
(HEAL)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480647** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1855

**Author:** KELLEY OTOOLE, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480648** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1856

**Author:** LISA I REYNOLDS, NONE

**Addressee:** JIM MURPHY, US EPA REGION 1

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**File Break: 04.06**

**480649** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1857

**Author:** MARGRIT HOTCHKISS, NORMAN ROCKWELL  
MUSEUM

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480650** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1858

**Author:** MARGUERITE DESANTIS, GREAT  
BARRINGTON (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480651** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 6

**Doc Date:** 01/31/2011

**Weston Number:** 02-1859

**Author:** RENE C WOOD, SHEFFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480652** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1860

**Author:** ANNETTE SEDGWICK, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480653** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/31/2011

**Weston Number:** 02-1861

**Author:** SHEPLEY EVANS, HOUSATONIC VALLEY  
ASSOCIATION (HVA)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480654** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1862

**Author:** STEPHEN TED MILLER, PITTSFIELD (MA)  
RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480655** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1863

**Author:** STEWART EDELSTEIN, STOCKBRIDGE (MA)  
RESIDENT

**Addressee:** BENJAMIN DOWNING, MA SENATE  
JIM MURPHY, US EPA REGION 1

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**480656** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 3

**Doc Date:** 01/31/2011

**Weston Number:** 02-1864

**Author:** TAD AMES, BERKSHIRE NATURAL  
RESOURCES DEFENSE COUNCIL

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**480657** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 2

**Doc Date:** 01/31/2011

**Weston Number:** 02-1865

**Author:** WILLIAM H BOOTH, COUNTRY CURTAINS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**480658** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 01/31/2011

**Weston Number:** 02-1866

**Author:** TERESA B WISE, STOCKBRIDGE (MA)  
RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480659** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 02/01/2011

**Weston Number:** 02-1868

**Author:** JACK BATTY, EASTON (MD) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**480660** PUBLIC COMMENTS TO EPA REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT

**# of Pages:** 1

**Doc Date:** 02/02/2011

**Weston Number:** 02-1869

**Author:** DEBRA HALL, LEE (MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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File Break: 04.06

496983 PUBLIC COMMENTS TO EPA IN RESPONSE TO PUBLIC COMMENT PERIOD

# of Pages: 2  
Doc Date: 10/25/2011  
Weston Number: 02-1995

Author: DAVID LOTTO, PITTSFIELD (MA) RESIDENT

Addressee: , US EPA REGION 1

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508687 HANDWRITTEN LETTER REGARDING PUBLIC COMMENT ON REVISED CORRECTIVE MEASURES STUDY (CMS)

# of Pages: 1  
Doc Date: 03/20/2011  
Weston Number: 02-2136

Author: HILDA RUNZ, BECKET (MA) RESIDENT

Addressee: , US EPA REGION 1

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517424 EMAIL REGARDING REVISED CORRECTIVE MEASURES STUDY (CMS) - MODEL INPUT FILES AND MINOR CODE CHANGE MEMO

# of Pages: 1428  
Doc Date: 11/24/2010  
Weston Number: 02-2011

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: SCOTT CAMPBELL, WESTON SOLUTIONS INC

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518342 EMAIL REQUESTING TESTING OF SOIL AT 31 RICHADSON STREET

# of Pages: 1  
Doc Date: 02/08/2011  
Weston Number: 02-1881

Author: STEFANIE KOENIG, PITTSFIELD (MA)  
RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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File Break: 04.06

518343 EMAIL COMMENT ON REVISED CORRECTIVE MEASURES STUDY (CMS)

# of Pages: 1

Doc Date: 02/07/2011

Weston Number: 02-1882

Author: BRUCE H PERSON, SHEFFIELD (MA) TOWN OF

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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518345 EMAIL COMMENT ON HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS)

# of Pages: 1

Doc Date: 03/02/2011

Weston Number: 02-1884

Author: SIGURD KIMPEL, PITTSFIELD (MA) RESIDENT

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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518346 EMAIL COMMENT ON CORRECTIVE MEASURE STUDY (CMS)

# of Pages: 1

Doc Date: 03/02/2011

Weston Number: 02-1885

Author: JAKE LYONS, RICHMOND (MA) RESIDENT

Addressee: LINDA PALMIERI, WESTON SOLUTIONS INC

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518347 EMAIL COMMENT ON HOUSATONIC RECOVERY PLAN

# of Pages: 1

Doc Date: 03/03/2011

Weston Number: 02-1886

Author: F MICHAEL LAUNDRY, NONE

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**518348** EMAIL COMMENT ON CORRECTIVE MEASURES STUDY (CMS)

**# of Pages:** 1

**Doc Date:** 03/05/2011

**Weston Number:** 02-1887

**Author:** HOLLY HARMON, HOUSATONIC (MA)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**518676** LETTER REGARDING REST OF RIVER COMMENTS

**# of Pages:** 2

**Doc Date:** 10/12/2011

**Weston Number:** 02-1996

**Author:** MARY GLOGER, PITTSFIELD (MA) RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**518853** LETTER REGARDING POTENTIAL REMEDIATION APPROACHES TO THE GE-PITTSFIELD-HOUSATONIC RIVER SITE "REST OF RIVER" PCB CONTAMINATION

**# of Pages:** 2

**Doc Date:** 06/12/2012

**Weston Number:** 02-2168

**Author:** ELAINE LABELLA, HOUSATONIC VALLEY  
ASSOCIATION (HVA)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**519880** CLEANUP OF THE HOUSATONIC "REST OF RIVER", SOCIOECONOMIC IMPACT STUDY

**# of Pages:** 74

**Doc Date:** 09/01/2012

**Weston Number:** 02-2270

**Author:** , SKEO SOLUTIONS

**Addressee:**

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**File Break: 04.06**

**551393** LETTER REGARDING CONDITIONAL APPROVAL OF REST OF RIVER REVISED CORRECTIVE MEASURES STUDY (RCMS) REPORT **# of Pages:** 3  
**Doc Date:** 01/17/2014  
**Weston Number:** 02-2473

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**557009** EMAIL REGARDING EXPANSION OF GLENDALE DAM AND FEDERAL ENERGY REGULATORY COMMISSION (FERC) (04/04/2014 ORDER GRANTING EXTENSION OF TIME AND 04/23/2014 EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 2  
**Doc Date:** 04/22/2014  
**Weston Number:** 02-2515

**Author:** NATHANIEL W KARNS, BERKSHIRE REGIONAL PLANNING COMMISSION

**Addressee:** JIM MURPHY, US EPA REGION 1  
SUSAN SVIRSKY, US EPA REGION 1

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**557010** WHITE PAPER: DAM REMOVAL PRACTICES AND IMPLICATIONS FOR DAMS ON THE HOUSATONIC RIVER **# of Pages:** 194  
**Doc Date:** 04/17/2014  
**Weston Number:** 02-2514

**Author:** , STANTEC

**Addressee:** , WESTON SOLUTIONS INC

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**557032** SECTION 404 (CLEAN WATER ACT) WETLANDS AND FLOODPLAIN ANALYSIS **# of Pages:** 11  
**Doc Date:** 05/01/2014  
**Weston Number:** 02-2517

**Author:** , US EPA REGION 1

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.06**

**580275** REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, HOUSATONIC RIVER - REST OF RIVER (10/11/2010 TRANSMITTAL LETTER ATTACHED), PART 2 OF 3: REPORT AND APPENDIX A-J

**# of Pages:** 1099  
**Doc Date:** 10/01/2010  
**Weston Number:** 02-1315

**Author:** , AECOM

**Addressee:**

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**580282** REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, HOUSATONIC RIVER - REST OF RIVER (10/11/2010 TRANSMITTAL LETTER ATTACHED), PART 3 OF 3: APPENDIX K-Q

**# of Pages:** 2653  
**Doc Date:** 10/01/2010  
**Weston Number:** 02-1315

**Author:** , AECOM

**Addressee:**

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**580283** HOUSATONIC RIVER - REST OF RIVER, CORRECTIVE MEASURES STUDY (CMS), PART 2 OF 4: REPORT, SECTIONS 5-6

**# of Pages:** 272  
**Doc Date:** 03/01/2008  
**Weston Number:** 02-0964

**Author:** , ARCADIS US INC

**Addressee:**

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**580284** HOUSATONIC RIVER - REST OF RIVER, CORRECTIVE MEASURES STUDY (CMS), PART 3 OF 4: REPORT, SECTION 6 FIGURES

**# of Pages:** 6  
**Doc Date:** 03/01/2008  
**Weston Number:** 02-0964

**Author:** , ARCADIS US INC

**Addressee:**

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**File Break: 04.06**

**580285** HOUSATONIC RIVER - REST OF RIVER, CORRECTIVE MEASURES STUDY (CMS), PART 4 OF 4: REPORT, SECTIONS 7-10 AND APPENDIX A-G

**# of Pages:** 1616  
**Doc Date:** 03/01/2008  
**Weston Number:** 02-0964

**Author:** , ARCADIS US INC

**Addressee:**

**File Break: 04.07**

**260320** CORRECTIVE MEASURES STUDY PROPOSAL - REST OF RIVER

**# of Pages:** 341  
**Doc Date:** 02/01/2007  
**Weston Number:** 02-0628

**Author:** , ARCADIS BBL

**Addressee:**

**260374** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 2  
**Doc Date:** 03/08/2007  
**Weston Number:** ADNC

**Author:** CURTIS READ, NORTHWEST CONSERVATION DISTRICT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

**260375** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 1  
**Doc Date:** 03/09/2007  
**Weston Number:** ADNC

**Author:** GARY WHIPPLE, TROUT UNLIMITED, CANDLEWOOD VALLEY (CT) CHAPTER

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**File Break: 04.07**

**260376** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 1

**Doc Date:** 03/09/2007

**Weston Number:** ADNC

**Author:** BRIAN RODDEN, SANDY HOOK (CT)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260377** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 1

**Doc Date:** 03/20/2007

**Weston Number:** ADNC

**Author:** TOM FARLEY, LAND DESIGN, INC.

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260378** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 7

**Doc Date:** 03/22/2007

**Weston Number:** ADNC

**Author:** JESSE KLINGEBIEL, HOUSATONIC RIVER  
COMMISSION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260379** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 1

**Doc Date:** 03/24/2007

**Weston Number:** ADNC

**Author:** PETER TRAUB, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**260380** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages: 2**

**Doc Date: 03/26/2007**

**Weston Number: ADNC**

**Author:** THELMA BARZOTTINI, CITIZENS FOR PCB  
REMOVAL

**Addressee:** , US EPA REGION 1

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**260381** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages: 1**

**Doc Date: 03/26/2007**

**Weston Number: ADNC**

**Author:** SUSAN ANTIL, WOMEN WITH INFANT  
CHILDREN (WIC) PROGRAM

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260382** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages: 1**

**Doc Date: 03/26/2007**

**Weston Number: ADNC**

**Author:** STEPHEN ANTIL, ST JOSEPH HIGH SCHOOL

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260383** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (WITH 3/28/2007  
TRANSMITTAL)

**# of Pages: 3**

**Doc Date: 03/27/2007**

**Weston Number: ADNC**

**Author:** LAURA JOHNSON, MASSACHUSETTS  
AUDUBON SOCIETY

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**260384** STATE COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages: 2**

**Doc Date: 03/28/2007**

**Weston Number: ADNC**

**Author:** ANDREW MADDEN, MA DIVISION OF  
FISHERIES

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260385** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages: 1**

**Doc Date: 03/29/2007**

**Weston Number: ADNC**

**Author:** DOUGLAS JOSEPH LABARBERA, NONE

**Addressee:** ANGELA BONARRIGO, US EPA REGION 1

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**260386** STATE COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages: 7**

**Doc Date: 03/29/2007**

**Weston Number: ADNC**

**Author:** SUSAN STEENSTRUP, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260387** STATE COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (WITH TRANSMITTAL)

**# of Pages: 6**

**Doc Date: 03/30/2007**

**Weston Number: ADNC**

**Author:** TRACI IOTT, CT DEPT OF ENVIRONMENTAL  
PROTECTION

**Addressee:** , US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**260388** FEDERAL COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 3

**Doc Date:** 03/30/2007

**Weston Number:** ADNC

**Author:** KENNETH MUNNEY, US DOI/US FISH &  
WILDLIFE SERVICE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260389** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (WITH TRANSMITTAL) (NEWS ARTICLES RIVER DUCKS FULL OF PCBS - 8/27/1999 AND FLOOD WARNING ISSUED FOR HOUSATONIC RIVER AT FALLS VILLAGE - 3/29/2007 ATTACHED)

**# of Pages:** 9

**Doc Date:** 03/30/2007

**Weston Number:** ADNC

**Author:** JUDITH HERKIMER, HOUSATONIC  
ENVIRONMENTAL ACTION LEAGUE INC  
(HEAL)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260390** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 1

**Doc Date:** 03/30/2007

**Weston Number:** ADNC

**Author:** SALLY BELL, NONE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260391** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (WITH TRANSMITTAL) (REPORT - DEVELOPMENT AND CHARACTERIZATION OF STABLE SEDIMENT-FREE ANAEROBIC BACTERIAL ENRICHMENT CULTURES THAT DECHLORINATE AROCLOR 1260 ATTACHED)

**# of Pages:** 33

**Doc Date:** 03/30/2007

**Weston Number:** ADNC

**Author:** PETER DEFUR, ENVIRONMENTAL  
STEWARDSHIP CONCEPTS

**Addressee:** , US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**260392** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 4

**Doc Date:** 03/30/2007

**Weston Number:** ADNC

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER  
INITIATIVE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260393** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 2

**Doc Date:** 03/30/2007

**Weston Number:** ADNC

**Author:** DENNIS REGAN, HOUSATONIC VALLEY  
ASSOCIATION (HVA)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260394** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 4

**Doc Date:** 03/30/2007

**Weston Number:** ADNC

**Author:** JANE WINN, BERKSHIRE ENVIRONMENTAL  
ACTION TEAM

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**260395** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 2

**Doc Date:** 03/30/2007

**Weston Number:** ADNC

**Author:** TAD AMES, BERKSHIRE NATURAL  
RESOURCES DEFENSE COUNCIL

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**260396** PUBLIC COMMENTS TO EPA REGARDING GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 1

**Doc Date:** 03/31/2007

**Weston Number:** ADNC

**Author:** MARCIA WILKINS, BROOKFIELD (CT)  
RESIDENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**268525** EPA'S CONDITIONAL APPROVAL OF THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 20

**Doc Date:** 04/13/2007

**Weston Number:** 02-0688

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**268531** MODEL INPUT ADDENDUM, HOUSATONIC REST OF RIVER CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 54

**Doc Date:** 04/16/2007

**Weston Number:** 02-0746

**Author:** , ARCADIS BBL

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**268546** GENERAL ELECTRIC'S STATEMENT OF POSITION ON OBJECTIONS TO CERTAIN CONDITIONS AND DIRECTIVES IN EPA'S CONDITIONAL APPROVAL OF GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (WITH TRANSMITTAL)

**# of Pages:** 25

**Doc Date:** 04/27/2007

**Weston Number:** 02-0747

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**268565** CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT, HOUSATONIC RIVER - REST OF RIVER (5/11/2007 TRANSMITTAL ATTACHED) **# of Pages:** 145  
**Doc Date:** 05/01/2007  
**Weston Number:** 02-0754

**Author:** , ARCADIS BBL

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**268568** MEMO REGARDING DISPUTE RESOLUTION INITIATION BY GENERAL ELECTRIC RE: CORRECTIVE MEASURES STUDY (CMS) PROPOSAL CONDITIONAL APPROVAL **# of Pages:** 2  
**Doc Date:** 05/07/2007  
**Weston Number:** 02-0748

**Author:** ROBERT W VARNEY, US EPA REGION 1

**Addressee:** RICHARD CAVAGNERO, US EPA REGION 1  
JAMES T OWENS, US EPA REGION 1

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**268575** EXTENSION OF DISPUTE RESOLUTION - CORRECTIVE MEASURES STUDY (CMS) PROPOSAL **# of Pages:** 2  
**Doc Date:** 05/16/2007  
**Weston Number:** 02-0756

**Author:** RODERIC MCLAREN, GENERAL ELECTRIC CO (GE)

**Addressee:** TIMOTHY CONWAY, US EPA REGION 1

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**268576** TECHNICAL MEMORANDUM, ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REMEDIATION CODE, CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (TRANSMITTAL ATTACHED) **# of Pages:** 11  
**Doc Date:** 05/14/2007  
**Weston Number:** 02-0755

**Author:** , QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**268577** GE DECISION NOT TO GO FORWARD WITH DISPUTE RESOLUTION ON EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 12  
**Doc Date:** 05/22/2007  
**Weston Number:** 02-0757

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**268582** EPA'S CONDITIONAL APPROVAL OF THE MODEL INPUT ADDENDUM TO THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (APPORTIONMENT OF DIRECT DRAINAGE PCB LOADS ATTACHED)

**# of Pages:** 17  
**Doc Date:** 05/24/2007  
**Weston Number:** 02-0759

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**268586** DISPUTE RESOLUTION ON CERTAIN CONDITIONS AND DIRECTIVES IN EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 2  
**Doc Date:** 05/23/2007  
**Weston Number:** 02-0758

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**268594** CORRECTIVE MEASURES STUDY (CMS) PROPOSAL - ADDENDUM TO SUPPLEMENT, REST OF RIVER

**# of Pages:** 3  
**Doc Date:** 05/31/2007  
**Weston Number:** 02-0760

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**268596** EXTENSION OF TIME TO INVOKE DISPUTE RESOLUTION ON EPA'S CONDITIONAL APPROVAL LETTER ON THE MODEL INPUT  
ADDENDUM TO THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL, REST OF RIVER

**# of Pages:** 2  
**Doc Date:** 06/06/2007  
**Weston Number:** 02-0761

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**274212** CORRECTIVE MEASURES STUDY (CMS) PROPOSAL - TREATABILITY STUDY WORK PLAN, REST OF RIVER

**# of Pages:** 48  
**Doc Date:** 07/11/2007  
**Weston Number:** 02-0767

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**274224** EPA'S CONDITIONAL APPROVAL OF THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT, AND MODEL CODE  
PROPOSAL, AND APPROVAL OF THE ADDENDUM TO SUPPLEMENT

**# of Pages:** 16  
**Doc Date:** 07/11/2007  
**Weston Number:** 02-0765

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**274242** EPA'S COMMENTS ON THE TREATABILITY STUDY WORK PLAN AND DETERMINATION ON WATER TREATMENT

**# of Pages:** 5  
**Doc Date:** 07/26/2007  
**Weston Number:** 02-0770

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**274248** EPA APPROVAL OF REQUEST FOR EXTENSION ON CORRECTIVE MEASURES STUDY (CMS) PROPOSAL MODEL INPUT ADDENDUM (MIA) SUPPLEMENT FROM 07/30/2007 TO 08/03/2007 **# of Pages: 2**  
**Doc Date: 07/25/2007**  
**Weston Number: 02-0768**

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**274279** EPA'S CONDITIONAL APPROVAL OF THE TREATABILITY STUDY WORK PLAN AND DETERMINATION ON WATER TREATMENT **# of Pages: 5**  
**Doc Date: 07/31/2007**  
**Weston Number: 02-0771**

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**274282** CREDENTIALS OF ARCHEOLOGISTS CONDUCTING THE CRA - PHASE 1 CULTURAL RESOURCES ASSESSMENT (CRA), REST OF RIVER (WITH TRANSMITTAL) **# of Pages: 10**  
**Doc Date: 08/01/2007**  
**Weston Number: 02-0772**

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** BRONA SIMON, MA HISTORICAL COMMISSION  
SUSAN SVIRSKY, US EPA REGION 1

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**274283** SUPPLEMENT TO MODEL INPUT ADDENDUM, HOUSATONIC REST OF RIVER CORRECTIVE MEASURES STUDY (CMS) PROPOSAL (WITH TRANSMITTAL) **# of Pages: 80**  
**Doc Date: 08/03/2007**  
**Weston Number: 02-0773**

**Author:** , ARCADIS BBL

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**\*\*\*For External Use\*\*\***

**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**274536** GENERAL ELECTRIC'S STATEMENT OF POSITION ON OBJECTIONS TO CONDITION NO. 4 IN EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT (WITH TRANSMITTAL ATTACHED) **# of Pages: 18**  
**Doc Date: 07/25/2007**  
**Weston Number: 02-0769**

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**275730** ADDENDUM TO GE'S STATEMENT OF POSITION ON OBJECTIONS TO CONDITION NO. 4 IN EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT, REST OF RIVER **# of Pages: 7**  
**Doc Date: 08/20/2007**  
**Weston Number: 02-0774**

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**275735** PHASE 1 CULTURAL RESOURCE ASSESSMENT MHC#RC.5875, REQUEST FOR CORRESPONDENCES, WORKPLAN, AND RESEARCH AND DESIGN METHODOLOGY FOR PROPOSED ASSESSMENT **# of Pages: 1**  
**Doc Date: 08/03/2007**  
**Weston Number: 02-0775**

**Author:** EDWARD BELL, MA HISTORICAL  
COMMISSION

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**275736** PHASE 1 CULTURAL RESOURCE ASSESSMENT, REST OF RIVER, REQUEST THAT ANY COMMENTS, APPROVALS, REQUESTS, OR DIRECTIVES TO GE COME FROM EPA **# of Pages: 3**  
**Doc Date: 08/21/2007**  
**Weston Number: 02-0776**

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**275737** PHASE 1 CULTURAL RESOURCE ASSESSMENT, REST OF RIVER, REQUEST THAT ANY COMMENTS, APPROVALS, REQUESTS, OR DIRECTIVES TO GE COME FROM EPA **# of Pages:** 2  
**Doc Date:** 08/21/2007  
**Weston Number:** 02-0777

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** EDWARD BELL, MA HISTORICAL COMMISSION

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**275747** EPA'S CONDITIONAL APPROVAL OF THE SUPPLEMENT TO THE MODEL INPUT ADDENDUM - HOUSATONIC RIVER CORRECTIVE MEASURES STUDY (CMS) PROPOSAL **# of Pages:** 5  
**Doc Date:** 08/28/2007  
**Weston Number:** 02-0779

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**275754** DISPUTE RESOLUTION ON EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S SUPPLEMENT TO THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL **# of Pages:** 4  
**Doc Date:** 08/29/2007  
**Weston Number:** 02-0780

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**275760** DISPUTE RESOLUTION IN CONDITION NO. 4 IN EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT, REST OF RIVER **# of Pages:** 2  
**Doc Date:** 08/30/2007  
**Weston Number:** 02-0781

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Modification and Selection of Remedial Action, 10-20-2016**

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

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**275765** REST OF RIVER PHASE 1 CULTURAL RESOURCE ASSESSMENT, REQUEST FOR COMMENTS ON CREDENTIALS

**# of Pages:** 3

**Doc Date:** 09/05/2007

**Weston Number:** 02-0782

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** EDWARD BELL, MA HISTORICAL COMMISSION  
BRONA SIMON, MA HISTORICAL COMMISSION

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**275766** REST OF RIVER PHASE 1 CULTURAL RESOURCE ASSESSMENT, REQUEST FOR COMMENTS ON CREDENTIALS

**# of Pages:** 3

**Doc Date:** 09/05/2007

**Weston Number:** 02-0783

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** VICTOR MASTONE, MA BOARD OF UNDERWATER ARCHAEOLOGICAL

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**275767** REST OF RIVER PHASE 1 CULTURAL RESOURCE ASSESSMENT, REQUEST FOR COMMENTS ON CREDENTIALS

**# of Pages:** 3

**Doc Date:** 09/05/2007

**Weston Number:** 02-0784

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** KATHLEEN KNOWLES, MASHANTUCKET PEQUOT TRIBE

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**275768** REST OF RIVER PHASE 1 CULTURAL RESOURCE ASSESSMENT, REQUEST FOR COMMENTS ON CREDENTIALS

**# of Pages:** 3

**Doc Date:** 09/05/2007

**Weston Number:** 02-0785

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** CHERYL ANDREWS-MALTAIS, WAMPANOAG TRIBE OF GAYHEAD

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**275769** REST OF RIVER PHASE 1 CULTURAL RESOURCE ASSESSMENT, REQUEST FOR COMMENTS ON CREDENTIALS

**# of Pages:** 3

**Doc Date:** 09/05/2007

**Weston Number:** 02-0786

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** SHERRY WHITE, STOCKBRIDGE MUNSEE TRIBE

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**275776** INVOCATION OF DISPUTE RESOLUTION ON CERTAIN CONDITIONS AND DIRECTIVES IN EPA'S CONDITIONAL APPROVAL LETTERS FOR GE'S MODEL INPUT ADDENDUM AND SUPPLEMENT (STATEMENT OF POSITION ATTACHED)

**# of Pages:** 13

**Doc Date:** 09/11/2007

**Weston Number:** 02-0789

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**275781** MODIFICATIONS TO EPA'S CONDITIONAL APPROVAL OF MODEL INPUT ADDENDUM (MIA) TO THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT IN SETTLEMENT OF DISPUTE RESOLUTION

**# of Pages:** 3

**Doc Date:** 09/17/2007

**Weston Number:** 02-0790

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**275787** AGREEMENT NOT TO PURSUE DISPUTE RESOLUTION ON CERTAIN CONDITIONS AND DIRECTIVES IN EPA'S CONDITIONAL APPROVAL LETTERS FOR GE'S MODEL INPUT ADDENDUM (MIA) AND SUPPLEMENT

**# of Pages:** 2

**Doc Date:** 09/17/2007

**Weston Number:** 02-0791

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**278265** REVIEW OF PHASE 1 CULTURAL RESOURCE ASSESSMENT WORK PLAN FOR THE HOUSATONIC RIVER - REST OF RIVER

**# of Pages:** 3

**Doc Date:** 09/27/2007

**Weston Number:** 02-0805  
02-0795

**Author:** BRONA SIMON, MA HISTORICAL  
COMMISSION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**278266** COMMENTS ON PHASE 1 CULTURAL RESOURCE ASSESSMENT WORK PLAN FOR THE HOUSATONIC RIVER - REST OF RIVER

**# of Pages:** 2

**Doc Date:** 09/24/2007

**Weston Number:** 02-0804

**Author:** VICTOR MASTONE, MA BOARD OF  
UNDERWATER ARCHAEOLOGICAL  
RESOURCES

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**278267** COMMENTS ON PHASE 1 CULTURAL RESOURCE ASSESSMENT WORK PLAN FOR THE HOUSATONIC RIVER - REST OF RIVER

**# of Pages:** 1

**Doc Date:** 09/21/2007

**Weston Number:** 02-0803

**Author:** KATHLEEN KNOWLES, MASHANTUCKET  
PEQUOT TRIBE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**278273** CONDITIONAL APPROVAL OF THE PHASE 1 CULTURAL RESOURCES ASSESSMENT (CRA) - CREDENTIALS OF ARCHEOLOGISTS  
CONDUCTING THE CRA (THREE LETTERS ATTACHED)

**# of Pages:** 9

**Doc Date:** 10/16/2007

**Weston Number:** 02-0806

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**File Break: 04.07**

<b>280123</b>	CONCERN OVER SCHEDULE FOR PHASE 1 CULTURAL RESOURCE ASSESSMENT, MHC #RC.5875 AND INCLUSION OF TECHNICAL COMMENTS [950 CMR 70.00, COMPLIANCE WITH ANTIQUITIES ACT ATTACHED]	<b># of Pages:</b> 5 <b>Doc Date:</b> 10/30/2007 <b>Weston Number:</b> 02-0808
<hr/>		
<b>Author:</b>	BRONA SIMON, MA HISTORICAL COMMISSION	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<hr/>		
<b>280155</b>	RESPONSE TO LETTER REGARDING CONCERN OVER SCHEDULE FOR PHASE 1 CULTURAL RESOURCE ASSESSMENT AND INCLUSION OF TECHNICAL COMMENTS	<b># of Pages:</b> 3 <b>Doc Date:</b> 11/20/2007 <b>Weston Number:</b> 02-0911
<hr/>		
<b>Author:</b>	SUSAN SVIRSKY, US EPA REGION 1	<b>Addressee:</b> EDWARD BELL, MA HISTORICAL COMMISSION BRONA SIMON, MA HISTORICAL COMMISSION
<hr/>		
<b>280164</b>	PHASE 1 CULTURAL RESOURCES ASSESSMENT (CRA) - CREDENTIALS OF UNDERWATER ARCHAEOLOGIST	<b># of Pages:</b> 4 <b>Doc Date:</b> 11/15/2007 <b>Weston Number:</b> 02-0909
<hr/>		
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<hr/>		
<b>280188</b>	LETTER REGARDING FLAWS IN EPA'S MODEL FOR REST OF RIVER	<b># of Pages:</b> 4 <b>Doc Date:</b> 12/19/2007 <b>Weston Number:</b> 02-0955
<hr/>		
<b>Author:</b>	ANDREW T SILFER, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1
<hr/>		

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**289664** RESPONSE TO LETTER FROM MA EXECUTIVE OFFICE OF ENVIRONMENTAL AND ENERGY AFFAIRS REGARDING CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 1

**Doc Date:** 07/07/2008

**Weston Number:** 02-1099

**Author:** ROBERT W VARNEY, US EPA REGION 1

**Addressee:** IAN BOWLES, MA EXECUTIVE OFFICE OF ENERGY AND

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**289665** RESPONSE TO LETTER REGARDING CORRECTIVE MEASURES STUDY (CMS) PROPOSAL

**# of Pages:** 1

**Doc Date:** 07/07/2008

**Weston Number:** 02-1100

**Author:** ROBERT W VARNEY, US EPA REGION 1

**Addressee:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

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**449570** RESPONSE TO LETTER REGARDING REST OF RIVER CORRECTIVE MEASURES STUDY (CMS): SUBMITTAL OF AN ADDENDUM TO THE CMS PROPOSAL

**# of Pages:** 4

**Doc Date:** 04/14/2009

**Weston Number:** 02-1140

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**449571** ADDITIONAL REST OF RIVER CORRECTIVE MEASURES STUDY (CMS) SEDIMENT ALTERNATIVE PROPOSED BY EPA AND THE GE DRAFT WORK PLAN FOR AN ADDITIONAL ALTERNATIVE

**# of Pages:** 2

**Doc Date:** 04/10/2009

**Weston Number:** 02-1139

**Author:** RODERIC MCLAREN, GENERAL ELECTRIC CO (GE)

**Addressee:** TIMOTHY CONWAY, US EPA REGION 1

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**450619** DRAFT, WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES, HOUSATONIC RIVER - REST OF RIVER (WITH TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 46  
**Doc Date:** 05/01/2009  
**Weston Number:** 02-1158

**Author:** NONE, ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**457493** WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES, HOUSATONIC RIVER - REST OF RIVER (08/31/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 84  
**Doc Date:** 08/01/2009  
**Weston Number:** 02-1239

**Author:** NONE, ARCADIS

**Addressee:**

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**458087** TRANSMITTAL OF COMMENTS OF MA DEPARTMENT OF FISH AND GAME AND MA DEPARTMENT OF ENVIRONMENTAL PROTECTION ON WORK PLAN FOR THE REST OF RIVER REMEDY

**# of Pages:** 1  
**Doc Date:** 10/23/2009  
**Weston Number:** 02-1260

**Author:** IAN BOWLES, MA EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**458088** COMMENTS OF MA DEPARTMENT OF FISH AND GAME ON WORK PLAN FOR THE REST OF RIVER REMEDY

**# of Pages:** 8  
**Doc Date:** 10/22/2009  
**Weston Number:** 02-1259

**Author:** MARY GRIFFIN, MA DEPARTMENT OF FISHERIES WILDLIFE & ENVIRONMENTAL LAW ENFORCEMENT

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**458089** COMMENTS OF MA DEPARTMENT OF ENVIRONMENTAL PROTECTION ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 3  
**Doc Date:** 10/23/2009  
**Weston Number:** 02-1258

**Author:** LAURIE BURT, MA DEPARTMENT OF ENVIRONMENTAL PROTECTION - COMMISSIONER

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**458090** CONCERNS WITH THE HOUSATONIC REST OF RIVER CLEAN-UP

**# of Pages:** 2  
**Doc Date:** 10/13/2009  
**Weston Number:** 02-1245

**Author:** MARK JESTER, BERKSHIRE COUNTY LEAGUE OF SPORTSMEN

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**458091** NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA) COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 2  
**Doc Date:** 09/10/2009  
**Weston Number:** 02-1246

**Author:** KENNETH FINKELSTEIN, US NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**458092** COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES - PROVISIONS FOR WILDLIFE DURING HOUSATONIC REMEDIATION

**# of Pages:** 1  
**Doc Date:** 10/01/2009  
**Weston Number:** 02-1247

**Author:** MARY GLOGER, PITTSFIELD (MA) RESIDENT

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**File Break: 04.07**

**458093** COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 1

**Doc Date:** 10/19/2009

**Weston Number:** 02-1248

**Author:** LINDA LAPOINTE, PITTSFIELD (MA)  
RESIDENT

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**458094** HOUSATONIC RIVER INTIATIVE (HRI) COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 10

**Doc Date:** 10/21/2009

**Weston Number:** 02-1249

**Author:** , ENVIRONMENTAL STEWARDSHIP  
CONCEPTS

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**458095** CT DEPARTMENT OF ENVIRONMENTAL PROTECTION COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 3

**Doc Date:** 10/21/2009

**Weston Number:** 02-1250

**Author:** BETSY WINGFIELD, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**458096** HOUSATONIC VALLEY ASSOCIATION (HVA) COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 2

**Doc Date:** 10/22/2009

**Weston Number:** 02-1251

**Author:** DENNIS REGAN, HOUSATONIC VALLEY  
ASSOCIATION (HVA)

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**458097** HOUSATONIC VALLEY COMMISSION COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES **# of Pages:** 1  
**Doc Date:** 10/23/2009  
**Weston Number:** 02-1252

**Author:** LYNN FOWLER, HOUSATONIC RIVER  
COMMISSION

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**458098** COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES **# of Pages:** 2  
**Doc Date:** 10/23/2009  
**Weston Number:** 02-1253

**Author:** BENJAMIN DOWNING, MA SENATE

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**458099** CITY OF PITTSFIELD COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES **# of Pages:** 1  
**Doc Date:** 10/23/2009  
**Weston Number:** 02-1254

**Author:** JAMES RUBERTO, PITTSFIELD (MA) CITY OF

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**458600** CITIZENS FOR PCB REMOVAL COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES **# of Pages:** 1  
**Doc Date:** 10/23/2009  
**Weston Number:** 02-1255

**Author:** THELMA BARZOTTINI, CITIZENS FOR PCB  
REMOVAL

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**458601** GREEN BERKSHIRES, INC. COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 5

**Doc Date:** 10/24/2009

**Weston Number:** 02-1256

**Author:** ELEANOR TILLINGHAST, GREEN  
BERKSHIRES INC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**458602** MASS AUDUBON COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 7

**Doc Date:** 10/23/2009

**Weston Number:** 02-1257

**Author:** LAURA JOHNSON, MASSACHUSETTS  
AUDUBON SOCIETY

**Addressee:** JAMES MURPHY, US EPA REGION 1

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**458603** US FISH AND WILDLIFE SERVICE COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 3

**Doc Date:** 10/23/2009

**Weston Number:** 02-1261

**Author:** KENNETH MUNNEY, US DOI/US FISH &  
WILDLIFE SERVICE

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**458604** HOUSATONIC ENVIRONMENTAL ACTION LEAGUE (HEAL) INFORMAL COMMENTS ON WORK PLAN FOR EVALUATION OF  
ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 3

**Doc Date:** 10/23/2009

**Weston Number:** 02-1262

**Author:** JUDITH HERKIMER, HOUSATONIC  
ENVIRONMENTAL ACTION LEAGUE INC  
(HEAL)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**458605** COMBINED COMMENTS ON WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 61  
**Doc Date:** 10/24/2009  
**Weston Number:** 02-1263

**Author:** **Addressee:** , US EPA REGION 1

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**461016** LETTER REGARDING CONDITIONAL APPROVAL OF GE'S WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 29  
**Doc Date:** 01/15/2010  
**Weston Number:** 02-1270

**Author:** SUSAN SVIRSKY, US EPA REGION 1 **Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**461072** GENERAL ELECTRIC'S STATEMENT OF POSITION ON OBJECTION TO CERTAIN CONDITIONS IN EPA'S CONDITIONAL APPROVAL LETTER FOR GE'S WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 11  
**Doc Date:** 01/29/2010  
**Weston Number:** 02-1271

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**461088** RESPONSE TO EPA'S CONDITIONAL APPROVAL OF WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES, REST OF RIVER CORRECTIVE MEASURES (CMS) PROPOSAL

**# of Pages:** 3  
**Doc Date:** 02/11/2010  
**Weston Number:** 02-1273

**Author:** THOMAS HILL, GENERAL ELECTRIC CO (GE) **Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**461096** GE'S DISPUTE OF EPA'S 01/15/2010 CONDITIONAL APPROVAL LETTER

**# of Pages:** 2

**Doc Date:** 02/25/2010

**Weston Number:** 02-1274

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**462559** GENERAL ELECTRIC'S STATEMENT OF POSITION ON DISPUTED CONDITIONS 20 AND 22 OF EPA'S CONDITIONAL APPROVAL OF  
GE'S WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 18

**Doc Date:** 03/04/2010

**Weston Number:** 02-1275

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**463305** EPA'S RESPONSE TO GE'S COMMENTS ON EPA'S CONDITIONAL APPROVAL LETTER REGARDING THE REST OF RIVER  
CORRECTIVE MEASURES STUDY (CMS) WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES

**# of Pages:** 3

**Doc Date:** 03/12/2010

**Weston Number:** 02-1277

**Author:** IRA W LEIGHTON, US EPA REGION 1

**Addressee:** THOMAS HILL, GENERAL ELECTRIC CO (GE)

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**466814** TRANSMITTAL OF FINAL DECISION IN DISPUTE RESOLUTION PROCEEDING

**# of Pages:** 3

**Doc Date:** 06/10/2010

**Weston Number:** 02-1281

**Author:** JAMES T OWENS, US EPA REGION 1

**Addressee:** MARK BARASH, US DEPT OF INTERIOR  
IAN BOWLES, MA EXECUTIVE OFFICE OF ENERGY AND

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**466815** FINAL DECISION, DISPUTE RESOLUTION PROCEEDING, WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES FOR THE REST OF RIVER PORTION OF THE HOUSATONIC RIVER

**# of Pages:** 2  
**Doc Date:** 06/10/2010  
**Weston Number:** 02-1282

**Author:** JAMES T OWENS, US EPA REGION 1

**Addressee:**

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**466816** EPA RESPONSE TO GE STATEMENT OF POSITION IN DISPUTE RESOLUTION PROCEEDINGS

**# of Pages:** 120  
**Doc Date:** 04/27/2010  
**Weston Number:** 02-1283

**Author:** TIMOTHY CONWAY, US EPA REGION 1

**Addressee:** JAMES T OWENS, US EPA REGION 1

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**512150** PRESENTATION: BASIS FOR REMEDIAL TECHNOLOGY PRODUCTION RATE AND CREW NUMBER SELECTION

**# of Pages:** 9  
**Doc Date:** 10/23/2007  
**Weston Number:** 02-0810

**Author:** , ARCADIS BBL

**Addressee:**

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**512151** EMAIL TRANSMITTING PRIMARY STUDY AREA (PSA) MODEL INPUTS FOR PROJECTION YEARS 26 AND 27

**# of Pages:** 1  
**Doc Date:** 11/09/2007  
**Weston Number:** 02-0842

**Author:** WEN KU, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** MATHEW ROONI, HYDROQUAL INC

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**512159** PRESENTATION: AN ALTERNATIVE APPROACH TO THE HOUSATONIC REST OF RIVER

**# of Pages:** 38  
**Doc Date:** 12/19/2008  
**Weston Number:** 02-1219

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**512161** EMAIL REGARDING DATA FILES ASSOCIATED WITH THE SEDIMENT TOXICITY AND EROSION / ACCRETION STUDY

**# of Pages:** 70  
**Doc Date:** 04/16/2003  
**Weston Number:** ABOJ

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512162** EMAIL REGARDING EXTREME EVENT BOUNDARY LOADS (EMAIL HISTORY ATTACHED)

**# of Pages:** 2  
**Doc Date:** 03/27/2007  
**Weston Number:** 02-0712

**Author:** MATHEW ROONI, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512163** EMAIL REGARDING EXTREME EVENT BOUNDARY LOADS (EMAIL HISTORY ATTACHED)

**# of Pages:** 2  
**Doc Date:** 03/27/2007  
**Weston Number:** 02-0712

**Author:** MICHAEL WERTH, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** MATHEW ROONI, HYDROQUAL INC

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**512164** EMAIL REGARDING EXTREME EVENT BOUNDARY LOADS (EMAIL HISTORY ATTACHED)

**# of Pages:** 1

**Doc Date:** 03/26/2007

**Weston Number:** 02-0712

**Author:** MATHEW ROONI, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512165** EMAIL REGARDING EXTREME EVENT BOUNDARY LOADS (DATA FILES ATTACHED)

**# of Pages:** 92

**Doc Date:** 02/16/2007

**Weston Number:** 02-0712

**Author:** MATHEW ROONI, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512166** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES

**# of Pages:** 1

**Doc Date:** 08/15/2006

**Weston Number:** 02-1713

**Author:** JAMES HALLDEN, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512167** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES (DATA FILES ATTACHED)

**# of Pages:** 10

**Doc Date:** 08/15/2006

**Weston Number:** 02-1713

**Author:** JAMES HALLDEN, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512168** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES

**# of Pages:** 2  
**Doc Date:** 08/15/2006  
**Weston Number:** 02-1713

**Author:** JAMES HALLDEN, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512169** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES

**# of Pages:** 6  
**Doc Date:** 08/11/2006  
**Weston Number:** 02-1713

**Author:** JAMES HALLDEN, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512170** EMAIL REGARDING COMPILATION FLAGS

**# of Pages:** 2  
**Doc Date:** 01/08/2007  
**Weston Number:** 02-1713

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512171** EMAIL REGARDING BANK EROSION MASS LIMITOR (DATA FILES ATTACHED)

**# of Pages:** 7  
**Doc Date:** 02/15/2007  
**Weston Number:** 02-1714

**Author:** MATHEW ROONI, HYDROQUAL INC

**Addressee:** MATHEW ROONI, HYDROQUAL INC  
MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512172** EMAIL REGARDING REACH 7 AND 8 (R78) MODEL QUESTIONS AND FILE REQUEST

**# of Pages:** 2

**Doc Date:** 01/26/2007

**Weston Number:** 02-1715

**Author:** MICHAEL WERTH, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC

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**512173** EMAIL REGARDING REACH 7 AND 8 (R78) MODEL QUESTIONS AND FILE REQUEST - TRANSMITTAL OF PRE- AND  
POST-PROCESSERS FOR MODELS [ATTACHMENTS NOT INCLUDED]

**# of Pages:** 4

**Doc Date:** 02/02/2007

**Weston Number:** 02-1715

**Author:** MATHEW ROONI, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512174** EMAIL REGARDING REACH 7 AND 8 (R78) MODEL QUESTIONS AND FILE REQUEST - TRANSMITTAL OF SUB-ROUTINE FOR  
SETTING ORGANIC CARBON [ATTACHMENTS NOT INCLUDED]

**# of Pages:** 3

**Doc Date:** 01/31/2007

**Weston Number:** 02-1715

**Author:** MATHEW ROONI, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512175** EMAIL REGARDING REACH 7 AND 8 (R78) MODEL QUESTIONS AND FILE REQUEST - TRANSMITTAL OF HSPF-EFDC LINKAGE  
PROCESSING FILE [ATTACHMENTS NOT INCLUDED]

**# of Pages:** 4

**Doc Date:** 02/08/2007

**Weston Number:** 02-1715

**Author:** MATHEW ROONI, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**512176** EMAIL REGARDING EPA FOODCHAIN (FDCHN) MODEL REQUEST

**# of Pages:** 1

**Doc Date:** 01/03/2007

**Weston Number:** 02-1716

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512177** EMAIL REGARDING EPA FOODCHAIN (FDCHN) MODEL REQUEST (DATA FILES ATTACHED)

**# of Pages:** 42

**Doc Date:** 01/04/2007

**Weston Number:** ADLF  
02-1716

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512178** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) FOODCHAIN OUTPUT (DATA FILE ATTACHED)

**# of Pages:** 2

**Doc Date:** 12/21/2006

**Weston Number:** 02-1717

**Author:** MICHAEL WERTH, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC  
ROONI MATHEW, HYDROQUAL INC

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**512179** EMAIL REGARDING FOODCHAIN MODEL (FCM) CONFERENCE CALL FOR 12/21/2006 (DATA FILES ATTACHED)

**# of Pages:** 3

**Doc Date:** 12/21/2006

**Weston Number:** 02-1717

**Author:** MICHAEL WERTH, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** JONATHAN CLOUGH, WARREN PINNACLE CONSULTING

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

<b>512180</b>	EMAIL REGARDING FOODCHAIN MODEL (FCM) CONFERENCE CALL FOR 12/21/2006, COMPARISON OF FILES (DATA FILES ATTACHED)	<b># of Pages:</b> 4 <b>Doc Date:</b> 12/22/2006 <b>Weston Number:</b> 02-1717
<b>Author:</b>	JONATHAN CLOUGH, WARREN PINNACLE CONSULTING	<b>Addressee:</b> MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC
<hr/>		
<b>512181</b>	EMAIL REGARDING FOODCHAIN (FDCHN) EXPOSURE INPUTS PRE-PROCESSING	<b># of Pages:</b> 3 <b>Doc Date:</b> 01/08/2007 <b>Weston Number:</b> 02-1717
<b>Author:</b>	JONATHAN CLOUGH, WARREN PINNACLE CONSULTING	<b>Addressee:</b> DEIRDRE A REIDY, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC
<hr/>		
<b>512182</b>	EMAIL REGARDING COMPILATION FLAGS (EMAIL HISTORY ATTACHED)	<b># of Pages:</b> 2 <b>Doc Date:</b> 01/08/2007 <b>Weston Number:</b> 02-1718
<b>Author:</b>	EDWARD GARLAND, HYDROQUAL INC	<b>Addressee:</b> SCOTT CAMPBELL, WESTON SOLUTIONS INC
<hr/>		
<b>512183</b>	EMAIL REGARDING ADDITIONAL INFO, MODEL INPUTS	<b># of Pages:</b> 1 <b>Doc Date:</b> 03/23/2007 <b>Weston Number:</b> 02-1718
<b>Author:</b>	MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC	<b>Addressee:</b> ROONI MATHEW, HYDROQUAL INC
<hr/>		

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**512184** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES (DATA FILE ATTACHED)

**# of Pages:** 5  
**Doc Date:** 08/11/2006  
**Weston Number:** 02-1718

**Author:** JAMES HALLDEN, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512185** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES (EMAIL HISTORY ATTACHED)

**# of Pages:** 2  
**Doc Date:** 08/11/2006  
**Weston Number:** 02-1718

**Author:** JAMES HALLDEN, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512186** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES (EMAIL HISTORY AND DATA FILES ATTACHED)

**# of Pages:** 10  
**Doc Date:** 08/15/2006  
**Weston Number:** 02-1718

**Author:** JAMES HALLDEN, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512187** EMAIL REGARDING MAKEFILE QUESTIONS AND COMPILER SWITCHES POST SCRIPT (PS)

**# of Pages:** 1  
**Doc Date:** 08/15/2006  
**Weston Number:** 02-1718

**Author:** JAMES HALLDEN, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.07**

**512188** EMAIL REGARDING FOODCHAIN OUTPUT (DATA FILE NOT ATTACHED)

**# of Pages:** 1  
**Doc Date:** 11/10/2006  
**Weston Number:** 02-1719

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512251** EMAIL REGARDING DATA USED TO DEVELOP FILLET TO WHOLE BODY RATIOS REFERENCE IN CORRECTIVE MEASURES STUDY  
(CMS) PROPOSAL CONDITIONAL APPROVAL LETTER (DATA FILE ATTACHED)

**# of Pages:** 12  
**Doc Date:** 04/16/2007  
**Weston Number:** 02-0884

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512254** EMAIL REGARDING REFERENCE AND SEDIMENT DATA FROM MODEL INPUT ADDENDUM (MIA) (DATA FILE AND 11/01/2006  
PRESENTATION ATTACHED)

**# of Pages:** 28  
**Doc Date:** 04/23/2007  
**Weston Number:** 02-0837

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512255** EMAIL REGARDING WEST BRANCH COORDINATE INFORMATION

**# of Pages:** 2  
**Doc Date:** 05/08/2007  
**Weston Number:** 02-0836

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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512256 EMAIL REGARDING POMEROY AVE DATA (DATA FILE ATTACHED)

# of Pages: 3

Doc Date: 05/14/2007

Weston Number: 02-0835

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: SCOTT CAMPBELL, WESTON SOLUTIONS INC

512257 EMAIL REGARDING UPSTREAM SEDIMENT DATA (DATA FILE ATTACHED)

# of Pages: 9

Doc Date: 05/18/2007

Weston Number: 02-0834

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: SCOTT CAMPBELL, WESTON SOLUTIONS INC

512258 EMAIL REGARDING REMEDIATION INPUT FILES

# of Pages: 1

Doc Date: 05/25/2007

Weston Number: 02-0895

Author: ROONI MATHEW, HYDROQUAL INC

Addressee: KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

512259 EMAIL REGARDING REMEDIATION INPUT FILES (DATA FILES ATTACHED)

# of Pages: 9

Doc Date: 06/01/2007

Weston Number: 02-0833

Author: KEVIN RUSSELL, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

Addressee: ROONI MATHEW, HYDROQUAL INC

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**512260** EMAIL REGARDING REVISED SUBROUTINES (DATA FILES ATTACHED)

**# of Pages:** 20  
**Doc Date:** 06/12/2007  
**Weston Number:** 02-0893

**Author:** ROONI MATHEW, HYDROQUAL INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC  
KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512261** EMAIL REGARDING REVISED CODE BUGS AND COMMENTS ON REVISED ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC)

**# of Pages:** 2  
**Doc Date:** 06/12/2007  
**Weston Number:** 02-0894

**Author:** EDWARD GARLAND, HYDROQUAL INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC  
RICHARD G DINITTO, SLEEMAN HANLEY & DINITTO INC

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**512262** EMAIL REGARDING VELOCITY PROFILES AT POMEROY (DATA FILE ATTACHED)

**# of Pages:** 3  
**Doc Date:** 06/20/2007  
**Weston Number:** 02-0874

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512263** EMAIL REGARDING PRESSURE TRANSDUCER DATA, WEST BRANCH (DATA FILE ATTACHED)

**# of Pages:** 2  
**Doc Date:** 07/02/2007  
**Weston Number:** 02-0764

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** TODD CRIDGE, BLASLAND BOUCK & LEE INC

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**512264** EMAIL REGARDING MATERIALS FOR CONFERENCE CALL TO DISCUSS ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) **# of Pages:** 18  
**Doc Date:** 07/03/2007  
**Weston Number:** 02-0814

**Author:** MICHAEL WERTH, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC  
ROONI MATHEW, HYDROQUAL INC

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**512265** EMAIL REGARDING RATING CURVE INFORMATION FOR POMEROY AVENUE **# of Pages:** 4  
**Doc Date:** 07/23/2007  
**Weston Number:** 02-0812

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512266** EMAIL REGARDING COLTSVILLE FLOW (DATA FILES ATTACHED) **# of Pages:** 371  
**Doc Date:** 07/23/2007  
**Weston Number:** 02-0813

**Author:** MICHAEL WERTH, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC  
ROONI MATHEW, HYDROQUAL INC

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**512267** EMAIL REGARDING RATING CURVE INFORMATION FOR POMEROY AVENUE (SILVER LAKE OUTFALL) (DATA FILES ATTACHED) **# of Pages:** 7  
**Doc Date:** 07/27/2007  
**Weston Number:** 02-0875  
02-0876

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC  
RICHARD MCGRATH, SLEEMAN HANLEY & DINITTO INC

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**512268** EMAIL REGARDING RATING CURVE INFORMATION FOR POMEROY AVENUE, SILVER LAKE OUTFALL (DATA FILE ATTACHED) **# of Pages:** 10  
**Doc Date:** 07/27/2007  
**Weston Number:** 02-0875

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**512269** EMAIL REGARDING AMPHIBIAN BIOTA-SEDIMENT ACCUMULATION FACTOR (BSAF) DISCREPANCIES (DATA FILES ATTACHED) **# of Pages:** 17  
**Doc Date:** 08/09/2007  
**Weston Number:** 02-0876

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** RICHARD MCGRATH, SLEEMAN HANLEY & DINITTO INC

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**512270** EMAIL REGARDING BANK EROSION REMAPPING (DATA FILES ATTACHED) **# of Pages:** 13  
**Doc Date:** 08/24/2007  
**Weston Number:** 02-1237

**Author:** ROONI MATHEW, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**512271** EMAIL REGARDING UPDATED ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) (DATA FILES ATTACHED) **# of Pages:** 2  
**Doc Date:** 09/21/2007  
**Weston Number:** 02-0792

**Author:** MICHAEL WERTH, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC

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**512272** EMAIL REGARDING MODEL PARAMETER AND APPLICATION LIST FOR GE REVIEW (DATA FILE ATTACHED)

**# of Pages:** 8

**Doc Date:** 10/16/2007

**Weston Number:** 02-0796  
02-0832

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512273** EMAIL REGARDING REACH BOUNDARY INCONSISTENCIES

**# of Pages:** 2

**Doc Date:** 10/19/2007

**Weston Number:** 02-0869

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512274** EMAIL REGARDING VALIDATION RUN SAMPLING TABLE

**# of Pages:** 5

**Doc Date:** 10/24/2007

**Weston Number:** 02-0868

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512275** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) CODE ISSUE AND CORRECTIVE MEASURES STUDY (CMS)  
RELATED QUESTION

**# of Pages:** 1

**Doc Date:** 11/28/2007

**Weston Number:** 02-0867

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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512276 EMAIL REGARDING PRODUCTION RATE QUESTION

# of Pages: 3  
Doc Date: 10/31/2007  
Weston Number: 02-0867

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: SCOTT CAMPBELL, WESTON SOLUTIONS INC

512277 EMAIL REGARDING SHAPEFILE THEMES FOR MINK / INSECTIVOROUS BIRD UNSUITABLE HABITAT

# of Pages: 62  
Doc Date: 05/02/2008  
Weston Number: 02-1287

Author: ROONI MATHEW, HYDROQUAL INC

Addressee: SCOTT CAMPBELL, WESTON SOLUTIONS INC  
KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

512278 EMAIL REGARDING CODE PATCHES AND BANK EROSION TIME-SERIES COMPARISON (DATA FILES ATTACHED)

# of Pages: 2  
Doc Date: 11/28/2007  
Weston Number: 02-1287

Author: ROONI MATHEW, HYDROQUAL INC

Addressee: KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

512279 EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) SUBROUTINES FOR NEW ALTERNATIVE (DATA FILES ATTACHED)

# of Pages: 21  
Doc Date: 05/29/2009  
Weston Number: 02-1236

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**517637** EMAIL REGARDING UPDATED REMEDIATION CODE (CODE FILES ATTACHED)

**# of Pages:** 23

**Doc Date:** 10/06/2009

**Weston Number:** 02-1242

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**517639** EMAIL REGARDING DATA REQUEST FOR REVIEW OF WORK PLAN FOR EVALUATION OF ADDITIONAL REMEDIAL ALTERNATIVES  
(MODELING FILES ATTACHED)

**# of Pages:** 5

**Doc Date:** 10/06/2009

**Weston Number:** 02-1285

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**517726** EMAIL REGARDING REACH 7 AND REACH 8 (R7/8) MODEL QUESTIONS AND FILE REQUEST

**# of Pages:** 2

**Doc Date:** 01/26/2007

**Weston Number:** 02-0711

**Author:** MICHAEL WERTH, QUANTITATIVE  
ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC

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**517727** EMAIL REGARDING REACH 7 AND REACH 8 (R7/8) MODEL QUESTIONS AND FILE REQUEST (CODE REVISION ATTACHED)

**# of Pages:** 27

**Doc Date:** 01/31/2007

**Weston Number:** 02-0711

**Author:** ROONI MATHEW, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**File Break: 04.07**

**517728** EMAIL REGARDING REACH 7 AND REACH 8 (R7/8) MODEL QUESTIONS AND FILE REQUEST (DATA FILES ATTACHED)

**# of Pages:** 4

**Doc Date:** 02/02/2007

**Weston Number:** 02-0711

**Author:** ROONI MATHEW, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**517729** EMAIL REGARDING REACH 7 AND REACH 8 (R7/8) MODEL QUESTIONS AND FILE REQUEST (DATA FILES ATTACHED)

**# of Pages:** 12

**Doc Date:** 02/08/2007

**Weston Number:** 02-0711

**Author:** ROONI MATHEW, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**517730** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (DATA FILES ATTACHED)

**# of Pages:** 8

**Doc Date:** 03/14/2007

**Weston Number:** 02-0711

**Author:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC  
ROONI MATHEW, HYDROQUAL INC

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**517731** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (EMAIL HISTORY ATTACHED)

**# of Pages:** 2

**Doc Date:** 03/15/2007

**Weston Number:** 02-0711

**Author:** ROONI MATHEW, HYDROQUAL INC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC  
MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**517732** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (EMAIL HISTORY ATTACHED) **# of Pages:** 3  
**Doc Date:** 03/15/2007  
**Weston Number:** 02-0711

**Author:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC  
ROONI MATHEW, HYDROQUAL INC

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**517733** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (EMAIL HISTORY AND DATA FILES ATTACHED) **# of Pages:** 9  
**Doc Date:** 03/21/2007  
**Weston Number:** 02-0711

**Author:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC  
ROONI MATHEW, HYDROQUAL INC

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**517734** EMAIL REGARDING REACH 7 AND REACH 8 (R7/8) MODEL FLOW AND TOTAL SUSPENDED SOLIDS (TSS) **# of Pages:** 1  
**Doc Date:** 03/29/2007  
**Weston Number:** 02-0711

**Author:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC  
ROONI MATHEW, HYDROQUAL INC

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**517735** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (EMAIL HISTORY ATTACHED) **# of Pages:** 3  
**Doc Date:** 03/21/2007  
**Weston Number:** 02-0711

**Author:** ROONI MATHEW, HYDROQUAL INC

**Addressee:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**File Break: 04.07**

**517736** EMAIL REGARDING REACH 7 AND REACH 8 (R7/8) MODEL FLOW AND TOTAL SUSPENDED SOLIDS (TSS) (EMAIL HISTORY ATTACHED)

**# of Pages:** 1  
**Doc Date:** 03/30/2007  
**Weston Number:** 02-0711

**Author:** ROONI MATHEW, HYDROQUAL INC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC  
MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**517737** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (EMAIL HISTORY AND DATA FILES ATTACHED)

**# of Pages:** 314  
**Doc Date:** 03/30/2007  
**Weston Number:** 02-0711

**Author:** ROONI MATHEW, HYDROQUAL INC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC  
MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**517738** EMAIL REGARDING ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) REACH 7 AND REACH 8 (R7/8) MODEL (EMAIL HISTORY AND DATA FILES ATTACHED)

**# of Pages:** 6  
**Doc Date:** 04/13/2007  
**Weston Number:** 02-0711

**Author:** MICHAEL WERTH, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

**Addressee:** EDWARD GARLAND, HYDROQUAL INC  
ROONI MATHEW, HYDROQUAL INC

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**517739** ATTENDANCE LIST FROM MEETING TO DISCUSS THE NEW REMDIAL ALTERNATIVE FOR THE REST OF RIVER

**# of Pages:** 1  
**Doc Date:** 03/12/2009  
**Weston Number:** 02-1220

**Author:** , US EPA REGION 1

**Addressee:**

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**File Break: 04.07**

**517740** PRESENTATION: REST OF RIVER TECHNICAL MEETING

**# of Pages:** 19  
**Doc Date:** 03/12/2009  
**Weston Number:** 02-1220

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**542260** LETTER TRANSMITTING ERRATA TO REVISED PROJECT OPERATIONS PLAN (POP) - FIGURE 2

**# of Pages:** 2  
**Doc Date:** 07/12/2013  
**Weston Number:** 00-0899

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**542261** UPDATED PROJECT OPERATIONS PLAN (POP) - INCLUDES WASTE CHARACTERIZATION PLAN, SOIL COVER / BACKFILL CHARACTERIZATION PLAN, SITE MANAGEMENT PLAN, AMBIENT AIR MONITORING PLAN, CONSTRUCTION QUALITY ASSURANCE PLAN, CONTINGENCY AND EMERGENCY PROCEDURES PLAN

**# of Pages:** 275  
**Doc Date:** 07/01/2013  
**Weston Number:** 00-0894

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**File Break: 04.08**

**568040** LETTER REQUESTING AUTHORIZATION TO REVIEW CONFIDENTIAL BUSINESS INFORMATION (CBI) AS PART OF REVIEW OF REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, REQUEST FOR NO-COST MODIFICATION TO TASK ORDER 2

**# of Pages:** 1  
**Doc Date:** 11/04/2010  
**Weston Number:** 02-2843

**Author:** JOEL S LINDSAY, WESTON SOLUTIONS INC

**Addressee:** SHEILA WINSTON-VINCUIILLA, US ARMY CORPS OF ENGINEERS -

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**File Break: 04.08**

**568041** LETTER REQUESTING PARTICIPATION IN REVIEW OF REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (SIGNED CONTRACT MODIFICATION - TREATMENT OF CONFIDENTIAL BUSINESS INFORMATION (CBI) ATTACHED)

**# of Pages:** 5  
**Doc Date:** 12/08/2010  
**Weston Number:** 02-2844

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** TONY DELANO, ROY F WESTON INC

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**568042** LETTER REQUESTING PARTICIPATION IN REVIEW OF REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT (SIGNED CONTRACT MODIFICATION - TREATMENT OF CONFIDENTIAL BUSINESS INFORMATION (CBI) ATTACHED)

**# of Pages:** 5  
**Doc Date:** 12/08/2010  
**Weston Number:** 02-2845

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** MICHAEL J WAGNER, WESTON SOLUTIONS INC

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**568043** EMAIL REGARDING AGREEMENT NOT TO DISTRIBUTE REVISED CORRECTIVE MEASURES STUDY (CMS) COST INFORMATION (CERTIFIED MAIL RECEIPTS FOR TRANSMITTAL OF ACKNOWLEDGEMENT FORMS ATTACHED)

**# of Pages:** 1  
**Doc Date:** 12/09/2010  
**Weston Number:** 02-2846

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** TIMOTHY CONWAY, US EPA REGION 1

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**568044** LETTER APPROVING REVIEW OF CONFIDENTIAL BUSINESS INFORMATION (CBI) ASSOCIATED WITH THE CORRECTIVE MEASURES STUDY (CMS)

**# of Pages:** 1  
**Doc Date:** 12/14/2010  
**Weston Number:** 02-2847

**Author:** SHEILA WINSTON-VINCUILLA, US ARMY  
CORPS OF ENGINEERS - NEW ENGLAND  
DIVISION

**Addressee:** GENA GOOD, WESTON SOLUTIONS INC

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**Phase: 0531 - Remedy Characterization**

**File Break: 04.09**

**562745** EMAIL REGARDING AVAILABILITY OF PROPOSED CLEANUP PLAN FOR SITE

**# of Pages:** 1  
**Doc Date:** 06/02/2014  
**Weston Number:** 02-2606

**Author:** KELSEY ONEIL, US EPA REGION 1

**Addressee:**

**File Break: 05.01**

**275746** LETTER REGARDING AGREEMENT TO REVOKE AND REISSUE 2000 RCRA PERMIT

**# of Pages:** 2  
**Doc Date:** 08/23/2007  
**Weston Number:** 02-1224

**Author:** MICHAEL T CARROLL, GENERAL ELECTRIC  
CO (GE)

**Addressee:** ROBERT W VARNEY, US EPA REGION 1

**280145** SUPPORT FOR PROPOSED REISSUANCE OF RCRA CORRECTIVE ACTION PERMIT

**# of Pages:** 1  
**Doc Date:** 11/16/2007  
**Weston Number:** 02-0886

**Author:** BETSY WINGFIELD, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

**280169** TRANSMITTAL OF REISSUED PERMIT UNDER RCRA

**# of Pages:** 2  
**Doc Date:** 12/05/2007  
**Weston Number:** 02-2177

**Author:** RICHARD A CAVAGNERO, US EPA REGION 1

**Addressee:** MICHAEL T CARROLL, GENERAL ELECTRIC CO (GE)

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**File Break: 05.01**

**558638** LETTERS TRANSMITTING PUBLIC NOTICE AND OPPORTUNITY TO COMMENT ON DRAFT MODIFICATION TO REISSUED RCRA PERMIT

**# of Pages:** 38  
**Doc Date:** 06/05/2014  
**Weston Number:** 02-2614

**Author:** ROBERT G CIANCIARULO, US EPA REGION 1

**Addressee:** BRUCE K ADAMS, KENT (CT) TOWN OF  
CHRISTOPHER BERGSTROM, CT DEPT OF ECONOMIC AND

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**593972** LETTER REGARDING STATE CONCURRENCE WITH FINAL MODIFICATION

**# of Pages:** 2  
**Doc Date:** 10/19/2016  
**Weston Number:** 02-3153

**Author:** MARTIN SUUBERG, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**File Break: 05.03**

**561802** LETTER REGARDING COMMENTS ON HOUSATONIC REST OF RIVER PROPOSAL

**# of Pages:** 2  
**Doc Date:** 06/18/2014  
**Weston Number:** 02-2664

**Author:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

**Addressee:** H CURTIS SPALDING, US EPA REGION 1

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**561803** LETTER RESPONDING TO COMMENTS ON HOUSATONIC REST OF RIVER PROPOSAL

**# of Pages:** 1  
**Doc Date:** 06/24/2014  
**Weston Number:** 02-2665

**Author:** H CURTIS SPALDING, US EPA REGION 1

**Addressee:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

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**File Break: 05.03**

**562710** LETTER RESPONDING TO REQUEST FOR EXTENSION OF COMMENT PERIOD

**# of Pages:** 1

**Doc Date:** 07/16/2014

**Weston Number:** 02-2677

**Author:** H CURTIS SPALDING, US EPA REGION 1

**Addressee:** C JEFFREY COOK, COHEN KINNE VALICENTI COOK LLP

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**562712** EMAIL RESPONDING TO REQUEST FOR EXTENSION OF COMMENT PERIOD

**# of Pages:** 1

**Doc Date:** 07/21/2014

**Weston Number:** 02-2691

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** JENNIFER BAILEY, NONE  
DANIEL BIANCHI, PITTSFIELD (MA) CITY OF

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**562718** EMAIL RESPONDING TO PUBLIC COMMENT ON DRAFT MODIFICATION TO REISSUED RCRA PERMIT (07/06/2014 PUBLIC COMMENTS ATTACHED)

**# of Pages:** 2

**Doc Date:** 07/21/2014

**Weston Number:** 02-2692

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** DAVID BUBRISKI, PITTSFIELD (MA) RESIDENT

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**562728** EMAIL REGARDING REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD AND REQUEST FOR PUBLIC HEARING TO BE SCHEDULED IN CONNECTICUT

**# of Pages:** 1

**Doc Date:** 06/27/2014

**Weston Number:** 02-2679

**Author:** TIMOTHY GRAY, HOUSATONIC RIVER INITIATIVE

**Addressee:** TIMOTHY CONWAY, US EPA REGION 1

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562729 EMAIL REGARDING REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD

# of Pages: 3

Doc Date: 06/30/2014

Weston Number: 02-2680

Author: C JEFFREY COOK, COHEN KINNE VALICENTI  
COOK LLP

Addressee: H CURTIS SPALDING, US EPA REGION 1

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562730 LETTER REGARDING REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD

# of Pages: 1

Doc Date: 06/30/2014

Weston Number: 02-2681

Author: NADINE A HAWVER, SHEFFIELD (MA) TOWN  
OF

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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562731 EMAIL REGARDING REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD

# of Pages: 1

Doc Date: 06/30/2014

Weston Number: 02-2682

Author: CHRISTINE BERGER, PITTSFIELD (MA)  
RESIDENT

Addressee: H CURTIS SPALDING, US EPA REGION 1

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562732 EMAIL REGARDING REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD

# of Pages: 1

Doc Date: 07/01/2014

Weston Number: 02-2683

Author: TOM HALSTEAD, PITTSFIELD (MA) RESIDENT

Addressee: H CURTIS SPALDING, US EPA REGION 1

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**562733** EMAIL REGARDING REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD

**# of Pages:** 1

**Doc Date:** 07/06/2014

**Weston Number:** 02-2684

**Author:** DAVID BUBRISKI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** H CURTIS SPALDING, US EPA REGION 1

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**562734** EMAIL REGARDING PUBLIC COMMENTS ON DRAFT MODIFICATION TO REISSUED RCRA PERMIT - TRUCKS, POWER SHOVELS,  
DEWATERING, AND POTENTIAL FOR ACCIDENTS

**# of Pages:** 1

**Doc Date:** 07/06/2014

**Weston Number:** 02-2685

**Author:** DAVID BUBRISKI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** H CURTIS SPALDING, US EPA REGION 1

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**562735** EMAIL REGARDING PUBLIC COMMENTS ON DRAFT MODIFICATION TO REISSUED RCRA PERMIT - CARBON FOOTPRINT (EMAIL  
HISTORY ATTACHED)

**# of Pages:** 2

**Doc Date:** 07/06/2014

**Weston Number:** 02-2686

**Author:** DAVID BUBRISKI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** H CURTIS SPALDING, US EPA REGION 1

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**562736** LETTER REGARDING REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD

**# of Pages:** 2

**Doc Date:** 07/11/2014

**Weston Number:** 02-2687

**Author:** , HOUSATONIC REST OF RIVER MUNICIPAL  
COMMITTEE

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**562737** EMAIL TRANSMITTING REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD

**# of Pages:** 1

**Doc Date:** 07/11/2014

**Weston Number:** 02-2688

**Author:** NATHANIEL W KARNS, BERKSHIRE  
REGIONAL PLANNING COMMISSION

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**562738** LETTER REGARDING REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD

**# of Pages:** 2

**Doc Date:** 07/11/2014

**Weston Number:** 02-2689

**Author:** NATHANIEL W KARNS, BERKSHIRE  
REGIONAL PLANNING COMMISSION

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**562739** LETTER REGARDING REQUEST FOR EXTENSION OF PUBLIC COMMENT PERIOD

**# of Pages:** 1

**Doc Date:** 07/15/2014

**Weston Number:** 02-2690

**Author:** CHANNING GIBSON, LENOX (MA) TOWN OF

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**562793** EMAIL REGARDING PUBLIC COMMENT FROM WEBSITE

**# of Pages:** 2

**Doc Date:** 07/30/2014

**Weston Number:** 02-2698

**Author:** BERNIE GOCLOWSKI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** , US EPA REGION 1

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565654 EMAIL REPLY TO PUBLIC COMMENT (EMAIL HISTORY ATTACHED)

# of Pages: 2  
Doc Date: 09/15/2014  
Weston Number: 02-2747

Author: KELSEY ONEIL, US EPA REGION 1

Addressee: KATHRYN STEVENS, PITTSFIELD (MA) RESIDENT

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565673 EMAIL REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, UNABLE TO MAKE MEETING ON 09/23/2014

# of Pages: 1  
Doc Date: 09/13/2014  
Weston Number: 02-2744

Author: KATHRYN STEVENS, PITTSFIELD (MA)  
RESIDENT

Addressee: KELSEY ONEIL, US EPA REGION 1

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565679 EMAIL REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, REQUEST FOR COPY OF ANY ARCHAEOLOGY SURVEYS COMPLETED FOR PROJECT

# of Pages: 1  
Doc Date: 06/20/2014  
Weston Number: 02-2752

Author: KATHLEEN KNOWLES, MASHANTUCKET  
PEQUOT TRIBE

Addressee: , US EPA REGION 1

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565681 EMAIL REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN [MARGINALIA]

# of Pages: 2  
Doc Date: 09/23/2014  
Weston Number: 02-2754

Author: CARL KRONBERG, LANESBOROUGH (MA)  
RESIDENT

Addressee: , US EPA REGION 1

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**565682** LETTER REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, FULL SUPPORT

**# of Pages:** 1

**Doc Date:** 09/23/2014

**Weston Number:** 02-2755

**Author:** JOSEPH S LARSON, MA FISH AND WILDLIFE  
BOARD

**Addressee:** , US EPA REGION 1

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**565683** PUBLIC HEARING STATEMENT REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN

**# of Pages:** 2

**Doc Date:** 09/23/2014

**Weston Number:** 02-2756

**Author:** BECKY CUSHING, MASSACHUSETTS  
AUDUBON SOCIETY

**Addressee:** , US EPA REGION 1

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**565698** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, NO TO HOUSATONIC RIVER CLEANUP

**# of Pages:** 1

**Doc Date:** 09/24/2014

**Weston Number:** 02-2759

**Author:** GREGORY JONES, PITTSFIELD (MA)  
RESIDENT

**Addressee:** , US EPA REGION 1

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**567004** LETTER REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, REQUEST FOR COMMUNITY DEVELOPMENT BOARD TO  
PARTICIPATE IN DECISION-MAKING REGARDING REMEDIAL ACTIONS

**# of Pages:** 1

**Doc Date:** 09/25/2014

**Weston Number:** 02-2767

**Author:** SHEILA B IRVIN, PITTSFIELD (MA) CITY OF

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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567042 LETTER REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN

# of Pages: 6

Doc Date: 10/01/2014

Weston Number: 02-2769

Author: HAROLD NELSON, PITTSFIELD (MA)  
RESIDENT

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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567436 MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY  
WITH RESPECT TO REACH 5A (RECEIVED 10/06/2014)

# of Pages: 1

Doc Date:

Weston Number: 02-2770

Author: DOUGLAS CRAIGHEAD, PITTSFIELD (MA)  
RESIDENT

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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567437 MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY  
WITH RESPECT TO REACH 5A

# of Pages: 1

Doc Date: 10/02/2014

Weston Number: 02-2771

Author: DAVID H UTZ, PITTSFIELD (MA) RESIDENT

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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567446 MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY  
WITH RESPECT TO REACH 5A (RECEIVED 10/07/2014)

# of Pages: 1

Doc Date:

Weston Number: 02-2777

Author: CATHERINE WILLIAMS, PITTSFIELD (MA)  
RESIDENT

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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**567447** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A **# of Pages:** 2  
**Doc Date:** 10/07/2014  
**Weston Number:** 02-2778

**Author:** BENJAMIN SMITH, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567453** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED REMEDIATION OF THE REST OF HOUSATONIC RIVER, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A **# of Pages:** 1  
**Doc Date:** 10/07/2014  
**Weston Number:** 02-2782

**Author:** BRUCE MCLEOD, PITTSFIELD (MA) RESIDENT

**Addressee:** , US EPA REGION 1

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**567454** EMAIL REGARDING PUBLIC COMMENT ON REST OF HOUSATONIC RIVER, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO 5 PARTS/MM STANDARD FOR REACH 5A (LETTER TO PUBLIC ATTACHED) **# of Pages:** 9  
**Doc Date:** 10/07/2014  
**Weston Number:** 02-2783

**Author:** C JEFFREY COOK, COHEN KINNE VALICENTI  
COOK LLP

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567455** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/08/2014) **# of Pages:** 1  
**Doc Date:**  
**Weston Number:** 02-2784

**Author:** LORRAINE S SIGALL, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567462** EMAIL REGARDING PUBLIC COMMENT ON PCB CLEANUP, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A **# of Pages:** 1  
**Doc Date:** 10/08/2014  
**Weston Number:** 02-2785

**Author:** BERNIE GOCLOWSKI, PITTSFIELD (MA)  
RESIDENT **Addressee:** , US EPA REGION 1

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**567463** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/08/2014) **# of Pages:** 1  
**Doc Date:**  
**Weston Number:** 02-2786

**Author:** JOSEPH E FOX, PITTSFIELD (MA) RESIDENT **Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567466** EMAIL REGARDING PUBLIC COMMENT ON DREDGING OF RIVER, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A **# of Pages:** 1  
**Doc Date:** 10/09/2014  
**Weston Number:** 02-2787

**Author:** SUZANNE TREIBLE, PITTSFIELD (MA)  
RESIDENT **Addressee:** , US EPA REGION 1

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**567467** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A **# of Pages:** 1  
**Doc Date:** 10/09/2014  
**Weston Number:** 02-2788

**Author:** MARGARET L POUTASSE, PITTSFIELD (MA)  
RESIDENT **Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567468** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A **# of Pages:** 1  
**Doc Date:** 10/09/2014  
**Weston Number:** 02-2789

**Author:** MICHAEL DELEO, PITTSFIELD (MA)  
RESIDENT **Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567469** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A [MARGINALIA] **# of Pages:** 1  
**Doc Date:** 10/02/2014  
**Weston Number:** 02-2790

**Author:** EDWARD HUGHES, PITTSFIELD (MA)  
RESIDENT **Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567471** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/10/2014) **# of Pages:** 1  
**Doc Date:**  
**Weston Number:** 02-2792

**Author:** ELEANOR KELLOGG, PITTSFIELD (MA)  
RESIDENT **Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567472** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/10/2014) **# of Pages:** 1  
**Doc Date:**  
**Weston Number:** 02-2793

**Author:** MARY ANN MINELLA, PITTSFIELD (MA)  
RESIDENT **Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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567473 MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/10/2014)

# of Pages: 1  
Doc Date:  
Weston Number: 02-2794

Author: GEORGE WILSON, PITTSFIELD (MA)  
RESIDENT

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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567474 EMAIL REGARDING PUBLIC COMMENT ON EPA'S PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN

# of Pages: 1  
Doc Date: 10/12/2014  
Weston Number: 02-2795

Author: JANICE DURFEE, LENOX (MA) RESIDENT

Addressee: , US EPA REGION 1

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567475 EMAIL REGARDING PUBLIC COMMENT ON EPA'S PROPOSED REMEDIATION OF RIVER, OPPOSITION TO PLAN PARTICULARLY REACH 5A

# of Pages: 1  
Doc Date: 10/13/2014  
Weston Number: 02-2796

Author: GLORIA WESLEY, PITTSFIELD (MA)  
RESIDENT

Addressee: , US EPA REGION 1

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567478 MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/14/2014) [MARGINALIA]

# of Pages: 1  
Doc Date:  
Weston Number: 02-2797

Author: CECILE LOVEJOY, PITTSFIELD (MA)  
RESIDENT

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.03**

**567479** LETTER REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A

**# of Pages:** 1  
**Doc Date:** 10/10/2014  
**Weston Number:** 02-2798

**Author:** LOIS I FORSLEY, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567480** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A

**# of Pages:** 1  
**Doc Date:** 10/11/2014  
**Weston Number:** 02-2799

**Author:** BARBARA BAILLARGEON, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567481** EMAIL REGARDING PUBLIC COMMENT ON EPA'S PROPOSED RIVER REMEDIATION, OPPOSITION TO PLAN PARTICULARLY REACH 5A

**# of Pages:** 2  
**Doc Date:** 10/14/2014  
**Weston Number:** 02-2800

**Author:** DONALD A MACGILLIS, PITTSFIELD (MA) RESIDENT

**Addressee:** , US EPA REGION 1

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**567482** LETTER REGARDING PUBLIC COMMENT ON PROPOSED REMEDIATION PLAN FOR THE REST OF RIVER, OPPOSITION TO PLAN PARTICULARLY REACH 5A

**# of Pages:** 1  
**Doc Date:** 10/13/2014  
**Weston Number:** 02-2801

**Author:** ROBERT G HAMEL, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.03**

<b>567483</b>	MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/15/2014) [MARGINALIA]	<b># of Pages:</b> 1 <b>Doc Date:</b> <b>Weston Number:</b> 02-2802
<b>Author:</b>	JEFFREY BORAK, PITTSFIELD (MA) RESIDENT	<b>Addressee:</b> DEAN TAGLIAFERRO, US EPA REGION 1
<b>567484</b>	LETTER REGARDING PUBLIC COMMENT ON PROPOSED REMEDIATION PLAN FOR THE REST OF RIVER, OPPOSITION TO PLAN PARTICULARLY JOSEPH DRIVE AND SURROUNDING AREA	<b># of Pages:</b> 1 <b>Doc Date:</b> 10/10/2014 <b>Weston Number:</b> 02-2803
<b>Author:</b>	ROBERT E LEE, PITTSFIELD (MA) RESIDENT	<b>Addressee:</b> DEAN TAGLIAFERRO, US EPA REGION 1
<b>567485</b>	LETTER REGARDING PUBLIC COMMENT ON PROPOSED REMEDIATION PLAN FOR THE REST OF RIVER, OPPOSITION TO PLAN PARTICULARLY JOSEPH DRIVE AND SURROUNDING AREA	<b># of Pages:</b> 1 <b>Doc Date:</b> 10/10/2014 <b>Weston Number:</b> 02-2804
<b>Author:</b>	ELAINE M LEE, PITTSFIELD (MA) RESIDENT	<b>Addressee:</b> DEAN TAGLIAFERRO, US EPA REGION 1
<b>567486</b>	MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A	<b># of Pages:</b> 1 <b>Doc Date:</b> 10/12/2014 <b>Weston Number:</b> 02-2805
<b>Author:</b>	CORINNE DEMARY, PITTSFIELD (MA) RESIDENT	<b>Addressee:</b> DEAN TAGLIAFERRO, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.03**

**567487** LETTER REGARDING PUBLIC COMMENT ON PROPOSED REMEDIATION PLAN FOR THE REST OF RIVER, OPPOSITION TO PLAN PARTICULARLY REACH 5A **# of Pages:** 1  
**Doc Date:** 10/12/2014  
**Weston Number:** 02-2806

**Author:** CHARLES W MAY, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567488** LETTER REGARDING PUBLIC COMMENT ON PROPOSED REMEDIATION PLAN FOR THE REST OF RIVER, OPPOSITION TO PLAN PARTICULARLY REACH 5A **# of Pages:** 1  
**Doc Date:** 10/12/2014  
**Weston Number:** 02-2807

**Author:** NANCY J MAY, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**567489** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED REMEDIATION PLAN FOR THE REST OF RIVER, OPPOSITION TO PLAN PARTICULARLY REACH 5A (10/15/2014 EMAIL TRANSMITTAL ATTACHED) **# of Pages:** 2  
**Doc Date:** 10/14/2014  
**Weston Number:** 02-2808

**Author:** JOHN GALT, PITTSFIELD (MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1

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**567491** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED REMEDIATION PLAN FOR THE REST OF RIVER **# of Pages:** 1  
**Doc Date:** 10/16/2014  
**Weston Number:** 02-2809

**Author:** DAVID LOTTO, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

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**567492** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED REMEDIATION PLAN FOR THE REST OF RIVER, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A

**# of Pages:** 1  
**Doc Date:** 10/15/2014  
**Weston Number:** 02-2810

**Author:** HENRY TULGAN, PITTSFIELD (MA) RESIDENT

**Addressee:** , US EPA REGION 1

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**567493** LETTER REGARDING PUBLIC COMMENT ON PROPOSED REMEDIATION PLAN FOR THE REST OF RIVER, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A

**# of Pages:** 2  
**Doc Date:** 10/14/2014  
**Weston Number:** 02-2811

**Author:** DAVID H UTZ, PITTSFIELD (MA) RESIDENT

**Addressee:** H CURTIS SPALDING, US EPA REGION 1

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**567494** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/16/2014)

**# of Pages:** 1  
**Doc Date:**  
**Weston Number:** 02-2812

**Author:** PATRICIA LAMPIASI, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568008** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/16/2014) [MARGINALIA]

**# of Pages:** 1  
**Doc Date:**  
**Weston Number:** 02-2813

**Author:** RAYMOND P TUGGEY, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568009** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, REACH 5A

**# of Pages:** 1

**Doc Date:** 10/16/2014

**Weston Number:** 02-2814

**Author:** TERRY HANLON, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568010** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/17/2014) [MARGINALIA]

**# of Pages:** 1

**Doc Date:**

**Weston Number:** 02-2815

**Author:** KATHLEEN M JEROME, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568011** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, REACH 5A (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 2

**Doc Date:** 10/17/2014

**Weston Number:** 02-2816

**Author:** ANN C GALT, PITTSFIELD (MA) RESIDENT

**Addressee:** JAMES MURPHY, US EPA REGION 1  
H CURTIS SPALDING, US EPA REGION 1

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**568014** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, PARTICULARLY REACH 5A

**# of Pages:** 1

**Doc Date:** 10/18/2014

**Weston Number:** 02-2817

**Author:** SCOTT KIRCHNER, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568019** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED REST OF RIVER PLAN (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1

**Doc Date:** 10/20/2014

**Weston Number:** 02-2820

**Author:** ROGER DOUILLET, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568020** LETTER REGARDING COMMENTS ON THE DRAFT MODIFICATION TO THE REISSUED RCRA PERMIT AND STATEMENT OF BASIS  
FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER REST OF RIVER

**# of Pages:** 21

**Doc Date:** 10/09/2014

**Weston Number:** 02-2821

**Author:** NATHANIEL W KARNS, BERKSHIRE  
REGIONAL PLANNING COMMISSION

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568023** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED HOUSATONIC RIVER CLEANUP

**# of Pages:** 1

**Doc Date:** 10/21/2014

**Weston Number:** 02-2824

**Author:** BLAKE MCCLENACHAN, LENOX (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568024** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED REST OF RIVER CLEANUP (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 2

**Doc Date:** 10/21/2014

**Weston Number:** 02-2825

**Author:** ANNE VALLI, PITTSFIELD (MA) RESIDENT

**Addressee:** JIM MURPHY, US EPA REGION 1  
H CURTIS SPALDING, US EPA REGION 1

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**568025** EMAIL REGARDING PUBLIC COMMENT ON PROPOSED CLEAN-UP OF HOUSATONIC RIVER IN PITTSFIELD

**# of Pages:** 1

**Doc Date:** 10/21/2014

**Weston Number:** 02-2826

**Author:** ANTHONY CRACOLICI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568026** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/21/2014) [MARGINALIA]

**# of Pages:** 1

**Doc Date:**

**Weston Number:** 02-2827

**Author:** DOROTHY WALCHENBACH, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568027** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/21/2014) [MARGINALIA]

**# of Pages:** 1

**Doc Date:**

**Weston Number:** 02-2828

**Author:** ROBERT MONEY, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568029** LETTER REGARDING COMMENTS ON THE DRAFT MODIFICATION TO THE REISSUED RCRA PERMIT

**# of Pages:** 3

**Doc Date:** 10/20/2014

**Weston Number:** 02-2829

**Author:** NADINE A HAWVER, SHEFFIELD (MA) TOWN  
OF

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568030** LETTER REGARDING COMMENTS REGARDING THE DRAFT MODIFICATION TO THE REISSUED RCRA PERMIT

**# of Pages:** 2

**Doc Date:** 10/15/2014

**Weston Number:** 02-2830

**Author:** CHARLES R GILLET, STOCKBRIDGE (MA)  
TOWN OF

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568031** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/22/2014)

**# of Pages:** 1

**Doc Date:**

**Weston Number:** 02-2831

**Author:** BARBARA E HARRY, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568032** EMAIL REGARDING PUBLIC COMMENT IN OPPOSITION TO REST OF RIVER REMEDIATION

**# of Pages:** 1

**Doc Date:** 10/22/2014

**Weston Number:** 02-2832

**Author:** ELIZABETH A WILLIAMS, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568034** MEMO REGARDING SUBMISSION OF PUBLIC COMMENT ON PROPOSED CLEANUP PLAN, OPPOSITION TO PLAN PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/23/2014) [MARGINALIA]

**# of Pages:** 1

**Doc Date:**

**Weston Number:** 02-2833

**Author:** JOANNE KITTLER, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568035** EMAIL REGARDING PUBLIC COMMENT ON HOUSATONIC CLEANUP PARTICULARLY WITH RESPECT TO REACH 5A

**# of Pages:** 1

**Doc Date:** 10/23/2014

**Weston Number:** 02-2834

**Author:** CHRISTIAN GOODCHILD, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568046** COMMENTS ON REISSUED DRAFT RCRA PERMIT AND STATEMENT OF BASIS FOR EPA'S PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER REST OF RIVER (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 114

**Doc Date:** 10/23/2014

**Weston Number:** 02-2835

**Author:** , ENVIRONMENTAL STEWARDSHIP  
CONCEPTS

**Addressee:** , US EPA REGION 1

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**568047** LETTER REGARDING COMMENTS ON HOUSATONIC RIVER CLEANUP

**# of Pages:** 1

**Doc Date:** 10/23/2014

**Weston Number:** 02-2836

**Author:** LARRY A KARLQUIST, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568048** LETTER REGARDING COMMENTS ON THE DRAFT MODIFICATION TO THE REISSUED RCRA PERMIT

**# of Pages:** 38

**Doc Date:** 10/08/2014

**Weston Number:** 02-2837

**Author:** DANIEL BIANCHI, PITTSFIELD (MA) CITY OF

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568049** LETTER REGARDING COMMENTS ON HOUSATONIC RIVER / REST OF RIVER REMEDY

**# of Pages:** 5

**Doc Date:** 10/23/2014

**Weston Number:** 02-2838

**Author:** CHANNING GIBSON, LENOX (MA) TOWN OF

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568050** LETTER REGARDING COMMENTS ON THE DRAFT MODIFICATION TO THE REISSUED RCRA PERMIT

**# of Pages:** 3

**Doc Date:** 10/21/2014

**Weston Number:** 02-2839

**Author:** DAVID CONSOLATI, LEE (MA) TOWN OF

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568051** EMAIL REGARDING COMMENTS ON HOUSATONIC RIVER CLEANUP

**# of Pages:** 1

**Doc Date:** 10/24/2014

**Weston Number:** 02-2840

**Author:** JOAN BROTMAN, NONE

**Addressee:** , US EPA REGION 1

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**568053** EMAIL REGARDING COMMENTS ON REACH 5A CLEAN-UP PLANS AND REQUEST FOR MORE INFORMATION

**# of Pages:** 1

**Doc Date:** 10/24/2014

**Weston Number:** 02-2842

**Author:** MICHAEL LAUGHNANE, PITTSFIELD (MA)  
RESIDENT

**Addressee:** , US EPA REGION 1

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**568054** HANDWRITTEN LETTER REGARDING COMMENTS ON HOUSATONIC REMEDIATION (RECEIVED 10/24/2014)

**# of Pages:** 1

**Doc Date:**

**Weston Number:** 02-2848

**Author:** JAMES ESOLDI, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568055** LETTER REGARDING COMMENTS ON PROPOSED REMEDIAL ACTION (RA) FOR THE REST OF RIVER

**# of Pages:** 3

**Doc Date:** 10/23/2014

**Weston Number:** 02-2849

**Author:** SUZANNE K CONDON, MA DEPT OF PUBLIC  
HEALTH

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568056** EMAIL REGARDING COMMENTS ON REST OF RIVER PLAN

**# of Pages:** 1

**Doc Date:** 10/24/2014

**Weston Number:** 02-2850

**Author:** ALEC B GILLMAN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568060** LETTER REGARDING COMMENTS ON REST OF RIVER REMEDIATION PLAN

**# of Pages:** 4

**Doc Date:** 10/24/2014

**Weston Number:** 02-2852

**Author:** NANCY HALSTEAD, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**File Break: 05.03**

**568061** LETTER REGARDING COMMENTS ON HOUSATONIC CLEANUP

**# of Pages:** 1

**Doc Date:** 10/24/2014

**Weston Number:** 02-2853

**Author:** WILLIAM A LOEB, WEST STOCKBRIDGE (MA)  
RESIDENT

**Addressee:** CLARENCE FANTO, BERKSHIRE EAGLE  
DEAN TAGLIAFERRO, US EPA REGION 1

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**568062** LETTER REGARDING COMMENTS ON RCRA CORRECTIVE ACTION PERMIT

**# of Pages:** 6

**Doc Date:** 10/24/2014

**Weston Number:** 02-2854

**Author:** DENNIS REGAN, HOUSATONIC VALLEY  
ASSOCIATION (HVA)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568063** EMAIL REGARDING COMMENTS ON PLAN FOR HOUSATONIC PCB CLEANUP, OBJECTION

**# of Pages:** 1

**Doc Date:** 10/24/2014

**Weston Number:** 02-2855

**Author:** BARRY LOBOVITS, PITTSFIELD (MA)  
RESIDENT

**Addressee:** , US EPA REGION 1

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**568064** EMAIL REGARDING COMMENTS ON HOUSATONIC RIVER CLEANUP

**# of Pages:** 1

**Doc Date:** 10/24/2014

**Weston Number:** 02-2856

**Author:** SANDRA L POMPI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568065** EMAIL REGARDING COMMENTS ON EPA HOUSATONIC CLEANUP

**# of Pages:** 1  
**Doc Date:** 10/25/2014  
**Weston Number:** 02-2857

**Author:** TERESA PFEIFER, SPRINGFIELD (MA)  
RESIDENT

**Addressee:** , US EPA REGION 1

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**568066** EMAIL REGARDING COMMENTS ON RIVER CLEANUP

**# of Pages:** 1  
**Doc Date:** 10/26/2014  
**Weston Number:** 02-2858

**Author:** RUTH WHEELER, LENOX (MA) RESIDENT

**Addressee:** , US EPA REGION 1

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**568067** EMAIL REGARDING COMMENTS ON PROPOSED REMEDIATION FOR THE REST OF RIVER PROJECT

**# of Pages:** 1  
**Doc Date:** 10/26/2014  
**Weston Number:** 02-2859

**Author:** RANDY WALLINGFORD, PITTSFIELD (MA)  
RESIDENT

**Addressee:** , US EPA REGION 1

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**568068** EMAIL REGARDING COMMENTS ON PROPOSED REMEDIATION OF THE REST OF RIVER, PARTICULARLY WITH RESPECT TO REACH 5A

**# of Pages:** 1  
**Doc Date:** 10/26/2014  
**Weston Number:** 02-2860

**Author:** JOSEPH E BURKE, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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568069 EMAIL REGARDING COMMENTS ON PROPOSED REMEDIATION OF THE REST OF RIVER, PREDOMINANTLY WITH RESPECT TO REACH 5A

# of Pages: 1  
Doc Date: 10/26/2014  
Weston Number: 02-2861

Author: DIANE DURANT, PITTSFIELD (MA) RESIDENT

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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568070 EMAIL REGARDING COMMENTS ON PROPOSED REMEDIATION OF THE REST OF RIVER, PARTICULARLY WITH RESPECT TO REACH 5A

# of Pages: 1  
Doc Date: 10/26/2014  
Weston Number: 02-2862

Author: FAYLENE WHALEN, PITTSFIELD (MA) RESIDENT

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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568071 LETTER REGARDING COMMENTS ON THE DRAFT MODIFICATION TO THE REISSUED RCRA PERMIT

# of Pages: 3  
Doc Date: 10/26/2014  
Weston Number: 02-2863

Author: RENE C WOOD, SHEFFIELD (MA) RESIDENT

Addressee: DEAN TAGLIAFERRO, US EPA REGION 1

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568072 EMAIL REGARDING COMMENTS ON THE REST OF RIVER REMEDIATION

# of Pages: 1  
Doc Date: 10/27/2014  
Weston Number: 02-2864

Author: TONY DEFARLO, PITTSFIELD (MA) RESIDENT

Addressee: , US EPA REGION 1

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**File Break: 05.03**

**568073** EMAIL REGARDING COMMENTS ON THE REST OF RIVER CLEAN UP - LETTER TO THE EDITOR (10/27/2014 EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 10/26/2014  
**Weston Number:** 02-2865

**Author:** CHRIS CONNELL, PITTSFIELD (MA) CITY OF

**Addressee:** , BERKSHIRE EAGLE

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**568074** EMAIL REGARDING COMMENTS ON THE REST OF RIVER, OPPOSED ESPECIALLY CONCERNING REACH 5A (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2866

**Author:** DAVID BUBRISKI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568075** EMAIL REGARDING COMMENTS ON THE REST OF RIVER, REACH 5A (10/27/2014 EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 1  
**Doc Date:** 10/26/2014  
**Weston Number:** 02-2867

**Author:** C JEANNE CUDDIHY, PITTSFIELD (MA)  
RESIDENT

**Addressee:** H CURTIS SPALDING, US EPA REGION 1

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**568076** LETTER REGARDING COMMENTS ON THE DRAFT MODIFICATION TO THE REISSUED RCRA PERMIT

**# of Pages:** 2  
**Doc Date:** 10/24/2014  
**Weston Number:** 02-2868

**Author:** RICHARD T LAUDENAT, FIRSTLIGHT POWER  
RESOURCES

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.03**

**568077** LETTER REGARDING COMMENTS ON THE REST OF RIVER PLAN

**# of Pages:** 2

**Doc Date:** 10/26/2014

**Weston Number:** 02-2869

**Author:** VALERIE ANDERSON, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568078** EMAIL REGARDING COMMENTS ABOUT PROPOSED CLEANUP PLAN FOR REST OF RIVER

**# of Pages:** 2

**Doc Date:** 10/27/2014

**Weston Number:** 02-2870

**Author:** KENNETH E KELLY, LENOX (MA) RESIDENT

**Addressee:** , US EPA REGION 1

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**568079** EMAIL REGARDING COMMENTS ON REST OF RIVER CLEANUP PLAN (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 2

**Doc Date:** 10/27/2014

**Weston Number:** 02-2871

**Author:** GRETCHEN DEBARTOLO, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568080** EMAIL REGARDING COMMENTS ON HOUSATONIC RIVER REMEDIATION

**# of Pages:** 1

**Doc Date:** 10/27/2014

**Weston Number:** 02-2872

**Author:** PATRICIA HARADEN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.03**

**568081** LETTER REGARDING COMMENTS ON DRAFT MODIFICATION TO THE REISSUED RCRA PERMIT

**# of Pages:** 3

**Doc Date:** 10/27/2014

**Weston Number:** 02-2873

**Author:** DANIEL BIANCHI, PITTSFIELD (MA) CITY OF

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568082** LETTER REGARDING COMMENTS ON EPA'S PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER REST OF RIVER

**# of Pages:** 9

**Doc Date:** 10/24/2014

**Weston Number:** 02-2874

**Author:** BARBARA E CIANFARINI, CITIZENS FOR PCB  
REMOVAL

**Addressee:** , US EPA REGION 1

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**568083** LETTER REGARDING COMMENTS ON DRAFT RCRA PERMIT

**# of Pages:** 1

**Doc Date:** 10/24/2014

**Weston Number:** 02-2875

**Author:** GINA ARMSTRONG, PITTSFIELD (MA) CITY  
OF

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568084** LETTER REGARDING COMMENTS ON THE PROPOSED REMEDIATION OF THE REST OF RIVER, PARTICULARLY WITH RESPECT TO  
REACH 5A (RECEIVED 10/27/2014)

**# of Pages:** 1

**Doc Date:**

**Weston Number:** 02-2879

**Author:** ERIN MORSE, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.03**

**568085** LETTER REGARDING COMMENTS ON THE REST OF RIVER REMEDIATION PROPOSAL, PARTICULARLY REACH 5A

**# of Pages:** 1

**Doc Date:** 10/22/2014

**Weston Number:** 02-2880

**Author:** SUSAN EISLEY, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568086** LETTER REGARDING COMMENTS ON PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER

**# of Pages:** 5

**Doc Date:** 10/27/2014

**Weston Number:** 02-2881

**Author:** HENRY TEPPER, MASSACHUSETTS AUDUBON SOCIETY

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568087** LETTER REGARDING COMMENTS ON HOUSATONIC RIVER / REST OF RIVER REMEDY

**# of Pages:** 10

**Doc Date:** 10/27/2014

**Weston Number:** 02-2882

**Author:** DAVID M NASEMAN, LENOX (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568088** LETTER REGARDING COMMENTS ON DRAFT RCRA PERMIT MODIFICATION, STATEMENT OF BASIS REVIEW

**# of Pages:** 7

**Doc Date:** 10/24/2014

**Weston Number:** 02-2883

**Author:** THOMAS R CHAPMAN, US DEPT OF INTERIOR  
- FISH & WILDLIFE SERVICE

**Addressee:** ROBERT G CIANCIARULO, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.03**

**568089** LETTER REGARDING COMMENTS ON STATEMENT OF BASIS AND THE DRAFT RCRA PERMIT

**# of Pages:** 59

**Doc Date:** 10/27/2014

**Weston Number:** 02-2884

**Author:** ROBERT KLEE, CT DEPT OF ENERGY &  
ENVIRONMENTAL PROTECTION

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568092** EMAIL REGARDING COMMENTS ON HOUSATONIC RIVER PROPOSED CLEANUP PLAN

**# of Pages:** 4

**Doc Date:** 10/27/2014

**Weston Number:** 02-2885

**Author:** DENNY ALSOP, STOCKBRIDGE (MA)  
RESIDENT

**Addressee:** , US EPA REGION 1

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**568093** LETTER REGARDING COMMENTS ON EPA'S PROPOSED CLEANUP PLAN FOR REST OF RIVER

**# of Pages:** 17

**Doc Date:** 10/27/2014

**Weston Number:** 02-2886

**Author:** MAEVE V BARTLETT, MA EXECUTIVE OFFICE  
OF ENERGY AND ENVIRONMENTAL AFFAIRS

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568094** LETTER REGARDING COMMENTS ON EPA'S PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER REST OF RIVER

**# of Pages:** 2

**Doc Date:** 10/25/2014

**Weston Number:** 02-2887

**Author:** AUDREY COLE, HOUSATONIC  
ENVIRONMENTAL ACTION LEAGUE INC  
(HEAL)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.03**

**568095** EMAIL REGARDING COMMENTS ON HOUSATONIC RIVER CLEANUP

**# of Pages:** 1

**Doc Date:** 10/27/2014

**Weston Number:** 02-2888

**Author:** DOUGLAS WENTWORTH, PITTSFIELD (MA)  
RESIDENT

**Addressee:** , US EPA REGION 1

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**568096** HANDWRITTEN MEMO REGARDING COMMENTS ON PROPOSED REMEDIATION OF THE REST OF RIVER, PARTICULARLY WITH  
RESPECT TO REACH 5A (RECEIVED 10/27/2014 VIA FAX)

**# of Pages:** 1

**Doc Date:**

**Weston Number:** 02-2889

**Author:** MARGARET WILSON, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568097** LETTER REGARDING COMMENTS ON PROPOSED CLEANUP OF PCBS FROM THE HOUSATONIC RIVER

**# of Pages:** 7

**Doc Date:** 10/27/2014

**Weston Number:** 02-2890

**Author:** JANE WINN, BERKSHIRE ENVIRONMENTAL  
ACTION TEAM

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568098** EMAIL REGARDING COMMENTS ON PROPOSED REMEDIATION OF REST OF RIVER, PARTICULARLY WITH RESPECT TO REACH 5A

**# of Pages:** 1

**Doc Date:** 10/27/2014

**Weston Number:** 02-2891

**Author:** MARC NOLAN, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**File Break: 05.03**

<b>568099</b>	LETTER REGARDING COMMENTS ON DRAFT MODIFICATION TO THE REISSUED RCRA PERMIT, HOUSATONIC RIVER - REST OF RIVER CLEANUP	<b># of Pages:</b> 2 <b>Doc Date:</b> 10/27/2014 <b>Weston Number:</b> 02-2892
<b>Author:</b>	ELEANOR TILLINGHAST, GREEN BERKSHIRES INC	<b>Addressee:</b> DEAN TAGLIAFERRO, US EPA REGION 1
<b>568400</b>	EMAIL REGARDING COMMENTS ON PROPOSED CLEANUP PLAN FOR THE REST OF THE HOUSATONIC RIVER PCB CONTAMINATION (10/28/2014 EMAIL TRANSMITTAL ATTACHED)	<b># of Pages:</b> 6 <b>Doc Date:</b> 10/27/2014 <b>Weston Number:</b> 02-2893
<b>Author:</b>	MARIO DEBARTOLO, PITTSFIELD (MA) RESIDENT	<b>Addressee:</b> JIM MURPHY, US EPA REGION 1
<b>568401</b>	EMAIL REGARDING COMMENTS ON PROPOSED CLEANUP PLAN (10/28/2014 EMAIL TRANSMITTALS, EMAIL HISTORY, AND 10/27/2014 RESPONSE TO COMMENT LETTER ATTACHED)	<b># of Pages:</b> 3 <b>Doc Date:</b> 10/27/2014 <b>Weston Number:</b> 02-2894
<b>Author:</b>	BERNIE GOCLOWSKI, PITTSFIELD (MA) RESIDENT	<b>Addressee:</b> H CURTIS SPALDING, US EPA REGION 1
<b>568402</b>	LETTER REGARDING COMMENTS ON THE DRAFT MODIFICATION TO THE REISSUED RCRA PERMIT FOR THE HOUSATONIC RIVER	<b># of Pages:</b> 3 <b>Doc Date:</b> 10/27/2014 <b>Weston Number:</b> 02-2895
<b>Author:</b>	DEBORAH PHILLIPS, GREAT BARRINGTON (MA) TOWN OF	<b>Addressee:</b> DEAN TAGLIAFERRO, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.03**

**568403** EMAIL REGARDING MYCELIUM (MUSHROOM) TOXIC CLEANUP STRATEGIES - GOOD EARTH SCIENCE, COMMENT ON PROPOSED CLEANUP PLAN FOR HOUSATONIC RIVER REST OF RIVER

**# of Pages:** 1

**Doc Date:** 10/27/2014

**Weston Number:** 02-2896

**Author:** DOUGLAS MACLEOD, NONE

**Addressee:** , US EPA REGION 1

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**568404** LETTER REGARDING COMMENT ON REMEDIATION OF REST OF RIVER

**# of Pages:** 1

**Doc Date:** 10/25/2014

**Weston Number:** 02-2897

**Author:** CORLISS BRIELMAN, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568405** LETTER REGARDING COMMENT ON PROPOSED REMEDIATION OF REST OF RIVER, PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/27/2014)

**# of Pages:** 1

**Doc Date:**

**Weston Number:** 02-2898

**Author:** LISA LOEHR, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568406** LETTER REGARDING COMMENT ON PROPOSED REMEDIATION OF REST OF RIVER, PARTICULARLY WITH RESPECT TO REACH 5A

**# of Pages:** 1

**Doc Date:** 10/25/2014

**Weston Number:** 02-2899

**Author:** ANNE RUGGERI, PITTSFIELD (MA) RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.03**

**568407** MEMO REGARDING COMMENT ON PROPOSED REMEDIATION OF REST OF RIVER, OPPOSED PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/28/2014, POSTMARKED 10/27/2014) [MARGINALIA]

**# of Pages:** 1  
**Doc Date:**  
**Weston Number:** 02-2900

**Author:** DAVID J ZATORSKI, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568408** MEMO REGARDING COMMENT ON PROPOSED REMEDIATION OF REST OF RIVER, OPPOSED PARTICULARLY WITH RESPECT TO REACH 5A (RECEIVED 10/28/2014, POSTMARKED 10/27/2014)

**# of Pages:** 1  
**Doc Date:**  
**Weston Number:** 02-2901

**Author:** BARBARA PASTIE, PITTSFIELD (MA)  
RESIDENT

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568410** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER, TEXT - PART 1 OF 15 (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 130  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**568411** LETTER REGARDING COMMENT ON REST OF RIVER CLEANUP OF THE HOUSATONIC

**# of Pages:** 1  
**Doc Date:** 08/18/2014  
**Weston Number:** 02-2708

**Author:** PAUL SHEPARDSON, BERKSHIRE BIKE PATH  
COUNCIL

**Addressee:** , US EPA REGION 1

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.03**

**568417** EMAIL REGARDING PUBLIC COMMENT FROM WEBSITE ON REST OF RIVER PROPOSAL

**# of Pages:** 1  
**Doc Date:** 10/30/2014  
**Weston Number:** 02-2909

**Author:** DARLENE ARMSTRONG, NONE

**Addressee:** , US EPA REGION 1

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**568471** LETTER REGARDING COMMENTS ON THE PROPOSED CLEANUP PLAN (EMAIL TRANSMITTAL ATTACHED)

**# of Pages:** 2  
**Doc Date:** 10/24/2014  
**Weston Number:** 02-2911

**Author:** PETER DEFUR, ENVIRONMENTAL  
STEWARDSHIP CONCEPTS

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**568474** VIDEO: THE FATE OF A RIVER. ANNEX 1 TO COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER

**# of Pages:** 1  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**568475** COMBINED REQUESTS FOR EXTENSION OF PUBLIC COMMENT PERIOD, 06/27/2014 - 09/03/2014

**# of Pages:** 24  
**Doc Date:** 09/03/2014  
**Weston Number:** 02-2912

**Author:** CHRISTINE BERGER, PITTSFIELD (MA)  
RESIDENT

**Addressee:** , US EPA REGION 1

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**File Break: 05.03**

**568476** COMBINED CITIZEN PUBLIC COMMENTS ON PROPOSED REMEDIAL ACTION (RA), 07/06/2014 - 10/27/2014

**# of Pages:** 146  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2913

**Author:** DENNY ALSOP, STOCKBRIDGE (MA)  
RESIDENT

**Addressee:** , US EPA REGION 1

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**568477** COMBINED LOCAL AND MUNICIPAL GOVERNMENT PUBLIC COMMENTS ON PROPOSED REMEDIAL ACTION (RA), 09/25/2014 - 10/27/2014

**# of Pages:** 81  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2914

**Author:** GINA ARMSTRONG, PITTSFIELD (MA) CITY  
OF

**Addressee:** , US EPA REGION 1

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**568478** COMBINED NON-GOVERNMENT ORGANIZATION PUBLIC COMMENTS ON PROPOSED REMEDIAL ACTION (RA), 08/18/2014 - 10/27/2014

**# of Pages:** 147  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2915

**Author:** BARBARA E CIANFARINI, CITIZENS FOR PCB  
REMOVAL

**Addressee:** , US EPA REGION 1

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**568479** COMBINED STATE GOVERNMENT PUBLIC COMMENTS ON PROPOSED REMEDIAL ACTION (RA), 10/23/2014 - 10/27/2014

**# of Pages:** 80  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2916

**Author:** MAEVE V BARTLETT, MA EXECUTIVE OFFICE  
OF ENERGY AND ENVIRONMENTAL AFFAIRS

**Addressee:** , US EPA REGION 1

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**File Break: 05.03**

**579608** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA)  
FOR THE HOUSATONIC RIVER - REST OF RIVER, TABLES - PART 2 OF 15

**# of Pages:** 26  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**579609** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA)  
FOR THE HOUSATONIC RIVER - REST OF RIVER, FIGURES - PART 3 OF 15

**# of Pages:** 32  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**579610** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA)  
FOR THE HOUSATONIC RIVER - REST OF RIVER, ATTACHMENT A - PART 4 OF 15

**# of Pages:** 3  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**579611** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA)  
FOR THE HOUSATONIC RIVER - REST OF RIVER, ATTACHMENT B - PART 5 OF 15

**# of Pages:** 51  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**File Break: 05.03**

**579612** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER, ATTACHMENT C - PART 6 OF 15

**# of Pages:** 38  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**579613** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER, EXHIBITS TO ATTACHMENT C - PART 7 OF 15

**# of Pages:** 380  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**579614** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER, ATTACHMENT D - PART 8 OF 15

**# of Pages:** 33  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**579615** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER, EXHIBITS TO ATTACHMENT D - PART 9 OF 15

**# of Pages:** 515  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**File Break: 05.03**

**579616** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER, ATTACHMENT E - PART 10 OF 15

**# of Pages:** 18  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**579617** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER, ATTACHMENT F - PART 11 OF 15

**# of Pages:** 44  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**579618** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER, ATTACHMENT G - PART 12 OF 15

**# of Pages:** 26  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**579619** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER, ATTACHMENT H - PART 13 OF 15

**# of Pages:** 21  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**579620** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER, ATTACHMENT I - PART 14 OF 15

**# of Pages:** 5

**Doc Date:** 10/27/2014

**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**579621** COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER, ATTACHMENT J - PART 15 OF 15

**# of Pages:** 152

**Doc Date:** 10/27/2014

**Weston Number:** 02-2903

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**593922** RESPONSE TO COMMENTS ON DRAFT PERMIT MODIFICATION AND STATEMENT OF BASIS FOR EPA'S PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER, REST OF RIVER

**# of Pages:** 463

**Doc Date:** 10/01/2016

**Weston Number:** 02-3145

**Author:** , US EPA REGION 1

**Addressee:**

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**593968** MEMO REGARDING TELEPHONE INTERVIEWS WITH EPA PROJECT MANAGERS TO SUPPORT DEVELOPMENT OF TABLE 1: DISPOSAL SITES IN TABLE 1 OF GE'S 10/27/2014 COMMENTS ON EPA'S 2014 DRAFT PERMIT MODIFICATION THAT HAD OFF-SITE DISPOSAL OF PCB-CONTAMINATED SEDIMENT / SOILS

**# of Pages:** 7

**Doc Date:** 10/14/2016

**Weston Number:** 02-3152

**Author:** STEPHANIE CARR, US EPA REGION 1

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.04**

**6839** PERMIT UNDER THE RESOURCE CONSERVATION AND RECOVERY ACT (RCRA) AS AMENDED DATED 07/18/2000

**# of Pages:** 77  
**Doc Date:** 07/18/2000  
**Weston Number:** 02-1212

**Author:** , US EPA

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**10682** REISSUED PERMIT SIGNATURE DATE, ATTACHED TO EXHIBIT 17 TO MEMORANDUM IN SUPPORT OF MOTION TO ENTER  
CONSENT DECREE (CD)

**# of Pages:** 1  
**Doc Date:** 08/01/2000  
**Weston Number:** 02-1212

**Author:** MINDY S LUBBER, US EPA REGION 1

**Addressee:**

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**136795** FINAL RCRA CORRECTIVE ACTION PERMIT AND RESPONSIVENESS SUMMARY

**# of Pages:** 133  
**Doc Date:** 02/08/1991  
**Weston Number:** 02-2593

**Author:** MERRILL S (MEL) HOHMAN, US EPA REGION  
1

**Addressee:** RONALD F DESGROSEILLIERS, GENERAL ELECTRIC CO (GE)

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**280170** REISSUED PERMIT UNDER RCRA

**# of Pages:** 37  
**Doc Date:** 12/05/2007  
**Weston Number:** 02-2178

**Author:** ROBERT W VARNEY, US EPA REGION 1

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.04**

**558619** DRAFT MODIFICATION TO THE REISSUED RCRA PERMIT FOR PUBLIC COMMENT

**# of Pages:** 88  
**Doc Date:** 06/01/2014  
**Weston Number:** 02-2604

**Author:** JAMES T OWENS III, US EPA REGION 1

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**558621** STATEMENT OF BASIS FOR EPA'S PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER "REST OF RIVER"

**# of Pages:** 44  
**Doc Date:** 06/01/2014  
**Weston Number:** 02-2605

**Author:** , US EPA REGION 1

**Addressee:**

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**558629** LETTER TRANSMITTING DRAFT MODIFICATION TO REISSUED RCRA PERMIT AND STATEMENT OF BASIS

**# of Pages:** 1  
**Doc Date:** 06/02/2014  
**Weston Number:** 02-2607

**Author:** ROBERT G CIANCIARULO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**582991** INTENDED FINAL DECISION ON THE MODIFICATION TO THE REISSUED RCRA PERMIT AND SELECTION OF CERCLA RESPONSE ACTION

**# of Pages:** 123  
**Doc Date:** 09/30/2015  
**Weston Number:** 02-2982

**Author:** , US EPA REGION 1

**Addressee:**

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**Phase: 0531 - Remedy Characterization**

**File Break: 05.04**

**582992** LETTER REGARDING NOTIFICATION OF INTENDED FINAL DECISION, REST OF RIVER

**# of Pages:** 2

**Doc Date:** 09/30/2015

**Weston Number:** 02-2983

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**583778** LETTER REGARDING NOTICE OF DISPUTE OF NOTIFICATION OF INTENDED FINAL DECISION, REST OF RIVER

**# of Pages:** 24

**Doc Date:** 10/29/2015

**Weston Number:** 02-2990

**Author:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**583782** LETTER TRANSMITTING NOTICE OF DISPUTE OF NOTIFICATION OF INTENDED FINAL DECISION, REST OF RIVER

**# of Pages:** 1

**Doc Date:** 10/29/2015

**Weston Number:** 02-2992

**Author:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

**Addressee:** CURT SPAULDING, US EPA REGION 1

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**593921** FINAL PERMIT MODIFICATION TO THE REISSUED RCRA PERMIT AND SELECTION OF CERCLA REMEDIAL ACTION (RA) AND OPERATION AND MAINTENANCE (O&M) FOR REST OF RIVER

**# of Pages:** 127

**Doc Date:** 10/20/2016

**Weston Number:** 02-3144

**Author:** BRYAN OLSON, US EPA REGION 1

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**Phase: 0531 - Remedy Characterization**

**File Break: 16.01**

**158776** FINAL LICENSE APPLICATION FOR FEDERAL ENERGY REGULATORY COMMISSION (FERC) PROJECT NOS. 2597 AND 2576 -  
DETAILED COMMENTS

**# of Pages:** 6  
**Doc Date:** 11/30/1999  
**Weston Number:** 02-2272

**Author:** , US EPA REGION 1

**Addressee:** , FEDERAL ENERGY REGULATORY COMMISSION

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**158777** LETTER REGARDING FINAL LICENSE APPLICATION FOR FEDERAL ENERGY REGULATORY COMMISSION (FERC) PROJECT NOS.  
2597 AND 2576

**# of Pages:** 2  
**Doc Date:** 11/30/1999  
**Weston Number:** 02-2271

**Author:** JOHN P DEVILLARS, US EPA REGION 1

**Addressee:** DAVID P BOERGENS, FEDERAL ENERGY REGULATORY COMMISSION

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**211814** RARE SPECIES AND NATURAL COMMUNITY REQUEST FOR HOUSATONIC RIVER FLOODPLAIN

**# of Pages:** 12  
**Doc Date:** 12/14/2000  
**Weston Number:** AAFL

**Author:** ARTHUR HAINES, WOODLOT ALTERNATIVES  
INC

**Addressee:** JESSICA VEYSEY, MA NATURAL HERITAGE & ENDANGERED SPECIES

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**211815** RARE SPECIES AND NATURAL COMMUNITY REQUEST FOR HOUSATONIC RIVER FLOODPLAIN

**# of Pages:** 21  
**Doc Date:** 12/14/2000  
**Weston Number:** AAFM

**Author:** ARTHUR HAINES, WOODLOT ALTERNATIVES  
INC

**Addressee:** DAWN MCKAY, CT DEPT OF ENVIRONMENTAL PROTECTION

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**Phase: 0531 - Remedy Characterization**

**File Break: 16.01**

**251735** LETTER REGARDING RESPONSE TO TRUSTEE COMMENTS REGARDING 2005 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 5  
**Doc Date:** 04/21/2006  
**Weston Number:** 01-0927

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DALE YOUNG, MA DEPT OF ENVIRONMENTAL PROTECTION

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**274225** DISCUSSION OF PCBS IN SEDIMENTS IN THE HOUSATONIC RIVER AND FLOODPLAIN IN THE VICINITY OF THE SCHAGHTOKE RESERVATION IN KENT, CONNECTICUT

**# of Pages:** 2  
**Doc Date:** 03/07/2007  
**Weston Number:** 02-0766

**Author:** EDWARD C PARKER, CT DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** JOSEPH VELKY, SCHAGHTICOKE INDIAN TRIBE

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**517638** PROJECT PROPOSAL FORM, HOUSATONIC RIVER NATURAL RESOURCE DAMAGES FUND - COLUMBIA MILL DAM REMOVAL

**# of Pages:** 43  
**Doc Date:** 05/06/2009  
**Weston Number:** 02-1265

**Author:** LYNN WERNER, HOUSATONIC VALLEY ASSOCIATION (HVA)

**Addressee:**

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**File Break: 16.05**

**554361** RARE SPECIES AND NATURAL COMMUNITY SURVEYS IN THE HOUSATONIC RIVER WATERSHED OF WESTERN MASSACHUSETTS

**# of Pages:** 38  
**Doc Date:** 07/01/2010  
**Weston Number:** 99-3691

**Author:** , MA DIVISION OF FISHERIES

**Addressee:** , MA EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL  
, NATURAL RESOURCE TRUSTEES

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**Phase: 0531 - Remedy Characterization**

**File Break: 16.05**

**557095** FINAL AMENDMENT TO THE HOUSATONIC RIVER BASIN FINAL NATURAL RESOURCES RESTORATION PLAN, ENVIRONMENTAL ASSESSMENT, AND ENVIRONMENTAL IMPACT EVALUATION FOR CONNECTICUT

**# of Pages:** 61  
**Doc Date:** 06/01/2013  
**Weston Number:** 02-2589

**Author:** , CT DEPT OF ENERGY & ENVIRONMENTAL PROTECTION

**Addressee:**

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**Phase: 0532 - Remedial Design**

**File Break: 06.04**

**585104** LETTER REGARDING PRE-DESIGN INVESTIGATION REPORT, FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE - ACTUAL / POTENTIAL LAWNS

**# of Pages:** 66  
**Doc Date:** 11/13/2015  
**Weston Number:** 01-1921

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** RICHARD D FISHER, US EPA REGION 1

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**587212** LETTER REGARDING CONDITIONAL PPROVAL OF PRE-DESIGN INVESTIGATION REPORT, FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE - ACTUAL / POTENTIAL LAWNS

**# of Pages:** 3  
**Doc Date:** 03/14/2016  
**Weston Number:** 01-1933

**Author:** RICHARD D FISHER, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**Phase: 0534 - Post Construction**

**File Break: 08.03**

**581183** LETTER REGARDING SUMMER 2015 RE-VEGETATION MONITORING INSPECTION, 1 1/2 MILE REACH

**# of Pages:** 16

**Doc Date:** 08/21/2015

**Weston Number:** 07-0364

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**586240** LETTER REGARDING FALL 2015 PHASE 4C FLOODPLAIN PROPERTY VERNAL POOL INSPECTION

**# of Pages:** 4

**Doc Date:** 02/01/2016

**Weston Number:** 01-1927

**Author:** IZABELA ZAPISEK, AVATAR  
ENVIRONMENTAL

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**File Break: 08.04**

**586208** LETTER REGARDING SUMMARY OF 2015 TEMPORARY SOLUTION ACTIVITIES, COMMERCIAL STREET SITE

**# of Pages:** 27

**Doc Date:** 12/29/2015

**Weston Number:** 02-3016

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** MICHAEL J GORSKI, MA DEPT OF ENVIRONMENTAL PROTECTION

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**586209** LETTER REGARDING SUMMARY OF 2015 TEMPORARY SOLUTION ACTIVITIES, DALTON AVENUE SITE

**# of Pages:** 10

**Doc Date:** 12/29/2015

**Weston Number:** 02-3017

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** MICHAEL J GORSKI, MA DEPT OF ENVIRONMENTAL PROTECTION

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**Phase: 0534 - Post Construction**

**File Break: 08.07**

**512771** LETTER REGARDING CONDITIONAL SOLUTION FOR PROPERTY AT 37 ELM STREET, PITTSFIELD - TAX PARCEL NUMBER I8-24-1

**# of Pages:** 15

**Doc Date:** 06/19/2012

**Weston Number:** 07-0331

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** , CENTENNIAL REALTY HOLDINGS LLC

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**518877** LETTER REGARDING PROPERTY AT 71 ELM STREET - TAX PARCEL NUMBER I8-23-103 (MAP, FACT SHEET, AND CONSENT FOR ACCESS FORM ATTACHED)

**# of Pages:** 10

**Doc Date:** 07/18/2012

**Weston Number:** 07-0330

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRIAN J FITZGERALD, WORTHINGTON GROUP LLC

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**518885** LETTER REGARDING CONDITIONAL SOLUTION AT TAX PARCEL NO. I8-23-103 (71 ELM STREET)

**# of Pages:** 2

**Doc Date:** 07/20/2012

**Weston Number:** 07-0329

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** , MONSON SAVINGS BANK

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**547424** LETTER REGARDING GRANT OF ENVIRONMENTAL RESTRICTION AND EASEMENT (ERE) - POST-WORK NOTIFICATION, NORTHSIDE RECOVERY SYSTEM - UTILITY SERVICE UPGRADES, EAST STREET AREA 1 - NORTH

**# of Pages:** 6

**Doc Date:** 09/16/2013

**Weston Number:** 01-1592

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** JOHN ZIEGLER, MA DEPT OF ENVIRONMENTAL PROTECTION

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**File Break: 08.07**

**548331** LETTER REGARDING CHANGE IN OWNERSHIP OF PARENT OF LESSEE PITTSFIELD GENERATING COMPANY, HILL 78 AREA -  
REMAINDER AND BUILDING 71 CONSOLIDATION AREA

**# of Pages:** 2  
**Doc Date:** 10/11/2013  
**Weston Number:** 01-1602

**Author:** RODERIC MCLAREN, GENERAL ELECTRIC CO  
(GE)

**Addressee:** MICHAEL J GORSKI, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**Phase: 0541 - Removal Responses**

**File Break: 02.01**

**120495** HOUSATONIC RIVER; ECOLOGICAL RISK ASSESSMENT (ERA) WORK PLAN RESOLUTION OF DISPUTED ITEMS IN AGENCIES  
COMMENTS

**# of Pages:** 11  
**Doc Date:** 01/29/1997  
**Weston Number:** 02-0148

**Author:** RONALD F DESGROSEILLIERS, GENERAL  
ELECTRIC CO (GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

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**158339** LETTER REGARDING 03/03/2000 PROPOSAL TO ADDRESS THE PRESENCE OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL),  
UPPER 1/2 MILE REACH REMOVAL ACTION, GE HOUSATONIC RIVER SITE

**# of Pages:** 16  
**Doc Date:** 03/14/2000  
**Weston Number:** 08-0182

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**158340** LETTER REGARDING PROPOSAL TO ADDRESS THE PRESENCE OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL), UPPER 1/2  
MILE REACH REMOVAL ACTION

**# of Pages:** 5  
**Doc Date:** 03/09/2000  
**Weston Number:** 08-0183

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**158352** RESPONSE TO QUESTIONS / COMMENTS ON DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) PROPOSAL, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 9  
**Doc Date:** 03/16/2000  
**Weston Number:** 08-0181

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
DEAN TAGLIAFERRO, US EPA REGION 1

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**158360** LETTER REGARDING CONDITIONAL APPROVAL OF PROPOSAL TO ADDRESS THE PRESENCE OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL), UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 4  
**Doc Date:** 03/31/2000  
**Weston Number:** 08-0179

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**158374** LETTER REGARDING OUTCOME OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) RESPONSE ACTIONS; UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 4  
**Doc Date:** 04/14/2000  
**Weston Number:** 08-0177

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**159241** JANUARY 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (02/09/2001 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 178  
**Doc Date:** 01/01/2001  
**Weston Number:** 00-0416

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**File Break: 02.01**

**159357** JUNE 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/09/2001 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 214

**Doc Date:** 06/01/2001

**Weston Number:** 00-0508

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**159507** LETTER REGARDING UPPER 1/2 MILE REACH REMOVAL ACTION AND PLANT SITE 1 GROUNDWATER MANAGEMENT AREA (GMA)  
CELL G2 AND CELL G3 MONITORING RESULTS AND PROPOSED MODIFICATION TO BASELINE MONITORING PROGRAM

**# of Pages:** 31

**Doc Date:** 07/27/2001

**Weston Number:** 01-0412

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
DEAN TAGLIAFERRO, US EPA REGION 1

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**160245** LETTER REGARDING HABITAT RESTORATION AND MONITORING, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 4

**Doc Date:** 10/05/2001

**Weston Number:** 08-0048

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** THOMAS OBRIEN, MA DEPT OF ENVIRONMENTAL PROTECTION

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**209703** LETTER TRANSMITING OPERABLE UNIT (OU) 2 PRELIMINARY WORK PLAN FOR REMEDIAL INVESTIGATION (RI) WORK AND  
INTERIM QUALITY ASSURANCE PROJECT PLAN (QAPP)

**# of Pages:** 2

**Doc Date:** 07/28/1998

**Weston Number:** 02-2534

**Author:** LEE DEPERSIA, WESTON SOLUTIONS INC

**Addressee:** GARY LACROIX, US ARMY CORPS OF ENGINEERS

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**210614** TRANSMITTAL OF ECOLOGICAL CHARACTERIZATION REPORT PREPARED BY TECHLAW, INC.

**# of Pages:** 1

**Doc Date:** 05/21/1999

**Weston Number:** 02-0492

**Author:** DEBORAH JONES, ROY F WESTON INC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**212371** TRANSMITTAL OF SCOPES OF WORK (SOW) FOR ADDITIONAL INVESTIGATION AND ASSESSMENT AT PARCEL NUMBERS F14-5-4,  
I9-5-14 THROUGH -16, J9-15-2, AND K10-6-15

**# of Pages:** 2

**Doc Date:** 07/03/1997

**Weston Number:** 02-0145

**Author:** JANE MAGEE, GENERAL ELECTRIC CO (GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION

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**212374** TRANSMITTAL OF EVALUATION OF HOUSATONIC RIVER SEDIMENT AND FLOODPLAIN SOIL DATA ON HAZARDOUS  
CONSTITUENTS TO ASSESS NEED FOR FURTHER SAMPLING

**# of Pages:** 1

**Doc Date:** 09/30/1996

**Weston Number:** 02-0100

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

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**212384** TRANSMITTAL OF PCB CONCENTRATIONS IN FISHES AND BENTHIC INSECTS FROM THE HOUSATONIC RIVER, CONNECTICUT

**# of Pages:** 2

**Doc Date:** 07/16/1997

**Weston Number:** 02-0111

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** CHARLES FREDETTE, CT DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

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<b>213141</b>	RECENT MA DEPT OF ENVIRONMENTAL PROTECTION (MADEP) APPROVALS FOR INVESTIGATIVE ACTIVITIES, OFF-SITE PROPERTIES	# of Pages: 2 Doc Date: 03/08/1999 Weston Number: AAGD
<hr/>		
<b>Author:</b>	RICHARD W GATES, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> ANNA G SYMINGTON, MA DEPT/BUREAU OF WASTE SITE CLEANUP
<hr/>		
<b>213153</b>	TRANSMITTAL OF HOUSATONIC RIVER MONITORING REPORT - CONNECTICUT	# of Pages: 1 Doc Date: 12/02/1999 Weston Number: 02-0216
<hr/>		
<b>Author:</b>	ANDREW T SILFER, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> CHARLES FREDETTE, CT DEPT OF ENVIRONMENTAL PROTECTION BRYAN OLSON, US EPA REGION 1
<hr/>		
<b>213185</b>	IRIS SUBMISSION, POLYCHLORINATED BIPHENYLS (PCB), CAS NO. 1336-36-3, NONCANCER ENDPOINTS	# of Pages: 2 Doc Date: 06/01/2001 Weston Number: 99-1003
<hr/>		
<b>Author:</b>	MARY DAVIS, AMERICAN ELECTRIC POWER	<b>Addressee:</b> COURTNEY R JOHNSON, US EPA HENRY L LONGEST, US EPA - HEADQUARTERS
<hr/>		
<b>213205</b>	VAULT INVESTIGATION, ELECTRIC POWER RESEARCH INSTITUTE (EPRI), 115 EAST NEW LENOX ROAD, LENOX, MASSACHUSETTS	# of Pages: 16 Doc Date: 08/01/2001 Weston Number: 99-0585
<hr/>		
<b>Author:</b>	ERIKO FUJITA, URS CORPORATION	<b>Addressee:</b> NEIL CARPENTER, LENOX (MA) CONSERVATION COMMISSION
<hr/>		

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**213206** MISSING PAGES FOR BIOTA MONITORING REPORT - HOUSATONIC RIVER, CONNECTICUT

**# of Pages:** 11  
**Doc Date:** 08/14/2001  
**Weston Number:** 02-0297

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** CHARLES FREDETTE, CT DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

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**213222** TRANSMITTAL OF REPORTS FROM QEA REGARDING DATA COLLECTION

**# of Pages:** 1  
**Doc Date:** 11/11/1998  
**Weston Number:** 02-0282

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**213572** INFORMATION RELATING TO REST OF RIVER PORTION OF ELECTRIC POWER RESEARCH INSTITUTE (EPRI) SITE

**# of Pages:** 2  
**Doc Date:** 09/21/2001  
**Weston Number:** 01-0426

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

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**220700** SPECIFICATIONS FOR PHASE 3 STATIONS 543+50 TO 575+33, 1.5 MILE REACH REMOVAL ACTION (01/27/2005 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 322  
**Doc Date:** 02/01/2005  
**Weston Number:** ACMJ  
07-0206

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** RICHARD W GATES, GENERAL ELECTRIC CO (GE)  
ROSE H HOWELL, US EPA REGION 1

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<b>258090</b>	LETTER REGARDING PLACEMENT OF RIPRAP ADJACENT TO WOODS POND DAM, REST OF RIVER	<b># of Pages:</b> 4 <b>Doc Date:</b> 10/20/2006 <b>Weston Number:</b> 02-0624
<b>Author:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> DEAN TAGLIAFERRO, US EPA REGION 1 DALE YOUNG, MA DEPT OF ENVIRONMENTAL PROTECTION	

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<b>263121</b>	LETTER REGARDING REPAIRS TO RISING POND DAM, DAM NO. MA00250, REST OF RIVER	<b># of Pages:</b> 3 <b>Doc Date:</b> 12/07/2006 <b>Weston Number:</b> 02-1199
<b>Author:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> DALE YOUNG, MA DEPT OF ENVIRONMENTAL PROTECTION	

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<b>469052</b>	MEMO REGARDING UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER, 2010 MONITORING VISIT TRIP REPORT, INSPECTION OF RESTORED BANK VEGETATION AND AQUATIC HABITAT ENHANCEMENT STRUCTURES/ARMOR STONE (09/16/2010 TRANSMITTAL LETTER ATTACHED)	<b># of Pages:</b> 20 <b>Doc Date:</b> 09/09/2010 <b>Weston Number:</b> 08-0198
<b>Author:</b> CHARLES HARMAN, AMEC	<b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	

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<b>472695</b>	LETTER REGARDING ABSENCE OF THREATENED AND ENDANGERED SPECIES IN THE 1/2 MILE REACH	<b># of Pages:</b> 1 <b>Doc Date:</b> 10/19/2001 <b>Weston Number:</b> 07-0265
<b>Author:</b> JOHN P LORTIE, WOODLOT ALTERNATIVES INC	<b>Addressee:</b> JOEL S LINDSAY, WESTON SOLUTIONS INC	

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**477403** LETTER REGARDING NOTICE RELATING TO THE REGISTRY OF PROPERTIES ADJACENT TO THE EAST BRANCH OF HOUSATONIC RIVER AND SUBJECT TO CONSENT DECREE (CD) **# of Pages:** 3  
**Doc Date:** 12/22/2010  
**Weston Number:** 07-0278

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** CALEB MITCHELL, PITTSFIELD CONSERVATION COMMISSION

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**497971** LETTER REGARDING REGISTRY OF PROPERTIES ADJACENT TO EAST BRANCH OF HOUSATONIC RIVER AND SUBJECT TO CONSENT DECREE (CD) **# of Pages:** 3  
**Doc Date:** 12/28/2011  
**Weston Number:** 07-0295

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** CALEB MITCHELL, PITTSFIELD CONSERVATION COMMISSION

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**512720** LETTER REGARDING RESPONSE TO REQUEST FOR APPROVAL FOR SUSPENSION OF RUN OF RIVER OPERATIONS, FALLS VILLAGE HYDROELECTRIC DEVELOPMENT, FEDERAL ENERGY REGULATORY COMMISSION (FERC) PROJECT NO. 2576 **# of Pages:** 3  
**Doc Date:** 08/20/2009  
**Weston Number:** 02-1238

**Author:** ANDREW F BELIVEAU, US EPA REGION 1

**Addressee:** ROBERT GATES, FIRSTLIGHT POWER RESOURCES

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**512776** LETTER REGARDING QUARTERLY INSPECTION (APRIL 2005) FOR WOODS POND DAM **# of Pages:** 9  
**Doc Date:** 05/16/2005  
**Weston Number:** 02-1150

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DALE YOUNG, MA EXECUTIVE OFFICE OF ENVIRONMENTAL

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512778 LETTER REGARDING QUARTERLY INSPECTION (OCTOBER 2005) FOR WOODS POND DAM

# of Pages: 8

Doc Date: 11/16/2005

Weston Number: 02-1152

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: DALE YOUNG, MA EXECUTIVE OFFICE OF ENVIRONMENTAL

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512779 LETTER REGARDING QUARTERLY INSPECTION (JULY 2005) FOR WOODS POND DAM

# of Pages: 14

Doc Date: 08/16/2006

Weston Number: 02-1153

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: DALE YOUNG, MA EXECUTIVE OFFICE OF ENVIRONMENTAL

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512781 LETTER REGARDING QUARTERLY INSPECTION REPORT (OCTOBER 2006) FOR WOODS POND DAM

# of Pages: 12

Doc Date: 11/22/2006

Weston Number: 02-1155

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: DALE YOUNG, MA EXECUTIVE OFFICE OF ENVIRONMENTAL

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512782 LETTER REGARDING QUARTERLY INSPECTION (JANUARY 2007) FOR WOODS POND DAM

# of Pages: 12

Doc Date: 02/12/2007

Weston Number: 02-1156

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: DALE YOUNG, MA EXECUTIVE OFFICE OF ENVIRONMENTAL

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**512784** SUMMARY OF ECOLOGICAL RISK ASSESSMENT (ERA) MEETING, AGENDA, SIGN-IN SHEET, DRAFT NOTES

**# of Pages:** 37  
**Doc Date:** 08/18/1994  
**Weston Number:** 02-1291

**Author:** , US EPA REGION 1

**Addressee:**

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**512794** LETTER REGARDING DISPUTE RESOLUTION, ECOLOGICAL RISK ASSESSMENT (ERA)

**# of Pages:** 39  
**Doc Date:** 02/26/1997  
**Weston Number:** 02-1320

**Author:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** RONALD F DESGROSEILLIERS, GENERAL ELECTRIC CO (GE)

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**518387** TRANSMITTAL OF PCB CONCENTRATIONS IN FISHES FROM HOUSATONIC RIVER, CONNECTICUT, 1984-2008, AND BENTHIC INSECTS, 1978-2008

**# of Pages:** 2  
**Doc Date:** 11/13/2009  
**Weston Number:** 02-1266

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** SUSAN PETERSON, CT DEPT OF ENVIRONMENTAL PROTECTION

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**519452** MEMO REGARDING 2012 MONITORING VISIT TRIP REPORT, INSPECTION OF AQUATIC HABITAT ENHANCEMENT STRUCTURES / ARMOR STONE, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER

**# of Pages:** 2  
**Doc Date:** 08/06/2012  
**Weston Number:** 08-0207

**Author:** CHARLES HARMAN, AMEC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**519457** LETTER REGARDING 2012 INSPECTION OF AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ARMOR STONE, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER (TRIP REPORT MEMO ATTACHED) **# of Pages:** 14  
**Doc Date:** 08/06/2012  
**Weston Number:** 08-0207

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**519490** LETTER TRANSMITTING SIGNED VERSION OF 2012 INSPECTION OF AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ARMOR STONE, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER **# of Pages:** 2  
**Doc Date:** 08/20/2012  
**Weston Number:** 08-0219

**Author:** CHARLES HARMAN, AMEC

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**522357** LETTER REGARDING SUPPLEMENTAL 2012 INSPECTION OF AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ARMOR STONE, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER (TRIP REPORT MEMO ATTACHED) **# of Pages:** 14  
**Doc Date:** 09/20/2012  
**Weston Number:** 08-0208

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**527923** LETTER NOTICE RELATING TO REGISTRY OF PROPERTIES ADJACENT TO EAST BRANCH OF HOUSATONIC RIVER AND SUBJECT TO CONSENT DECREE (CD) **# of Pages:** 2  
**Doc Date:** 12/13/2012  
**Weston Number:** 01-1528

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** ROBERT VANDERKAR, PITTSFIELD CONSERVATION COMMISSION

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**535723** LETTER REGARDING RETAINING WALL ON PROPERTY AT 101-103 ELM STREET (TAX PARCEL NO. I8-23-6) (12/20/2010 LETTER ATTACHED) **# of Pages:** 7  
**Doc Date:** 03/21/2013  
**Weston Number:** 07-0328

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** ERMINO S JR BARBALUNGA, 103 ELM STREET LLC

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**535725** LETTER REGARDING RETAINING WALL ON PROPERTY AT 60 ELM STREET (TAX PARCEL NO. I8-10-4) (05/22/2008 LETTER ATTACHED) **# of Pages:** 6  
**Doc Date:** 03/21/2013  
**Weston Number:** 07-0327

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** VASSILIOS STAMATAKOS, CLIP SHOP LLC

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**540420** LETTER TRANSMITTING REVISED FIELD SAMPLING PLAN (FSP) / QUALITY ASSURANCE PROJECT PLAN (QAPP), PROJECT OPERATIONS PLAN (POP), AND SITE HEALTH AND SAFETY PLAN (HSP) **# of Pages:** 2  
**Doc Date:** 07/02/2013  
**Weston Number:** 00-0893

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**File Break: 02.02**

**5775** UPPER REACH, HOUSATONIC RIVER ECOLOGICAL RISK ASSESSMENT (ERA), FINAL **# of Pages:** 173  
**Doc Date:** 05/01/1998  
**Weston Number:** 99-0085

**Author:** , ROY F WESTON INC

**Addressee:** , US EPA REGION 1

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**File Break: 02.02**

<b>5784</b>	SUPPLEMENTAL PHASE 2 / RCRA FACILITY INVESTIGATION (RFI) REPORT FOR HOUSATONIC RIVER AND SILVER LAKE, VOLUME 1 OF 2 [BEST AVAILABLE COPY]	<b># of Pages:</b> 365 <b>Doc Date:</b> 01/01/1996 <b>Weston Number:</b> 04-0004
<b>Author:</b> , GENERAL ELECTRIC CO (GE)		<b>Addressee:</b>
<hr/>		
<b>6785</b>	ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, FINAL DRAFT, ERRATA	<b># of Pages:</b> 50 <b>Doc Date:</b> 02/16/2000 <b>Weston Number:</b> 07-0338
<b>Author:</b> LEE DEPERIA, WESTON SOLUTIONS INC		<b>Addressee:</b> K C MITKEVICIUS, US ARMY CORPS OF ENGINEERS
<hr/>		
<b>6786</b>	ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, FINAL DRAFT, VOL 1 OF 5, TEXT (07/14/2000 TRANSMITTAL LETTER ATTACHED)	<b># of Pages:</b> 429 <b>Doc Date:</b> 02/11/2000 <b>Weston Number:</b> AACJ 07-0030
<b>Author:</b> , ROY F WESTON INC		<b>Addressee:</b> , US DOD/ARMY CORPS OF ENGINEERS
<hr/>		
<b>6787</b>	ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, FINAL DRAFT, VOL 2 OF 5, APPENDICES A-C	<b># of Pages:</b> 390 <b>Doc Date:</b> 02/11/2000 <b>Weston Number:</b> AACJ 07-0030
<b>Author:</b> , ROY F WESTON INC		<b>Addressee:</b> , US DOD/ARMY CORPS OF ENGINEERS
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<b>6788</b>	ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, FINAL DRAFT, VOL 3 OF 5, APPENDICES D-G	<b># of Pages:</b> 389 <b>Doc Date:</b> 02/11/2000 <b>Weston Number:</b> AACJ 07-0030
<b>Author:</b>	, ROY F WESTON INC	<b>Addressee:</b> , US DOD/ARMY CORPS OF ENGINEERS
<b>6789</b>	ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, FINAL DRAFT, VOL 4 OF 5, APPENDICES H-I	<b># of Pages:</b> 403 <b>Doc Date:</b> 02/11/2000 <b>Weston Number:</b> AACJ 07-0030
<b>Author:</b>	, ROY F WESTON INC	<b>Addressee:</b> , US DOD/ARMY CORPS OF ENGINEERS
<b>6790</b>	ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, FINAL DRAFT, VOL 5 OF 5, APPENDICES J-Q	<b># of Pages:</b> 653 <b>Doc Date:</b> 02/11/2000 <b>Weston Number:</b> AACJ 07-0030
<b>Author:</b>	, ROY F WESTON INC	<b>Addressee:</b> , US DOD/ARMY CORPS OF ENGINEERS
<b>36105</b>	UPPER 1/2 MILE REACH REMOVAL ACTION, POST-REMOVAL MONITORING ACTIVITIES SUMMARY, TABLE 1	<b># of Pages:</b> 1 <b>Doc Date:</b> 10/24/2002 <b>Weston Number:</b> 08-0216
<b>Author:</b>		<b>Addressee:</b>

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**39239** LETTER REGARDING PROPOSAL FOR ASSESSMENT IMPACT OF HIGH FLOW CONDITIONS IN VICINITY OF CELL G2 SHEETPILE CONTAINMENT BARRIER, UPPER 1/2 MILE REACH REMOVAL ACTION AND PLANT SITE 1 GROUNDWATER MANAGEMENT AREA (GMA)

**# of Pages:** 5  
**Doc Date:** 03/20/2002  
**Weston Number:** 01-0462

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
DEAN TAGLIAFERRO, US EPA REGION 1

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**39262** LETTER REGARDING CELL J1 MONITORING RESULTS AND PROPOSED MODIFICATION TO BASELINE MONITORING PROGRAM FOR PLANT SITE 1 GROUNDWATER MANAGEMENT AREA (GMA)

**# of Pages:** 17  
**Doc Date:** 05/30/2002  
**Weston Number:** 01-0489

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
DEAN TAGLIAFERRO, US EPA REGION 1

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**41306** LETTER REGARDING SEEPAGE METER PROTOCOL, UPPER 1/2 MILE REACH

**# of Pages:** 6  
**Doc Date:** 01/20/2003  
**Weston Number:** 08-0138

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**42362** LETTER REGARDING CONDITIONAL APPROVAL OF SEEPAGE METER PROTOCOL, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 2  
**Doc Date:** 02/27/2003  
**Weston Number:** 08-0140

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**42480** DRAFT, TECHNICAL AND REVIEW COMMENTS ON REVISED WORK PLAN FOR ECOLOGICAL RISK ASSESSMENT (ERA) **# of Pages:** 25  
**Doc Date:** 01/16/1998  
**Weston Number:** 02-0138

**Author:** , MA DEPT OF ENVIRONMENTAL  
PROTECTION

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**42482** AQUATIC ECOLOGY ASSESSMENT OF HOUSATONIC RIVER, MASSACHUSETTS **# of Pages:** 135  
**Doc Date:** 05/01/1994  
**Weston Number:** 02-0047

**Author:** , CHADWICK & ASSOCIATES INC

**Addressee:**

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**42486** TECHNICAL AND REVIEW COMMENTS ON PROPOSAL FOR HUMAN HEALTH RISK ASSESSMENT (HHRA) OF HOUSATONIC RIVER **# of Pages:** 40  
**Doc Date:** 02/14/1996  
**Weston Number:** 00-0495  
02-0166

**Author:** , MA DEPT OF ENVIRONMENTAL  
PROTECTION

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**42489** REPORT ON PRELIMINARY INVESTIGATION OF CORRECTIVE MEASURES FOR HOUSATONIC RIVER AND SILVER LAKE SEDIMENT,  
PART 1 OF 2 **# of Pages:** 271  
**Doc Date:** 05/01/1996  
**Weston Number:** 02-0098

**Author:** , HARRINGTON ENGINEERING &  
CONSTRUCTION

**Addressee:** , GENERAL ELECTRIC CO (GE)

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<b>42490</b>	REPORT ON PRELIMINARY INVESTIGATION OF CORRECTIVE MEASURES FOR HOUSATONIC RIVER AND SILVER LAKE SEDIMENT, PART 2 OF 2	<b># of Pages:</b> 237 <b>Doc Date:</b> 05/01/1996 <b>Weston Number:</b> 02-2228
<b>Author:</b>	, HARRINGTON ENGINEERING & CONSTRUCTION	<b>Addressee:</b> , GENERAL ELECTRIC CO (GE)
<b>42499</b>	INFORMATION BOOKLET FOR FINAL REPORT ON HOUSATONIC RIVER AREA PCB EXPOSURE ASSESSMENT AND RELATED HEALTH ISSUES	<b># of Pages:</b> 6 <b>Doc Date:</b> 09/01/1997 <b>Weston Number:</b> 02-0171
<b>Author:</b>	, MA DEPT OF PUBLIC HEALTH	<b>Addressee:</b>
<b>42500</b>	HOUSATONIC RIVER AREA PCB EXPOSURE ASSESSMENT STUDY FINAL REPORT	<b># of Pages:</b> 133 <b>Doc Date:</b> 09/01/1997 <b>Weston Number:</b> 02-0172 02-0367
<b>Author:</b>	, MA DEPT OF PUBLIC HEALTH	<b>Addressee:</b>
<b>42507</b>	REPORT OF ATTORNEY GENERAL RELATIVE TO WORKSHOP HELD ON 02/05/1998 REGARDING HEALTH CONCERNS RELATING TO PCB CONTAMINATION IN PITTSFIELD AND SOUTHERN BERKSHIRE COUNTY	<b># of Pages:</b> 18 <b>Doc Date:</b> 03/01/1998 <b>Weston Number:</b> 00-0366
<b>Author:</b>	SCOTT HARSHBARGER, MA OFFICE OF ATTORNEY GENERAL	<b>Addressee:</b>

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**42512** MEMO CONCERNING SITE VISIT TO HOUSATONIC RIVER, PITTSFIELD, MA ON 04/28/1998

**# of Pages:** 25

**Doc Date:** 05/20/1998

**Weston Number:** 00-0328

**Author:** MARGARET HARVEY, MA DEPT/BUREAU OF  
WASTE SITE CLEANUP WESTERN REG  
OFFICE

**Addressee:**

**42530** WORK PLAN FOR ECOLOGICAL RISK ASSESSMENT (ERA), VOLUME 1 OF 2 - WORK PLAN TEXT, TABLES, AND FIGURES

**# of Pages:** 213

**Doc Date:** 05/24/1997

**Weston Number:** 02-0104  
02-0342

**Author:** , CHADWICK ECOLOGICAL CONSULTANTS  
INC

**Addressee:**

**42561** LETTER REGARDING COMMENTS ON 2002 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 9

**Doc Date:** 02/07/2003

**Weston Number:** 08-0139

**Author:** THOMAS W OBRIEN, MA EXECUTIVE OFFICE  
OF ENVIRONMENTAL AFFAIRS

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**43133** FINAL SPECIFICATIONS FOR THE PHASE 1 / PHASE 2 TRANSITION AREA OF THE 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 310

**Doc Date:** 04/01/2003

**Weston Number:** ABNT  
07-0124

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS

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**43613**    CONDITIONAL APPROVAL OF GENERAL ELECTRIC'S (GE) PRE-DESIGN AND SCHEDULE FOR PHASE 2 PROPERTIES TRANSMITTED TO EPA ON 04/16/2003    **# of Pages:** 2  
**Doc Date:** 04/24/2003  
**Weston Number:** ABPT  
01-0577

**Author:** MICHAEL NALIPINSKI, US EPA REGION 1    **Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**44642**    SUPPLEMENTAL DESIGN INFORMATION FOR THE PHASE 1 / PHASE 2 TRANSITION AREA OF THE 1 1/2 MILE REACH REMOVAL ACTION    **# of Pages:** 37  
**Doc Date:** 06/27/2003  
**Weston Number:** ABRG  
07-0217

**Author:** , WESTON SOLUTIONS INC    **Addressee:** , US ARMY CORPS OF ENGINEERS

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**44951**    PROJECT OPERATIONS PLAN (POP)    **# of Pages:** 236  
**Doc Date:** 07/01/2003  
**Weston Number:** 00-0609

**Author:** , BLASLAND BOUCK & LEE INC    **Addressee:** , GENERAL ELECTRIC CO (GE)

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**123416**    RESPONSE TO CT DEPT OF ENVIRONMENTAL PROTECTION'S (CT DEP) JANUARY 1995 COMMENTS AND EPA'S 02/28/1995 COMMENTS ON THE PCB FATE AND TRANSPORT MODEL: ADDITIONAL MONITORING AND MODEL    **# of Pages:** 24  
**Doc Date:** 05/03/1995  
**Weston Number:** 02-1229

**Author:** DONALD DISTANTE, LAWLER, MATUSKY & SKELLY ENGINEERS    **Addressee:** JOHN D CIAMPA, GENERAL ELECTRIC CO (GE)

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**133847** EAST STREET AREA 2 MONITORING REPORT SPRING 1989

**# of Pages:** 29  
**Doc Date:** 06/01/1989  
**Weston Number:** 01-0253

**Author:** JAMES R GREACEN, GROUNDWATER  
TECHNOLOGY, INC

**Addressee:** KRISTEN BEGOR, GENERAL ELECTRIC CO (GE)

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**143550** LETTER REGARDING ECOLOGICAL RISK ASSESSMENT (ERA) FOR THE HOUSATONIC RIVER (SUMMARY OF AGENCY  
DISCUSSIONS RELATED TO ECOLOGICAL WORKPLAN ATTACHED)

**# of Pages:** 15  
**Doc Date:** 04/04/1997  
**Weston Number:** 02-1322

**Author:** J LYN CUTLER, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** RONALD F DESGROSEILLIERS, GENERAL ELECTRIC CO (GE)

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**158366** LETTER REGARDING DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) PROPOSAL CONDITIONAL APPROVAL, UPPER 1/2 MILE  
REACH REMOVAL ACTION

**# of Pages:** 4  
**Doc Date:** 04/10/2000  
**Weston Number:** 08-0178

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
DEAN TAGLIAFERRO, US EPA REGION 1

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**158411** LETTER REGARDING DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) REPORT AND RESPONSE MEASURES, UPPER 1/2 MILE  
REACH REMOVAL ACTION

**# of Pages:** 3  
**Doc Date:** 06/05/2000  
**Weston Number:** 08-0013

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**158579** LETTER REGARDING RECOMMENDATION TO PERFORM ADDITIONAL DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATIVE ACTIVITIES, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 3  
**Doc Date:** 07/28/2000  
**Weston Number:** 08-0009

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**158678** LETTER REGARDING DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) REPORT AND RESPONSE MEASURES, CELL G1, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 3  
**Doc Date:** 06/22/2000  
**Weston Number:** 08-0014

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**159273** LETTER REGARDING CONDITIONAL APPROVAL OF REVISED CONTINGENCY PLAN FOR NON-AQUEOUS PHASE LIQUID (NAPL) REMAINING IN CELL G2, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 2  
**Doc Date:** 01/18/2001  
**Weston Number:** 08-0025

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**159631** 2001 ANNUAL VEGETATIVE MONITORING REPORT (12/15/2001 TRANSMITTAL ATTACHED)

**# of Pages:** 37  
**Doc Date:** 12/01/2001  
**Weston Number:** 08-0080

**Author:** , AMEC EARTH AND ENVIRONMENTAL

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**159640** LETTER REGARDING INTERIM CONDITIONAL APPROVAL OF RESULTS OF CELL J1 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL J1, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 4  
**Doc Date:** 12/17/2001  
**Weston Number:** 08-0081

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**159654** LETTER REGARDING INTERIM CONDITIONAL APPROVAL OF RESULTS OF CELL J1 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL J1, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 3  
**Doc Date:** 01/07/2002  
**Weston Number:** 08-0083

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**160353** LETTER REGARDING APPROVAL OF CELL J1 MONITORING RESULTS AND PROPOSED MODIFICATION TO BASELINE MONITORING PROGRAM FOR PLANT SITE 1 GROUNDWATER MANAGEMENT AREA (GMA), UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 2  
**Doc Date:** 06/14/2002  
**Weston Number:** 08-0111

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**160515** LETTER REGARDING ISOLATION LAYER MATERIAL, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 8  
**Doc Date:** 08/26/2002  
**Weston Number:** 08-0124

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**160536** LETTER REGARDING FINAL CONDITIONAL APPROVAL OF RESULTS OF CELL J1 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL J1, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 4  
**Doc Date:** 03/11/2002  
**Weston Number:** 08-0094

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**160600** UPPER 1/2 MILE REACH REMOVAL ACTION 2001 ANNUAL MONITORING REPORT ADDENDUM **# of Pages:** 25  
**Doc Date:** 03/21/2002  
**Weston Number:** 01-0464

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**201072** SPECIFICATIONS FOR PHASE 2, STATIONS 522+29 TO 527+60, 1 1/2 MILE REACH REMOVAL ACTION (10/31/2003 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 262  
**Doc Date:** 10/01/2003  
**Weston Number:** ABVZ  
07-0181  
07-0332

**Author:** , WESTON SOLUTIONS INC

**Addressee:**  
, US ARMY CORPS OF ENGINEERS

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**201073** DETERMINATION OF FINAL REMEDIATION LIMITS, ELM STREET BRIDGE TO DAWES AVENUE BRIDGE, 1 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 118  
**Doc Date:** 10/01/2003  
**Weston Number:** 07-0149  
ABWA

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS

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**201092** FINAL DESIGN SUBMITTAL DRAWINGS, ISSUED FOR CONSTRUCTION, PHASE 2 STATIONS 522+29 TO 527+60 OF THE 1 1/2 MILE REMOVAL ACTION

**# of Pages:** 18  
**Doc Date:** 11/21/2003  
**Weston Number:** 07-0177  
ABYQ

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS

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**204486** 2003 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER

**# of Pages:** 130  
**Doc Date:** 02/01/2004  
**Weston Number:** 08-0149

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**204559** SUPPLEMENTAL DESIGN INFORMATION FOR PHASE 2 - ELM STREET TO DAWES AVENUE - OF THE 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 21  
**Doc Date:** 03/01/2004  
**Weston Number:** ACBK  
07-0215

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS

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**204560** SPECIFICATIONS FOR PHASE 2, STATIONS 527+60 TO 543+50, THE 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 117  
**Doc Date:** 02/01/2004  
**Weston Number:** ACBA  
07-0214

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS

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**204561** FINAL DESIGN SUBMITTAL, 1 1/2 MILE REMOVAL ACTION - PHASE 2 - STA 527+60 TO STA 543+50

**# of Pages:** 15

**Doc Date:** 02/20/2004

**Weston Number:** 07-0184  
ACBA  
07-0214

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

, US ARMY CORPS OF ENGINEERS

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**205003** LETTER REGARDING COMMENTS ON 2003 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 2

**Doc Date:** 04/22/2004

**Weston Number:** 08-0151

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**205009** EMERGENCY ACTION PLAN FOR WOODS POND DAM, UPDATED

**# of Pages:** 76

**Doc Date:** 04/22/2004

**Weston Number:** 02-1149

**Author:** , MONTGOMERY WATSON HARZA

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**211794** THE HOUSATONIC RIVER RESTORATION PLAN, BY THE PEOPLE OF BERKSHIRE COUNTY

**# of Pages:** 99

**Doc Date:** 12/01/1999

**Weston Number:** 00-0464

**Author:** , HOUSATONIC RIVER RESTORATION INC.

**Addressee:**

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**211804** PROPOSED 2000 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER

**# of Pages:** 8

**Doc Date:** 07/28/2000

**Weston Number:** 02-0289

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , CT DEPT OF ENVIRONMENTAL PROTECTION  
, US EPA

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**211845** RELEASE ABATEMENT MEASURE PLAN, ELECTRIC POWER RESEARCH INSTITUTE (EPRI), LENOX, MASSACHUSETTS

**# of Pages:** 90

**Doc Date:** 04/11/2002

**Weston Number:** 01-0485

**Author:** , URS CORPORATION

**Addressee:** , GENERAL ELECTRIC CO/SCHENECTADY

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**211851** RESPONSE ACTION OUTCOME STATEMENT, RTN 1-14205, ELECTRIC POWER RESEARCH INSTITUTE (EPRI), LENOX, MASSACHUSETTS

**# of Pages:** 58

**Doc Date:** 05/16/2002

**Weston Number:** 01-0498

**Author:** , URS CORPORATION

**Addressee:** , GENERAL ELECTRIC CO/SCHENECTADY

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**212362** EVALUATION OF NEED FOR SHORT-TERM MEASURES IN THE HOUSATONIC RIVER FLOODPLAIN

**# of Pages:** 161

**Doc Date:** 11/01/1992

**Weston Number:** 02-0109

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**212375** EXCERPTS FROM REPORT ENTITLED: FINAL REPORT, HOUSATONIC RIVER PCB DISPOSAL SITE EVALUATION PROJECT (THE JACOBS' REPORT) **# of Pages:** 106  
**Doc Date:** 10/01/1987  
**Weston Number:** 02-0114

**Author:** , JACOBS ENGINEERING GROUP INC

**Addressee:** , US EPA REGION 1

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**212385** PCB CONCENTRATIONS IN FISHES AND BENTHIC INSECTS FROM THE HOUSATONIC RIVER, CONNECTICUT, IN 1984 TO 1996 **# of Pages:** 96  
**Doc Date:** 07/03/1997  
**Weston Number:** 02-0111

**Author:** , PATRICK CENTER FOR ENVIRONMENTAL RESEARCH

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**212391** SUPPLEMENTAL PHASE 2 / RCRA FACILITY INVESTIGATION (RFI) REPORT FOR HOUSATONIC RIVER AND SILVER LAKE, VOLUME 2 OF 2 **# of Pages:** 375  
**Doc Date:** 01/01/1996  
**Weston Number:** 04-0004

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**212394** HOUSATONIC RIVER PCB SEDIMENT MANAGEMENT STUDY **# of Pages:** 145  
**Doc Date:** 06/01/1985  
**Weston Number:** 02-0247

**Author:** , LAWLER, MATUSKY & SKELLY ENGINEERS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**212395** DRAFT FINAL SOURCE AREA CHARACTERIZATION REPORT

**# of Pages:** 206  
**Doc Date:** 07/24/1998  
**Weston Number:** AABA

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**212396** EVALUATION OF THE TERRESTRIAL ECOSYSTEM OF THE HOUSATONIC RIVER VALLEY

**# of Pages:** 170  
**Doc Date:** 07/26/1994  
**Weston Number:** 02-0048

**Author:** , CHEMRISK

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**212398** ENDOCRINE BIOMARKERS, ORGANOCHLORINE PESTICIDES, AND CONGENER SPECIFIC POLYCHLORINATED BIPHENYLS (PCB) IN LARGEMOUTH BASS (MICROPTERUS SALMOIDES) FROM WOODS POND, HOUSATONIC RIVER, MASSACHUSETTS, SEPTEMBER 1994 AND MAY 1995

**# of Pages:** 16  
**Doc Date:** 01/01/1997  
**Weston Number:** 02-0121

**Author:** JAMES F COLES, USGS

**Addressee:** GARY LACROIX, US ARMY CORPS OF ENGINEERS

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**212402** HOUSATONIC RIVER STUDY ADDENDUM, 135 DAY INTERIM REPORT, ASSESSMENT OF REMEDIAL ALTERNATIVES

**# of Pages:** 119  
**Doc Date:** 09/01/1986  
**Weston Number:** 02-0236

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**212403** HOUSATONIC RIVER STUDY, 135 DAY INTERIM REPORT, ASSESSMENT OF REMEDIAL ALTERNATIVES

**# of Pages:** 93  
**Doc Date:** 05/01/1985  
**Weston Number:** 02-0234

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213154** PCB CONCENTRATIONS IN FISHES AND BENTHIC INSECTS FROM THE HOUSATONIC RIVER, CONNECTICUT, IN 1984 TO 1998

**# of Pages:** 67  
**Doc Date:** 11/15/1999  
**Weston Number:** 02-0216

**Author:** , PATRICK CENTER FOR ENVIRONMENTAL RESEARCH

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213175** PROPOSED 2000 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER

**# of Pages:** 8  
**Doc Date:** 07/28/2000  
**Weston Number:** 02-0229

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , CT DEPT OF ENVIRONMENTAL PROTECTION  
, US EPA

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**213183** RISING PAPER DAM STRUCTURAL INTEGRITY ASSESSMENT

**# of Pages:** 40  
**Doc Date:** 01/01/2001  
**Weston Number:** 02-0257

**Author:** , HARZA ENGINEERING COMPANY

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213184** WOODS POND DAM STRUCTURAL INTEGRITY ASSESSMENT

**# of Pages:** 45  
**Doc Date:** 01/01/2001  
**Weston Number:** 02-0256

**Author:** , HARZA ENGINEERING COMPANY

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213187** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, 1984-2000, AND BENTHIC INSECTS, 1978-2001

**# of Pages:** 74  
**Doc Date:** 07/23/2001  
**Weston Number:** 02-0296

**Author:** , PATRICK CENTER FOR ENVIRONMENTAL RESEARCH

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213198** BASELINE ENVIRONMENTAL ASSESSMENT, THE POWER DELIVERY CENTER, 115 EAST NEW LENOX ROAD, LENOX, MASSACHUSETTS

**# of Pages:** 238  
**Doc Date:** 10/01/1995  
**Weston Number:** 99-0580

**Author:** , WOODWARD-CLYDE CONSULTANTS INC

**Addressee:** , WILSON, SONSINI, GOODRICH & ROASATI

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**213214** CHAPTER 6 OF HOUSATONIC RIVER PCB SEDIMENT MANAGEMENT STUDY, PROGRAM FOR MONITORING THE NATURAL RECOVERY OF THE RIVER

**# of Pages:** 310  
**Doc Date:** 04/01/1988  
**Weston Number:** 02-0248

**Author:** , LAWLER, MATUSKY & SKELLY ENGINEERS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213215** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT IN 1984 TO 1990

**# of Pages:** 142

**Doc Date:** 07/29/1991

**Weston Number:** 02-0215

**Author:** , ACADEMY OF NATURAL SCIENCES OF  
PHILADELPHIA

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213217** CONCENTRATION AND TRANSPORT OF POLYCHLORINATED BIPHENYLS (PCB) IN THE HOUSATONIC RIVER BETWEEN GREAT BARRINGTON, MASSACHUSETTS, AND KENT, CONNECTICUT, 1984-88

**# of Pages:** 15

**Doc Date:** 01/01/1991

**Weston Number:** 02-0291

**Author:** KENNETH P KULP, US GEOLOGICAL SURVEY

**Addressee:**

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**213218** 1984 HOUSATONIC RIVER FISH MONITORING STUDY, A REPORT ON PCB LEVELS IN SEVERAL SPECIES OF FISH FROM THE HOUSATONIC RIVER

**# of Pages:** 3

**Doc Date:** 01/01/1984

**Weston Number:** 02-0024

**Author:** , CT DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:**

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**213219** CHARACTERIZATION OF THE POLYCHLORINATED BIPHENYLS (PCB) IN THE SEDIMENTS OF WOODS POND: EVIDENCE FOR IN SITU DECHLORINATION OF AROCHLOR 1260

**# of Pages:** 28

**Doc Date:** 01/01/1996

**Weston Number:** 02-0267

**Author:** DONNA L BEDARD, GENERAL ELECTRIC  
RESEARCH AND DEVELOPMENT CENTER

**Addressee:**

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**213220** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: STIMULATION OF MICROBIAL PARA DECHLORINATION OF POLYCHLORINATED BIPHENYLS (PCBS) THAT HAVE PERSISTED IN HOUSATONIC RIVER SEDIMENT FOR DECADES

**# of Pages:** 27  
**Doc Date:** 08/16/1995  
**Weston Number:** 02-0261

**Author:** DONNA L BEDARD, GENERAL ELECTRIC  
RESEARCH AND DEVELOPMENT CENTER

**Addressee:**

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**214562** PROPOSED 2004 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER (03/17/2004 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 9  
**Doc Date:** 03/12/2004  
**Weston Number:** 02-2274

**Author:** , PATRICK CENTER FOR ENVIRONMENTAL  
RESEARCH

**Addressee:** , CT DEPT OF ENVIRONMENTAL PROTECTION  
, US EPA

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**214572** LETTER REGARDING CAGED MUSSEL STUDY - UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER

**# of Pages:** 15  
**Doc Date:** 10/01/2004  
**Weston Number:** 08-0158

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**220707** SUPPLEMENTAL DESIGN INFORMATION FOR PHASE 3 - DAWES AVENUE TO THE CONFLUENCE - OF THE 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 25  
**Doc Date:** 02/01/2005  
**Weston Number:** ACOB  
07-0259

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**220718** FINAL BASIS OF DESIGN FOR PHASE 2 OF THE 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 758

**Doc Date:** 02/01/2005

**Weston Number:** ACOL  
07-0257

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**221288** EPA COMMENTS ON PCB FATE AND TRANSPORT MODEL: ADDITIONAL MONITORING AND MODEL VERIFICATION, DATED NOVEMBER 1994 [FACSIMILE COPY]

**# of Pages:** 3

**Doc Date:** 02/28/1995

**Weston Number:** 02-1196

**Author:** GARY GOSBEE, US EPA REGION 1

**Addressee:** RONALD F DESGROSEILLIERS, GENERAL ELECTRIC CO (GE)

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**223757** FINAL BASIS OF DESIGN FOR PHASE 3 OF THE 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 422

**Doc Date:** 12/01/2006

**Weston Number:** ADJG  
07-0232

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**237352** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, 1984-2004, AND BENTHIC INSECTS, 1978-2005 (WITH TRANSMITTAL DATED 09/13/2005)

**# of Pages:** 93

**Doc Date:** 09/08/2005

**Weston Number:** 02-0592

**Author:** , PATRICK CENTER FOR ENVIRONMENTAL RESEARCH

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
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<b>249931</b>	RESULTS OF CELL G3 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL G3, UPPER 1/2 MILE REACH REMOVAL ACTION	<b># of Pages:</b> 64 <b>Doc Date:</b> 01/04/2001 <b>Weston Number:</b> 02-0226
<b>Author:</b>	ANDREW T SILFER, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> BRYAN OLSON, US EPA REGION 1
<b>249935</b>	PROPOSED BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)	<b># of Pages:</b> 9 <b>Doc Date:</b> 04/04/2006 <b>Weston Number:</b> 02-1230
<b>Author:</b>	, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> , CT DEPT OF ENVIRONMENTAL PROTECTION , US EPA
<b>251763</b>	ADDENDUM TO SUPPLEMENTAL INFORMATION PACKAGE FOR THE PHASE 4 FLOODPLAIN PROPERTIES, FLOODPLAIN RESIDENTIAL AND NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH OF HOUSATONIC RIVER	<b># of Pages:</b> 56 <b>Doc Date:</b> 05/15/2006 <b>Weston Number:</b> 01-0936
<b>Author:</b>	ANDREW T SILFER, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> WILLIAM LOVELY, US EPA REGION 1
<b>252377</b>	2004 ANNUAL MONITORING REPORT, UPPER 1/2 - MILE REACH OF THE HOUSATONIC RIVER	<b># of Pages:</b> 150 <b>Doc Date:</b> 01/01/2005 <b>Weston Number:</b> 08-0161
<b>Author:</b>	, BLASLAND BOUCK & LEE INC	<b>Addressee:</b>

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**File Break: 02.02**

**252383** 2005 ANNUAL RESTORATION MONITORING REPORT, 1 1/2 MILE REACH

**# of Pages:** 161

**Doc Date:** 08/01/2006

**Weston Number:** ADHH  
07-0271

**Author:** , WOODLOT ALTERNATIVES INC

**Addressee:** , WESTON SOLUTIONS INC

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**258045** LETTER REGARDING REVIEW AND CONDITIONAL APPROVAL OF SECOND SUPPLEMENTAL SAMPLING SUMMARY REPORT

**# of Pages:** 7

**Doc Date:** 09/29/2006

**Weston Number:** 02-0623

**Author:** SUSAN STEENSTRUP, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** MICHAEL T CARROLL, GENERAL ELECTRIC CO (GE)

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**260315** 2006 ANNUAL RESTORATION MONITORING REPORT, 1 1/2 MILE REMOVAL REACH

**# of Pages:** 120

**Doc Date:** 02/01/2007

**Weston Number:** ADME  
07-0269

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT  
, US EPA REGION 1

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**260343** REPORT ON ISOLATION LAYER TOTAL ORGANIC CARBON (TOC), UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER

**# of Pages:** 82

**Doc Date:** 03/14/2007

**Weston Number:** 08-0158

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**File Break: 02.02**

**261511** DETERMINATION OF FINAL REMEDIATION LIMITS, DAWES AVENUE BRIDGE TO CONFLUENCE, 1 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 119  
**Doc Date:** 11/01/2006  
**Weston Number:** ADJA  
07-0205

**Author:** , WESTON SOLUTIONS INC **Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**263134** 2006 BANK EROSION INSPECTION, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 15  
**Doc Date:** 12/14/2006  
**Weston Number:** 08-0165

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**263135** TRIP REPORT - SUMMER 2006 INSPECTION OF RESTORED BANK VEGETATION, AQUATIC HABITAT STRUCTURES, AND ARMOR STONE, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER **# of Pages:** 26  
**Doc Date:** 12/15/2006  
**Weston Number:** 08-0166

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**265891** 2006 BANK EROSION INSPECTION REPORT - REVISED, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 16  
**Doc Date:** 04/06/2007  
**Weston Number:** 08-0168

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE) **Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**268509** 2006 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER (4/11/2007 TRANSMITTAL ATTACHED)

**# of Pages:** 93

**Doc Date:** 04/01/2007

**Weston Number:** 08-0169

**Author:** , ARCADIS BBL

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**268518** FINAL BASIS OF DESIGN DOCUMENT, 1 1/2 MILE REACH REMOVAL ACTION: PHASE 1

**# of Pages:** 495

**Doc Date:** 05/01/2002

**Weston Number:** 07-0105  
AAZK

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**268520** FINAL DESIGN SPECIFICATIONS, 1 1/2 MILE REMOVAL ACTION - FIRST PHASE

**# of Pages:** 287

**Doc Date:** 11/28/2001

**Weston Number:** AATR  
07-0073

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**268521** DESIGN DRAWINGS FOR PHASE 1, ISSUED FOR FINAL DESIGN

**# of Pages:** 29

**Doc Date:** 11/30/2001

**Weston Number:** AATR  
07-0213

**Author:** , HARTCROWSER

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW BEDFORD RESIDENT OFFICE

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**268522** FINAL DESIGN DRAWINGS FOR PHASE 1 / PHASE 2 TRANSITION AREA, ISSUED FOR FINAL DESIGN

**# of Pages:** 17

**Doc Date:** 04/14/2003

**Weston Number:** 07-0124  
ABNT

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**268528** AQUATIC HABITAT ASSESSMENT, 1 1/2 MILE REACH, REVISED (APPENDICES F AND G ADDED IN SEPTEMBER 2001)

**# of Pages:** 70

**Doc Date:** 09/06/2001

**Weston Number:** 07-0034

**Author:** , WOODLOT ALTERNATIVES INC

**Addressee:** , ROY F WESTON INC

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**274220** LETTER REGARDING SUMMARY OF MAY 2007 INSPECTION ACTIVITIES FOR THE PHASE 4 FLOODPLAIN PROPERTIES,  
FLOODPLAIN RESIDENTIAL AND NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH OF HOUSATONIC RIVER

**# of Pages:** 15

**Doc Date:** 07/11/2007

**Weston Number:** 02-1924

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**275771** 2007 SPRING VEGETATION MONITORING REPORT

**# of Pages:** 41

**Doc Date:** 05/31/2007

**Weston Number:** 07-0324

**Author:** TODD CHADWELL, WOODLOT  
ALTERNATIVES INC

**Addressee:** JOEL S LINDSAY, WESTON SOLUTIONS INC

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**278259** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, 1984-2006, AND BENTHIC INSECTS, 1978-2006  
(10/03/2007 TRANSMITTAL ATTACHED)

**# of Pages:** 88  
**Doc Date:** 09/01/2007  
**Weston Number:** 02-0793

**Author:** , PATRICK CENTER FOR ENVIRONMENTAL  
RESEARCH

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**278276** PRE-DESIGN SUMMARY, 1 1/2 MILE REMOVAL ACTION - PHASE 2

**# of Pages:** 468  
**Doc Date:** 07/01/2002  
**Weston Number:** AAZL  
07-0109

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS

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**280126** 2007 SUMMER VEGETATION MONITORING REPORT (11/02/2007 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 46  
**Doc Date:** 10/31/2007  
**Weston Number:** ADRJ  
07-0322

**Author:** TODD CHADWELL, STANTEC CONSULTING

**Addressee:** JOEL S LINDSAY, WESTON SOLUTIONS INC

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**280127** MONITORING OF AQUATIC STRUCTURES, RIPRAP, AND RIVERBANK SOIL, 08/15/2007 SITE VISIT, 1 1/2 MILE REMEDIAL ACTION  
(RA) (11/01/2007 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 9  
**Doc Date:** 10/31/2007  
**Weston Number:** ADRK  
07-0232

**Author:** MICHAEL CHELMINSKI, WOODLOT  
ALTERNATIVES INC

**Addressee:** JOEL S LINDSAY, WESTON SOLUTIONS INC  
IZABELA ZAPISEK, WESTON SOLUTIONS INC

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**280144** LETTER REGARDING 2007 BANK EROSION REPORT, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 12

**Doc Date:** 11/16/2007

**Weston Number:** 08-0172

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**280162** TRIP REPORT: 2007 INSPECTIONS OF RESTORED BANK VEGETATION AND OF AQUATIC HABITAT ENHANCEMENT STRUCTURES  
AND ARMOR STONE, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER (WITH TRANSMITTAL)

**# of Pages:** 28

**Doc Date:** 11/28/2007

**Weston Number:** 08-0173

**Author:** CHARLES HARMAN, AMEC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**283300** 2007 POST-REMEDATION AQUATIC COMMUNITY ASSESSMENT, 1 1/2 MILE REMOVAL REACH

**# of Pages:** 28

**Doc Date:** 12/01/2007

**Weston Number:** ADSL  
07-0262

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**283313** 2007 ANNUAL INSPECTION, MONITORING AND MAINTENANCE REPORT, 1 1/2 MILE REMOVAL REACH (01/14/2008 TRANSMITTAL  
LETTER ATTACHED)

**# of Pages:** 129

**Doc Date:** 01/01/2008

**Weston Number:** ADSO  
07-0270

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**GE - HOUSATONIC RIVER**  
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**283331** 2007 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH (TRANSMITTAL ATTACHED)

**# of Pages:** 131  
**Doc Date:** 01/30/2008  
**Weston Number:** 08-0174

**Author:** , ARCADIS BBL

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**283372** QUARTERLY INSPECTION REPORTS (JULY 2007, OCTOBER 2007 AND JANUARY 2008) FOR WOODS POND DAM, HOUSATONIC RIVER, LEE / LENOX

**# of Pages:** 36  
**Doc Date:** 03/10/2008  
**Weston Number:** 02-0959

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** DALE YOUNG, MA DEPT OF ENVIRONMENTAL PROTECTION

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**283388** PRE VS. POST REMEDIATION HEC-RAS MODELING AND FLOOD STORAGE CAPACITY REPORT, 1 1/2 MILE REMOVAL REACH (3/18/2008 TRANSMITTAL ATTACHED)

**# of Pages:** 42  
**Doc Date:** 03/01/2008  
**Weston Number:** ADUO  
07-0263

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**287049** RESPONSE TO QUESTIONS / COMMENTS ON DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) PROPOSAL, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 7  
**Doc Date:** 03/24/2000  
**Weston Number:** 08-0180

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
DEAN TAGLIAFERRO, US EPA REGION 1

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**File Break: 02.02**

**289600** 2008 BANK EROSION INSPECTION, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 2

**Doc Date:** 06/02/2008

**Weston Number:** 08-0186

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**289603** PROPOSED 2008 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER (5/22/2008  
TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 9

**Doc Date:** 05/14/2008

**Weston Number:** 02-1088

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , CT DEPT OF ENVIRONMENTAL PROTECTION  
, US EPA

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**289618** LETTER REGARDING SUMMARY OF MAY 2008 INSPECTION ACTIVITIES, NEWELL STREET AREA 1

**# of Pages:** 24

**Doc Date:** 06/12/2008

**Weston Number:** 02-1925

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** RICHARD D FISHER, US EPA REGION 1

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**289633** COMMENTS ON PROPOSED BIOLOGICAL MONITORING FOR 2008, HOUSATONIC RIVER - CONNECTICUT

**# of Pages:** 2

**Doc Date:** 06/18/2008

**Weston Number:** 02-1095

**Author:** SUSAN PETERSON, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**289674** SPRING 2008 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER

**# of Pages:** 44  
**Doc Date:** 07/03/2008  
**Weston Number:** 07-0225

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**293432** SUMMER 2008 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 97  
**Doc Date:** 08/21/2008  
**Weston Number:** 07-0226

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**293436** REPORT ON 2008 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ANCILLARY ITEMS, 1 1/2 MILE REACH

**# of Pages:** 34  
**Doc Date:** 08/29/2008  
**Weston Number:** 07-0227

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**296113** LETTER REGARDING CONDITIONAL APPROVAL OF 2008 SUMMER INSPECTION REPORTS, 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 5  
**Doc Date:** 10/08/2008  
**Weston Number:** 07-0228

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**296121** 2008 MONITORING VISIT TRIP REPORT, RESTORED BANK VEGETATION AND AQUATIC HABITAT ENHANCEMENT STRUCTURES, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED) **# of Pages:** 29  
**Doc Date:** 10/16/2008  
**Weston Number:** 08-0187

**Author:** CHARLES HARMAN, AMEC

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**296161** LETTER REGARDING COMPLETION OF INSTALLATION OF RESTORATION WORK REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER **# of Pages:** 7  
**Doc Date:** 10/30/2008  
**Weston Number:** 08-0188

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** DALE YOUNG, MA EXECUTIVE OFFICE OF ENVIRONMENTAL

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**298812** QUARTERLY INSPECTION REPORTS (JULY 2008 AND OCTOBER 2008) FOR WOODS POND DAM, HOUSATONIC RIVER, LEE/LENOX, MA **# of Pages:** 27  
**Doc Date:** 12/08/2008  
**Weston Number:** 02-1116

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** DALE YOUNG, MA EXECUTIVE OFFICE OF ENVIRONMENTAL

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**444194** 2008 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER (01/22/2009 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 81  
**Doc Date:** 01/01/2009  
**Weston Number:** 08-0189

**Author:** , ARCADIS US INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**445450** 2008 ANNUAL MONITORING REPORT, 1 1/2 MILE REACH OF THE HOUSATONIC RIVER

**# of Pages:** 58  
**Doc Date:** 01/01/2009  
**Weston Number:** 07-0230

**Author:** NONE, ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**449503** LETTER REGARDING CONDITIONAL APPROVAL OF 2008 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC

**# of Pages:** 3  
**Doc Date:** 04/06/2009  
**Weston Number:** 08-0191

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**450613** LETTER REGARDING CONDITIONAL APPROVAL OF 2008 ANNUAL MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 5  
**Doc Date:** 04/27/2009  
**Weston Number:** 07-0233

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**450647** LETTER REGARDING SUMMARY OF APRIL / MAY 2009 INSPECTION ACTIVITIES FOR THE GROUP 4C FLOODPLAIN PROPERTIES, FLOODPLAIN RESIDENTIAL AND NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH

**# of Pages:** 38  
**Doc Date:** 05/21/2009  
**Weston Number:** 02-1926

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**File Break: 02.02**

**450682** 2008 ANNUAL MONITORING REPORT, 1 1/2 - MILE REACH - REVISED

**# of Pages:** 63  
**Doc Date:** 05/01/2009  
**Weston Number:** 07-0236

**Author:** NONE, ARCADIS

**Addressee:**

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**453836** LETTER REGARDING 2009 BANK EROSION INSPECTION, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 2  
**Doc Date:** 06/18/2009  
**Weston Number:** 08-0193

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**453848** SPRING 2009 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 43  
**Doc Date:** 06/10/2009  
**Weston Number:** 07-0235

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**454810** LETTER REGARDING APPROVAL OF 2008 ANNUAL MONITORING REPORT - REVISED MAY 2009, 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 2  
**Doc Date:** 06/29/2009  
**Weston Number:** 07-0236

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
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**Phase: 0541 - Removal Responses**

**File Break: 02.02**

**454827** LETTER REGARDING CONDITIONAL APPROVAL OF SPRING 2009 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH  
REMOVAL ACTION

**# of Pages:** 4  
**Doc Date:** 07/13/2009  
**Weston Number:** 07-0237

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**457497** SUMMER 2009 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER  
ATTACHED)

**# of Pages:** 82  
**Doc Date:** 08/27/2009  
**Weston Number:** 07-0239

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**457753** LETTER REGARDING 2009 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT  
STRUCTURES, AND CRITICAL ANCILLARY ITEMS, 1 1/2 MILE REACH

**# of Pages:** 27  
**Doc Date:** 09/15/2009  
**Weston Number:** 07-0241

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**457757** LETTER REGARDING CONDITIONAL APPROVAL OF SUMMER 2009 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH  
REMOVAL ACTION

**# of Pages:** 2  
**Doc Date:** 09/17/2009  
**Weston Number:** 07-0240

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:**

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**457761** 2009 MONITORING VISIT TRIP REPORT, RESTORED BANK VEGETATION AND AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ARMOR STONE, UPPER 1/2 MILE REACH OF HOUSATONIC RIVER (WITH TRANSMITTAL LETTER ATTACHED) **# of Pages:** 28  
**Doc Date:** 09/17/2009  
**Weston Number:** 08-0194

**Author:** CHARLES HARMAN, AMEC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**458056** LETTER REGARDING CONDITIONAL APPROVAL OF 2009 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS REPORT, 1 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 2  
**Doc Date:** 10/13/2009  
**Weston Number:** 07-0242

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**458619** PCB CONCENTRATIONS IN FISHES FROM HOUSATONIC RIVER, CONNECTICUT, 1984-2008, AND BENTHIC INSECTS, 1978-2008 **# of Pages:** 63  
**Doc Date:** 11/02/2009  
**Weston Number:** 02-1266

**Author:** , PATRICK CENTER FOR ENVIRONMENTAL RESEARCH

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**458669** QUARTERLY INSPECTION REPORTS (APRIL 2009, JULY 2009 AND OCTOBER 2009) FOR WOODS POND DAM, HOUSATONIC RIVER, LEE / LENOX, MA **# of Pages:** 41  
**Doc Date:** 12/31/2009  
**Weston Number:** 02-1269

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** DALE YOUNG, MA EXECUTIVE OFFICE OF ENVIRONMENTAL

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**461095** LETTER REGARDING CONDITIONAL APPROVAL OF 2009 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER

**# of Pages:** 3  
**Doc Date:** 02/24/2010  
**Weston Number:** 08-0196

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**466813** SPRING 2010 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 57  
**Doc Date:** 06/04/2010  
**Weston Number:** 07-0248

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**466827** LETTER REGARDING 2010 BANK EROSION INSPECTION, UPPER 1/2 MILE REACH

**# of Pages:** 2  
**Doc Date:** 06/17/2010  
**Weston Number:** 08-0197

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**466828** 2010 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS, 1 1/2 MILE REACH

**# of Pages:** 23  
**Doc Date:** 06/17/2010  
**Weston Number:** 07-0249

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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<b>466844</b>	LETTER REGARDING SUMMARY OF APRIL / MAY 2010 INSPECTION ACTIVITIES FOR THE GROUP 4C FLOODPLAIN PROPERTIES, FLOODPLAIN RESIDENTIAL AND NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH OF HOUSATONIC RIVER	# of Pages: 42 Doc Date: 06/23/2010 Weston Number: 02-1927
<hr/>		
<b>Author:</b>	RICHARD W GATES, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> DEAN TAGLIAFERRO, US EPA REGION 1
<hr/>		
<b>468353</b>	LETTER REGARDING SUPPLEMENTAL INSPECTION OF ARTICULATED CONCRETE BLOCK, 1 1/2 MILE REACH	# of Pages: 7 Doc Date: 07/19/2010 Weston Number: 07-0251
<hr/>		
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> DEAN TAGLIAFERRO, US EPA REGION 1
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<b>468384</b>	LETTER CONDITIONAL APPROVAL OF INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS REPORT AND SUPPLEMENTAL INSPECTION OF ARTICULATED CONCRETE BLOCK REPORT, 1 1/2 MILE REACH REMOVAL ACTION	# of Pages: 2 Doc Date: 08/09/2010 Weston Number: 07-0266
<hr/>		
<b>Author:</b>	DEAN TAGLIAFERRO, US EPA REGION 1	<b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)
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<b>469000</b>	LETTER REGARDING CONDITIONAL APPROVAL OF SPRING 2010 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION	# of Pages: 3 Doc Date: 07/12/2010 Weston Number: 07-0250
<hr/>		
<b>Author:</b>	DEAN TAGLIAFERRO, US EPA REGION 1	<b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)
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**469009** SUMMER 2010 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 94  
**Doc Date:** 08/26/2010  
**Weston Number:** 07-0272

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**469061** LETTER REGARDING CONDITIONAL APPROVAL OF SUMMER 2010 RE-VEGATATION MONITORING REPORT FOR THE 1 1/2 MILE REACH

**# of Pages:** 3  
**Doc Date:** 09/20/2010  
**Weston Number:** 07-0273

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**480363** LETTER REGARDING CONDITIONAL APPROVAL OF 2010 ANNUAL MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 2  
**Doc Date:** 03/14/2011  
**Weston Number:** 07-0281

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**480377** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION [PART 1 OF 24]

**# of Pages:** 8815  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC

**Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**480696** SPRING 2011 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 65  
**Doc Date:** 06/09/2011  
**Weston Number:** 07-0284

**Author:** , AMEC EARTH AND ENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**487321** LETTER REGARDING 2011 BANK EROSION INSPECTION, UPPER 1/2-MILE REACH

**# of Pages:** 6  
**Doc Date:** 06/24/2011  
**Weston Number:** 08-0200

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**487323** LETTER REGARDING 06/01/2011 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS, 1 1/2 MILE REACH

**# of Pages:** 23  
**Doc Date:** 06/28/2011  
**Weston Number:** 07-0285

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**487397** LETTER REGARDING CONDITIONAL APPROVAL OF SPRING 2011 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 2  
**Doc Date:** 08/08/2011  
**Weston Number:** 07-0286

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**492327** SUMMER 2011 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED) **# of Pages:** 95  
**Doc Date:** 08/24/2011  
**Weston Number:** 07-0287

**Author:** , AMEC ENVIRONMENT AND INFRASTRUCTURE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**492357** 2011 INSPECTION OF AQUATIC HABITAT ENHANCEMENT STRUCTURES AND ARMOR STONE, UPPER 1/2-MILE REACH OF HOUSATONIC RIVER (MEMO ATTACHED) **# of Pages:** 13  
**Doc Date:** 09/22/2011  
**Weston Number:** 02-0201

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**492358** SUPPLEMENTAL INSPECTIONS OF CRITICAL ANCILLARY ITEMS AND CERTAIN ASSOCIATED ITEMS, 1 1/2-MILE REACH **# of Pages:** 21  
**Doc Date:** 08/31/2011  
**Weston Number:** 07-0288

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**496047** LETTER REGARDING REVIEW OF 2011 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS REPORT AND SUPPLEMENTAL INSPECTION OF CRITICAL ANCILLARY ITEMS, 1 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 3  
**Doc Date:** 10/12/2011  
**Weston Number:** 07-0289

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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<b>496048</b>	POST-STORM INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AND AQUATIC HABITAT ENHANCEMENT STRUCTURES, 1 1/2 MILE REACH	<b># of Pages:</b> 20 <b>Doc Date:</b> 10/13/2011 <b>Weston Number:</b> 07-0290
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> DEAN TAGLIAFERRO, US EPA REGION 1

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<b>496933</b>	LETTER REGARDING SUMMER 2011 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION	<b># of Pages:</b> 3 <b>Doc Date:</b> 10/21/2011 <b>Weston Number:</b> 07-0291
<b>Author:</b>	DEAN TAGLIAFERRO, US EPA REGION 1	<b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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<b>497901</b>	LETTER REGARDING APPROVAL OF POST-STORM INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AND AQUATIC HABITAT ENHANCEMENT STRUCTURES REPORT, 1 1/2 MILE REACH REMOVAL ACTION	<b># of Pages:</b> 2 <b>Doc Date:</b> 11/08/2011 <b>Weston Number:</b> 07-0292
<b>Author:</b>	DEAN TAGLIAFERRO, US EPA REGION 1	<b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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<b>497906</b>	PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, 1984-2010, AND BENTHIC INSECTS, 1978-2010 (11/09/2011 TRANSMITTAL LETTER ATTACHED)	<b># of Pages:</b> 84 <b>Doc Date:</b> 11/03/2011 <b>Weston Number:</b> 02-2001
<b>Author:</b>	, PATRICK CENTER FOR ENVIRONMENTAL RESEARCH	<b>Addressee:</b> , GENERAL ELECTRIC CO (GE)

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**504397** LETTER REGARDING CONDITIONAL APPROVAL OF 2011 ANNUAL MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 3  
**Doc Date:** 03/28/2012  
**Weston Number:** 07-0299

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512142** VISUAL DAM INSPECTION, RISING POND DAM, DAM ID NO. MA00250 (06/12/2006 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 41  
**Doc Date:** 01/01/2006  
**Weston Number:** 02-0627

**Author:** , GZA GEOENVIRONMENTAL INC

**Addressee:** , FOX RIVER PAPER COMPANY

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**512144** LETTER REGARDING PLACEMENT OF RIPRAP ADJACENT TO WOODS POND DAM, REST OF RIVER **# of Pages:** 2  
**Doc Date:** 07/24/2006  
**Weston Number:** 02-1231

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DALE YOUNG, MA EXECUTIVE OFFICE OF ENVIRONMENTAL

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**512148** EMERGENCY ACTION PLAN FOR WOODS POND DAM, UPDATED (08/31/2007 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 65  
**Doc Date:** 08/01/2007  
**Weston Number:** 02-0787

**Author:** , MWH

**Addressee:**

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512156 EMERGENCY ACTION PLAN FOR WOODS POND DAM, UPDATED (07/31/2008 TRANSMITTAL LETTER ATTACHED)

# of Pages: 69  
Doc Date: 07/01/2008  
Weston Number: 02-1107

Author: , MWH

Addressee:

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512160 LETTER REGARDING QUARTERLY INSPECTION REPORTS (JANUARY 2009) FOR WOODS POND DAM

# of Pages: 14  
Doc Date: 03/19/2009  
Weston Number: 02-1201

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: DALE YOUNG, MA EXECUTIVE OFFICE OF ENVIRONMENTAL

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512777 EMERGENCY ACTION PLAN FOR WOODS POND DAM, UPDATED (06/17/2005 TRANSMITTAL LETTER ATTACHED)

# of Pages: 61  
Doc Date: 06/15/2005  
Weston Number: 02-1151

Author: , MONTGOMERY WATSON HARZA

Addressee: , GENERAL ELECTRIC CO (GE)

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512780 EMERGENCY ACTION PLAN FOR WOODS POND DAM (08/31/2006 TRANSMITTAL LETTER ATTACHED)

# of Pages: 91  
Doc Date: 08/01/2006  
Weston Number: 02-1154

Author: , MWH

Addressee: , GENERAL ELECTRIC CO (GE)

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**512787** HOUSATONIC RIVER STUDY 90-DAY INTERIM REPORT, REMEDIAL ALTERNATIVES EVALUATION, RIVER CHANNELIZATION, IN-SITU IMPOUNDMENT, FLOW AND SEDIMENT CONTROL

**# of Pages:** 81  
**Doc Date:** 02/01/1985  
**Weston Number:** 02-1294

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**512793** DRAFT, AGENCIES RESPONSE TO GE'S DRAFT 12/13/1996 PROPOSED LANGUAGE CHANGES FOR THE AGENCIES' ECOLOGICAL RISK ASSESSMENT (ERA) COMMENTS

**# of Pages:** 8  
**Doc Date:** 01/10/1997  
**Weston Number:** 02-1319

**Author:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** RONALD F DESGROSEILLIERS, GENERAL ELECTRIC CO (GE)

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**517542** SPRING 2012 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 79  
**Doc Date:** 06/11/2012  
**Weston Number:** 07-0304

**Author:** , AMEC ENVIRONMENT AND INFRASTRUCTURE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**517769** VERNAL POOL LITERATURE REVIEW AND FIELD SURVEY

**# of Pages:** 25  
**Doc Date:** 10/01/2010  
**Weston Number:** 02-1312

**Author:** , STANTEC CONSULTING

**Addressee:** , WESTON SOLUTIONS INC

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**517797** LETTER REGARDING 2010 QUARTERLY INSPECTION REPORTS FOR WOODS POND DAM AND RISING POND DAM

**# of Pages:** 94

**Doc Date:** 11/08/2010

**Weston Number:** 02-1450

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** KAREN PELTO, MA DEPT OF ENVIRONMENTAL PROTECTION

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**518601** LETTER REGARDING SUMMARY OF APRIL 2011 INSPECTION OF VERNAL POOL AT GROUP 4C FLOODPLAIN PROPERTIES,  
FLOODPLAIN NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH OF HOUSATONIC RIVER

**# of Pages:** 8

**Doc Date:** 05/11/2011

**Weston Number:** 02-1928

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**518681** SEDIMENT MANAGEMENT STUDY, COLUMBIA MILL DAM

**# of Pages:** 83

**Doc Date:** 06/01/2011

**Weston Number:** 02-2003

**Author:** , TIGHE AND BOND

**Addressee:** , MA DEPT OF FISH & GAME

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**518899** LETTER REGARDING 2012 BANK EROSION INSPECTION, UPPER 1/2-MILE REACH

**# of Pages:** 2

**Doc Date:** 07/31/2012

**Weston Number:** 08-0206

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**519400** LETTER REGARDING 2012 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS, 1 1/2 MILE REACH OF HOUSATONIC RIVER

**# of Pages:** 30  
**Doc Date:** 08/01/2012  
**Weston Number:** 07-0305

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**519491** SUMMER 2012 RE-VEGETATION MONITORING REPORT, 1 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 95  
**Doc Date:** 08/24/2012  
**Weston Number:** 07-0307

**Author:** , AMEC ENVIRONMENT AND  
INFRASTRUCTURE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**519496** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AQUATIC HABITAT ENHANCEMENT STRUCTURES, AND CRITICAL ANCILLARY ITEMS; 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 2  
**Doc Date:** 08/30/2012  
**Weston Number:** 07-0308

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**521972** LETTER REGARDING SUMMARY OF AUGUST 2012 INSPECTION ACTIVITIES FOR THE GROUP 4C FLOODPLAIN PROPERTIES, FLOODPLAIN NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH OF HOUSATONIC RIVER

**# of Pages:** 18  
**Doc Date:** 09/11/2012  
**Weston Number:** 01-1501

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**524610** LETTER REGARDING CONDITIONAL APPROVAL OF THREE 2012 SUMMER INSPECTION REPORTS, UPPER 1/2-MILE REACH OF HOUSATONIC

**# of Pages:** 2  
**Doc Date:** 10/11/2012  
**Weston Number:** 08-0209

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**525028** LETTER REGARDING CONDITIONAL APPROVAL OF SPRING AND SUMMER 2012 RE-VEGETATION MONITORING REPORTS, 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 4  
**Doc Date:** 10/25/2012  
**Weston Number:** 07-0310

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**525567** LETTER REGARDING CONDITIONAL APPROVAL OF SUMMARY OF AUGUST 2012 INSPECTION ACTIVITIES FOR THE GROUP 4C FLOODPLAIN PROPERTIES; FLOODPLAIN NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH

**# of Pages:** 2  
**Doc Date:** 11/28/2012  
**Weston Number:** 07-0313

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** RICHARD W GATES, GENERAL ELECTRIC CO (GE)

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**527927** LETTER REGARDING SUMMARY OF 2012 CONDITIONAL SOLUTION INSPECTION ACTIVITIES, 1 1/2-MILE REACH OF HOUSATONIC RIVER

**# of Pages:** 15  
**Doc Date:** 12/21/2012  
**Weston Number:** 07-0315

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** MICHAEL J GORSKI, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**527928** LETTER REGARDING SUMMARY OF 2012 CONDITIONAL SOLUTION INSPECTION AT PARCEL I7-1-5, FLOODPLAIN  
NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH OF HOUSATONIC RIVER AND 1 1/2 MILE REACH OF RIVER

**# of Pages:** 4  
**Doc Date:** 12/21/2012  
**Weston Number:** 07-0318

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** MICHAEL J GORSKI, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

**527929** LETTER REGARDING SUMMARY OF ANNUAL ENVIRONMENTAL RESTRICTION AND EASEMENT (ERE) INSPECTIONS OF PARCELS  
I8-4-7 AND I7-1-101, FLOODPLAIN NON-RESIDENTIAL PROPERTIES ADJACENT TO 1 1/2 MILE REACH OF HOUSATONIC RIVER AND  
1 1/2 MILE REACH OF RIVER

**# of Pages:** 6  
**Doc Date:** 12/21/2012  
**Weston Number:** 07-0317

**Author:** RICHARD W GATES, GENERAL ELECTRIC CO  
(GE)

**Addressee:** MICHAEL J GORSKI, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

**527930** LETTER REGARDING SUMMARY OF 2012 ANNUAL ENVIRONMENTAL RESTRICTION AND EASEMENT (ERE) INSPECTION  
ACTIVITIES, 1 1/2 MILE REACH OF HOUSATONIC RIVER

**# of Pages:** 12  
**Doc Date:** 12/21/2012  
**Weston Number:** 07-0316

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** MICHAEL J GORSKI, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

**531738** 2012 ANNUAL MONITORING REPORT, 1 1/2 - MILE REACH OF THE HOUSATONIC (01/30/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 205  
**Doc Date:** 01/01/2013  
**Weston Number:** 07-0320

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Page 814 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0541 - Removal Responses**

**File Break: 02.02**

<b>531739</b>	LETTER REGARDING REGISTRY OF PROPERTIES SUBJECT TO THE CONSENT DECREE (CD) - UPDATED JANUARY 2013 (LIST OF PROPERTIES AND MAPS ATTACHED)	<b># of Pages:</b> 28 <b>Doc Date:</b> 01/30/2013 <b>Weston Number:</b> 01-1537
<hr/>		
<b>Author:</b>	DEAN TAGLIAFERRO, US EPA REGION 1	<b>Addressee:</b> ROBERT VANDERKAR, PITTSFIELD CONSERVATION COMMISSION , PITTSFIELD (MA) CITY OF
<hr/>		
<b>533767</b>	LETTER REGARDING CONDITIONAL APPROVAL OF 2012 ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER	<b># of Pages:</b> 2 <b>Doc Date:</b> 03/11/2013 <b>Weston Number:</b> 08-0214
<hr/>		
<b>Author:</b>	DEAN TAGLIAFERRO, US EPA REGION 1	<b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)
<hr/>		
<b>534849</b>	MEMO REGARDING 2012 PHASE 4C FLOODPLAIN PROPERTY VERNAL POOL MONITORING SUMMARY	<b># of Pages:</b> 34 <b>Doc Date:</b> 03/13/2013 <b>Weston Number:</b> AAUN
<hr/>		
<b>Author:</b>	MICHAEL ARGUE, WESTON SOLUTIONS INC	<b>Addressee:</b> SUSAN SVIRSKY, US EPA REGION 1 DEAN TAGLIAFERRO, US EPA REGION 1
<hr/>		
<b>535726</b>	LETTER REGARDING CONDITIONAL APPROVAL OF 2012 ANNUAL MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION	<b># of Pages:</b> 4 <b>Doc Date:</b> 03/28/2013 <b>Weston Number:</b> 07-0321
<hr/>		
<b>Author:</b>	DEAN TAGLIAFERRO, US EPA REGION 1	<b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)
<hr/>		

**GE - HOUSATONIC RIVER**  
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**File Break: 02.02**

**536724** ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, SECTION 6

**# of Pages:** 212

**Doc Date:** 02/14/2000

**Weston Number:** AACY  
07-0033

**Author:** , ROY F WESTON INC

**Addressee:** , US DOD/ARMY CORPS OF ENGINEERS

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**536725** ENGINEERING EVALUATION/COST ANALYSIS (EE/CA) FOR THE UPPER REACH OF THE HOUSATONIC RIVER, APPENDIX R -  
RESPONSE TO NATIONAL REMEDY REVIEW BOARD (NRRB) COMMENTS

**# of Pages:** 4

**Doc Date:** 07/10/2000

**Weston Number:** AACY  
07-0033

**Author:** , ROY F WESTON INC

**Addressee:** , US DOD/ARMY CORPS OF ENGINEERS

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**540414** MEMO REGARDING 2013 4C FLOODPLAIN VERNAL POOL MONITORING SUMMARY

**# of Pages:** 6

**Doc Date:** 06/10/2013

**Weston Number:** 02-2377

**Author:** DANIEL NEIN, STANTEC CONSULTING

**Addressee:** THOMAS R CZELUSNIAK, ROY F WESTON INC

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**546653** LETTER REGARDING SUMMER 2013 RE-VEGETATION MONITORING INSPECTION, 1 1/2 MILE REACH

**# of Pages:** 26

**Doc Date:** 08/12/2013

**Weston Number:** 07-0340

**Author:** ILLEGIBLE/UNKNOWN  
ILLEGIBLE/UNKNOWN, ILLEGIBLE /  
UNKNOWN

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**File Break: 02.02**

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<b>547435</b>	LETTER REGARDING CONDITIONAL APPROVAL OF 2013 RESTORED BANK EROSION AND ARMOR INSPECTION REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER	<b># of Pages:</b> 3 <b>Doc Date:</b> 09/17/2013 <b>Weston Number:</b> 08-0218
<hr/>		
<b>Author:</b>	DEAN TAGLIAFERRO, US EPA REGION 1	<b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)
<hr/>		
<b>548329</b>	LETTER REGARDING CONDITIONAL APPROVAL OF 2013 INSPECTION OF RIVERBANK SOIL RESTORATION, RIPRAP, AND SELECT CRITICAL ANCILLARY ITEMS; 1 1/2 MILE REACH REMOVAL ACTION	<b># of Pages:</b> 2 <b>Doc Date:</b> 10/07/2013 <b>Weston Number:</b> 07-0342
<hr/>		
<b>Author:</b>	DEAN TAGLIAFERRO, US EPA REGION 1	<b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)
<hr/>		
<b>548330</b>	LETTER REGARDING CONDITIONAL APPROVAL OF SUMMER 2013 RE-VEGETATION MONITORING INSPECTION REPORT, 1 1/2 MILE REACH REMOVAL ACTION	<b># of Pages:</b> 2 <b>Doc Date:</b> 10/09/2013 <b>Weston Number:</b> 07-0343
<hr/>		
<b>Author:</b>	DEAN TAGLIAFERRO, US EPA REGION 1	<b>Addressee:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)
<hr/>		
<b>548919</b>	PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, 1984-2012, AND IN BENTHIC INSECTS, 1978-2012 (10/29/2013 TRANSMITTAL LETTER ATTACHED)	<b># of Pages:</b> 96 <b>Doc Date:</b> 10/16/2013 <b>Weston Number:</b> 02-2421
<hr/>		
<b>Author:</b>	, PATRICK CENTER FOR ENVIRONMENTAL RESEARCH	<b>Addressee:</b> , GENERAL ELECTRIC CO (GE)

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**File Break: 02.02**

**552456** 2013 ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF HOUSATONIC RIVER (02/28/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 33  
**Doc Date:** 02/01/2014  
**Weston Number:** 08-0223

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**552457** 2013 ANNUAL MONITORING REPORT, 1 1/2-MILE REACH OF HOUSATONIC RIVER (02/28/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 107  
**Doc Date:** 02/01/2014  
**Weston Number:** 07-0350

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**557018** MEMO REGARDING 2014 4C FLOODPLAIN VERNAL POOL SURVEY

**# of Pages:** 5  
**Doc Date:** 04/29/2014  
**Weston Number:** 01-1759

**Author:** DANIEL NEIN, STANTEC CONSULTING

**Addressee:** THOMAS R CZELUSNIAK, ROY F WESTON INC

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**564665** LETTER REGARDING SUMMER 2014 RE-VEGETATION MONITORING INSPECTION, 1 1/2 MILE REACH

**# of Pages:** 19  
**Doc Date:** 09/05/2014  
**Weston Number:** 07-0351

**Author:** ILLEGIBLE/UNKNOWN  
ILLEGIBLE/UNKNOWN, ILLEGIBLE /  
UNKNOWN

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**Phase: 0541 - Removal Responses**

**File Break: 02.02**

**577220** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - REPORT AND APPENDICES A AND B (05/20/2015 TRANSMITTAL LETTER ATTACHED) [PART 1 OF 25]

**# of Pages:** 576  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577247** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX C, REPRESENTATIVE PROJECT PHOTOGRAPHS [PART 2 OF 25]

**# of Pages:** 40  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577248** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX D [PART 1 OF 2], RELEVANT DURING-CONSTRUCTION CONTRACTOR SUBMITTALS [PART 3 OF 25]

**# of Pages:** 242  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577249** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX D [PART 2 OF 2], RELEVANT DURING-CONSTRUCTION CONTRACTOR SUBMITTALS [PART 4 OF 25]

**# of Pages:** 239  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.02**

**577250** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDICES E AND F [PART 5 OF 25]

**# of Pages:** 171

**Doc Date:** 05/01/2015

**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577251** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-1  
[PART 1 OF 6] [PART 6 OF 25]

**# of Pages:** 99

**Doc Date:** 05/01/2015

**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577252** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-1  
[PART 2 OF 6] [PART 7 OF 25]

**# of Pages:** 100

**Doc Date:** 05/01/2015

**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577253** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-1  
[PART 3 OF 6] [PART 8 OF 25]

**# of Pages:** 100

**Doc Date:** 05/01/2015

**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0541 - Removal Responses**

**File Break: 02.02**

**577254** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-1  
[PART 4 OF 6] [PART 9 OF 25]

**# of Pages:** 100  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577255** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-1  
[PART 5 OF 6] [PART 10 OF 25]

**# of Pages:** 80  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577256** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-1  
[PART 6 OF 6] [PART 11 OF 25]

**# of Pages:** 74  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577257** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-2  
[PART 1 OF 3] [PART 12 OF 25]

**# of Pages:** 99  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.02**

**577258** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-2  
[PART 2 OF 3] [PART 13 OF 25]

**# of Pages:** 100  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577259** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-2  
[PART 3 OF 3] [PART 14 OF 25]

**# of Pages:** 96  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577260** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-3  
[PART 1 OF 4] [PART 15 OF 25]

**# of Pages:** 99  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577261** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-3  
[PART 2 OF 4] [PART 16 OF 25]

**# of Pages:** 100  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0541 - Removal Responses**

**File Break: 02.02**

**577262** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-3  
[PART 3 OF 4] [PART 17 OF 25]

**# of Pages:** 100  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577263** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDIX G-3  
[PART 4 OF 4] [PART 18 OF 25]

**# of Pages:** 71  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577264** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX G, SHIPPING DOCUMENTS, APPENDICES  
G-4 THROUGH G-7 [PART 19 OF 25]

**# of Pages:** 92  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577265** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDICES H THROUGH J [PART 20 OF 25]

**# of Pages:** 17  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
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**Phase: 0541 - Removal Responses**

**File Break: 02.02**

**577266** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX K [PART 1 OF 4] [PART 21 OF 25]

**# of Pages:** 349  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577267** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX K [PART 2 OF 4] [PART 22 OF 25]

**# of Pages:** 50  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577268** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX K [PART 3 OF 4] [PART 23 OF 25]

**# of Pages:** 75  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**577269** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDIX K [PART 4 OF 4] [PART 24 OF 25]

**# of Pages:** 1075  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0541 - Removal Responses**

**File Break: 02.02**

**577270** FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION - APPENDICES L THROUGH U [PART 25 OF 25]

**# of Pages:** 353  
**Doc Date:** 05/01/2015  
**Weston Number:** 04-0193

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**579104** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX A, FINAL POST-REMOVAL SITE CONTROL PLAN [PART 2 OF 24]

**# of Pages:** 127  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC

**Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579105** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX B, 1 1/2-MILE REACH REMOVAL ACTION MONTHLY REPORTS [PART 3 OF 24]

**# of Pages:** 1485  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC

**Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579106** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX C, IN-RIVER CONSTRUCTION AS-BUILTS [PART 4 OF 24]

**# of Pages:** 198  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC

**Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**Phase: 0541 - Removal Responses**

**File Break: 02.02**

**579107** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX D, PERMANENT MAINTENANCE EASEMENTS FOR PARCELS: 19-4-201, 19-4-203, 19-4-25, 19-4-19, AND 19-4-14 [PART 5 OF 24] **# of Pages:** 34  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579108** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX E, MANIFESTS [PART 6 OF 24] **# of Pages:** 117  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579109** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX F, MATERIAL SHIPPING RECORDS [PART 7 OF 24] **# of Pages:** 5292  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579110** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX G, PHOTOGRAPHS [PART 8 OF 24] **# of Pages:** 31  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**Phase: 0541 - Removal Responses**

**File Break: 02.02**

**579111** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX H, RIVERBANK PLANTING AS-BUILTS (DRAWINGS 1 THROUGH 4) [PART 9 OF 24] **# of Pages:** 5  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579112** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX I, OUT-OF-RIVER CONSTRUCTION AS-BUILTS [PART 10 OF 24] **# of Pages:** 5  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579113** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX J, NON-RIVERBANK (UPLAND) PLANTING AS-BUILTS (DRAWINGS 1 THROUGH 4) [PART 11 OF 24] **# of Pages:** 5  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579114** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX K, PRE VS. POST REMEDIATION HEC-RAS MODELING AND FLOOD STORAGE CAPACITY REPORT [PART 12 OF 24] **# of Pages:** 43  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**File Break: 02.02**

**579115** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX L, AIR PARTICULATE MONITORING RESULTS [PART 13 OF 24] **# of Pages:** 81  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579116** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX M, PCB AIR MONITORING RESULTS [PART 14 OF 24] **# of Pages:** 85  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579117** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX N, DAILY WATER COLUMN TURBIDITY MONITORING RESULTS [PART 15 OF 24] **# of Pages:** 64  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579118** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX O, WATER TREATMENT SYSTEM SAMPLING RESULTS [PART 16 OF 24] **# of Pages:** 193  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**Phase: 0541 - Removal Responses**

**File Break: 02.02**

**579119** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX P, NON-AQUEOUS PHASE LIQUID (NAPL)-IMPACTED MATERIAL SAMPLING RESULTS [PART 17 OF 24]

**# of Pages:** 11

**Doc Date:** 03/01/2011

**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579120** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX Q, SAMPLING RESULTS FOR RE-USED ACCESS ROAD AND STAGING AREA MATERIAL [PART 18 OF 24]

**# of Pages:** 35

**Doc Date:** 03/01/2011

**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579121** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX R, FINAL ENVIRONMENTAL RESTRICTION AND EASEMENTS (ERE) ON GE OWNED PROPERTIES (PARCELS: I8-24-101, I6-1-103, I6-1-104, AND I6-1-106) [PART 19 OF 24]

**# of Pages:** 197

**Doc Date:** 03/01/2011

**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579122** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX S, FINAL ENVIRONMENTAL RESTRICTION AND EASEMENTS (ERE) ON CITY OF PITTSFIELD OWNED PROPERTIES [PART 20 OF 24]

**# of Pages:** 279

**Doc Date:** 03/01/2011

**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**File Break: 02.02**

**579123** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX T, FINAL ENVIRONMENTAL RESTRICTION AND EASEMENT (ERE) ON STATE OWNED PROPERTY [PART 21 OF 24] **# of Pages:** 29  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579124** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX U, FINAL ENVIRONMENTAL RESTRICTION AND EASEMENT (ERE) ON PRIVATELY OWNED PROPERTY [PART 22 OF 24] **# of Pages:** 46  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579125** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX V, NOTIFICATIONS RELATED TO CONDITIONAL SOLUTIONS, PROPERTY ABUTTING DEMING STREET, ELM STREET BRIDGE, EAST BRANCH, AND THE CITY LAYOUT FOR HIGH STREET [PART 23 OF 24] **# of Pages:** 186  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579126** FINAL COMPLETION REPORT, 1 1/2-MILE REACH REMOVAL ACTION - APPENDIX W, NOTIFICATION LETTERS TO PROPERTY OWNERS REGARDING RETAINING WALLS LOCATED ON THEIR PROPERTIES [PART 24 OF 24] **# of Pages:** 30  
**Doc Date:** 03/01/2011  
**Weston Number:** AALX  
AEAN  
07-0283

**Author:** , WESTON SOLUTIONS INC **Addressee:**  
, US ARMY CORPS OF ENGINEERS NEW ENGLAND DISTRICT

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**579129** LETTER REGARDING APPROVAL OF FINAL COMPLETION REPORT FOR SILVER LAKE AREA REMOVAL ACTION

**# of Pages:** 1

**Doc Date:** 06/17/2015

**Weston Number:** 04-0198

**Author:** EVA V TOR, MA DEPT OF ENVIRONMENTAL  
PROTECTION

**Addressee:** DAVID J DICKERSON, US EPA REGION 1

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**592435** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, 1984-2014, AND IN BENTHIC INSECTS,  
1978-2014 (07/29/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 94

**Doc Date:** 07/22/2016

**Weston Number:** 02-3076

**Author:** , PATRICK CENTER FOR ENVIRONMENTAL  
RESEARCH

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**593638** MAPS OF PROPOSED FOREST STREET UPLAND DISPOSAL SITE

**# of Pages:** 4

**Doc Date:** 06/06/2016

**Weston Number:** 02-3141

**Author:** , AVATAR ENVIRONMENTAL

**Addressee:**

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**593639** MAPS OF PROPOSED RISING POND UPLAND DISPOSAL SITE

**# of Pages:** 4

**Doc Date:** 06/06/2016

**Weston Number:** 02-3142

**Author:** , AVATAR ENVIRONMENTAL

**Addressee:**

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File Break: 02.02

593640 MAPS OF PROPOSED WOODS POND UPLAND DISPOSAL SITE

# of Pages: 4  
Doc Date: 06/06/2016  
Weston Number: 02-3143

Author: , AVATAR ENVIRONMENTAL

Addressee:

File Break: 02.03

6036 LETTER TRANSMITTING SUMMARY OF ADDITIONAL SAMPLING OF FLOODPLAIN SOILS AT SIX PROPERTIES LOCATED ALONG HOUSATONIC RIVER (IMMEDIATE RESPONSE ACTION PLANS FOR FIVE OF SIX PROPERTIES SAMPLED AND FLOODPLAIN SOIL SAMPLING STATUS REPORT FOR SIXTH ATTACHED)

# of Pages: 46  
Doc Date: 09/11/1998  
Weston Number: 02-0170

Author: ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

Addressee: J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

36309 LETTER REGARDING CONDITIONAL APPROVAL OF ISOLATION LAYER TOTAL ORGANIC CARBON (TOC) SAMPLING, UPPER 1/2 MILE REACH REMOVAL ACTION

# of Pages: 2  
Doc Date: 09/25/2002  
Weston Number: 08-0130

Author: DEAN TAGLIAFERRO, US EPA REGION 1

Addressee: ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

39436 2002 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER

# of Pages: 80  
Doc Date: 12/01/2002  
Weston Number: 08-0135

Author: , BLASLAND BOUCK & LEE INC

Addressee: , GENERAL ELECTRIC CO (GE)

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**Phase: 0541 - Removal Responses**

**File Break: 02.03**

**40493** LETTER REGARDING TOTAL ORGANIC CARBON (TOC) SPLIT SAMPLING RESULTS, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 3  
**Doc Date:** 12/05/2002  
**Weston Number:** 08-0134

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**41264** LETTER REGARDING CONDITIONAL APPROVAL OF ISOLATION LAYER TOTAL ORGANIC CARBON (TOC) SAMPLING, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 3  
**Doc Date:** 12/31/2002  
**Weston Number:** 08-0136

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**41512** PROPOSED 2002 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER (04/11/2002 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 8  
**Doc Date:** 04/09/2002  
**Weston Number:** 02-2273

**Author:** , PATRICK CENTER FOR ENVIRONMENTAL RESEARCH

**Addressee:** , CT DEPT OF ENVIRONMENTAL PROTECTION  
, US EPA

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**41540** LETTER REGARDING COMMENTS ON 2002 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 14  
**Doc Date:** 01/21/2003  
**Weston Number:** 08-0137

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**158589** RESULTS OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL (03/03/2000 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 30  
**Doc Date:** 02/24/2000  
**Weston Number:** 08-0184

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**158654** LETTER REGARDING CONDITIONAL APPROVAL OF PROPOSAL TO ADDRESS THE PRESENCE OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) IN CELL G1, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 44  
**Doc Date:** 07/19/2000  
**Weston Number:** 08-0008

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**158664** RESULTS OF CELL G1 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL G1, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 109  
**Doc Date:** 07/11/2000  
**Weston Number:** 08-0010

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**158739** LETTER REGARDING RESPONSE TO EPA RECOMMENDATIONS FOR ADDITIONAL DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATIONS **# of Pages:** 6  
**Doc Date:** 08/31/2000  
**Weston Number:** 08-0018

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**159153** RESULTS OF CELL G2 NON-AQUEOUS PHASE LIQUID (NAPL) INVESTIGATIONS AND PROPOSAL TO ADDRESS PRESENCE OF LNAPL IN CELL G2, UPPER 1/2 MILE REACH

**# of Pages:** 118  
**Doc Date:** 11/17/2000  
**Weston Number:** 08-0022

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**159222** LETTER REGARDING INTERIM CONDITIONAL APPROVAL OF CELL G2 NON-AQUEOUS PHASE LIQUID (NAPL) SUBMITTALS UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 3  
**Doc Date:** 12/11/2000  
**Weston Number:** 08-0175

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**159434** LETTER REGARDING CELL G1 MONITORING RESULTS AND PROPOSED MODIFICATION TO BASELINE MONITORING PROGRAM PROPOSAL FOR PLANT SITE 1 GROUNDWATER MANAGEMENT AREA (GMA)

**# of Pages:** 12  
**Doc Date:** 03/09/2001  
**Weston Number:** 08-0011

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**159523** LETTER REGARDING OVERVIEW OF GE WATER QUALITY SAMPLING PLAN, UPPER 1/2 MILE REACH

**# of Pages:** 4  
**Doc Date:** 08/27/2001  
**Weston Number:** ACVF

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**159625** LETTER REGARDING RESULTS OF CELL J1 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL J1, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 52  
**Doc Date:** 11/28/2001  
**Weston Number:** 08-0076

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**160449** PROPOSED 2002 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE HOUSATONIC RIVER (04/11/2002 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 8  
**Doc Date:** 04/09/2002  
**Weston Number:** ACVL

**Author:** , PATRICK CENTER FOR ENVIRONMENTAL RESEARCH

**Addressee:** , CT DEPT OF ENVIRONMENTAL PROTECTION  
, US EPA

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**160519** LETTER REGARDING ISOLATION LAYER TOTAL ORGANIC CARBON (TOC) SAMPLING, UPPER 1/2 MILE REACH

**# of Pages:** 8  
**Doc Date:** 09/09/2002  
**Weston Number:** 08-0128

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**204547** REPORT ON TOTAL ORGANIC CARBON (TOC) ANALYSES, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 2  
**Doc Date:** 02/10/2004  
**Weston Number:** 08-0148

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**211769** COORDINATES AND ELEVATIONS OF SELECT FLOODPLAIN SAMPLES, EPA AREA 6

**# of Pages:** 9  
**Doc Date:** 09/16/1998  
**Weston Number:** 00-0522

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**211796** OLD BERKSHIRE MILL DAM BREACHING PROJECT, DALTON. MA, CRANE AND COMPANY, SEDIMENT INVESTIGATION DATA

**# of Pages:** 82  
**Doc Date:** 02/01/2000  
**Weston Number:** 00-0473

**Author:** , GZA GEOENVIRONMENTAL INC

**Addressee:**

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**212389** REVIEW OF HOUSATONIC RIVER STUDY

**# of Pages:** 3  
**Doc Date:** 02/15/1983  
**Weston Number:** 02-0032

**Author:** MARK BRICKELL, NUS CORP SUPERFUND  
DIVISION

**Addressee:** H PATRICIA HYNES, US EPA

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**212390** SAMPLING AND ANALYSIS PLAN (SAP) / DATA COLLECTION AND ANALYSIS QUALITY ASSURANCE PLAN (QAPP)

**# of Pages:** 537  
**Doc Date:** 05/01/1994  
**Weston Number:** 00-0221

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**212400** REVISED SAMPLING AND ANALYSIS PLAN (SAP) / DATA COLLECTION AND ANALYSIS QUALITY ASSURANCE PLAN, DRAFT,  
VOLUME 1 OF 2

**# of Pages:** 423  
**Doc Date:** 10/01/1998  
**Weston Number:** 00-0321

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**212401** REVISED SAMPLING AND ANALYSIS PLAN (SAP) / DATA COLLECTION AND ANALYSIS QUALITY ASSURANCE PLAN, DRAFT,  
VOLUME 2 OF 2

**# of Pages:** 338  
**Doc Date:** 10/01/1998  
**Weston Number:** 00-0322

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**212404** FLOODPLAIN SOIL SAMPLING, EPA AREA 6

**# of Pages:** 8  
**Doc Date:** 10/06/1998  
**Weston Number:** 02-0190

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

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**213182** BACKGROUND SOIL DATA ASSESSMENT FOR THE GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 78  
**Doc Date:** 12/15/2000  
**Weston Number:** 02-0225

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213204** VAULT SAMPLING AND ANALYSIS, ELECTRIC POWER RESEARCH INSTITUTE (EPRI), 1000 EAST NEW LENOX ROAD, LENOX, MASSACHUSETTS

**# of Pages:** 113  
**Doc Date:** 01/11/2001  
**Weston Number:** 99-0584

**Author:** CHRISTOPHER J MILONE, ROUX ASSOCIATES

**Addressee:** KIMBERLY MCMORROW, WILSON, SONSINI, GOODRICH & ROASATI

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**213216** SEDIMENT SAMPLING AND ANALYSIS DATA REPORT, RISING PAPER COMPANY, GREAT BARRINGTON, MASSACHUSETTS

**# of Pages:** 227  
**Doc Date:** 05/01/1991  
**Weston Number:** 02-0250

**Author:** , GZA GEOENVIRONMENTAL INC

**Addressee:** , FOX RIVER PAPER COMPANY

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**213574** EVALUATION OF HOUSATONIC RIVER SEDIMENT AND FLOODPLAIN SOIL DATA ON HAZARDOUS CONSTITUENTS TO ASSESS NEED FOR FURTHER SAMPLING

**# of Pages:** 70  
**Doc Date:** 09/01/1996  
**Weston Number:** 02-0100

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**244859** 2005 ANNUAL MONITORING REPORT, UPPER 1/2 - MILE REACH REMOVAL ACTION (01/30/2006 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 211  
**Doc Date:** 01/01/2006  
**Weston Number:** 01-0906

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**268516** MEMO REGARDING DRAINAGE SWALE DS-1 SAMPLING REPORT

**# of Pages:** 7

**Doc Date:** 12/01/2000

**Weston Number:** AAFD  
07-0035

**Author:** JOEL S LINDSAY, WESTON SOLUTIONS INC

**Addressee:** PETER HUGH, US ARMY CORPS OF ENGINEERS - NEW ENGLAND  
DEAN TAGLIAFERRO, US EPA REGION 1

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**268517** TOP OF BANK SAMPLING REPORT

**# of Pages:** 5

**Doc Date:** 05/16/2001

**Weston Number:** AAKY  
07-0212

**Author:** JOEL S LINDSAY, WESTON SOLUTIONS INC

**Addressee:** PETER HUGH, US ARMY CORPS OF ENGINEERS - NEW ENGLAND  
DEAN TAGLIAFERRO, US EPA REGION 1

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**268519** MEMO REGARDING SUPPLEMENTAL SAMPLING REPORT - AGGRADING BAR AND ADDITIONAL BANK SAMPLES

**# of Pages:** 12

**Doc Date:** 08/27/2001

**Weston Number:** 07-0069  
AAQA

**Author:** JOEL S LINDSAY, WESTON SOLUTIONS INC

**Addressee:** PETER HUGH, US ARMY CORPS OF ENGINEERS - NEW ENGLAND  
DEAN TAGLIAFERRO, US EPA REGION 1

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**268523** PHASE 2 PCB DATA EVALUATION FOR LIMITS OF EXCAVATION UPSTREAM OF THE ELM STREET BRIDGE, 1 1/2 MILE REMOVAL ACTION

**# of Pages:** 39

**Doc Date:** 02/06/2003

**Weston Number:** ABLE  
07-0165

**Author:** JOEL S LINDSAY, WESTON SOLUTIONS INC

**Addressee:** DARRELL A MOORE, US ARMY CORPS OF ENGINEERS  
DEAN TAGLIAFERRO, US EPA REGION 1

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**275728** POST-REMEDIATION SEDIMENT SAMPLING REPORT, 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 32

**Doc Date:** 08/01/2007

**Weston Number:** ADPX  
07-0261

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**275792** SUMMARY OF 2007 SEDIMENT SAMPLING ACTIVITIES AND ANALYTICAL RESULTS, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER

**# of Pages:** 22

**Doc Date:** 09/11/2007

**Weston Number:** 08-0171

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**501650** 2011 PHASE 4C FLOODPLAIN PROPERTY VERNAL POOL MONITORING SURVEY

**# of Pages:** 42

**Doc Date:** 01/11/2012

**Weston Number:** AAPZ

**Author:** MICHAEL ARGUE, WESTON SOLUTIONS INC

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1  
DEAN TAGLIAFERRO, US EPA REGION 1

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**504391** 2012 SEDIMENT SAMPLING PLAN, 1 1/2-MILE REACH OF HOUSATONIC RIVER (03/23/2012 TRANSMITTAL LETTER ALSO TRANSMITTING AQUATIC MACROINVERTEBRATE SAMPLING PLAN ATTACHED)

**# of Pages:** 13

**Doc Date:** 03/01/2012

**Weston Number:** 07-0297

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**504392** LETTER REGARDING DEPOSITED SEDIMENT AND ISOLATION LAYER SAMPLING PLAN, UPPER 1/2-MILE REACH OF HOUSATONIC RIVER **# of Pages: 5**  
**Doc Date: 03/23/2012**  
**Weston Number: 08-0204**

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**504393** AQUATIC MACROINVERTEBRATE SAMPLING PLAN, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER **# of Pages: 142**  
**Doc Date: 03/01/2012**  
**Weston Number: 07-0298**

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**508643** MEMO REGARDING 2012 4C FLOODPLAIN VERNAL POOL MONITORING SUMMARY **# of Pages: 4**  
**Doc Date: 05/03/2012**  
**Weston Number: 01-1478**

**Author:** DANIEL NEIN, STANTEC CONSULTING

**Addressee:** THOMAS R CZELUSNIAK, ROY F WESTON INC

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**512117** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 SEDIMENT SAMPLING PLAN, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER **# of Pages: 2**  
**Doc Date: 05/22/2012**  
**Weston Number: 07-0301**

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512118** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 AQUATIC MACROINVERTEBRATE SAMPLING PLAN, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER **# of Pages:** 2  
**Doc Date:** 05/22/2012  
**Weston Number:** 07-0302

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**512119** LETTER REGARDING CONDITIONAL APPROVAL OF DEPOSITED SEDIMENT AND ISOLATION LAYER SAMPLING PLAN, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER **# of Pages:** 2  
**Doc Date:** 05/22/2012  
**Weston Number:** 08-0205

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**519447** MEMO REGARDING SAMPLE RESULTS FOR POND SEDIMENT COLLECTED BY USEPA AT THE COVES AT BRADLEY AND GREYLOCK STREET IN LEE, MA (TRANSMITTAL LETTER ATTACHED) **# of Pages:** 5  
**Doc Date:** 08/08/2012  
**Weston Number:** AASE

**Author:** IZABELA ZAPISEK, WESTON SOLUTIONS INC

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

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**519458** SEDIMENT EPA SPLIT SAMPLING RESULTS, 2012 POST-REMOVAL SEDIMENT MONITORING (5-YEAR), 1 1/2 MILE REMOVAL ACTION REACH (TRANSMITTAL LETTER ATTACHED) **# of Pages:** 2  
**Doc Date:** 08/16/2012  
**Weston Number:** 07-0306

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**522373** LETTER REGARDING 2012 SEDIMENT SAMPLING REPORT, 1 1/2- MILE REACH OF HOUSATONIC RIVER

**# of Pages:** 42  
**Doc Date:** 10/05/2012  
**Weston Number:** 07-0309

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**522383** ENVIRONMENTAL FLUID DYNAMICS CODE (EFDC) MODEL FILES FOR SED9-MOD AND REACH 5B REPRESENTATION IN  
SED9-MOD (WITH EMAIL TRANSMITTAL)

**# of Pages:** 4  
**Doc Date:** 09/27/2012  
**Weston Number:** 02-2296

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:** KEVIN RUSSELL, QUANTITATIVE ENVIRONMENTAL ANALYSIS LLC

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**524656** LETTER REGARDING 2012 AQUATIC MACROINVERTEBRATE SAMPLING REPORT, 1 1/2-MILE REACH OF HOUSATONIC RIVER

**# of Pages:** 35  
**Doc Date:** 10/24/2012  
**Weston Number:** 07-0311

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**525555** LETTER REGARDING 2012 DEPOSITED SEDIMENT AND ISOLATION LAYER SAMPLING REPORT, UPPER 1/2-MILE REACH OF  
HOUSATONIC RIVER

**# of Pages:** 38  
**Doc Date:** 11/20/2012  
**Weston Number:** 08-0210

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**525564** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 SEDIMENT SAMPLING REPORT; 1 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 2  
**Doc Date:** 11/26/2012  
**Weston Number:** 07-0312

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**525568** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 AQUATIC MACROINVERTEBRATE SAMPLING REPORT; 1 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 3  
**Doc Date:** 11/28/2012  
**Weston Number:** 07-0313

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**527920** LETTER REGARDING CONDITIONAL APPROVAL OF 2012 DEPOSITED SEDIMENT AND ISOLATION LAYER SAMPLING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER **# of Pages:** 2  
**Doc Date:** 12/17/2012  
**Weston Number:** 08-0211

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**527922** MEMO REGARDING REVIEW COMMENTS ON 2012 AQUATIC MACROINVERTEBRATE SAMPLING REPORT **# of Pages:** 7  
**Doc Date:** 12/17/2012  
**Weston Number:** 07-0314

**Author:** DICK MCGRATH, ISOSCELES GROUP

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1  
IZABELA ZAPISEK, WESTON SOLUTIONS INC

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**531735** 2012 ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER (01/30/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 115  
**Doc Date:** 01/01/2013  
**Weston Number:** 08-0213

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**540450** FIELD SAMPLING PLAN / QUALITY ASSURANCE PROJECT PLAN (FSP/QAPP), REVISION 5, VOLUME 1 OF 3

**# of Pages:** 136  
**Doc Date:** 07/01/2013  
**Weston Number:** 00-0895

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**540451** FIELD SAMPLING PLAN / QUALITY ASSURANCE PROJECT PLAN (FSP/QAPP), REVISION 5, VOLUME 2 OF 3

**# of Pages:** 759  
**Doc Date:** 07/01/2013  
**Weston Number:** 00-0895

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**540452** FIELD SAMPLING PLAN / QUALITY ASSURANCE PROJECT PLAN (FSP/QAPP), REVISION 5, VOLUME 3 OF 3

**# of Pages:** 389  
**Doc Date:** 07/01/2013  
**Weston Number:** 00-0895

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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<b>573724</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 63 REVILLA TERRACE (TAX PARCEL NO. I6-3-130), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 1	<b># of Pages:</b> 7 <b>Doc Date:</b> 02/12/2015 <b>Weston Number:</b> 01-1863
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> JUDY BROOKS, PITTSFIELD (MA) RESIDENT
<b>573725</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 579 POMEROY AVE. (TAX PARCEL NO. J6-2-1), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 2	<b># of Pages:</b> 8 <b>Doc Date:</b> 02/12/2015 <b>Weston Number:</b> 01-1862
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> SARAH MINER, PITTSFIELD (MA) RESIDENT MARK C NEWELL, PITTSFIELD (MA) RESIDENT
<b>573726</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 575 POMEROY AVE. (TAX PARCEL NO. J6-2-2), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 2	<b># of Pages:</b> 10 <b>Doc Date:</b> 02/12/2015 <b>Weston Number:</b> 01-1861
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> NEIL DAVIS, PITTSFIELD (MA) RESIDENT MELISA KRAYSETOF, PITTSFIELD (MA) RESIDENT
<b>573727</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 310 HOLMES ROAD (TAX PARCEL NO. J6-2-3), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 2A	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/20/2015 <b>Weston Number:</b> 01-1860
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> CHRISTIAN GOODCHILD, PITTSFIELD (MA) RESIDENT

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<b>573728</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 64 PRESTON AVENUE (TAX PARCEL NO. J6-2-10), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 2A	<b># of Pages:</b> 5 <b>Doc Date:</b> 02/20/2015 <b>Weston Number:</b> 01-1858
<b>Author:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)		<b>Addressee:</b> ALLEN SEPPA, PITTSFIELD (MA) RESIDENT MARY SUE SEPPA, PITTSFIELD (MA) RESIDENT
<hr/>		
<b>573729</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 58 PRESTON AVENUE (TAX PARCEL NO. J6-2-11), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 2A	<b># of Pages:</b> 5 <b>Doc Date:</b> 02/20/2015 <b>Weston Number:</b> 01-1857
<b>Author:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)		<b>Addressee:</b> PATRICIA TUCKER, PITTSFIELD (MA) RESIDENT ROBERT TUCKER, PITTSFIELD (MA) RESIDENT
<hr/>		
<b>573730</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 380 HOLMES ROAD (TAX PARCEL NO. J6-3-1), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 3	<b># of Pages:</b> 11 <b>Doc Date:</b> 02/13/2015 <b>Weston Number:</b> 01-1856
<b>Author:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)		<b>Addressee:</b> GRETCHEN DEBARTOLO, PITTSFIELD (MA) RESIDENT MARIO DEBARTOLO, PITTSFIELD (MA) RESIDENT
<hr/>		
<b>573731</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 337 HOLMES ROAD (TAX PARCEL NO. J5-2-8), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 4	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/20/2015 <b>Weston Number:</b> 01-1855
<b>Author:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)		<b>Addressee:</b> TAMMY RADLOWSKI, PITTSFIELD (MA) RESIDENT
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<b>573732</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 335 HOLMES ROAD (TAX PARCEL NO. J5-2-9), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 4	<b># of Pages:</b> 5 <b>Doc Date:</b> 02/13/2015 <b>Weston Number:</b> 01-1854
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> BETH CANTOR, PITTSFIELD (MA) RESIDENT MICHAEL CANTOR, PITTSFIELD (MA) RESIDENT
<b>573733</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT HOLMES ROAD (TAX PARCEL NO. J5-2-10), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 4	<b># of Pages:</b> 11 <b>Doc Date:</b> 02/13/2015 <b>Weston Number:</b> 01-1859
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> BETH CANTOR, PITTSFIELD (MA) RESIDENT MICHAEL CANTOR, PITTSFIELD (MA) RESIDENT
<b>573734</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 477 HOLMES ROAD (TAX PARCEL NO. J5-2-11), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 5	<b># of Pages:</b> 7 <b>Doc Date:</b> 02/13/2015 <b>Weston Number:</b> 01-1853
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> PATRICIA A REDER, PITTSFIELD (MA) RESIDENT
<b>573735</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 345 NEW LENOX ROAD (TAX PARCEL NO. 29-5), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 6	<b># of Pages:</b> 7 <b>Doc Date:</b> 02/13/2015 <b>Weston Number:</b> 01-1852
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> ADRIA V SOUTHARD, LENOX (MA) RESIDENT

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<b>573736</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 18 CRYSTAL STREET (TAX PARCEL NO. 2-33), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 7	<b># of Pages:</b> 10 <b>Doc Date:</b> 02/13/2015 <b>Weston Number:</b> 01-1851
<b>Author:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)		<b>Addressee:</b> CHRISTOPHER J LAUGHNANE, LENOX (MA) RESIDENT
<hr/>		
<b>573737</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 490 GOLDEN HILL ROAD (TAX PARCEL NO. 8-48), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 8	<b># of Pages:</b> 17 <b>Doc Date:</b> 02/17/2015 <b>Weston Number:</b> 01-1870
<b>Author:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)		<b>Addressee:</b> PATRICIA E MACDOWELL, LEE (MA) RESIDENT
<hr/>		
<b>573738</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 65 MEADOW STREET (TAX PARCEL NO. 29-104), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 9	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/19/2015 <b>Weston Number:</b> 01-1869
<b>Author:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)		<b>Addressee:</b> HEATHER KETCHEN, LEE (MA) RESIDENT
<hr/>		
<b>573739</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 20 PINE STREET (TAX PARCEL NO. 29-100), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 10	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/17/2015 <b>Weston Number:</b> 01-1868
<b>Author:</b> KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)		<b>Addressee:</b> KENNETH SOMERVILLE, LEE (MA) RESIDENT SHERRY SOMERVILLE, LEE (MA) RESIDENT
<hr/>		

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<b>573740</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 10 PINE STREET (TAX PARCEL NO. 29-101), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 10	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/17/2015 <b>Weston Number:</b> 01-1867
<hr/>		
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> WILLIAM BAAS, LEE (MA) RESIDENT DONNA KIM, LEE (MA) RESIDENT
<hr/>		
<b>573741</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 1415 PLEASANT STREET (TAX PARCEL NO. 29-83), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 11	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/17/2015 <b>Weston Number:</b> 01-1866
<hr/>		
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> JOHN R MALUMPHY, LEE (MA) RESIDENT
<hr/>		
<b>573742</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 1405 PLEASANT STREET (TAX PARCEL NO. 29-84), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 11	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/17/2015 <b>Weston Number:</b> 01-1865
<hr/>		
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> DARREN CARLSON, LEE (MA) RESIDENT REBECCA CARLSON, LEE (MA) RESIDENT
<hr/>		
<b>573743</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 1495 AND 1505 PLEASANT STREET (TAX PARCEL NOS. 29-78 AND 29-79), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 12	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/17/2015 <b>Weston Number:</b> 01-1864
<hr/>		
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> NAOMI ALSON, LEE (MA) RESIDENT
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**573744** LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 15 WILLOW STREET (TAX PARCEL NO. 29-70),  
DOWNSTREAM FLOODPLAIN PROPERTY GROUP 13 **# of Pages:** 6  
**Doc Date:** 02/17/2015  
**Weston Number:** 01-1842

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** GEORGE M LAVALLE, LEE (MA) RESIDENT  
PATRICIA LAVALLE, LEE (MA) RESIDENT

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**573745** LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 1571 PLEASANT STREET (TAX PARCEL NO. 29-72),  
DOWNSTREAM FLOODPLAIN PROPERTY GROUP 13 **# of Pages:** 6  
**Doc Date:** 02/17/2015  
**Weston Number:** 01-1841

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** RONALD J NICKERSON, LEE (MA) RESIDENT

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**573746** LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 1545 PLEASANT STREET (TAX PARCEL NO. 29-75),  
DOWNSTREAM FLOODPLAIN PROPERTY GROUP 13 **# of Pages:** 6  
**Doc Date:** 02/17/2015  
**Weston Number:** 01-1840

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** MARY LOU ANTONIAZZI, LEE (MA) RESIDENT  
PAUL J ANTONIAZZI, LEE (MA) RESIDENT

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**573747** LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 1705 PLEASANT STREET (TAX PARCEL NO. 29-60),  
DOWNSTREAM FLOODPLAIN PROPERTY GROUP 14 **# of Pages:** 6  
**Doc Date:** 02/18/2015  
**Weston Number:** 01-1839

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** CHRISTOPHER BRIGGS, LEE (MA) RESIDENT  
RICHARD E BRIGGS, LEE (MA) RESIDENT

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<b>573748</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 106 EAST MAIN STREET (TAX PARCEL NO. 226-8), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 14	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/18/2015 <b>Weston Number:</b> 01-1836
<hr/>		
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> ANNA WHEELER, STOCKBRIDGE (MA) RESIDENT JAMES WHEELER, STOCKBRIDGE (MA) RESIDENT
<hr/>		
<b>573749</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 86 EAST MAIN STREET (TAX PARCEL NO. 225-069), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 15	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/18/2015 <b>Weston Number:</b> 01-1833
<hr/>		
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> DAVID W LANE, STOCKBRIDGE (MA) RESIDENT JOAN LANE, STOCKBRIDGE (MA) RESIDENT
<hr/>		
<b>573750</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 82 EAST MAIN STREET (TAX PARCEL NO. 225-071), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 15	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/18/2015 <b>Weston Number:</b> 01-1838
<hr/>		
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> GORDON S HYATT, STOCKBRIDGE (MA) RESIDENT
<hr/>		
<b>573751</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 2 LINCOLN LANE (TAX PARCEL NO. 225-076), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 16	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/18/2015 <b>Weston Number:</b> 01-1835
<hr/>		
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> RHONDA F JUDY, STOCKBRIDGE (MA) RESIDENT
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**File Break: 02.03**

<b>573752</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 72 EAST MAIN STREET (TAX PARCEL NO. 225-078), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 16	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/18/2015 <b>Weston Number:</b> 01-1832
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> PER M ARIENTI, STOCKBRIDGE (MA) RESIDENT KARI SLOANE, STOCKBRIDGE (MA) RESIDENT
<b>573753</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 56 MAIN STREET (TAX PARCEL NO. 225-087), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 17	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/18/2015 <b>Weston Number:</b> 01-1837
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> GREGORY M PILLING, STOCKBRIDGE (MA) RESIDENT
<b>573754</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 52 MAIN STREET, BALBURNIE GARDENS (TAX PARCEL NO. 225-089), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 17	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/18/2015 <b>Weston Number:</b> 01-1834
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> ALEXANDER I MARGOLIES, STOCKBRIDGE (MA) RESIDENT
<b>573755</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 17 CHURCH STREET (TAX PARCEL NO. 105-024), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 18	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/18/2015 <b>Weston Number:</b> 01-1831
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> SARA K KILLFOILE, STOCKBRIDGE (MA) RESIDENT

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**573756** LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 19 CHURCH STREET (TAX PARCEL NO. 105-025),  
DOWNSTREAM FLOODPLAIN PROPERTY GROUP 18

**# of Pages:** 6  
**Doc Date:** 02/18/2015  
**Weston Number:** 01-1850

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** LISA FISHER CHAMBERLAIN, STOCKBRIDGE (MA) RESIDENT

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**573757** LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 3 BUTLER ROAD (TAX PARCEL NO. 223-115),  
DOWNSTREAM FLOODPLAIN PROPERTY GROUP 19

**# of Pages:** 6  
**Doc Date:** 02/19/2015  
**Weston Number:** 01-1849

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** JOHN M HYSON, STOCKBRIDGE (MA) RESIDENT  
MARION HYSON, STOCKBRIDGE (MA) RESIDENT

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**573758** LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 2 GLENDALE MIDDLE ROAD (TAX PARCEL NO.  
223-120), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 19

**# of Pages:** 8  
**Doc Date:** 02/19/2015  
**Weston Number:** 01-1848

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** JAMES KIGGEN, SOUTHMAYD FARM

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**573759** LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 5A BUTLER ROAD (TAX PARCEL NO. 223-117),  
DOWNSTREAM FLOODPLAIN PROPERTY GROUP 20

**# of Pages:** 6  
**Doc Date:** 02/19/2015  
**Weston Number:** 01-1847

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DAVID N HELLMAN, STOCKBRIDGE (MA) RESIDENT  
PAULA HELLMAN, STOCKBRIDGE (MA) RESIDENT

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<b>573760</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 6 GLENDALE MIDDLE ROAD (TAX PARCEL NO. 223-112), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 20A	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/19/2015 <b>Weston Number:</b> 01-1845
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> CRAIG LOOMIS, STOCKBRIDGE (MA) RESIDENT
<b>573761</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 4 GLENDALE MIDDLE ROAD (TAX PARCEL NO. 223-113), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 20A	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/19/2015 <b>Weston Number:</b> 01-1846
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> DEE MCMENAMY, STOCKBRIDGE (MA) RESIDENT JAMES MCMENAMY, STOCKBRIDGE (MA) RESIDENT
<b>573762</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 3 HOUSATONIC COURT (TAX PARCEL NO. 223-013), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 21	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/19/2015 <b>Weston Number:</b> 01-1844
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> ANTHONY W JR ERRICHETTO, STOCKBRIDGE (MA) RESIDENT
<b>573763</b>	LETTER REGARDING SUBMITTAL OF SAMPLING REPORT FOR PROPERTY AT 9 HOUSATONIC COURT (TAX PARCEL NO. 223-030), DOWNSTREAM FLOODPLAIN PROPERTY GROUP 22	<b># of Pages:</b> 6 <b>Doc Date:</b> 02/19/2015 <b>Weston Number:</b> 01-1843
<b>Author:</b>	KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> LOUIS J STARK, STOCKBRIDGE (MA) RESIDENT

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**574803** FINAL SEDIMENT PCB DATA SUMMARY FOR CONNECTICUT (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 49

**Doc Date:** 03/23/2015

**Weston Number:** 02-2952  
ABAF

**Author:** , AVATAR ENVIRONMENTAL

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**File Break: 02.04**

**542249** POLLUTION REPORT (POLREP) NO. 1, FIRST - FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE,  
GE-PITTSFIELD/HOUSATONIC RIVER - MOBILIZATION DATE 07/26/2013

**# of Pages:** 4

**Doc Date:** 08/06/2013

**Weston Number:** 01-1707

**Author:** , US EPA REGION 1

**Addressee:**

**File Break: 02.06**

**6807** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - MARCH 2000

**# of Pages:** 13

**Doc Date:** 03/01/2000

**Weston Number:** 08-0058

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

**6808** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - APRIL 2000

**# of Pages:** 15

**Doc Date:** 04/01/2000

**Weston Number:** 08-0059

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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File Break: 02.06

6809 UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - MAY 2000 # of Pages: 23  
Doc Date: 05/01/2000  
Weston Number: 08-0060

Author: , GENERAL ELECTRIC CO (GE) Addressee: , US EPA REGION 1

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6817 UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - NOVEMBER 1999 # of Pages: 10  
Doc Date: 11/01/1999  
Weston Number: 08-0054

Author: , GENERAL ELECTRIC CO (GE) Addressee: , US EPA REGION 1

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6820 UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - DECEMBER 1999 # of Pages: 14  
Doc Date: 12/01/1999  
Weston Number: 08-0055

Author: , GENERAL ELECTRIC CO (GE) Addressee: , US EPA REGION 1

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6821 UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JANUARY 2000 # of Pages: 17  
Doc Date: 01/01/2000  
Weston Number: 08-0056

Author: , GENERAL ELECTRIC CO (GE) Addressee: , US EPA REGION 1

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**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**6822** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - FEBRUARY 2000

**# of Pages:** 31

**Doc Date:** 02/01/2000

**Weston Number:** 08-0051  
08-0057

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**25071** UPPER 1/2 MILE REACH REMOVAL ACTION MONTHLY PROGRESS REPORT

**# of Pages:** 15

**Doc Date:** 09/01/2001

**Weston Number:** 08-0051

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , MA DEPT OF ENVIRONMENTAL PROTECTION  
, US EPA REGION 1

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**28497** UPPER 1/2 MILE REACH REMOVAL ACTION MONTHLY PROGRESS REPORT (02/08/2002 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 18

**Doc Date:** 01/01/2002

**Weston Number:** 08-0088

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , MA DEPT OF ENVIRONMENTAL PROTECTION  
, US EPA REGION 1

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**29133** UPPER 1/2 MILE REACH REMOVAL ACTION MONTHLY PROGRESS REPORT (03/08/2002 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 20

**Doc Date:** 02/01/2002

**Weston Number:** 08-0093

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , MA DEPT OF ENVIRONMENTAL PROTECTION  
, US EPA REGION 1

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**File Break: 02.06**

**29813** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - MARCH 2002 (04/09/2002 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 21  
**Doc Date:** 03/01/2002  
**Weston Number:** 08-0102

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**31213** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - APRIL 2002 **# of Pages:** 15  
**Doc Date:** 05/08/2002  
**Weston Number:** 08-0106

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**32757** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - MAY 2002 (06/07/02 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 19  
**Doc Date:** 06/07/2002  
**Weston Number:** 08-0110

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**32940** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JUNE 2002 **# of Pages:** 18  
**Doc Date:** 07/09/2002  
**Weston Number:** 08-0115

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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<b>33849</b>	UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JULY 2002	<b># of Pages:</b> 22 <b>Doc Date:</b> 08/09/2002 <b>Weston Number:</b> 08-0121
<hr/>		
<b>Author:</b>	ANDREW T SILFER, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION DEAN TAGLIAFERRO, US EPA REGION 1
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<b>35309</b>	UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - AUGUST 2002	<b># of Pages:</b> 27 <b>Doc Date:</b> 09/09/2002 <b>Weston Number:</b> 08-0127
<hr/>		
<b>Author:</b>	ANDREW T SILFER, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION DEAN TAGLIAFERRO, US EPA REGION 1
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<b>35777</b>	UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT (TRANSMITTAL LETTER DATED 10/09/2002 ATTACHED)	<b># of Pages:</b> 17 <b>Doc Date:</b> 09/01/2002 <b>Weston Number:</b> 08-0132
<hr/>		
<b>Author:</b>	, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION DEAN TAGLIAFERRO, US EPA REGION 1
<hr/>		
<b>36342</b>	SEPTEMBER 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE	<b># of Pages:</b> 406 <b>Doc Date:</b> 09/01/2002 <b>Weston Number:</b> 00-0584
<hr/>		
<b>Author:</b>	, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b>
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**36450** JULY 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 363  
**Doc Date:** 07/01/2002  
**Weston Number:** 00-0578

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**37649** OCTOBER 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 367  
**Doc Date:** 10/01/2002  
**Weston Number:** 00-0586

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**37730** PRE-DESIGN INVESTIGATION WORK PLAN FOR FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE  
(02/26/2002 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 109  
**Doc Date:** 02/01/2002  
**Weston Number:** 01-0458

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**38828** PRE-DESIGN INVESTIGATION WORK PLAN, FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF CONFLUENCE -  
ACTUAL/POTENTIAL LAWNS (02/26/2002 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 108  
**Doc Date:** 02/01/2002  
**Weston Number:** 01-0458  
02-2348

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**39230** FEBRUARY 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 197

**Doc Date:** 02/01/2002

**Weston Number:** 00-0553

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**39243** MARCH 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 326

**Doc Date:** 03/01/2002

**Weston Number:** 00-0555

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**39249** APRIL 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 234

**Doc Date:** 04/01/2002

**Weston Number:** 00-0565

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**39442** NOVEMBER 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 264

**Doc Date:** 11/01/2002

**Weston Number:** 00-0587

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**41196**    DECEMBER 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 214  
**Doc Date:** 12/01/2002  
**Weston Number:** 00-0588

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**41669**    JANUARY 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 216  
**Doc Date:** 01/01/2002  
**Weston Number:** 00-0551

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**41670**    MAY 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 295  
**Doc Date:** 05/01/2002  
**Weston Number:** 00-0568

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**41671**    JUNE 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 237  
**Doc Date:** 06/01/2002  
**Weston Number:** 00-0574

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**41672** AUGUST 2002 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 335  
**Doc Date:** 08/01/2002  
**Weston Number:** 00-0581

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**41844** JANUARY 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 256  
**Doc Date:** 01/01/2003  
**Weston Number:** 00-0591

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**42392** FEBRUARY 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 218  
**Doc Date:** 02/01/2003  
**Weston Number:** 00-0598

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**42531** WORK PLAN FOR ECOLOGICAL RISK ASSESSMENT (ERA), VOLUME 2 OF 2 - APPENDICES A AND B

**# of Pages:** 288  
**Doc Date:** 05/24/1997  
**Weston Number:** 02-0104  
02-0342

**Author:** , CHADWICK ECOLOGICAL CONSULTANTS  
INC

**Addressee:**

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**43041** MARCH 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 305  
**Doc Date:** 03/01/2003  
**Weston Number:** 00-0600

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**43938** APRIL 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 249  
**Doc Date:** 04/01/2003  
**Weston Number:** 00-0604

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**44267** MAY 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 284  
**Doc Date:** 05/01/2003  
**Weston Number:** 00-0607

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**44864** JUNE 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE

**# of Pages:** 309  
**Doc Date:** 06/01/2003  
**Weston Number:** 00-0608

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**45506** JULY 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 374  
**Doc Date:** 07/01/2003  
**Weston Number:** 00-0611

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**46905** AUGUST 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 315  
**Doc Date:** 08/01/2003  
**Weston Number:** 00-0625

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**145184** UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - MAY 2001

**# of Pages:** 19  
**Doc Date:** 06/08/2001  
**Weston Number:** 08-0071

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**158095** LETTER REGARDING REVISED CROSS-SECTIONS: FIGURE 7-1D. REMOVAL ACTION WORK PLAN -- UPPER 1/2 MILE REACH OF HOUSATONIC RIVER

**# of Pages:** 3  
**Doc Date:** 01/07/2000  
**Weston Number:** 07-0027

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , US EPA REGION 1

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**158156** OCTOBER 1999 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/19/1999 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 84

**Doc Date:** 10/01/1999

**Weston Number:** 00-0345

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**158329** DECEMBER 1999 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/07/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 86

**Doc Date:** 12/01/1999

**Weston Number:** 00-0347

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**158375** MARCH 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/07/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 94

**Doc Date:** 03/01/2000

**Weston Number:** 00-0406

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**158403** MAY 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 108

**Doc Date:** 05/01/2000

**Weston Number:** 00-0408

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**158573** FEBRAURY 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/09/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 209  
**Doc Date:** 02/01/2000  
**Weston Number:** 00-0405

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**158665** JUNE 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/07/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 121  
**Doc Date:** 06/01/2000  
**Weston Number:** 00-0409

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**158721** JULY 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 108  
**Doc Date:** 07/01/2000  
**Weston Number:** 00-0410

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**158741** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - AUGUST 2000 (09/08/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 20  
**Doc Date:** 08/01/2000  
**Weston Number:** 08-0062

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US ENVIRONMENTAL PROTECTION AGENCY

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**158742** AUGUST 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/08/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 475

**Doc Date:** 08/01/2000

**Weston Number:** 00-0411

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**158783** JANUARY 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (02/09/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 81

**Doc Date:** 01/01/2000

**Weston Number:** 00-0404

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**158788** APRIL 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 180

**Doc Date:** 04/01/2000

**Weston Number:** 00-0407

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**158987** SEPTEMBER 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/09/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 119

**Doc Date:** 09/01/2000

**Weston Number:** 00-0412

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**159008** LETTER REGARDING PROPOSAL TO INSTALL MONITORING WELLS ADJACENT TO CELLS G1/G2, UPPER 1/2 MILE REACH  
REMOVAL ACTION

**# of Pages:** 3  
**Doc Date:** 09/20/2000  
**Weston Number:** 08-0019

**Author:** WILLIAM A HORNE, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1

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**159024** LETTER REGARDING CONDITIONAL APPROVAL OF PROPOSAL TO INSTALL MONITORING WELLS ADJACENT TO CELLS G1/G2,  
UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 2  
**Doc Date:** 09/27/2000  
**Weston Number:** 08-0020

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**159033** OCTOBER 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/20/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 124  
**Doc Date:** 10/01/2000  
**Weston Number:** 00-0413

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**159090** NOVEMBER 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/08/2000 TRANSMITTAL LETTER  
ATTACHED)

**# of Pages:** 107  
**Doc Date:** 11/01/2000  
**Weston Number:** 00-0414

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**159167** LETTER TRANSMITTING OF REVISED FIGURE 5 FOR CELL G2 NON-AQUEOUS PHASE LIQUID (NAPL) INVESTIGATION PROPOSAL **# of Pages:** 5  
**Doc Date:** 11/27/2000  
**Weston Number:** 08-0002

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**159178** DECEMBER 2000 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/09/2001 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 197  
**Doc Date:** 12/01/2000  
**Weston Number:** 00-0415

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**159185** LETTER REGARDING CONTINGENCY PLAN FOR NON-AQUEOUS PHASE LIQUID (NAPL) REMAINING IN CELL G2, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 3  
**Doc Date:** 12/19/2000  
**Weston Number:** 08-0005

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**159186** LETTER REGARDING REQUESTED APPROVAL FOR INTERMEDIATE CUTOFF WALL IN CELL G3, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 3  
**Doc Date:** 12/19/2000  
**Weston Number:** 08-0004

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**159200** LETTER REGARDING CONDITIONAL APPROVAL OF CONTINGENCY PLAN FOR NON-AQUEOUS PHASE LIQUID (NAPL) REMAINING IN CELL G2, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 2  
**Doc Date:** 12/26/2000  
**Weston Number:** 08-0176

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**159204** LETTER REGARDING CONDITIONAL APPROVAL TO INSTALL INTERMEDIATE CUT-OFF IN CELL G2, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 3  
**Doc Date:** 12/01/2000  
**Weston Number:** 08-0003

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**159262** LETTER REGARDING CONDITIONAL APPROVAL OF CELL G2 NON-AQUEOUS PHASE LIQUID (NAPL) SUBMITTALS FOR THE UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 4  
**Doc Date:** 01/12/2001  
**Weston Number:** 08-0023

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**159267** LETTER REGARDING REVISED CONTINGENCY PLAN FOR NON-AQUEOUS PHASE LIQUID (NAPL) REMAINING IN CELL G2, UPPER 1/2 MILE REACH REMOVAL ACTION **# of Pages:** 3  
**Doc Date:** 01/15/2001  
**Weston Number:** 08-0024

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**159287** FEBRUARY 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/09/2001 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 244  
**Doc Date:** 02/01/2001  
**Weston Number:** 00-0417

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**159303** MARCH 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/09/2001 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 248  
**Doc Date:** 03/01/2001  
**Weston Number:** 00-0492

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**159323** APRIL 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2001 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 213  
**Doc Date:** 04/01/2001  
**Weston Number:** 00-0493

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**159339** MAY 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/08/2001 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 194  
**Doc Date:** 05/01/2001  
**Weston Number:** 00-0494

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**159497** JULY 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2001 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 243

**Doc Date:** 07/01/2001

**Weston Number:** 00-0513

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**159516** AUGUST 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/07/2001 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 340

**Doc Date:** 08/01/2001

**Weston Number:** 00-0525

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**159526** SEPTEMBER 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/08/2001 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 240

**Doc Date:** 09/01/2001

**Weston Number:** 00-0529

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**159611** OCTOBER 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/09/2001 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 261

**Doc Date:** 10/01/2001

**Weston Number:** 00-0537

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US ENVIRONMENTAL PROTECTION AGENCY

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**159632** DECEMBER 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD)

**# of Pages:** 258  
**Doc Date:** 12/01/2001  
**Weston Number:** 00-0544

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**160186** UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JULY 2001

**# of Pages:** 22  
**Doc Date:** 08/09/2001  
**Weston Number:** 08-0035

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**160216** UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - AUGUST 2001

**# of Pages:** 25  
**Doc Date:** 09/07/2001  
**Weston Number:** 08-0041

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**160596** UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JUNE 2001

**# of Pages:** 25  
**Doc Date:** 07/09/2001  
**Weston Number:** 08-0028

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**162152** NOVEMBER 1999 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD)

**# of Pages:** 402

**Doc Date:** 11/01/1999

**Weston Number:** 00-0346

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**200122** SEPTEMBER 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE (10/09/2003 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 264

**Doc Date:** 09/01/2003

**Weston Number:** 00-0654

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:** , US EPA REGION 1

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**201112** DECEMBER 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 158

**Doc Date:** 12/01/2003

**Weston Number:** 00-0664

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**201118** OCTOBER 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 276

**Doc Date:** 10/01/2003

**Weston Number:** 00-0658

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**201123** NOVEMBER 2003 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 244  
**Doc Date:** 11/01/2003  
**Weston Number:** 00-0660

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**204484** JANUARY 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 248  
**Doc Date:** 01/01/2004  
**Weston Number:** 00-0665

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**204545** FEBRUARY 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 179  
**Doc Date:** 02/01/2004  
**Weston Number:** 00-0666

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**204935** MARCH 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 248  
**Doc Date:** 03/01/2004  
**Weston Number:** 00-0707

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**204936** MARCH 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE - ERRATA

**# of Pages:** 5  
**Doc Date:** 04/12/2004  
**Weston Number:** 00-0712

**Author:** JOHN F NOVOTNY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** MICHAEL NALIPINSKI, US EPA REGION 1  
SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION

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**209726** APRIL 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 313  
**Doc Date:** 04/01/2004  
**Weston Number:** 00-0716

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**210674** MAY 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE

**# of Pages:** 245  
**Doc Date:** 05/01/2004  
**Weston Number:** 00-0733

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**210893** JUNE 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE

**# of Pages:** 274  
**Doc Date:** 06/01/2004  
**Weston Number:** 00-0736

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**211757** COMMENTS AND REQUIREMENTS FOR RESUBMITTAL, ECOLOGICAL WORK PLAN

**# of Pages:** 38  
**Doc Date:** 11/01/1996  
**Weston Number:** 02-0137

**Author:** J LYN CUTLER, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** RONALD F DESGROSEILLIERS, GENERAL ELECTRIC CO (GE)

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**211875** COMMENTS ON PRE-DESIGN INVESTIGATION WORK PLAN FOR FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE  
CONFLUENCE

**# of Pages:** 4  
**Doc Date:** 03/28/2003  
**Weston Number:** ABOB

**Author:** MICHAEL NALIPINSKI, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**211927** JULY 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

**# of Pages:** 332  
**Doc Date:** 07/01/2004  
**Weston Number:** 00-0738

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**212379** DRAFT COMMENTS; DRAFT CONDITIONAL APPROVAL, REVISED ECOLOGICAL WORK PLAN, HOUSATONIC RIVER AREA 6

**# of Pages:** 3  
**Doc Date:** 01/20/1998  
**Weston Number:** 02-0139

**Author:** BRYAN OLSON, US EPA REGION 1

**Addressee:** JANE MAGEE, GENERAL ELECTRIC CO (GE)

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<b>212386</b>	COMMENTS OF THE GENERAL ELECTRIC COMPANY ON THE AGENCIES' DRAFT COMMENTS ON REVISED WORK PLAN FOR ECOLOGICAL RISK ASSESSMENT (ERA) OF HOUSATONIC RIVER SITE	<b># of Pages:</b> 51 <b>Doc Date:</b> 03/10/1998 <b>Weston Number:</b> 02-0173
<b>Author:</b>	JANE MAGEE, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> BRYAN OLSON, US EPA REGION 1 ANNA G SYMINGTON, MA DEPT/BUREAU OF WASTE SITE CLEANUP
<b>212387</b>	RESOLUTION OF DISPUTED ITEMS IN AGENCIES' COMMENTS, HOUSATONIC RIVER; ECOLOGICAL RISK ASSESSMENT (ERA) WORK PLAN	<b># of Pages:</b> 11 <b>Doc Date:</b> 01/29/1997 <b>Weston Number:</b> 02-0285
<b>Author:</b>	RONALD F DESGROSEILLIERS, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION BRYAN OLSON, US EPA REGION 1
<b>213578</b>	AUGUST 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE	<b># of Pages:</b> 279 <b>Doc Date:</b> 08/01/2004 <b>Weston Number:</b> 00-0739
<b>Author:</b>	, BLASLAND BOUCK & LEE INC	<b>Addressee:</b> , GENERAL ELECTRIC CO (GE)
<b>214585</b>	SEPTEMBER 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE	<b># of Pages:</b> 254 <b>Doc Date:</b> 09/01/2004 <b>Weston Number:</b> 00-0740
<b>Author:</b>	, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b>

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215532 NOVEMBER 2001 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/7/2001 TRANSMITTAL LETTER ATTACHED)

# of Pages: 189  
Doc Date: 11/01/2001  
Weston Number: 00-0540

Author: , GENERAL ELECTRIC CO (GE)

Addressee:

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216982 OCTOBER 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE FOR GE-PITTSFIELD/HOUSATONIC RIVER SITE

# of Pages: 283  
Doc Date: 10/01/2004  
Weston Number: 00-0741

Author: , GENERAL ELECTRIC CO (GE)

Addressee:

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219872 NOVEMBER 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE [WITH TRANSMITTAL DATED 12/09/2004]

# of Pages: 196  
Doc Date: 11/01/2004  
Weston Number: 00-0742

Author: , GENERAL ELECTRIC CO (GE)

Addressee:

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220679 DECEMBER 2004 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE

# of Pages: 247  
Doc Date: 12/01/2004  
Weston Number: 00-0743

Author: , GENERAL ELECTRIC CO (GE)

Addressee:

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**220699** JANUARY 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD)

**# of Pages:** 275  
**Doc Date:** 01/01/2005  
**Weston Number:** 00-0744

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**223644** FEBRUARY 2005 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD)

**# of Pages:** 278  
**Doc Date:** 02/01/2005  
**Weston Number:** 00-0745

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**223727** 2004 RESTORATION MONITORING REPORT, 1 1/2 MILE REACH REMOVAL ACTION (03/31/2005 TRANSMITTAL LETTER ATTACHED )

**# of Pages:** 74  
**Doc Date:** 03/01/2005  
**Weston Number:** ACQO  
07-0268

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**223754** MARCH 2005 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (04/08/2005 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 262  
**Doc Date:** 03/01/2005  
**Weston Number:** 00-0746

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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File Break: 02.06

229283 APRIL 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE [WITH TRANSMITTAL DATED 05/09/2005]

# of Pages: 256  
Doc Date: 04/01/2005  
Weston Number: 00-0747

Author: , GENERAL ELECTRIC CO (GE)

Addressee:

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232735 MAY 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE [WITH TRANSMITTAL DATED 06/09/2005]

# of Pages: 213  
Doc Date: 05/01/2005  
Weston Number: 00-0754

Author: , GENERAL ELECTRIC CO (GE)

Addressee:

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236633 JUNE 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE [WITH TRANSMITTAL DATED 08/08/2005]

# of Pages: 163  
Doc Date: 06/01/2005  
Weston Number: 00-0755

Author: , GENERAL ELECTRIC CO (GE)

Addressee:

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236701 JULY 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 08/09/2005)

# of Pages: 281  
Doc Date: 07/01/2005  
Weston Number: 00-0756

Author: , GENERAL ELECTRIC CO (GE)

Addressee:

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**237345** AUGUST 2005 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 09/09/2005)

**# of Pages:** 249  
**Doc Date:** 08/01/2005  
**Weston Number:** 00-0757

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**237391** SEPTEMBER 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 10/7/2005)

**# of Pages:** 275  
**Doc Date:** 09/01/2005  
**Weston Number:** 00-0758

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**240742** OCTOBER 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 11/09/2005)

**# of Pages:** 230  
**Doc Date:** 10/01/2005  
**Weston Number:** 00-0759

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**242309** NOVEMBER 2005 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE

**# of Pages:** 218  
**Doc Date:** 11/01/2005  
**Weston Number:** 00-0760

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**244860** JANUARY 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 2/9/2006)

**# of Pages:** 213  
**Doc Date:** 01/01/2006  
**Weston Number:** 00-0762

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**246388** DECEMBER 2005 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 1/9/2006)

**# of Pages:** 201  
**Doc Date:** 12/01/2005  
**Weston Number:** 00-0761

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**248106** FEBRUARY 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 03/09/2006)

**# of Pages:** 206  
**Doc Date:** 02/01/2006  
**Weston Number:** 00-0764

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**248204** MARCH 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 4/7/2006)

**# of Pages:** 214  
**Doc Date:** 03/01/2006  
**Weston Number:** 00-0765

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**249960** APRIL 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 5/9/2006)

**# of Pages:** 226

**Doc Date:** 04/01/2006

**Weston Number:** 00-0766

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**252329** JULY 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 08/09/2006)

**# of Pages:** 359

**Doc Date:** 07/01/2006

**Weston Number:** 00-0769

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**252382** AUGUST 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 09/08/2006)

**# of Pages:** 371

**Doc Date:** 08/01/2006

**Weston Number:** 00-0770

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**252907** MAY 2006 MONTHLY REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 06/09/2006)

**# of Pages:** 230

**Doc Date:** 05/01/2006

**Weston Number:** 00-0767

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**252958** JUNE 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 07/07/2006)

**# of Pages:** 244  
**Doc Date:** 06/01/2006  
**Weston Number:** 00-0768

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**258041** SEPTEMBER 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 10/06/2006)

**# of Pages:** 382  
**Doc Date:** 09/01/2006  
**Weston Number:** 00-0771

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**258096** OCTOBER 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 11/09/2006)

**# of Pages:** 259  
**Doc Date:** 10/01/2006  
**Weston Number:** 00-0773

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**260309** JANUARY 2007 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE [WITH TRANSMITTAL DATED 02/09/2007]

**# of Pages:** 207  
**Doc Date:** 01/01/2007  
**Weston Number:** 00-0777

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**260337** FEBRUARY 2007 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (03/09/2007 TRANSMITTAL ATTACHED)

**# of Pages:** 172  
**Doc Date:** 02/01/2007  
**Weston Number:** 00-0778

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**261520** NOVEMBER 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (WITH TRANSMITTAL DATED 12/8/2006)

**# of Pages:** 223  
**Doc Date:** 11/01/2006  
**Weston Number:** 00-0775

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**263157** DECEMBER 2006 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE [WITH TRANSMITTAL DATED 01/09/2007]

**# of Pages:** 179  
**Doc Date:** 12/01/2006  
**Weston Number:** 00-0776

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**265890** MARCH 2007 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (4/9/2007 TRANSMITTAL ATTACHED)

**# of Pages:** 168  
**Doc Date:** 03/01/2007  
**Weston Number:** 00-0780

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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268562 APRIL 2007 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (5/9/2007 TRANSMITTAL ATTACHED)

# of Pages: 213  
Doc Date: 04/01/2007  
Weston Number: 00-0783

Author: , GENERAL ELECTRIC CO (GE)

Addressee:

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268580 1 1/2 MILE REMOVAL ACTION WORK PLAN ADDENDUM - POST REMEDIATION SEDIMENT SAMPLING

# of Pages: 4  
Doc Date: 05/18/2007  
Weston Number: ADOB  
07-0326

Author: JOEL S LINDSAY, WESTON SOLUTIONS INC

Addressee: DARRELL A MOORE, US ARMY CORPS OF ENGINEERS

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268595 MAY 2007 MONTHLY REPORT PURSUANT TO CONSENT DECREE (6/8/2007 TRANSMITTAL ATTACHED)

# of Pages: 239  
Doc Date: 05/01/2007  
Weston Number: 00-0784

Author: , GENERAL ELECTRIC CO (GE)

Addressee:

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273575 WORK PLAN FOR AQUATIC INVERTEBRATE AND FISH SAMPLING, 1 1/2 MILE REACH REMOVAL ACTION

# of Pages: 12  
Doc Date: 06/01/2007  
Weston Number: ADOT  
07-0325

Author: , WESTON SOLUTIONS INC

Addressee: , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**GE - HOUSATONIC RIVER**  
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**File Break: 02.06**

**274207** JUNE 2007 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (7/9/2007 TRANSMITTAL ATTACHED)

**# of Pages:** 1203  
**Doc Date:** 06/01/2007  
**Weston Number:** 00-0786

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**274247** JULY 2007 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (WITH 08/09/2007 TRANSMITTAL ATTACHED)

**# of Pages:** 897  
**Doc Date:** 07/01/2007  
**Weston Number:** 00-0787

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**275762** AUGUST 2007 MONTHLY REPORT PURSUANT TO CONSENT DECREE (09/07/2007 TRANSMITTAL ATTACHED)

**# of Pages:** 488  
**Doc Date:** 08/01/2007  
**Weston Number:** 00-0788

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**278229** SEPTEMBER 2007 MONTHLY REPORT PURSUANT TO CONSENT DECREE (10/09/2007 TRANSMITTAL ATTACHED)

**# of Pages:** 991  
**Doc Date:** 09/01/2007  
**Weston Number:** 00-0789

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:**

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**GE - HOUSATONIC RIVER**  
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**278295** OCTOBER 2007 MONTHLY REPORT PURSUANT TO CONSENT DECREE (11/9/2007 TRANSMITTAL ATTACHED)

**# of Pages:** 545  
**Doc Date:** 10/01/2007  
**Weston Number:** 00-0790

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:**

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**280168** NOVEMBER 2007 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (12/07/2007 TRANSMITTAL ATTACHED)

**# of Pages:** 687  
**Doc Date:** 11/01/2007  
**Weston Number:** 00-0791

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**283312** DECEMBER 2007 MONTHLY REPORT PURSUANT TO CONSENT DECREE (1/9/2008 TRANSMITTAL ATTACHED)

**# of Pages:** 648  
**Doc Date:** 12/01/2007  
**Weston Number:** 00-0792

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:**

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**283337** JANUARY 2008 MONTHLY REPORT PURSUANT TO CONSENT DECREE (02/08/2008 TRANSMITTAL ATTACHED)

**# of Pages:** 1394  
**Doc Date:** 01/01/2008  
**Weston Number:** 00-0793

**Author:** , ARCADIS BBL

**Addressee:**

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**283359** FEBRUARY 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (03/07/2008 TRANSMITTAL ATTACHED)

**# of Pages:** 614  
**Doc Date:** 02/01/2008  
**Weston Number:** 00-0794

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:**

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**285795** MARCH 2008 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (04/09/2008 TRANSMITTAL ATTACHED)

**# of Pages:** 778  
**Doc Date:** 03/01/2008  
**Weston Number:** 00-0795

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**287033** REMOVAL ACTION OPERATIONS PLAN, UPPER 1/2 MILE REACH OF HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 22  
**Doc Date:** 09/23/1999  
**Weston Number:** 08-0012

**Author:** , MAXYMILLIAN TECHNOLOGIES INC

**Addressee:**

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**287034** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - OCTOBER 1999

**# of Pages:** 5  
**Doc Date:** 11/10/1999  
**Weston Number:** 08-0053

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287035** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JUNE 2000

**# of Pages:** 21

**Doc Date:** 07/10/2000

**Weston Number:** 08-0061

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287036** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - SEPTEMBER 2000

**# of Pages:** 22

**Doc Date:** 10/06/2000

**Weston Number:** 08-0063

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287037** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - OCTOBER 2000

**# of Pages:** 25

**Doc Date:** 11/09/2000

**Weston Number:** 08-0064

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287038** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - NOVEMBER 2000

**# of Pages:** 22

**Doc Date:** 12/08/2000

**Weston Number:** 08-0065

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287039** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - DECEMBER 2000

**# of Pages:** 23

**Doc Date:** 01/09/2001

**Weston Number:** 08-0066

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287040** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - JANUARY 2001

**# of Pages:** 23

**Doc Date:** 02/09/2001

**Weston Number:** 08-0067

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287041** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - FEBRUARY 2001

**# of Pages:** 23

**Doc Date:** 03/09/2001

**Weston Number:** 08-0068

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287042** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - MARCH 2001

**# of Pages:** 21

**Doc Date:** 04/09/2001

**Weston Number:** 08-0069

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287043** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - APRIL 2001

**# of Pages:** 17

**Doc Date:** 05/09/2001

**Weston Number:** 08-0070

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SUSAN STEENSTRUP, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287044** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - OCTOBER 2001

**# of Pages:** 20

**Doc Date:** 11/14/2001

**Weston Number:** 08-0074

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287045** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - NOVEMBER 2001

**# of Pages:** 22

**Doc Date:** 12/07/2001

**Weston Number:** 08-0079

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287046** UPPER 1/2 MILE REACH OF HOUSATONIC RIVER REMOVAL ACTION MONTHLY REPORT - DECEMBER 2001

**# of Pages:** 20

**Doc Date:** 01/09/2002

**Weston Number:** 08-0084

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287047** INVESTIGATION WORK PLAN - OCCURENCE OF DENSE NON-AQUEOUS PHASE LIQUID (DNAPL), UPPER 1/2 MILE REACH  
REMOVAL ACTION **# of Pages:** 13  
**Doc Date:** 02/07/2000  
**Weston Number:** 08-0145

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287048** LETTER REGARDING ADDENDUM NO. 1 TO REMOVAL ACTION WORK PLAN - UPPER 1/2 MILE REACH OF HOUSATONIC RIVER **# of Pages:** 4  
**Doc Date:** 11/04/1999  
**Weston Number:** 08-0170

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** BRYAN OLSON, US EPA REGION 1  
DEAN TAGLIAFERRO, US EPA REGION 1

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**287701** APRIL 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (5/9/2008 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 968  
**Doc Date:** 04/01/2008  
**Weston Number:** 00-0796

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**287704** LETTER REGARDING CONDITIONAL APPROVAL OF 2007 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF  
HOUSATONIC **# of Pages:** 3  
**Doc Date:** 04/28/2008  
**Weston Number:** 08-0185

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**287760** INTERIM POST-REMOVAL SITE CONTROL PLAN, 1 1/2 MILE REMOVAL REACH (5/28/2008 TRANSMITTAL LETTER ATTACHED) [PART 1 OF 4]

**# of Pages:** 108

**Doc Date:** 05/01/2008

**Weston Number:** ADWJ  
07-0264  
07-0339

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

, US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**289601** MAY 2008 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2008 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 723

**Doc Date:** 05/01/2008

**Weston Number:** 00-0797

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**289659** JUNE 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/09/2008 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 744

**Doc Date:** 06/01/2008

**Weston Number:** 00-0798

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**289678** JULY 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (8/8/2008 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 594

**Doc Date:** 07/01/2008

**Weston Number:** 00-0799

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

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**293426** AUGUST 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2008 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 849  
**Doc Date:** 08/01/2008  
**Weston Number:** 00-0800

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**296108** SEPTEMBER 2008 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (10/09/2008 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 507  
**Doc Date:** 09/01/2008  
**Weston Number:** 00-0801

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**296157** OCTOBER 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/07/2008 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 843  
**Doc Date:** 10/01/2008  
**Weston Number:** 00-0802

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**298808** NOVEMBER 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/09/2008 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 683  
**Doc Date:** 11/01/2008  
**Weston Number:** 00-0803

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**298828** DECEMBER 2008 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/09/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 467  
**Doc Date:** 12/01/2008  
**Weston Number:** 00-0804

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**444196** JANUARY 2009 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (02/09/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 617  
**Doc Date:** 01/01/2009  
**Weston Number:** 00-0805

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**447140** MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) FOR FEBRUARY 2009 (03/09/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 423  
**Doc Date:** 02/01/2009  
**Weston Number:** 00-0806

**Author:** NONE, ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**448075** MARCH 2009 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (04/09/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 923  
**Doc Date:** 03/01/2009  
**Weston Number:** 00-0807

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Page 900 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**450615** APRIL 2009 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/08/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 508

**Doc Date:** 04/01/2009

**Weston Number:** 00-0808

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**452573** MAY 2009 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 603

**Doc Date:** 05/01/2009

**Weston Number:** 00-0809

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**453835** JUNE 2009 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/09/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 222

**Doc Date:** 06/01/2009

**Weston Number:** 00-0810

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**456041** JULY 2009 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (8/7/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 157

**Doc Date:** 07/01/2009

**Weston Number:** 00-0811

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

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**457484** AUGUST 2009 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 140  
**Doc Date:** 08/01/2009  
**Weston Number:** 00-0812

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**457794** SEPTEMBER 2009 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (10/9/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 155  
**Doc Date:** 09/01/2009  
**Weston Number:** 00-0813

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**458074** OCTOBER 2009 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/9/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 268  
**Doc Date:** 10/01/2009  
**Weston Number:** 00-0814

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**458621** NOVEMBER 2009 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/9/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 175  
**Doc Date:** 11/01/2009  
**Weston Number:** 00-0815

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

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**\*\*\*For External Use\*\*\***

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**458664** DECEMBER 2009 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (1/8/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 181  
**Doc Date:** 12/01/2009  
**Weston Number:** 00-0816

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**461054** 2009 ANNUAL MONITORING REPORT, UPPER 1/2 MILE REACH OF THE HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 78  
**Doc Date:** 01/27/2010  
**Weston Number:** 08-0195

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**461055** 2009 ANNUAL MONITORING REPORT, 1 1/2 MILE REACH OF THE HOUSATONIC RIVER (01/28/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 126  
**Doc Date:** 01/01/2010  
**Weston Number:** 07-0246

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**461057** JANUARY 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (WITH 2/9/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 219  
**Doc Date:** 01/01/2010  
**Weston Number:** 00-0817

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**461093** FEBRUARY 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (3/9/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 165

**Doc Date:** 02/01/2010

**Weston Number:** 00-0818

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**462565** LETTER REGARDING CONDITIONAL APPROVAL OF 2009 ANNUAL MONITORING REPORT, 1 1/2 MILE REMOVAL ACTION

**# of Pages:** 3

**Doc Date:** 03/22/2010

**Weston Number:** 07-0247

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**462573** MARCH 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (4/9/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 179

**Doc Date:** 03/01/2010

**Weston Number:** 00-0819

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**462597** APRIL 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (5/7/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 196

**Doc Date:** 04/01/2010

**Weston Number:** 00-0820

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**465093** MAY 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 196  
**Doc Date:** 05/01/2010  
**Weston Number:** 00-0821

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**466846** JUNE 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/08/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 211  
**Doc Date:** 06/01/2010  
**Weston Number:** 00-0822

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**468377** JULY 2010 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 212  
**Doc Date:** 07/01/2010  
**Weston Number:** 00-0823

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**468397** AUGUST 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 190  
**Doc Date:** 08/01/2010  
**Weston Number:** 00-0824

**Author:** , ARCADIS

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**469069** SEPTEMBER 2010 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (10/07/2010 TRANSMITTAL ATTACHED)

**# of Pages:** 184  
**Doc Date:** 09/01/2010  
**Weston Number:** 00-0825

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**472694** OCTOBER 2010 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (11/09/2010 TRANSMITTAL ATTACHED)

**# of Pages:** 188  
**Doc Date:** 10/01/2010  
**Weston Number:** 00-0826

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**474462** NOVEMBER 2010 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (12/09/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 197  
**Doc Date:** 11/01/2010  
**Weston Number:** 00-0827

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**474497** DECEMBER 2010 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/07/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 276  
**Doc Date:** 12/01/2010  
**Weston Number:** 00-0828

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**477418** 2010 ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER (01/28/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 63  
**Doc Date:** 01/01/2011  
**Weston Number:** 08-0199

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**477419** 2010 ANNUAL MONITORING REPORT, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER

**# of Pages:** 118  
**Doc Date:** 01/01/2011  
**Weston Number:** 07-0280

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**477425** JANUARY 2011 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (02/09/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 199  
**Doc Date:** 01/01/2011  
**Weston Number:** 00-0829

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**477447** FEBRUARY 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/09/2011 MONTHLY REPORT)

**# of Pages:** 176  
**Doc Date:** 02/01/2011  
**Weston Number:** 00-0830

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**480383** MARCH 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/08/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 172  
**Doc Date:** 03/01/2011  
**Weston Number:** 00-0831

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**480665** APRIL 2011 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 284  
**Doc Date:** 04/01/2011  
**Weston Number:** 00-0832

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**480693** MAY 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 199  
**Doc Date:** 05/01/2011  
**Weston Number:** 00-0844

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**487309** JUNE 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/08/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 277  
**Doc Date:** 06/01/2011  
**Weston Number:** 00-0846

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Page 908 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**487359** JULY 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 191

**Doc Date:** 07/01/2011

**Weston Number:** 00-0848

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**492319** AUGUST 2011 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 188

**Doc Date:** 08/01/2011

**Weston Number:** 00-0850

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**492380** SEPTEMBER 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/10/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 192

**Doc Date:** 09/01/2011

**Weston Number:** 00-0852

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**496910** OCTOBER 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/09/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 330

**Doc Date:** 10/01/2011

**Weston Number:** 00-0854

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**497931** NOVEMBER 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/09/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 270  
**Doc Date:** 11/01/2011  
**Weston Number:** 00-0856

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**497974** DECEMBER 2011 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/09/2012 TRANSMITTAL ATTACHED)

**# of Pages:** 265  
**Doc Date:** 12/01/2011  
**Weston Number:** 00-0858

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**504318** 2011 ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER (01/30/2012 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 47  
**Doc Date:** 01/01/2012  
**Weston Number:** 08-0202

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**504319** 2011 ANNUAL MONITORING REPORT, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER (01/30/2012 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 144  
**Doc Date:** 01/01/2012  
**Weston Number:** 07-0296

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**504321** JANUARY 2012 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (02/09/2012 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 231  
**Doc Date:** 01/01/2012  
**Weston Number:** 00-0860

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**504362** FEBRUARY 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/09/2012 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 232  
**Doc Date:** 02/01/2012  
**Weston Number:** 00-0862

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**504375** LETTER REGARDING CONDITIONAL APPROVAL OF ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER

**# of Pages:** 2  
**Doc Date:** 03/14/2012  
**Weston Number:** 08-0203

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**508622** MARCH 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/09/2012 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 314  
**Doc Date:** 03/01/2012  
**Weston Number:** 00-0864

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**508647** APRIL 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2012 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 254

**Doc Date:** 04/01/2012

**Weston Number:** 00-0866

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**512282** MAY 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/08/2012 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 291

**Doc Date:** 05/01/2012

**Weston Number:** 00-0868

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**517742** JUNE 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/09/2012 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 237

**Doc Date:** 06/01/2012

**Weston Number:** 00-0870

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**519401** JULY 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2012 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 289

**Doc Date:** 07/01/2012

**Weston Number:** 00-0872

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

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**\*\*\*For External Use\*\*\***

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**519446** LETTER REGARDING CONDITIONAL APPROVAL OF PRE-DESIGN INVESTIGATION WORK PLAN FOR FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE **# of Pages:** 7  
**Doc Date:** 08/08/2012  
**Weston Number:** 02-2259

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**519492** AUGUST 2012 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (09/07/2012 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 426  
**Doc Date:** 08/01/2012  
**Weston Number:** 00-0874

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**522360** SEPTEMBER 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/09/2012 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 254  
**Doc Date:** 09/01/2012  
**Weston Number:** 00-0876

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**525027** OCTOBER 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/09/2012 TRANSMITTAL LETTER ATTACHED) **# of Pages:** 373  
**Doc Date:** 10/01/2012  
**Weston Number:** 00-0878

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**525576** NOVEMBER 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/07/2012 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 290  
**Doc Date:** 11/01/2012  
**Weston Number:** 00-0880

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**527985** DECEMBER 2012 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/09/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 254  
**Doc Date:** 12/01/2012  
**Weston Number:** 00-0882

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**531737** JANUARY 2013 MONTHLY REPORT PURSUANT TO CONSENT DECREE (CD) (02/07/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 366  
**Doc Date:** 01/01/2013  
**Weston Number:** 00-0884

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**532895** FEBRUARY 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/07/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 232  
**Doc Date:** 02/01/2013  
**Weston Number:** 00-0886

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**535454** REVISED PRE-DESIGN INVESTIGATION WORK PLAN, HOUSATONIC FLOODPLAIN RESIDENTIAL PROPERTIES, DOWNSTREAM OF THE CONFLUENCE (03/21/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 140  
**Doc Date:** 03/01/2013  
**Weston Number:** 02-2347

**Author:** , ANCHOR QEA

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**535775** MARCH 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/09/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 259  
**Doc Date:** 03/01/2013  
**Weston Number:** 00-0888

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**537842** APRIL 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 376  
**Doc Date:** 04/01/2013  
**Weston Number:** 00-0890

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**538556** MAY 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/07/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 264  
**Doc Date:** 05/01/2013  
**Weston Number:** 00-0892

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Page 915 of 1012**  
**\*\*\*For External Use\*\*\***

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**538558** LETTER REGARDING CONDITIONAL APPROVAL OF REVISED PRE-DESIGN INVESTIGATION WORK PLAN FOR THE FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE

**# of Pages:** 5  
**Doc Date:** 05/29/2013  
**Weston Number:** 01-1567

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**540410** LETTER REGARDING CONDITIONAL APPROVAL OF RESULTS OF CELL G3 DENSE NON-AQUEOUS PHASE LIQUID (DNAPL) INVESTIGATION AND PROPOSAL TO ADDRESS PRESENCE OF DNAPL IN CELL G3, UPPER 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 6  
**Doc Date:** 01/18/2001  
**Weston Number:** 08-0026

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**540422** JUNE 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/09/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 383  
**Doc Date:** 06/01/2013  
**Weston Number:** 00-0899

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**540453** PROJECT OPERATIONS PLAN (POP), REVISED - INCLUDES WASTE CHARACTERIZATION PLAN, SOIL COVER / BACKFILL CHARACTERIZATION PLAN, SITE MANAGEMENT PLAN, AMBIENT AIR MONITORING PLAN, CONSTRUCTION QUALITY ASSURANCE PLAN, CONTINGENCY AND EMERGENCY PROCEDURES PLAN

**# of Pages:** 275  
**Doc Date:** 07/01/2013  
**Weston Number:** 00-0894

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**540454** SITE HEALTH AND SAFETY PLAN

**# of Pages:** 360  
**Doc Date:** 07/01/2013  
**Weston Number:** 00-0893

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**542212** JULY 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 408  
**Doc Date:** 07/01/2013  
**Weston Number:** 00-0902

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**546659** AUGUST 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 320  
**Doc Date:** 08/01/2013  
**Weston Number:** 00-0904

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**548333** SEPTEMBER 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/09/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 311  
**Doc Date:** 09/01/2013  
**Weston Number:** 00-0906

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**548939** OCTOBER 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/11/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 394

**Doc Date:** 10/01/2013

**Weston Number:** 00-0908

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**548979** NOVEMBER 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/09/2013 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 265

**Doc Date:** 11/01/2013

**Weston Number:** 00-0911

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**551359** DECEMBER 2013 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/09/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 260

**Doc Date:** 12/01/2013

**Weston Number:** 00-0913

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**552428** JANUARY 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (02/07/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 529

**Doc Date:** 01/01/2014

**Weston Number:** 00-0915

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**552463** FEBRUARY 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/07/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 236  
**Doc Date:** 02/01/2014  
**Weston Number:** 00-0917

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**555758** MARCH 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/09/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 302  
**Doc Date:** 03/01/2014  
**Weston Number:** 00-0919

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**557033** APRIL 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 339  
**Doc Date:** 04/01/2014  
**Weston Number:** 00-0921

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**558653** MAY 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 245  
**Doc Date:** 05/01/2014  
**Weston Number:** 00-0923

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**561866** JUNE 2014 MONTHLY PROGRESS REPORT PURSUANT TO CONSENT DECREE (CD) (07/09/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 226  
**Doc Date:** 06/01/2014  
**Weston Number:** 00-0925

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**562717** JULY 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/08/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 350  
**Doc Date:** 07/01/2014  
**Weston Number:** 00-0926

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**564671** AUGUST 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 240  
**Doc Date:** 08/01/2014  
**Weston Number:** 00-0929

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**567443** SEPTEMBER 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/09/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 96  
**Doc Date:** 09/01/2014  
**Weston Number:** 00-0931

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**568469** OCTOBER 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/07/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 127

**Doc Date:** 10/01/2014

**Weston Number:** 00-0933

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**569308** NOVEMBER 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/12/2014 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 101

**Doc Date:** 11/01/2014

**Weston Number:** 00-0935

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**570534** DECEMBER 2014 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/09/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 100

**Doc Date:** 12/01/2014

**Weston Number:** 00-0937

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**570548** LETTER REGARDING 2014 ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER

**# of Pages:** 24

**Doc Date:** 01/29/2015

**Weston Number:** 08-0229

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
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**\*\*\*For External Use\*\*\***

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**570549** 2014 ANNUAL MONITORING REPORT, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER (01/29/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 99  
**Doc Date:** 01/01/2015  
**Weston Number:** 07-0375

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**570557** JANUARY 2015 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (02/09/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 151  
**Doc Date:** 01/01/2015  
**Weston Number:** 00-0939

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**570571** ADDENDUM TO REVISED PRE-DESIGN INVESTIGATION WORK PLAN, FLOODPLAIN RESIDENTIAL PROPERTIES, DOWNSTREAM OF THE CONFLUENCE - ACTUAL / POTENTIAL LAWNS

**# of Pages:** 542  
**Doc Date:** 02/01/2015  
**Weston Number:** 07-0359

**Author:** , ANCHOR QEA

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**573823** FEBRUARY 2015 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/09/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 78  
**Doc Date:** 02/01/2015  
**Weston Number:** 00-0942

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Page 922 of 1012**  
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**Phase: 0541 - Removal Responses**

**File Break: 02.06**

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**574835** MARCH 2015 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/09/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 74

**Doc Date:** 03/01/2015

**Weston Number:** 00-0945

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**574837** LETTER REGARDING CONDITIONAL APPROVAL OF ADDENDUM TO REVISED PRE-DESIGN INVESTIGATION WORK PLAN, FLOODPLAIN RESIDENTIAL PROPERTIES, DOWNSTREAM OF THE CONFLUENCE - ACTUAL / POTENTIAL LAWNS

**# of Pages:** 3

**Doc Date:** 04/08/2015

**Weston Number:** 01-1884

**Author:** RICHARD D FISHER, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**574845** LETTER REGARDING 2014 ANNUAL MONITORING REPORT - ADDENDUM, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER

**# of Pages:** 2

**Doc Date:** 04/14/2015

**Weston Number:** 574845

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**574868** APRIL 2015 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/08/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 70

**Doc Date:** 04/01/2015

**Weston Number:** 00-0946

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**577289** MAY 2015 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 71

**Doc Date:** 05/01/2015

**Weston Number:** 00-0949

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**579101** INTERIM POST-REMOVAL SITE CONTROL PLAN, 1 1/2 MILE REMOVAL REACH, APPENDIX C - CONSTRUCTION AS-BUILTS  
(IN-RIVER) - PHASE 1 [PART 2 OF 4]

**# of Pages:** 63

**Doc Date:** 05/01/2008

**Weston Number:** ADWJ  
07-0264  
07-0339

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

, US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**579102** INTERIM POST-REMOVAL SITE CONTROL PLAN, 1 1/2 MILE REMOVAL REACH, APPENDIX C - CONSTRUCTION AS-BUILTS  
(IN-RIVER) - PHASE 2 [PART 3 OF 4]

**# of Pages:** 58

**Doc Date:** 05/01/2008

**Weston Number:** ADWJ  
07-0264  
07-0339

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

, US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**579103** INTERIM POST-REMOVAL SITE CONTROL PLAN, 1 1/2 MILE REMOVAL REACH, APPENDIX C - CONSTRUCTION AS-BUILTS  
(IN-RIVER) - PHASE 3 [PART 4 OF 4]

**# of Pages:** 75

**Doc Date:** 05/01/2008

**Weston Number:** ADWJ  
07-0264  
07-0339

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

, US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**579680** JUNE 2015 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 68

**Doc Date:** 06/01/2015

**Weston Number:** 00-0952

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**581127** JULY 2015 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/07/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 82

**Doc Date:** 07/01/2015

**Weston Number:** 00-0954

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**582462** AUGUST 2015 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 75

**Doc Date:** 08/01/2015

**Weston Number:** 00-0965

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**583739** SEPTEMBER 2015 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/08/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 70

**Doc Date:** 09/01/2015

**Weston Number:** 00-0967

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**585111** OCTOBER 2015 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (11/09/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 73

**Doc Date:** 10/01/2015

**Weston Number:** 00-0970

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**585166** NOVEMBER 2015 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (12/09/2015 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 72

**Doc Date:** 11/01/2015

**Weston Number:** 00-0972

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**586214** DECEMBER 2015 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (01/08/2016 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 65

**Doc Date:** 12/01/2015

**Weston Number:** 00-0975

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**586260** JANUARY 2016 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (02/08/2016 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 57

**Doc Date:** 01/01/2016

**Weston Number:** 00-0976

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

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**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**586281** LETTER REGARDING 2015 ANNUAL MONITORING REPORT, UPPER 1/2-MILE REACH OF THE HOUSATONIC RIVER

**# of Pages:** 22

**Doc Date:** 02/29/2016

**Weston Number:** 08-0233

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DEAN TAGLIAFERRO, US EPA REGION 1

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**586282** 2015 ANNUAL MONITORING REPORT, 1 1/2-MILE REACH OF THE HOUSATONIC RIVER (TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 109

**Doc Date:** 03/16/2016

**Weston Number:** 07-0371

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**587213** FEBRUARY 2016 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (03/09/2016 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 62

**Doc Date:** 02/01/2016

**Weston Number:** 00-0980

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**588320** MARCH 2016 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (04/08/2016 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 60

**Doc Date:** 03/01/2016

**Weston Number:** 00-0982

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

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**589200** APRIL 2016 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (05/09/2016 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 63  
**Doc Date:** 04/01/2016  
**Weston Number:** 00-0985

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**589285** REMOVAL DESIGN / REMOVAL ACTION WORK PLAN FOR FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE (06/10/2016 TRANSMITTAL LETTER AND TRANSMITTAL MEMO ATTACHED)

**# of Pages:** 636  
**Doc Date:** 06/01/2016  
**Weston Number:** 01-1939

**Author:** , ANCHOR QEA LLC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**589294** MAY 2016 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (06/09/2016 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 60  
**Doc Date:** 05/01/2016  
**Weston Number:** 00-0987

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**590570** JUNE 2016 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (07/08/2016 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 53  
**Doc Date:** 06/01/2016  
**Weston Number:** 00-0988

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit**  
**Modification and Selection of Remedial Action, 10-20-2016**

**Phase: 0541 - Removal Responses**

**File Break: 02.06**

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**592424** JULY 2016 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (08/09/2016 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 64  
**Doc Date:** 07/01/2016  
**Weston Number:** 00-0995

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**592815** LETTER REGARDING CONDITIONAL APPROVAL OF REMOVAL DESIGN / REMOVAL ACTION WORK PLAN FOR FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE

**# of Pages:** 5  
**Doc Date:** 08/29/2016  
**Weston Number:** 01-1949

**Author:** RICHARD D FISHER, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**593291** AUGUST 2016 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (09/09/2016 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 78  
**Doc Date:** 08/01/2016  
**Weston Number:** 00-0997

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**593611** REVISED REMOVAL DESIGN / REMOVAL ACTION WORK PLAN FOR FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE (09/12/2016 TRANSMITTAL LETTER AND TRANSMITTAL MEMO ATTACHED)

**# of Pages:** 657  
**Doc Date:** 09/01/2016  
**Weston Number:** 01-1956

**Author:** , ANCHOR QEA LLC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
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**Phase: 0541 - Removal Responses**

**File Break: 02.06**

**593645** LETTER REGARDING CONDITIONAL APPROVAL OF REVISED REMOVAL DESIGN / REMOVAL ACTION WORK PLAN FOR FLOODPLAIN RESIDENTIAL PROPERTIES DOWNSTREAM OF THE CONFLUENCE

**# of Pages:** 2  
**Doc Date:** 09/19/2016  
**Weston Number:** 01-1958

**Author:** RICHARD D FISHER, US EPA REGION 1

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**593945** SEPTEMBER 2016 MONTHLY STATUS REPORT PURSUANT TO CONSENT DECREE (CD) (10/07/2016 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 70  
**Doc Date:** 09/01/2016  
**Weston Number:** 00-0998

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**File Break: 02.08**

**212378** MASSACHUSETTS CONTINGENCY PLAN (MCP) SUPPLEMENTAL PHASE 2 SCOPE OF WORK (SOW) AND PROPOSAL FOR RCRA FACILITY INVESTIGATION (RFI) OF HOUSATONIC RIVER AND SILVER LAKE

**# of Pages:** 16  
**Doc Date:** 06/21/1994  
**Weston Number:** 02-0136

**Author:** JOHN D CIAMPA, GENERAL ELECTRIC CO (GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

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**File Break: 02.09**

**9483** ACTION MEMORANDUM AND EXEMPTION FROM THE STATUTORY \$2,000,000 AND 12-MONTH LIMITS ON REMOVAL ACTIONS - REQUEST FOR REMOVAL ACTION HOUSATONIC RIVER 1 1/2 MILE REACH

**# of Pages:** 173  
**Doc Date:** 11/21/2000  
**Weston Number:** 07-0036

**Author:** , US EPA REGION 1

**Addressee:**

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**File Break: 02.09**

**225336** AMENDED ACTION MEMORANDUM - REQUEST FOR A CEILING INCREASE FOR THE 1 1/2 MILE REACH REMOVAL ACTION

**# of Pages:** 13  
**Doc Date:** 04/28/2005  
**Weston Number:** 07-0274

**Author:** , US EPA REGION 1

**Addressee:**

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**242242** ACTION MEMORANDUM - REQUEST TO CONDUCT A REMOVAL ACTION AT GE-HOUSATONIC RIVER SITE - COMBINED ACTION AND ENGINEERING EVALUATION AND COST ANALYSIS (EE/CA) APPROVAL MEMORANDUM

**# of Pages:** 23  
**Doc Date:** 05/26/1998  
**Weston Number:** 00-0158

**Author:** DEAN TAGLIAFERRO, US EPA REGION 1

**Addressee:** PATRICIA L MEANEY, US EPA REGION 1

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**Phase: 0551 - Pre-Remedial Site Evaluation**

**File Break: 01.01**

**512785** POLYCHLORINATED BIPHENYLS (PCB) IN SPORT FISH: HEALTH EFFECTS AND ACTIONS TAKEN TO REGULATE CONSUMPTION, FINAL REPORT

**# of Pages:** 38  
**Doc Date:** 02/24/1984  
**Weston Number:** 02-1292

**Author:** , NUS CORP SUPERFUND DIVISION

**Addressee:** , US EPA REGION 1

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**517744** PCB DATA FOR HOUSATONIC RIVER INSECT LARVAE

**# of Pages:** 5  
**Doc Date:** 05/14/1981  
**Weston Number:** 02-2183

**Author:** ERNEST PIZZUTO, CT DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** CHARLES FREDETTE, CT DEPT OF ENVIRONMENTAL PROTECTION

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517745 STATISTICAL ANALYSIS - PCBS IN HOUSATONIC RIVER FISH, G. BECK

# of Pages: 1

Doc Date: 04/05/1982

Weston Number: 02-2184

Author: ERNEST PIZZUTO, CT DEPT OF  
ENVIRONMENTAL PROTECTION

Addressee: CHARLES FREDETTE, CT DEPT OF ENVIRONMENTAL PROTECTION

517747 LETTER REGARDING PCB CONTAMINATION OF MILK FROM WILLIAM DE VOS FARM IN LENOX, MA

# of Pages: 2

Doc Date: 10/19/1970

Weston Number: 00-0749

Author: ALFRED C DREW JR, NEW ENGLAND MILK  
PRODUCERS' ASSOCIATION

Addressee: DOUBLEDAY, UNIVERSITY OF MASSACHUSETTS, AMHERST

File Break: 01.02

131630 REPORT ON INITIAL SCREENING OF THE HOUSATONIC RIVER REMEDIAL ALTERNATIVES

# of Pages: 51

Doc Date: 03/06/1984

Weston Number: 02-1295

Author: , ERSECO INC

Addressee:

157932 HOUSATONIC RIVER SEDIMENT CHARACTERIZATION STUDY REPORT, VOLUME 2 OF 2, APPENDIX E: PHOTOGRAPHIC LOG

# of Pages: 191

Doc Date: 07/08/1998

Weston Number: 02-0626

Author: MARK HEANEY, TECHLAW INC

Addressee: KATHY CASTAGNA, US EPA REGION 1

AR Collection Index Report - AR Collection: 63391 Rest of River Final Permit  
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File Break: 01.02

508660 HOUSATONIC RIVER SEDIMENT CHARACTERIZATION STUDY REPORT, VOLUME 1 OF 2

# of Pages: 601  
Doc Date: 07/08/1998  
Weston Number: 02-0626

Author: MARK HEANEY, TECHLAW INC

Addressee: KATHY CASTAGNA, US EPA REGION 1

File Break: 01.03

211743 PHASE 2 COMPREHENSIVE SITE INVESTIGATION (SI), DEP SITE NUMBER: 1-0539, MOBILE SERVICE STATION, FACILITY NO. 06-ECQ, ELM STREET, PITTSFIELD, MASSACHUSETTS

# of Pages: 103  
Doc Date: 07/01/1991  
Weston Number: 00-0001

Author: ROBERT S BRACKETT, GROUNDWATER TECHNOLOGY, INC

Addressee: EMMANUEL J PEREZ, MOBIL OIL CORP

211752 SEDIMENT CHRONOLOGY STUDIES

# of Pages: 301  
Doc Date: 08/24/1995  
Weston Number: 02-0258

Author: ANDY CARMICHAEL, TELEDYNE BROWN ENGINEERING

Addressee: PENELOPE T RABASCO, BLASLAND BOUCK & LEE INC

211753 SEDIMENT CHRONOLOGY STUDIES

# of Pages: 205  
Doc Date: 09/14/1995  
Weston Number: 02-0259

Author: ANDY CARMICHAEL, TELEDYNE BROWN ENGINEERING

Addressee: PENELOPE T RABASCO, BLASLAND BOUCK & LEE INC



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**File Break: 01.03**

**211755** PRELIMINARY HABITAT AND BIOTA IMPACT ASSESSMENT OF SEDIMENT REMEDIATION TECHNOLOGIES, GE HOUSATONIC RIVER STUDY AREA

**# of Pages:** 157  
**Doc Date:** 01/01/1996  
**Weston Number:** 02-0251

**Author:** , ENVIRON CORP

**Addressee:**

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**211786** TASK 220: EXPLORATORY SITE INVESTIGATION (SI), REPLACEMENT OF THE STEVENSON DAM BRIDGE (CT RT34). MONROE / OXFORD, CONNECTICUT

**# of Pages:** 161  
**Doc Date:** 09/03/1999  
**Weston Number:** 02-0202

**Author:** , GEI CONSULTANTS INC

**Addressee:** , CT DEPT OF TRANSPORTATION

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**213199** PHASE 2 SITE INVESTIGATION (SI) REPORT, HIGH VOLTAGE TRANSMISSION RESEARCH CENTER, 115 EAST NEW LENOX ROAD, LENOX, MASSACHUSETTS

**# of Pages:** 152  
**Doc Date:** 01/01/1998  
**Weston Number:** 99-0581

**Author:** , WOODWARD-CLYDE CONSULTANTS INC

**Addressee:** , ELECTRIC POWER RESEARCH INSTITUTE

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**213200** PHASE 1 - INITIAL SITE INVESTIGATION (SI) REPORT, ELECTRIC POWER RESEARCH INSTITUTE (EPRI), 1000 EAST NEW LENOX ROAD, LENOX, MASSACHUSETTS

**# of Pages:** 257  
**Doc Date:** 07/31/1998  
**Weston Number:** 99-0582

**Author:** , DAMES & MOORE

**Addressee:** , GENERAL ELECTRIC CO/SCHENECTADY

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**213202** PHASE 2 COMPREHENSIVE SITE ASSESSMENT (SA) SCOPE OF WORK (SOW), ELECTRIC POWER RESEARCH INSTITUTE (EPRI),  
LENOX, MASSACHUSETTS

**# of Pages:** 40  
**Doc Date:** 11/29/2000  
**Weston Number:** 99-0583

**Author:** , URS CORPORATION

**Addressee:** , GENERAL ELECTRIC CO/SCHENECTADY

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**222421** INTERIM MEASURE PROPOSAL INVENTORY OF STABILITY AND SAFETY OF DAMS ALONG THE HOUSATONIC RIVER

**# of Pages:** 30  
**Doc Date:** 02/01/1994  
**Weston Number:** 02-0566

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , US EPA REGION 1

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**512786** WOODS POND DAM PHASE 1 INSPECTION REPORT (12/21/1987 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 133  
**Doc Date:** 09/01/1987  
**Weston Number:** 02-1293

**Author:** , US ARMY CORPS OF ENGINEERS - OMAHA  
DISTRICT

**Addressee:** , US EPA REGION 1

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**517766** UPDATE PAGES FOR EMERGENCY ACTION PLAN FOR WOODS POND DAM (08/31/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 62  
**Doc Date:** 08/01/2010  
**Weston Number:** 02-1298

**Author:** , MWH

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**File Break: 01.03**

**517767** WOODS POND DAM PHASE 1 INSPECTION / EVALUATION REPORT (07/30/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 74  
**Doc Date:** 07/22/2010  
**Weston Number:** 02-1299

**Author:** , GZA GEOENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**518381** RISING POND DAM PHASE 1 INSPECTION / EVALUATION REPORT (07/30/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 108  
**Doc Date:** 11/23/2009  
**Weston Number:** 02-1300

**Author:** , GZA GEOENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**518655** RISING POND DAM EMERGENCY ACTION PLAN (08/31/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 125  
**Doc Date:** 04/12/2011  
**Weston Number:** 02-1965

**Author:** , GZA GEOENVIRONMENTAL INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**518656** EMERGENCY ACTION PLAN FOR WOODS POND DAM (08/31/2011 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 57  
**Doc Date:** 08/01/2011  
**Weston Number:** 02-1966

**Author:** , MWH

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**File Break: 01.03**

**532893** LETTER REGARDING UPDATE PAGES FOR GE'S EMERGENCY ACTION PLAN FOR RISING POND DAM, HOUSATONIC RIVER, GREAT BARRINGTON, MA (PAGES ATTACHED) **# of Pages:** 123  
**Doc Date:** 02/06/2013  
**Weston Number:** 02-2339

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** WILLIAM SALOMAA, MA DEPT OF CONSERVATION AND

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**533709** LETTER REGARDING UPDATE PAGES FOR GE'S EMERGENCY ACTION PLAN FOR WOODS POND DAM, HOUSATONIC RIVER, LEE / LENOX, MA (UPDATE PAGES ATTACHED) **# of Pages:** 72  
**Doc Date:** 02/14/2013  
**Weston Number:** 02-2343

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** WILLIAM SALOMAA, MA DEPT OF CONSERVATION AND

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**File Break: 01.06**

**213573** FINAL HAZARD RANKING SYSTEM (HRS) PACKAGE (REVISION 0) **# of Pages:** 61  
**Doc Date:** 04/17/1998  
**Weston Number:** 02-0085

**Author:** , ROY F WESTON INC

**Addressee:** , US EPA REGION 1

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**518863** FEDERAL REGISTER NOTICE OF PROPOSAL TO ADD SITE TO NATIONAL PRIORITIES LIST (NPL) – GE - HOUSATONIC **# of Pages:** 5  
**Doc Date:** 09/25/1997  
**Weston Number:** 02-2226

**Author:** , US EPA REGION 1

**Addressee:**

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**211738** FIRST QUARTERLY STATUS REPORT, HOUSATONIC RIVER VELOCITY AND SEDIMENTATION CONTROL PILOT STUDY

**# of Pages:** 142

**Doc Date:** 08/01/1988

**Weston Number:** 02-0200

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**211739** HOUSATONIC RIVER PROJECT CHRONOLOGY

**# of Pages:** 4

**Doc Date:** 12/01/1989

**Weston Number:** 00-0561

**Author:**

**Addressee:**

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**211740** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT IN 1984, 1986 AND 1988

**# of Pages:** 191

**Doc Date:** 01/11/1990

**Weston Number:** 02-0214

**Author:** , ACADEMY OF NATURAL SCIENCES OF  
PHILADELPHIA

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**211741** MAINE FRESHWATER FISHING STUDY, USER'S GUIDE TO THE DATA SET

**# of Pages:** 56

**Doc Date:** 12/13/1990

**Weston Number:** 02-0328

**Author:** , HBRS INC

**Addressee:** , CHEMRISK

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**211745** SUMMARY OF HOUSATONIC RIVER FLOODPLAIN PROPERTY SAMPLING AND ANALYSIS

**# of Pages:** 111  
**Doc Date:** 10/01/1992  
**Weston Number:** 02-0097

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**211747** FISHERIES INVESTIGATION OF THE HOUSATONIC RIVER, MASSACHUSETTS

**# of Pages:** 31  
**Doc Date:** 03/01/1993  
**Weston Number:** 02-0102

**Author:** , CHADWICK & ASSOCIATES INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

---

**211748** SUMMARY OF 1992 CT DEP HOUSATONIC PCB MONITORING RE: RISING DAM, GREAT BARRINGTON, MA

**# of Pages:** 3  
**Doc Date:** 05/18/1993  
**Weston Number:** 02-0220

**Author:** CHARLES FREDETTE, CT DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** MICHAEL J HARDER, CT DEPT OF ENVIRONMENTAL PROTECTION

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**211751** DATA REPORT AND LONG-TERM TREND PLOTS FOR PCB LEVELS IN AQUATIC BIOTA

**# of Pages:** 8  
**Doc Date:** 04/06/1994  
**Weston Number:** 02-0218

**Author:** MICHAEL J HARDER, CT DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** RICHARD THIBEDEAU, MA DEPT OF ENVIRONMENTAL PROTECTION

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212405 HOUSATONIC RIVER SAMPLING PROGRAM

# of Pages: 7  
Doc Date: 01/01/1955  
Weston Number: 02-0001

Author: , NEW ENGLAND INTERSTATE POLLUTION  
CONTROL COMMISSION

Addressee:

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212406 HOUSATONIC RIVER SERIES, SAMPLING STATION LOCATIONS

# of Pages: 3  
Doc Date: 01/01/1955  
Weston Number: 02-0002

Author: , NEW ENGLAND INTERSTATE POLLUTION  
CONTROL COMMISSION

Addressee:

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212407 HOUSATONIC RIVER SAMPLING RESULTS

# of Pages: 12  
Doc Date: 07/24/1963  
Weston Number: 02-0003

Author: , MA DEPT OF PUBLIC HEALTH

Addressee:

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212408 MICROSCOPICAL EXAMINATION, HOUSATONIC RIVER

# of Pages: 6  
Doc Date: 07/24/1963  
Weston Number: 02-0004

Author: , MA DEPT OF PUBLIC HEALTH

Addressee:

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212409 NOTES RELATIVE TO: WATER PLANNING COUNCIL (WPC) HOUSATONIC RIVER SPECIAL SAMPLING

# of Pages: 4  
Doc Date: 09/30/1964  
Weston Number: 02-0005

Author: C J OLEARY, MA DEPT OF PUBLIC HEALTH

Addressee:

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212410 HOUSATONIC RIVER WASTE ANALYSIS, 08/04/1964 - 09/30/1964

# of Pages: 52  
Doc Date: 09/30/1964  
Weston Number: 02-0006

Author: , MA DEPT OF PUBLIC HEALTH

Addressee:

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212411 HOUSATONIC RIVER 1974 WATER QUALITY ANALYSIS

# of Pages: 169  
Doc Date: 05/01/1975  
Weston Number: 02-0007

Author: STEVEN A DEGABRIELE, MASSACHUSETTS  
WATER RESOURCES COMMISSION

Addressee:

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212412 ANALYTICAL RESULTS FROM SAMPLES COLLECTED ON 01/21/1976 AND 01/22/1976

# of Pages: 4  
Doc Date: 03/12/1976  
Weston Number: 02-0051

Author: RAY THOMPSON, NONE

Addressee: JAMES H THAYER, GENERAL ELECTRIC CO (GE)

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**212413** TRANSMITTAL OF NEWS RELEASE AND PCB LABORATORY DATA

**# of Pages:** 1

**Doc Date:** 08/15/1977

**Weston Number:** 02-0008

**Author:** DAVID C WIGGIN, CT DEPT OF PUBLIC  
HEALTH

**Addressee:** ANGELO IANTOSCA, MA DEPT OF ENVIRONMENTAL QUALITY

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**212415** DATA SUBMITTED AT 10/25/1977 MEETING AND PRESS RELEASE

**# of Pages:** 11

**Doc Date:** 10/31/1977

**Weston Number:** 02-0052

**Author:** WALTER SCHWARZ, MA DEPT OF  
ENVIRONMENTAL QUALITY ENGINEERING

**Addressee:** ROBERT DANGLE, US EPA REGION 1

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**212416** ANALYSES FOR POLYCHLORINATED-DIBENZOFURANS (PCDFS) AND DIBENZO-P-DIOXINS (PCDDS) IN FISH SAMPLES FROM THE  
HOUSATONIC RIVER

**# of Pages:** 31

**Doc Date:** 12/24/1980

**Weston Number:** 02-0011

**Author:** , COLUMBIA NATIONAL FISHERY RESEARCH  
LABORATORY

**Addressee:** TOBY MOFFETT, US SENATE

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**212417** PCB ANALYSIS OF INSECT LARVAE FROM THE HOUSATONIC RIVER

**# of Pages:** 5

**Doc Date:** 01/12/1981

**Weston Number:** 02-0118

**Author:** CHARLES FREDETTE, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** JAMES H THAYER, GENERAL ELECTRIC CO (GE)

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212418 HOUSATONIC RIVER PCB STUDY, STATISTICAL ANALYSIS

# of Pages: 53  
Doc Date: 04/01/1981  
Weston Number: 02-0012

Author: GERALD J BECK, NONE

Addressee: , CT DEPT OF HEALTH SERVICES

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212419 DATA SHEETS ON HOUSATONIC RIVER TROUT

# of Pages: 12  
Doc Date: 05/08/1981  
Weston Number: 02-0013

Author: CHARLES FREDETTE, CT DEPT OF  
ENVIRONMENTAL PROTECTION

Addressee: WILLIAM NUZZO, US EPA REGION 1

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212420 PCBs IN HOUSATONIC RIVER FISH, STATISTICAL ANALYSIS

# of Pages: 34  
Doc Date: 01/01/1982  
Weston Number: 02-0014

Author: GERALD J BECK, NONE

Addressee: , CT DEPT OF HEALTH SERVICES

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212421 CORRECTION FOR PCB DATA

# of Pages: 7  
Doc Date: 02/03/1982  
Weston Number: 02-0117

Author: CHARLES FREDETTE, CT DEPT OF  
ENVIRONMENTAL PROTECTION

Addressee: JAMES H THAYER, GENERAL ELECTRIC CO (GE)

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212422 REPORT OF LABORATORY EXAMINATION, BROWN TROUT

# of Pages: 1  
Doc Date: 09/13/1982  
Weston Number: 02-0054

Author: , CT DEPT OF HEALTH SERVICES

Addressee:

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212423 HOUSATONIC RIVER STUDY SPLIT SAMPLE FISH PROGRAM

# of Pages: 9  
Doc Date: 10/12/1982  
Weston Number: 02-0015

Author: JOHN R MOEBES, US EPA REGION 1

Addressee:

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212424 POLYCHLORINATED BIPHENYLS (PCBS) IN HOUSATONIC RIVER SEDIMENTS IN MASSACHUSETTS AND CONNECTICUT:  
DETERMINATION, DISTRIBUTION, AND TRANSPORT

# of Pages: 47  
Doc Date: 12/01/1982  
Weston Number: 02-0016

Author: CHARLES FREDETTE, CT DEPT OF  
ENVIRONMENTAL PROTECTION

Addressee:

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212426 RECOMMENDATIONS OF ACTION LEVELS FOR PCB CONTAMINATED SPORT FISH - HOUSATONIC RIVER

# of Pages: 17  
Doc Date: 02/16/1983  
Weston Number: 02-0017

Author: GREGORY A ROSCOE, NUS/TETRA TECH INC

Addressee: H PATRICIA HYNES, US EPA

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**212427** CERTIFICATE OF ANALYSIS: FISH AND EEL SAMPLE ANALYSIS

**# of Pages:** 8

**Doc Date:** 09/28/1983

**Weston Number:** 02-0056

**Author:** , IT ANALYTICAL SERVICES - STEWART  
LABORATORIES DIVISION

**Addressee:** WILLIAM R MURPHY, TYLER COOPER & ALCORN

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**213338** RESULTS OF PCB SAMPLING IN THE HOUSATONIC RIVER NEAR GREAT BARRINGTON, MA

**# of Pages:** 2

**Doc Date:** 12/11/1984

**Weston Number:** 02-0018

**Author:** FREDERICK B GAY, US GEOLOGICAL  
SURVEY

**Addressee:** WARREN A KIMBALL, MA DIVISION OF WATER POLLUTION

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**213339** HOUSATONIC RIVER STUDY - PCDF ANALYSES OF SEDIMENT AND FISH SAMPLES

**# of Pages:** 12

**Doc Date:** 06/21/1985

**Weston Number:** 02-0019

**Author:** , GENERAL ELECTRIC CO (GE)

**Addressee:**

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**213340** PRELIMINARY FINDINGS ON PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, IN 1986

**# of Pages:** 131

**Doc Date:** 05/14/1987

**Weston Number:** 02-0020

**Author:** , ACADEMY OF NATURAL SCIENCES OF  
PHILADELPHIA

**Addressee:** , GENERAL ELECTRIC CO (GE)

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<b>213343</b>	REQUEST FOR PERMIT TO PERFORM RESEARCH AND DEVELOPMENT ON A BIOLOGICAL METHOD (TERRAFIRM) OF ELIMINATION OF POLYCHLORINATED BIPHENYLS (PCBS) FROM SEDIMENTS AND SOILS	<b># of Pages:</b> 44 <b>Doc Date:</b> 11/30/1989 <b>Weston Number:</b> 02-0059
<b>Author:</b>	G GRANT BOWMAN, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b> JOAN BLAKE, US EPA ANTHONY PALERMO, US EPA
<b>213344</b>	NPDES OUTFALLS, SUMMARY OF DISCHARGE POINTS AND SOURCES	<b># of Pages:</b> 6 <b>Doc Date:</b> 11/01/1984 <b>Weston Number:</b> 01-0046
<b>Author:</b>	, GENERAL ELECTRIC CO (GE)	<b>Addressee:</b>
<b>213345</b>	HOUSATONIC RIVER PILOT STUDY, ORDER OF CONDITIONS	<b># of Pages:</b> 6 <b>Doc Date:</b> 07/23/1985 <b>Weston Number:</b> 02-0092
<b>Author:</b>	ROBERT K GOLDMAN, BLASLAND & BOUCK ENGINEERS, P.C.	<b>Addressee:</b> STEVE FRADKOFF, US EPA REGION 1
<b>213346</b>	NOTICE OF RESPONSIBILITY, WOODS POND DAM AND RACEWAY	<b># of Pages:</b> 6 <b>Doc Date:</b> 01/29/1988 <b>Weston Number:</b> 02-0060
<b>Author:</b>	STEPHEN F JOYCE, MA DEPT OF ENVIRONMENTAL PROTECTION	<b>Addressee:</b> , L B CORPORATION

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**213347** AN ANGLER SURVEY AND ECONOMIC STUDY OF THE HOUSATONIC RIVER FISHERY RESOURCE, FINAL REPORT

**# of Pages:** 51

**Doc Date:** 06/01/1988

**Weston Number:** 02-0061

**Author:** TIMOTHY J BARRY, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:**

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**213348** HOUSATONIC RIVER STUDY, 45 DAY INTERIM REPORT, REMEDIAL ALTERNATIVES EVALUATION, SEDIMENT DISPOSAL SITES

**# of Pages:** 102

**Doc Date:** 10/01/1984

**Weston Number:** 02-0237

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213349** HOUSATONIC RIVER STUDY, 90-DAY INTERIM REPORT, REMEDIAL ALTERNATIVES EVALUATION, FLOW AND VELOCITY CONTROL, RIVER CHANNELIZATION, IN-SITU IMPOUNDMENT [BEST AVAILABLE COPY, SEE ALSO SDMS #212403]

**# of Pages:** 70

**Doc Date:** 11/01/1984

**Weston Number:** 02-0238

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213351** ADDENDUM, HOUSATONIC RIVER STUDY, 135 DAY INTERIM REPORT, ASSESSMENT OF REMEDIAL ALTERNATIVES

**# of Pages:** 101

**Doc Date:** 09/01/1986

**Weston Number:** 02-0062

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213352** PCB CONCENTRATION IN THE HOUSATONIC RIVER: AN OVERVIEW OF PCBS IN SEDIMENT AND FISH OF THE HOUSATONIC RIVER AND REGULATORY CONCERNS WITH RESPECT TO FUTURE REMEDIAL ACTION **# of Pages:** 34  
**Doc Date:** 11/01/1983  
**Weston Number:** 02-0027

**Author:** H PATRICIA HYNES, US EPA **Addressee:** , SOCIETY OF ENVIRONMENTAL TOXICOLOGY AND CHEMISTRY

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**213354** PHASE 1 INSPECTION REPORT, NATIONAL DAM INSPECTION PROGRAM, WOODS POND (VALLEY MILL) DAM **# of Pages:** 96  
**Doc Date:** 07/01/1979  
**Weston Number:** 00-0382

**Author:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION **Addressee:**

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**213355** HOUSATONIC RIVER STUDY, 1980 AND 1982 INVESTIGATIONS, VOLUME 1 OF 2, FINAL REPORT **# of Pages:** 191  
**Doc Date:** 12/01/1982  
**Weston Number:** 02-0030

**Author:** , STEWART LABORATORIES, INC. **Addressee:** , GENERAL ELECTRIC CO (GE)

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**213356** HOUSATONIC RIVER STUDY, 1980 AND 1982 INVESTIGATIONS, VOLUME 2 OF 2, APPENDICES, SUPPORTING DOCUMENTATION, FIELD OBSERVATIONS, AND ANALYTICAL RESULTS **# of Pages:** 405  
**Doc Date:** 12/01/1982  
**Weston Number:** 02-0030

**Author:** , STEWART LABORATORIES, INC. **Addressee:** , GENERAL ELECTRIC CO (GE)

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213358 REVIEW OF HOUSATONIC RIVER STUDY [MARGINALIA, UNDATED]

# of Pages: 14  
Doc Date:  
Weston Number: 02-0034

Author: JOHN F PAUL, US EPA

Addressee:

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213359 BERKSHIRE ENVIRONMENTAL REPORT

# of Pages: 4  
Doc Date: 01/01/1983  
Weston Number: 02-0066

Author: , BERKSHIRE NATURAL RESOURCES  
DEFENSE COUNCIL

Addressee:

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213360 REPORT ON WET EXCAVATION OF PCB-CONTAMINATED SEDIMENTS IN THE HOUSATONIC RIVER

# of Pages: 7  
Doc Date: 09/01/1985  
Weston Number: 02-0035

Author: , BERKSHIRE COUNTY REGIONAL PLANNING  
COMMISSION

Addressee:

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213361 DISPOSITION FORM, DAM SAFETY EVALUATION, WOODS POND DAM, LENOX, MASSACHUSETTS

# of Pages: 6  
Doc Date: 02/26/1987  
Weston Number: 02-0068

Author: , US ARMY CORPS OF ENGINEERS - NEW  
ENGLAND DIVISION

Addressee:

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**213362** HOUSATONIC RIVER STUDY, VELOCITY AND SEDIMENTATION CONTROL ALTERNATIVE, STOP-LOG BAFFLE  
SYSTEM-MONITORING STUDY OVERVIEW

**# of Pages:** 11  
**Doc Date:** 03/04/1987  
**Weston Number:** 02-0069

**Author:** JAMES H THAYER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** STEPHEN F JOYCE, MA DEPT OF ENVIRONMENTAL PROTECTION  
GWEN RUTA, US EPA REGION 1

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**213363** PHASE 2 INVESTIGATION REPORT AT WOODS POND DAM, LEE, MASSACHUSETTS

**# of Pages:** 98  
**Doc Date:** 06/01/1988  
**Weston Number:** 02-0134

**Author:** , HARZA ENGINEERING COMPANY

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213364** SECOND STATUS REPORT, HOUSATONIC RIVER VELOCITY AND SEDIMENTATION CONTROL PILOT STUDY

**# of Pages:** 33  
**Doc Date:** 03/01/1989  
**Weston Number:** 02-0235

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213365** SUMMARY OF PCB HUMAN HEALTH STUDIES PREPARED BY THE GENERAL ELECTRIC COMPANY

**# of Pages:** 6  
**Doc Date:** 01/25/1982  
**Weston Number:** 01-0123

**Author:** BOB SPENCER, BERKSHIRE COUNTY  
REGIONAL PLANNING COMMISSION

**Addressee:** RONALD F DESGROSEILLIERS, GENERAL ELECTRIC CO (GE)  
CHARLES FREDETTE, CT DEPT OF ENVIRONMENTAL PROTECTION

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**213366** AMBIENT TREND MONITORING AND PCB FATE AND TRANSPORT MODEL

**# of Pages:** 142  
**Doc Date:** 09/01/1991  
**Weston Number:** 02-0090

**Author:** , LAWLER, MATUSKY & SKELLY ENGINEERS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213367** AMBIENT AIR MONITORING FOR PCB, 08/20/1991 - 08/14/1992

**# of Pages:** 108  
**Doc Date:** 11/13/1992  
**Weston Number:** 01-0135

**Author:** , ZOREX ENVIRONMENTAL ENGINEERS, INC.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213368** AMBIENT AIR MONITORING FOR POLYCHLORINATED BIPHENYLS (PCBS), 05/04/1993 - 08/17/1993, BOOK 1 OF 3

**# of Pages:** 60  
**Doc Date:** 11/08/1993  
**Weston Number:** 01-0137

**Author:** , ZOREX ENVIRONMENTAL ENGINEERS, INC.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213369** REGION 1 ENVIRONMENTAL SERVICES DIVISION (ESD) FISH TISSUE COLLECTION, HANDLING AND ANALYSIS SOP [BEST AVAILABLE COPY]

**# of Pages:** 14  
**Doc Date:** 04/20/1994  
**Weston Number:** 02-0120

**Author:** CELESTE P BARR, US EPA REGION 1

**Addressee:** NANCY BARMAKIAN, US EPA REGION 1  
KENNETH FINKELSTEIN, US NATIONAL OCEANIC AND

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**213370** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 1 OF 12

**# of Pages:** 276  
**Doc Date:** 08/01/1994  
**Weston Number:** 01-0024

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213371** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 2 OF 12

**# of Pages:** 161  
**Doc Date:** 08/01/1994  
**Weston Number:** 01-0024

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213372** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 3 OF 12

**# of Pages:** 151  
**Doc Date:** 08/01/1994  
**Weston Number:** 01-0024

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213373** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 4 OF 12

**# of Pages:** 505  
**Doc Date:** 08/01/1994  
**Weston Number:** 01-0024

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213374** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 5 OF 12

**# of Pages:** 489  
**Doc Date:** 08/01/1994  
**Weston Number:** 01-0024

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213375** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 6 OF 12

**# of Pages:** 429  
**Doc Date:** 08/01/1994  
**Weston Number:** 01-0024

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213376** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 7 OF 12

**# of Pages:** 354  
**Doc Date:** 08/01/1994  
**Weston Number:** 01-0024

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213377** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 8 OF 12

**# of Pages:** 394  
**Doc Date:** 08/01/1994  
**Weston Number:** 01-0024

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213378** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 9 OF 12

**# of Pages:** 488  
**Doc Date:** 08/01/1994  
**Weston Number:** 01-0024

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213379** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 10 OF 12

**# of Pages:** 363  
**Doc Date:** 08/01/1994  
**Weston Number:** 01-0024

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213380** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 11 OF 12

**# of Pages:** 431  
**Doc Date:** 08/01/1994  
**Weston Number:** 01-0024

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213381** MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT AND CURRENT ASSESSMENT SUMMARY FOR EAST STREET AREA 2 / USEPA AREA 4, VOLUME 12 OF 12

**# of Pages:** 126  
**Doc Date:** 08/01/1994  
**Weston Number:** 01-0024

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213382** EVALUATION OF NEED FOR SHORT TERM MEASURES, HOUSATONIC RIVER / FLOODPLAIN SOILS

**# of Pages:** 5

**Doc Date:** 03/18/1992

**Weston Number:** 02-0132

**Author:** STEPHEN F JOYCE, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** G GRANT BOWMAN, GENERAL ELECTRIC CO (GE)

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**213383** LETTER REGARDING MA DEPT OF PUBLIC HEALTH ADVISORY, HOUSATONIC RIVER

**# of Pages:** 2

**Doc Date:** 03/18/1992

**Weston Number:** 02-0143

**Author:** STEPHEN F JOYCE, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** G GRANT BOWMAN, GENERAL ELECTRIC CO (GE)

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**213384** EVALUATION OF NEED FOR SHORT TERM MEASURES, HOUSATONIC RIVER / FLOODPLAIN SOILS

**# of Pages:** 4

**Doc Date:** 05/08/1992

**Weston Number:** 02-0142

**Author:** CATHERINE G WANAT, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** G GRANT BOWMAN, GENERAL ELECTRIC CO (GE)

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**213385** AMENDMENT TO APPROVAL TO CONDUCT RESEARCH AND DEVELOPMENT ON A BIOLOGICAL METHOD FOR THE ELIMINATION  
OF POLYCHLORINATED BIPHENYLS (PCBS)

**# of Pages:** 18

**Doc Date:** 05/28/1992

**Weston Number:** 02-0129

**Author:** JOSEPH J MERENDA, US EPA

**Addressee:** G GRANT BOWMAN, GENERAL ELECTRIC CO (GE)

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**213386** LETTER REAGRDNIG SHORT TERM MEASURE PROPOSAL FOR POSTING SIGNS, MA DEPT OF PUBLIC HEALTH ADVISORY,  
HOUSATONIC RIVER **# of Pages:** 2  
**Doc Date:** 06/05/1992  
**Weston Number:** 02-0124

**Author:** ALAN WEINBERG, MA DEPT/BUREAU OF  
WASTE SITE CLEANUP WESTERN REG  
OFFICE

**Addressee:** G GRANT BOWMAN, GENERAL ELECTRIC CO (GE)

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**213387** TRANSMITTAL OF MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT / CURRENT ASSESSMENT SUMMARY  
FOR HOUSATONIC RIVER **# of Pages:** 1  
**Doc Date:** 07/16/1992  
**Weston Number:** 02-0128

**Author:** DEREK C KAIDING, BLASLAND & BOUCK  
ENGINEERS, P.C.

**Addressee:** MARY GARREN, US EPA REGION 1

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**213388** ADDENDUM TO MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT / CURRENT ASSESSMENT SUMMARY  
FOR HOUSATONIC RIVER, VOLUME 1 OF 2 **# of Pages:** 161  
**Doc Date:** 08/01/1992  
**Weston Number:** 02-0038

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213389** ADDENDUM TO MASSACHUSETTS CONTINGENCY PLAN (MCP) INTERIM PHASE 2 REPORT / CURRENT ASSESSMENT SUMMARY  
FOR HOUSATONIC RIVER, VOLUME 2 OF 2 **# of Pages:** 615  
**Doc Date:** 08/01/1992  
**Weston Number:** 02-0039

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213390** REPORT ON JANUARY 1993 HOUSATONIC RIVER FLOODPLAIN PROPERTY SAMPLING AND ANALYSIS

**# of Pages:** 206  
**Doc Date:** 02/01/1993  
**Weston Number:** 02-0037

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213391** EVALUATION OF POTENTIAL SHORT-TERM MEASURES FOR PROPERTIES WITHIN THE HOUSATONIC RIVER FLOODPLAIN

**# of Pages:** 32  
**Doc Date:** 04/01/1993  
**Weston Number:** 02-0240

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213392** REVISED RISK ASSESSMENT TO EVALUATE THE NEED FOR SHORT TERM MEASURES IN THE FLOOD PLAIN OF THE HOUSATONIC RIVER, VOLUME 1 OF 2

**# of Pages:** 308  
**Doc Date:** 04/12/1993  
**Weston Number:** 02-0243

**Author:** , CHEMRISK

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213393** REVISED RISK ASSESSMENT TO EVALUATE THE NEED FOR SHORT TERM MEASURES IN THE FLOOD PLAIN OF THE HOUSATONIC RIVER, VOLUME 2 OF 2

**# of Pages:** 154  
**Doc Date:** 04/12/1993  
**Weston Number:** 02-0243

**Author:** , CHEMRISK

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213394** PRELIMINARY HEALTH AND ENVIRONMENTAL ASSESSMENT PROPOSAL FOR THE HOUSATONIC RIVER, SILVER LAKE, AND THEIR FLOODPLAINS

**# of Pages:** 25  
**Doc Date:** 04/28/1993  
**Weston Number:** 02-0239

**Author:** , CHEMRISK

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213395** TECHNICAL REVIEW OF MASSACHUSETTS CONTINGENCY PLAN (MCP) SUPPLEMENTAL PHASE 2 SCOPE OF WORK (SOW) AND PROPOSAL FOR RCRA FACILITY INVESTIGATION (RFI) OF HOUSATONIC RIVER AND SILVER LAKE

**# of Pages:** 20  
**Doc Date:** 07/01/1993  
**Weston Number:** 02-0042

**Author:** , A T KEARNEY INC

**Addressee:** KATHY CASTAGNA, US EPA REGION 1

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**213396** HOUSATONIC RIVER FLOODPLAIN SHORT-TERM MEASURES

**# of Pages:** 35  
**Doc Date:** 08/02/1993  
**Weston Number:** 02-0043

**Author:** RONALD F DESGROSEILLIERS, GENERAL ELECTRIC CO (GE)

**Addressee:** ALAN WEINBERG, MA DEPT/BUREAU OF WASTE SITE CLEANUP

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**213397** HOUSATONIC RIVER / FLOODPLAIN SHORT TERM MEASURES

**# of Pages:** 2  
**Doc Date:** 08/12/1993  
**Weston Number:** 02-0071

**Author:** JAMES C COLMAN, MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** JAMES R BIEKE, SHEA & GARDNER  
STEPHEN P WINSLOW, MA DEPT OF ENVIRONMENTAL PROTECTION

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**213398** PCB CONCENTRATIONS IN FISHES FROM THE HOUSATONIC RIVER, CONNECTICUT, IN 1984 TO 1992

**# of Pages:** 153

**Doc Date:** 08/31/1993

**Weston Number:** 02-0249

**Author:** , ACADEMY OF NATURAL SCIENCES OF  
PHILADELPHIA

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213399** SHORT-TERM MEASURE PROPOSALS FOR THE "60-DAY" RESIDENTIAL PROPERTIES WITHIN THE HOUSATONIC RIVER  
FLOODPLAIN

**# of Pages:** 86

**Doc Date:** 09/01/1993

**Weston Number:** 02-0241

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213400** SHORT-TERM MEASURE PROPOSALS FOR THE "90-DAY" AND "120-DAY" PROPERTIES WITHIN THE HOUSATONIC RIVER  
FLOODPLAIN

**# of Pages:** 117

**Doc Date:** 10/01/1993

**Weston Number:** 02-0242

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213401** SILVER LAKE DATA SUMMARY

**# of Pages:** 56

**Doc Date:** 11/01/1993

**Weston Number:** 04-0005

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**File Break: 01.18**

**213402** HOUSATONIC RIVER FLOODPLAIN PROPERTIES - RESULTS OF SUPPLEMENTAL SITE CHARACTERIZATION SAMPLING

**# of Pages:** 100  
**Doc Date:** 02/01/1994  
**Weston Number:** 02-0036

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213403** CREEL SURVEY FOR THE HOUSATONIC RIVER

**# of Pages:** 5  
**Doc Date:** 03/25/1994  
**Weston Number:** 02-0045

**Author:** ELLEN S EBERT, CHEMRISK

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

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**213404** CREEL SURVEY FOR THE WEST BRANCH OF THE PENOBSCOT RIVER

**# of Pages:** 47  
**Doc Date:** 11/22/1991  
**Weston Number:** 02-0082

**Author:** , CHEMRISK

**Addressee:**

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**213405** ESTIMATING CONSUMPTION OF FRESHWATER FISH AMONG MAINE ANGLERS

**# of Pages:** 9  
**Doc Date:** 01/01/1993  
**Weston Number:** 02-0084  
02-0327

**Author:** KEVIN J BOYLE, UNIVERSITY OF MAINE

**Addressee:**

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**File Break: 01.18**

**213406** METHODOLOGY AND RESULTS OF THE HOUSATONIC RIVER CREEL SURVEY

**# of Pages:** 34  
**Doc Date:** 03/25/1994  
**Weston Number:** 02-0046

**Author:** , CHEMRISK

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213407** REPORT ON SILVER LAKE SHORT-TERM MEASURE EVALUATION AND RELATED ACTIVITIES

**# of Pages:** 25  
**Doc Date:** 07/01/1994  
**Weston Number:** 04-0006

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213408** PCB FATE AND TRANSPORT MODEL: ADDITIONAL MONITORING AND MODEL VERIFICATION

**# of Pages:** 230  
**Doc Date:** 11/01/1994  
**Weston Number:** 02-0292  
02-0099

**Author:** , LAWLER, MATUSKY & SKELLY ENGINEERS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213409** GE AREA ENVIRONMENTAL AND FACILITY PROGRAMS, HOUSATONIC RIVER FLOOD PLAIN SHORT TERM MEASURES: AS-BUILT REPORT

**# of Pages:** 20  
**Doc Date:** 12/30/1994  
**Weston Number:** 02-0049

**Author:** , HILL-ENGINEERS, ARCHITECTS, PLANNERS,  
INC.

**Addressee:**

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**213410** WORK PLAN FOR ECOLOGICAL RISK ASSESSMENT (ERA), EPA AREA 6, HOUSATONIC RIVER SITE

**# of Pages:** 186

**Doc Date:** 02/28/1995

**Weston Number:** 02-0116

**Author:** JOHN D CIAMPA, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

**213411** PROPOSAL FOR THE PRELIMINARY INVESTIGATION OF CORRECTIVE MEASURES FOR HOUSATONIC RIVER AND SILVER LAKE  
SEDIMENT

**# of Pages:** 316

**Doc Date:** 03/21/1995

**Weston Number:** 02-0305

**Author:** , CANONIE ENVIRONMENTAL

**Addressee:** , GENERAL ELECTRIC CO (GE)

**213412** REVISED PROPOSAL FOR PRELIMINARY INVESTIGATION OF CORRECTIVE MEASURES, HOUSATONIC RIVER / SILVER LAKE

**# of Pages:** 6

**Doc Date:** 03/20/1995

**Weston Number:** 02-0151

**Author:** JOHN D CIAMPA, GENERAL ELECTRIC CO  
(GE)

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

**213413** PCB CONCENTRATIONS IN FISHES AND BENTHIC INSECTS FROM THE HOUSATONIC RIVER, CONNECTICUT, IN 1984 TO 1994

**# of Pages:** 111

**Doc Date:** 05/01/1995

**Weston Number:** 02-0050

**Author:** , ACADEMY OF NATURAL SCIENCES OF  
PHILADELPHIA

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213414** THE EFFECT OF SAMPLING BIAS ON ESTIMATES OF ANGLER CONSUMPTION RATES IN CREEL SURVEYS

**# of Pages:** 32

**Doc Date:** 01/01/1992

**Weston Number:** 02-0083  
02-0494

**Author:** MICHAEL N GRAY, CHEMRISK

**Addressee:**

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**213415** HAZARDOUS CONTAMINATION AND CLEANUP, GENERAL ELECTRIC FACILITY, PITTSFIELD, MASSACHUSETTS AND THE HOUSATONIC RIVER

**# of Pages:** 2

**Doc Date:** 06/01/1989

**Weston Number:** 00-0394

**Author:** , US EPA REGION 1

**Addressee:**

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**213417** MASSACHUSETTS CONTINGENCY PLAN (MCP) SUPPLEMENTAL PHASE 2 SCOPE OF WORK (SOW) AND PROPOSAL FOR RCRA FACILITY INVESTIGATION (RFI) OF UNKAMET BROOK AREA / USEPA AREA 1

**# of Pages:** 182

**Doc Date:** 11/01/1995

**Weston Number:** 01-0020

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213418** MASSACHUSETTS CONTINGENCY PLAN (MCP) PHASE 1 REPORT AND CURRENT ASSESSMENT SUMMARY, HILL 78 AREA / EPA AREA 2, VOLUME 1 OF 2

**# of Pages:** 340

**Doc Date:** 05/01/1995

**Weston Number:** 01-0022

**Author:** , OBRIEN & GERE ENGINEERS INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213419** MASSACHUSETTS CONTINGENCY PLAN (MCP) PHASE 1 REPORT AND CURRENT ASSESSMENT SUMMARY, HILL 78 AREA / EPA AREA 2, VOLUME 2 OF 2

**# of Pages:** 297  
**Doc Date:** 05/01/1995  
**Weston Number:** 01-0022

**Author:** , OBRIEN & GERE ENGINEERS INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213420** FACTSHEET: PCBs IN THE HOUSATONIC RIVER AND FLOODPLAIN SOIL: WAYS TO REDUCE EXPOSURE

**# of Pages:** 2  
**Doc Date:** 06/01/1993  
**Weston Number:** 02-0176

**Author:** , MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:**

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**213421** HOUSATONIC RIVER INTERIM PHASE 2 REPORT

**# of Pages:** 2  
**Doc Date:** 12/09/1991  
**Weston Number:** 02-0123

**Author:** G GRANT BOWMAN, GENERAL ELECTRIC CO (GE)

**Addressee:** STEPHEN F JOYCE, MA DEPT OF ENVIRONMENTAL PROTECTION

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**213422** CURRENT ASSESSMENT SUMMARY FOR HOUSATONIC RIVER (AREA 6 IN EPA CORRECTIVE ACTION PERMIT)

**# of Pages:** 2  
**Doc Date:** 12/09/1991  
**Weston Number:** 02-0141

**Author:** G GRANT BOWMAN, GENERAL ELECTRIC CO (GE)

**Addressee:** MARY GARREN, US EPA REGION 1

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**213423** POSTING OF ADVISORY SIGNS

**# of Pages:** 2  
**Doc Date:** 05/01/1992  
**Weston Number:** 02-0131

**Author:** G GRANT BOWMAN, GENERAL ELECTRIC CO  
(GE)

**Addressee:** CATHERINE G WANAT, MA DEPT OF ENVIRONMENTAL PROTECTION

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**213424** AMENDMENT TO APPROVAL TO CONDUCT RESEARCH AND DEVELOPMENT ON A FLOTATION TECHNIQUE FOR THE SEPARATION  
OF POLYCHLORINATED BIPHENYLS (PCBS)

**# of Pages:** 14  
**Doc Date:** 06/29/1992  
**Weston Number:** 02-0127

**Author:** JOSEPH J MERENDA, US EPA

**Addressee:** G GRANT BOWMAN, GENERAL ELECTRIC CO (GE)

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**213425** FACTSHEET: WHAT DEP IS DOING TO CLEAN UP CONTAMINATION IN THE HOUSATONIC RIVER

**# of Pages:** 2  
**Doc Date:** 06/01/1993  
**Weston Number:** 00-0349

**Author:** , MA DEPT OF ENVIRONMENTAL  
PROTECTION

**Addressee:**

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**213426** METHODOLOGY AND RESULTS OF THE HOUSATONIC RIVER CREEL SURVEY

**# of Pages:** 34  
**Doc Date:** 03/25/1994  
**Weston Number:** 99-1020

**Author:** , CHEMRISK

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213427** ENDANGERED AND THREATENED SPECIES

**# of Pages:** 1

**Doc Date:** 07/14/1995

**Weston Number:** 02-0070

**Author:** STACEY KINGSBURY, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** CHARLES FREDETTE, CT DEPT OF ENVIRONMENTAL PROTECTION

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**213428** TRANSMITTAL OF APPENDIX B TABLES AND FIGURES, REPORT ON THE PRELIMINARY INVESTIGATION OF CORRECTIVE  
MEASURES FOR HOUSATONIC RIVER AND SILVER LAKE SEDIMENT

**# of Pages:** 8

**Doc Date:** 05/09/1996

**Weston Number:** 04-0021

**Author:** DOUGLAS M ANDERSON, HARRINGTON  
ENGINEERING & CONSTRUCTION

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION  
BRYAN OLSON, US EPA REGION 1

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**213429** COMMENTS AND REQUIREMENTS FOR RESUBMITTAL, ECOLOGICAL WORK PLAN [MARGINALIA]

**# of Pages:** 39

**Doc Date:** 11/01/1996

**Weston Number:** 02-0278

**Author:** J LYN CUTLER, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** RONALD F DESGROSEILLIERS, GENERAL ELECTRIC CO (GE)

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**213430** REPORT ON LOWER HOUSATONIC RIVER SEDIMENT PCB SAMPLING

**# of Pages:** 181

**Doc Date:** 12/01/1996

**Weston Number:** 02-0149

**Author:** , BLASLAND BOUCK & LEE INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213431** NOTICE OF INTENT, REMOVAL OF BIOREMEDIATION EVALUATION AND TEST STATION, WOODS POND, MA

**# of Pages:** 66  
**Doc Date:** 06/01/1997  
**Weston Number:** 02-0144

**Author:** , BERKSHIRE ENVIRONMENTAL  
CONSULTANTS, INC.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213432** GENERAL ELECTRIC-PITTSFIELD UPDATE TO THE HOUSATONIC RIVER INITIATIVE (HRI)

**# of Pages:** 2  
**Doc Date:** 09/18/1996  
**Weston Number:** 00-0495

**Author:** , US EPA REGION 1

**Addressee:**

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**213433** PCB DATA FOR HOUSATONIC RIVER FISH

**# of Pages:** 2  
**Doc Date:** 05/07/1981  
**Weston Number:** 02-0115

**Author:** ERNEST PIZZUTO, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** CHARLES FREDETTE, CT DEPT OF ENVIRONMENTAL PROTECTION

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**213434** PCB SAMPLING - HOUSATONIC RIVER

**# of Pages:** 3  
**Doc Date:** 08/01/1977  
**Weston Number:** 02-0010

**Author:** WALTER SCHWARZ, MA DEPT OF  
ENVIRONMENTAL QUALITY ENGINEERING

**Addressee:** SUSAN L SANTOS, US EPA

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**517412** MEMO REGARDING CURRENTLY AVAILABLE INFORMATION ON SEDIMENT PCB CONCENTRATIONS LIKELY TO LEAD TO ADVERSE EFFECTS ON THE ENVIRONMENT

**# of Pages:** 7  
**Doc Date:** 02/19/1998  
**Weston Number:** 02-1948

**Author:** MARGARET HARVEY, MA DEPT/BUREAU OF WASTE SITE CLEANUP WESTERN REG OFFICE

**Addressee:** J LYN CUTLER, MA DEPT OF ENVIRONMENTAL PROTECTION

**517416** NOTES PREPARED FOR USE BY MA DEPT OF ENVIRONMENTAL PROTECTION (DEP) MANAGERS - GE QUESTIONING ENVIRONMENTAL BENEFIT OF REDUCING CONTAMINATION

**# of Pages:** 3  
**Doc Date:** 10/02/1997  
**Weston Number:** 02-1950

**Author:** , MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:**

**517746** HEALTH CONSULTATION, ASSESSMENT OF CANCER INCIDENCE, HOUSATONIC RIVER AREA, 1982-1994

**# of Pages:** 96  
**Doc Date:** 04/09/2002  
**Weston Number:** 00-0748

**Author:** , AGENCY FOR TOXIC SUBSTANCES AND DISEASE REGISTRY (ATSDR)

**Addressee:**

**Phase: 0561 - Administrative Support**

**File Break: 10.08**

**10681** A GUIDE TO PRINCIPAL THREAT AND LOW LEVEL THREAT WASTES, EXHIBIT 16 TO MEMORANDUM IN SUPPORT OF MOTION TO ENTER CONSENT DECREE (CD)

**# of Pages:** 4  
**Doc Date:** 11/01/1991  
**Weston Number:** 02-2602

**Author:** , US EPA - OFFICE OF SOLID WASTE & EMERGENCY RESPONSE

**Addressee:**

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**Phase: 0561 - Administrative Support**

**File Break: 17.04**

**200681** STACK BAR MAPS, FALL 2002, TOTAL ORGANIC CARBON AND GRAIN SIZE RESULTS, REACHES 5 AND 6

**# of Pages:** 21

**Doc Date:** 12/01/2002

**Weston Number:** ABHQ

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**200682** STACK BAR MAPS, FALL 2002, TOTAL PCB RESULTS, REACHES 7, 8, AND 9

**# of Pages:** 10

**Doc Date:** 12/01/2002

**Weston Number:** ABIX

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US EPA REGION 1

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**204923** STACK BAR MAPS, FALL 2002, TOTAL PCB RESULTS, REACHES 5 AND 6

**# of Pages:** 21

**Doc Date:** 12/01/2002

**Weston Number:** ABGT

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS  
, US EPA REGION 1

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**205008** ENGINEERING EVALUATION / COST ANALYSIS (EE/CA) REACH (1 1/2 MILE REACH) 10-YEAR STORM EVENT, HOUSATONIC RIVER, PHOTOGRAPHS DATED 06/07/2000 THROUGH 06/08/2000 (07/14/2000 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 29

**Doc Date:** 06/08/2000

**Weston Number:** AFWA

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS

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**210981** HISTORIC DIGITAL ORTHOREFERENCED PHOTOS AND SHAPE FILES FOR 1952 AND 1972

**# of Pages:** 1

**Doc Date:** 09/30/2002

**Weston Number:** ABFT

**Author:** , WESTON SOLUTIONS INC

**Addressee:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION  
, US EPA REGION 1

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**211629** ASCII RASTER FILE CONTAINING IDW GRID DATA FOR THE HOUSATONIC RIVER PROJECT

**# of Pages:** 1

**Doc Date:** 05/14/2003

**Weston Number:** ABPS

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**211633** VIDEO: INTERVIEWS WITH GENERAL ELECTRIC PERSONNEL - ED BATES AND CHARLES FESSENDEN ON PCB HANDLING AT THE GE FACILITY BY GE EMPLOYEES, PART 2 OF 2 [RUNNING TIME IS 24:22]

**# of Pages:** 1

**Doc Date:** 09/12/1990

**Weston Number:** 00-0418

**Author:** ED BATES, GENERAL ELECTRIC CO (GE)

**Addressee:**

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**211634** VIDEO: SSERC 1 1/2 MILE 10-YEAR FLOOD VIDEO [RUNNING TIME IS 34:18]

**# of Pages:** 1

**Doc Date:** 06/07/2000

**Weston Number:** 00-0539

**Author:** , WESTON SOLUTIONS INC

**Addressee:**

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**211635** HOUSATONIC RIVER IN CONNECTICUT, REACHES 10-17 VIDEO

**# of Pages:** 1  
**Doc Date:** 08/18/2003  
**Weston Number:** 00-0623

**Author:**

**Addressee:**

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**211637** OCTOBER 2003 STORM EVENT PHOTOS OF THE HOUSATONIC RIVER IN THE PRIMARY STUDY AREA (PSA)

**# of Pages:** 143  
**Doc Date:** 11/03/2003  
**Weston Number:** 00-0657

**Author:**

**Addressee:**

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**211640** OCTOBER 2003 FLOOD VIDEO: CANOE MEADOWS, NEW LENOX ROAD BRIDGE AREA, FRED DECKER CANOE LAUNCH, SELECT VERNAL POOL AND BACKWATER AREAS, CANOE LAUNCH AREAS, WOODS POND, AND WOODS POND DAM

**# of Pages:** 1  
**Doc Date:** 10/31/2003  
**Weston Number:** 02-0383

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:**

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**211641** 10/29/2003 AND 10/30/2003 STORM AND RIVER MONITORING PHOTOS AND SUMMARY

**# of Pages:** 80  
**Doc Date:** 10/30/2003  
**Weston Number:** 02-0384

**Author:** THOMAS R CZELUSNIAK, ROY F WESTON INC

**Addressee:**

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**211644** SERIES OF AERIAL PHOTOS, HOUSATONIC RIVER FROM PITTSFIELD, MA TO SHEFFIELD, MA AND MA-CT BORDER (LIST OF PHOTO LOCATIONS ATTACHED)

**# of Pages:** 27  
**Doc Date:** 01/23/2000  
**Weston Number:** 99-0617

**Author:** , COL-EAST

**Addressee:**

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**211722** A PLAN OF BERKSHIRE COUNTY IN 1776

**# of Pages:** 1  
**Doc Date:** 01/01/1776  
**Weston Number:** 99-0663

**Author:** KINGSLEY R FALL, NONE

**Addressee:**

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**211723** SURFICIAL GEOLOGIC MAP OF THE ASHLEY FALLS QUADRANGLE, MASSACHUSETTS - CONNECTICUT

**# of Pages:** 2  
**Doc Date:** 01/01/1971  
**Weston Number:** 99-0731

**Author:** G WILLIAM HOLMES, USGS

**Addressee:**

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**211744** TOPOGRAPHIC MAPPING, IDENTIFICATION OF, AND LAND USE AND PROPERTY OWNERSHIP WITHIN, POTENTIALLY AFFECTED AREA OF HOUSATONIC RIVER FLOODPLAIN [MARGINALIA]

**# of Pages:** 13  
**Doc Date:** 08/01/1992  
**Weston Number:** 02-0041  
02-0103

**Author:** , BLASLAND & BOUCK ENGINEERS, P.C.

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**213544** AERIAL PHOTOGRAPHS OF THE HOUSATONIC RIVER

**# of Pages:** 186  
**Doc Date:** 04/01/1990  
**Weston Number:** 00-0548

**Author:**

**Addressee:**

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**213576** HOUSATONIC RIVER: HINSDALE TO SHEFFIELD, COPIED FROM THE BERKSHIRE ATLAS, 1876

**# of Pages:** 21  
**Doc Date:** 01/01/1876  
**Weston Number:** 99-0662

**Author:** , BERKSHIRE ATHENAEUM

**Addressee:**

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**219192** HYDROLOGY AND WATER RESOURCES OF THE HOUSATONIC RIVER BASIN, MASSACHUSETTS

**# of Pages:** 4  
**Doc Date:** 01/01/1968  
**Weston Number:** 02-0086

**Author:** DONALD F FARRELL, US DEPT OF INTERIOR -  
GEOLOGICAL SURVEY

**Addressee:**

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**512715** BEFORE AND AFTER PHOTOS OF 1.5 MILE REACH FACING DOWNSTREAM FROM LYMAN STREET BRIDGE, 06/26/2003 AND  
06/06/2012

**# of Pages:** 3  
**Doc Date:** 06/06/2012  
**Weston Number:** 02-2152

**Author:** , US EPA REGION 1

**Addressee:**

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**512748** THREE PHOTOGRAPHS DOCUMENTING ICE FISHING ON WOODS POND, LEE MASSACHUSETTS

**# of Pages:** 3  
**Doc Date:** 01/13/2003  
**Weston Number:** 02-2157

**Author:** , US EPA REGION 1

**Addressee:**

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**512749** THREE PHOTOGRAPHS DOCUMENTING ICE FISHING ON WOODS POND, LEE MASSACHUSETTS

**# of Pages:** 3  
**Doc Date:** 01/20/2003  
**Weston Number:** 02-2158

**Author:** , US EPA REGION 1

**Addressee:**

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**512750** FOUR PHOTOGRAPHS DOCUMENTING ICE FISHING ON WOODS POND, LEE MASSACHUSETTS

**# of Pages:** 4  
**Doc Date:** 02/11/2009  
**Weston Number:** 02-2159

**Author:** , US EPA REGION 1

**Addressee:**

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**512764** MAP OF THE CITY OF PITTSFIELD, PLAN SHOWING SOURCES OF WATER SUPPLY

**# of Pages:** 1  
**Doc Date:** 01/01/1917  
**Weston Number:** 02-1144

**Author:** , PITTSFIELD (MA) CITY OF

**Addressee:**

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**512765** MAP OF THE CITY OF PITTSFIELD, ADDITIONAL WATER PIPE LINES, LOCATION PLAN

**# of Pages:** 1  
**Doc Date:** 04/01/1912  
**Weston Number:** 02-1145

**Author:** , PITTSFIELD (MA) CITY OF

**Addressee:**

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**517404** PHOTOGRAPHS OF BEAVER ACTIVITY AND UNDERCUT BANK IN THE 1.5 MILE REACH

**# of Pages:** 41  
**Doc Date:** 11/11/2010  
**Weston Number:** 02-1456

**Author:** , US EPA REGION 1

**Addressee:**

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**517456** MAP OF PITTSFIELD FOR THE PITTSFIELD DIRECTORY

**# of Pages:** 2  
**Doc Date:** 01/01/1894  
**Weston Number:** 02-1142

**Author:** J P BARNES, NONE

**Addressee:** , PRICE & LEE CO

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**517457** PLAN OF THE TOWN OF LENOX FROM ACTUAL SURVEY

**# of Pages:** 2  
**Doc Date:** 01/01/1864  
**Weston Number:** 02-1143

**Author:** SOLOMON COLE SURGEON, NONE

**Addressee:**

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**517458** MAP OF HOUSATONIC RIVER (REACH 5A AND 5B)

**# of Pages:** 2  
**Doc Date:** 11/08/1964  
**Weston Number:** 02-1146

**Author:** , COL-EAST

**Addressee:** , BRUCE CAMPBELL & ASSOCIATES

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**517615** PICTURES OF THE HOUSATONIC RIVER AT SELECTED LOCATIONS (REACHES 2, 3, 4, 5, AND 6) TAKEN DURING 12/12/2008 STORM

**# of Pages:** 24  
**Doc Date:** 12/12/2008  
**Weston Number:** 02-1117

**Author:** , US EPA REGION 1

**Addressee:**

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**517759** PHOTOGRAPHS TAKEN OF SELECTED LOCATIONS IN REACH 7

**# of Pages:** 19  
**Doc Date:** 04/14/2006  
**Weston Number:** 02-0601

**Author:** SCOTT CAMPBELL, WESTON SOLUTIONS INC

**Addressee:**

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**518841** AERIAL PHOTOGRAPHS OF REACHES 5 AND 6 OF THE HOUSATONIC RIVER

**# of Pages:** 8  
**Doc Date:** 06/25/1941  
**Weston Number:** 02-2140

**Author:** , NATIONAL AERIAL RESOURCES LLC

**Addressee:**

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**538568** PHOTOGRAPH, VIEW OF 1.5 MILE REACH, SOUTH OF LYMAN STREET

**# of Pages:** 2  
**Doc Date:** 05/31/2013  
**Weston Number:** 01-1708

**Author:** , US EPA REGION 1

**Addressee:**

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**538570** PHOTOGRAPH, VIEW OF HALF MILE REACH, NORTH OF LYMAN STREET

**# of Pages:** 2  
**Doc Date:** 05/31/2013  
**Weston Number:** 01-1709

**Author:** , US EPA REGION 1

**Addressee:**

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**554304** NORTHWEST PORTION OF TOPOGRAPHICAL MAP, BECKET QUADRANGLE

**# of Pages:** 1  
**Doc Date:** 01/01/1893  
**Weston Number:** 99-3661

**Author:** , US GEOLOGICAL SURVEY

**Addressee:**

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**554305** NORTHWEST PORTION OF TOPOGRAPHICAL MAP, EAST LEE QUADRANGLE

**# of Pages:** 1  
**Doc Date:** 01/01/1948  
**Weston Number:** 99-3662

**Author:** , US GEOLOGICAL SURVEY

**Addressee:**

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**554306** SOUTHWEST PORTION OF TOPOGRAPHICAL MAP, PITTSFIELD EAST QUADRANGLE

**# of Pages:** 1

**Doc Date:** 01/01/1948

**Weston Number:** 99-3663

**Author:** , US GEOLOGICAL SURVEY

**Addressee:**

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**562978** VIDEO: INTERVIEWS WITH GENERAL ELECTRIC PERSONNEL - ED BATES AND CHARLES FESSENDEN ON PCB HANDLING AT THE GE FACILITY BY GE EMPLOYEES, PART 1 OF 2 [RUNNING TIME IS 24:22]

**# of Pages:** 0

**Doc Date:** 09/12/1990

**Weston Number:** 00-0418

**Author:** ED BATES, GENERAL ELECTRIC CO (GE)

**Addressee:**

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**File Break: 17.07**

**6824** SUMMARY OF REVIEW OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION (CTDEP) FILES FOR HOUSATONIC RIVER, VOLUME 1 OF 3: SEDIMENT / WATER SAMPLING SUMMARY

**# of Pages:** 615

**Doc Date:** 06/07/2000

**Weston Number:** AFQD

**Author:** , ROY F WESTON INC

**Addressee:** , US EPA REGION 1

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**9031** SUMMARY OF REVIEW OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION (CTDEP) FILES FOR HOUSATONIC RIVER, VOLUME 2 OF 3: FISH SAMPLING SUMMARY AND USGS REPORTS SUMMARY

**# of Pages:** 544

**Doc Date:** 06/07/2000

**Weston Number:** AFQD

**Author:** , ROY F WESTON INC

**Addressee:** , US EPA REGION 1

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**9032** SUMMARY OF REVIEW OF CONNECTICUT DEPARTMENT OF ENVIRONMENTAL PROTECTION (CTDEP) FILES FOR HOUSATONIC RIVER, VOLUME 3 OF 3: ACADEMY OF NATURAL SCIENCES REPORTS SUMMARY AND STORM EVENTS SUMMARY [BEST AVAILABLE COPY] [MARGINALIA]

**# of Pages:** 484  
**Doc Date:** 06/07/2000  
**Weston Number:** AFQD

**Author:** , ROY F WESTON INC

**Addressee:** , US EPA REGION 1

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**10681** A GUIDE TO PRINCIPAL THREAT AND LOW LEVEL THREAT WASTES, EXHIBIT 16 TO MEMORANDUM IN SUPPORT OF MOTION TO ENTER CONSENT DECREE (CD)

**# of Pages:** 4  
**Doc Date:** 11/01/1991  
**Weston Number:** 02-2602

**Author:** , US EPA - OFFICE OF SOLID WASTE & EMERGENCY RESPONSE

**Addressee:**

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**36348** ARTICLE FROM ENVIRONMETRICS: BOOTSTRAP UPPER BOUNDS FOR ARITHMETIC MEAN OF RIGHT-SKEWED DATA, AND USE OF CENSORED DATA, ENVIRONMETRICS

**# of Pages:** 12  
**Doc Date:** 01/01/2002  
**Weston Number:** ABHA

**Author:** MICHAEL E GINEVAN, M. E. GINEVAN & ASSOCIATES

**Addressee:**

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**39415** DEMOGRAPHY OF SHORT-TAILED SHREW POPULATIONS LIVING ON PCB CONTAMINATED SITES

**# of Pages:** 37  
**Doc Date:** 06/01/2002  
**Weston Number:** 99-1011

**Author:** RUDY BOONSTRA, UNIVERSITY OF TORONTO/DIVISION OF LIFE SCIENCES

**Addressee:**

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**44059** DEMOGRAPHY OF SHORT-TAILED SHREW POPULATIONS LIVING ON POLYCHLORINATED BIPHENYL (PCB) - CONTAMINATED SITES **# of Pages:** 10  
**Doc Date:** 11/18/2002  
**Weston Number:** 99-1011

**Author:** RUDY BOONSTRA, UNIVERSITY OF TORONTO/DIVISION OF LIFE SCIENCES

**Addressee:** , ENVIRONMENTAL TOXICOLOGY AND CHEMISTRY

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**157899** STREAMFLOW, BASE FLOW, AND GROUND-WATER RECHARGE IN THE HOUSATONIC RIVER BASIN, WESTERN MASSACHUSETTS AND PARTS OF EASTERN NEW YORK AND NORTHWESTERN CONNECTICUT **# of Pages:** 66  
**Doc Date:** 01/01/1999  
**Weston Number:** 02-0554

**Author:** GARDNER C BENT, US GEOLOGICAL SURVEY

**Addressee:**

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**211721** THE LATE QUATERNARY GEOLOGY OF THE HOUSATONIC RIVER BASIN IN SOUTHWESTERN MASSACHUSETTS AND ADJACENT CONNECTICUT **# of Pages:** 12  
**Doc Date:** 10/12/1975  
**Weston Number:** 99-0730

**Author:** JOSEPH H HARTSHORN, UNIVERSITY OF MASSACHUSETTS, AMHERST

**Addressee:**

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**211736** THE BERKSHIRES, PITTSFIELD, MASSACHUSETTS STANDARD METROPOLITAN STATISTICAL AREA **# of Pages:** 23  
**Doc Date:** 01/01/1988  
**Weston Number:** 01-0182

**Author:** , CENTRAL BERKSHIRE CHAMBER OF COMMERCE

**Addressee:**

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|----------------|---|--|
| <b>211742</b>  | REDUCTIVE ORTHO AND META DECHLORINATION OF A POLYCHLORINATED BIPHENYL (PCB) CONGENER BY ANAEROBIC MICROORGANISMS  | <b># of Pages:</b> 3<br><b>Doc Date:</b> 02/25/1991<br><b>Weston Number:</b> 00-0505   |
| <hr/>          |   |  |
| <b>Author:</b> | DONNA L BEDARD, GENERAL ELECTRIC RESEARCH AND DEVELOPMENT CENTER  | <b>Addressee:</b> , APPLIED AND ENVIRONMENTAL MICROBIOLOGY                             |
| <hr/>          |   |  |
| <b>211746</b>  | ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: COMPARISON OF POINT AND NONPOINT SOURCES OF POLYCHLORINATED DIBENZO-P-DIOXINS (PCDD) AND POLYCHLORINATED DIBENZOFURANS (PCDF) TO SEDIMENTS OF THE HOUSATONIC RIVER | <b># of Pages:</b> 6<br><b>Doc Date:</b> 01/01/1993<br><b>Weston Number:</b> 99-0462   |
| <hr/>          |   |  |
| <b>Author:</b> | BRIAN D ELTZER, CONNECTICUT AGRICULTURAL EXPERIMENT STATION   | <b>Addressee:</b> , ENVIRONMENTAL SCIENCE & TECHNOLOGY                                 |
| <hr/>          |   |  |
| <b>211750</b>  | WATER RESOURCES DATA, MASSACHUSETTS AND RHODE ISLAND, WATER YEAR 1994   | <b># of Pages:</b> 333<br><b>Doc Date:</b> 01/01/1994<br><b>Weston Number:</b> 02-0089 |
| <hr/>          |   |  |
| <b>Author:</b> | , USGS  | <b>Addressee:</b>  |
| <hr/>          |   |  |
| <b>211754</b>  | SUSPENDED-SEDIMENT CHARACTERISTICS IN THE HOUSATONIC RIVER BASIN, WESTERN MASSACHUSETTS AND PARTS OF EASTERN NEW YORK AND NORTHWESTERN CONNECTICUT, 1994-96   | <b># of Pages:</b> 37<br><b>Doc Date:</b> 01/01/1996<br><b>Weston Number:</b> 99-0586  |
| <hr/>          |   |  |
| <b>Author:</b> | GARDNER C BENT, US GEOLOGICAL SURVEY  | <b>Addressee:</b>  |
| <hr/>          |   |  |



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**211756**   ORGANOCHLORINE COMPOUNDS AND TRACE ELEMENTS IN FISH TISSUE AND ANCILLARY DATA FOR THE CONNECTICUT, HOUSATONIC, AND THAMES RIVER BASINS STUDY UNIT, 1992-94

**# of Pages:** 28  
**Doc Date:** 01/01/1996  
**Weston Number:** 02-0210

**Author:** JAMES F COLES, USGS

**Addressee:**

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**211758**   INORGANIC AND ORGANIC CONSTITUENTS AND GRAIN-SIZE DISTRIBUTION IN STREAMBED SEDIMENT AND ANCILLARY DATA FOR THE CONNECTICUT, HOUSATONIC, AND THAMES RIVER BASINS STUDY UNIT, 1992-94

**# of Pages:** 49  
**Doc Date:** 01/01/1997  
**Weston Number:** 02-0212

**Author:** SANDRA L HARRIS, USGS

**Addressee:**

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**211759**   WATER QUALITY IN THE CONNECTICUT, HOUSATONIC, AND THAMES RIVER BASINS, CONNECTICUT, MASSACHUSETTS, NEW HAMPSHIRE, NEW YORK, AND VERMONT, 1992-95

**# of Pages:** 37  
**Doc Date:** 01/01/1998  
**Weston Number:** 02-0213

**Author:** JAMES F COLES, USGS

**Addressee:**

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**211760**   INVENTORY AND VEGETATION CLASSIFICATION OF FLOODPLAIN FOREST COMMUNITIES IN MASSACHUSETTS

**# of Pages:** 272  
**Doc Date:** 01/01/1998  
**Weston Number:** 02-0246

**Author:** JENNIFER KEARSLEY, MA DIVISION OF FISHERIES

**Addressee:**

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**211761** HOUSATONIC RIVER FLYFISHING GUIDE

**# of Pages:** 28  
**Doc Date:** 01/01/1998  
**Weston Number:** 99-0553

**Author:** JEFF PASSANTE, NONE

**Addressee:**

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**211762** EPA'S CONTAMINATED SEDIMENT MANAGEMENT STRATEGY

**# of Pages:** 132  
**Doc Date:** 01/01/1998  
**Weston Number:** 00-0471

**Author:** , US EPA - OFFICE OF WATER PROGRAMS

**Addressee:**

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**211766** POLYCHLORINATED BIPHENYL (PCB) CONTAMINATED SEDIMENT IN THE LOWER FOX RIVER: MODELING ANALYSIS OF SELECTIVE SEDIMENT REMEDIATION

**# of Pages:** 91  
**Doc Date:** 02/01/1997  
**Weston Number:** 02-0135

**Author:** , WI DEP OF NATURAL RESOURCES

**Addressee:**

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**211809** AGE DETERMINATION OF WHITE SUCKER (CATOSTOMUS COMMERSONI) FROM THE HOUSATONIC RIVER, PITTSFIELD AND LENOX, MASSACHUSETTS, AUGUST / OCTOBER, 2000

**# of Pages:** 11  
**Doc Date:** 10/01/2000  
**Weston Number:** 99-0622

**Author:** JOSEPH F MCKEON, US FISH AND WILD LIFE SERVICE

**Addressee:**

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213174 MEETING SUMMARY, EXPERT PANEL ON THE HEALTH EFFECTS OF POLYCHLORINATED BIPHENYLS (PCBS)

# of Pages: 61

Doc Date: 06/25/2001

Weston Number: 99-0496  
99-3009

Author: , MA DEPT OF PUBLIC HEALTH

Addressee:

293471 NOMINATION OF THE UPPER HOUSATONIC RIVER AS AN AREA OF CRITICAL ENVIRONMENTAL CONCERN

# of Pages: 175

Doc Date: 08/29/2008

Weston Number: 02-1109

Author: , CONCERNED CITIZENS AND NOMINATORS  
OF THE UPPER HOUSATONIC RIVER AS AN  
AREA OF CRITICAL ENVIRONMENTAL

Addressee: IAN BOWLES, MA EXECUTIVE OFFICE OF ENERGY AND

512237 ARTICLE IN POULTRY SCIENCE: DIFFERENCES IN RESPONSE OF CAGED WHITE LEGHORN LAYERS TO VARIOUS  
POLYCHLORINATED BIPHENYLS (PCBS) IN THE DIET, VOL. 53, NO. 2 (01/12/2006 TRANSMITTAL EMAIL ATTACHED)

# of Pages: 10

Doc Date: 03/01/1974

Weston Number: 02-0838

Author: JOEL BITMAN, US DEPT OF AGRICULTURE

Addressee:

512238 ARTICLE IN POULTRY SCIENCE: TOXICITY OF CERTAIN POLYCHLORINATED AND POLYBROMINATED BIPHENYLS ON  
REPRODUCTIVE EFFICIENCY OF CAGED CHICKENS, VOL. 54, NO. 5 (01/12/2006 TRANSMITTAL EMAIL ATTACHED)

# of Pages: 9

Doc Date: 09/01/1975

Weston Number: 02-0838

Author: JOEL BITMAN, US DEPT OF AGRICULTURE

Addressee:

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**512298** ARTICLE FROM NORTHEASTERN NATURALIST: LENGTH-AGE RELATIONS AND PCB CONTENT OF MATURE WHITE SUCKERS FROM THE CONNECTICUT AND HOUSATONIC RIVER BASINS

**# of Pages:** 7

**Doc Date:** 01/01/1999

**Weston Number:** 02-0284  
02-0255

**Author:** JAMES COLES, US GEOLOGICAL SURVEY

**Addressee:**

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**512704** HOUSATONIC RIVER WATERSHED 2002 WATER QUALITY ASSESSMENT REPORT

**# of Pages:** 112

**Doc Date:** 09/01/2007

**Weston Number:** 02-1233

**Author:** JAMIE W CARR, MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:**

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**512751** VIDEO: GOOD THINGS TO LIFE: GE, PCBs, AND OUR TOWN [COPYRIGHTED MATERIAL]

**# of Pages:** 1

**Doc Date:** 01/01/2002

**Weston Number:** 99-2169

**Author:** MICKEY FRIEDMAN, BLUE HILL FILMS

**Addressee:**

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**538503** MEMO REGARDING NEW FACT SHEET - USE OF AMENDMENTS FOR IN SITU REMEDIATION AT SUPERFUND SEDIMENT SITES

**# of Pages:** 2

**Doc Date:** 05/09/2013

**Weston Number:** 02-2363

**Author:** BECKI CLARK, US EPA

**Addressee:** , US EPA

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**538504** USE OF AMENDMENTS FOR IN SITU REMEDIATION AT SUPERFUND SEDIMENT SITES, OSWER DIRECTIVE 9200.2-128FS

**# of Pages:** 61  
**Doc Date:** 04/01/2013  
**Weston Number:** 02-2363

**Author:** , US EPA

**Addressee:**

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**552469** PRESENTATION ON CARBON AMENDMENT AT SLIP 4 EARLY ACTION SITE: EPA REGION 10 WORKSHOP - USE OF ACTIVATED CARBON AMENDMENT FOR IN-SITU SEDIMENT REMEDY AT THE LOWER DUWAMISH WATERWAY

**# of Pages:** 20  
**Doc Date:** 02/08/2012  
**Weston Number:** 99-3626

**Author:** REID CARSCADDEN, INTEGRAL CONSULTING INC

**Addressee:**

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**552470** PRESENTATION ON HUNTERS POINT PILOT STUDY EXPERIENCES (1 OF 2): LONG-TERM EFFECTIVENESS

**# of Pages:** 16  
**Doc Date:** 02/14/2012  
**Weston Number:** 99-3627

**Author:** YEO-MYOUNG CHO, STANFORD UNIVERSITY

**Addressee:**

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**552471** PRESENTATION ON HUNTERS POINT PILOT STUDY EXPERIENCES (2 OF 2): ECOLOGICAL EFFECT

**# of Pages:** 9  
**Doc Date:** 02/14/2012  
**Weston Number:** 99-3628

**Author:** YEO-MYOUNG CHO, STANFORD UNIVERSITY

**Addressee:**

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**552472** PRESENTATION ON FIELD TESTING OF THIN LAYER CAPPING WITH ACTIVATED CARBON (AC) AND PASSIVE MATERIALS IN NORWAY

**# of Pages:** 33  
**Doc Date:** 01/29/2012  
**Weston Number:** 99-3629

**Author:** BJORNAR A BEYLICH, NORWEGIAN  
INSTITUTE FOR WATER RESEARCH

**Addressee:**

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**552473** PRESENTATION ON NEW ADVANCES IN CONTAMINATED SEDIMENT REMEDIATION BY CONTROLLING BIOAVAILABILITY

**# of Pages:** 16  
**Doc Date:** 02/14/2012  
**Weston Number:** 99-3630

**Author:** UPAL GHOSH, UNIVERSITY OF MARYLAND

**Addressee:**

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**552474** PRESENTATION ON POTENTIAL EFFECTS OF ACTIVATED CARBON ON BENTHIC ANIMALS AND PLANTS: GRASSE RIVER STUDY

**# of Pages:** 13  
**Doc Date:** 02/14/2012  
**Weston Number:** 99-3631

**Author:** UPAL GHOSH, UNIVERSITY OF MARYLAND

**Addressee:**

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**552475** PRESENTATION ON GRASSE RIVER, NY, ACTIVATED CARBON PILOT STUDY

**# of Pages:** 20  
**Doc Date:** 02/14/2012  
**Weston Number:** 99-3632

**Author:** MARC GREENBERG, US EPA

**Addressee:**

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**552476** PRESENTATION ON ECOLOGICAL EFFECTS CONSIDERATIONS, USE OF CARBON AMENDMENT AS AN IN-SITU SEDIMENT REMEDY AT THE LOWER DUWAMISH WATERWAY

**# of Pages:** 19  
**Doc Date:** 02/14/2012  
**Weston Number:** 99-3633

**Author:** MARC GREENBERG, US EPA

**Addressee:**

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**552486** RIVER MEANDERS - THEORY OF MINIMUM VARIANCE, GEOLOGICAL SURVEY PROFESSIONAL PAPER 422-H

**# of Pages:** 20  
**Doc Date:** 01/01/1966  
**Weston Number:** 99-3643

**Author:** WALTER B LANGBEIN, US DEPT OF INTERIOR  
- GEOLOGICAL SURVEY

**Addressee:**

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**552491** PRESENTATION ON ENGINEERING CONSIDERATIONS FOR ACTIVATED CARBON PLACEMENT AND STABILITY

**# of Pages:** 14  
**Doc Date:** 02/14/2012  
**Weston Number:** 99-3648

**Author:** JEFF MELTON, AECOM

**Addressee:**

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**552492** PRESENTATION ON EVALUATING THE POTENTIAL FOR ADVERSE EFFECTS OF ACTIVATED CARBON ON AQUATIC AND MARINE ANIMALS

**# of Pages:** 17  
**Doc Date:** 02/10/2012  
**Weston Number:** 99-3649

**Author:** CHARLES A MENZIE, EXPONENT

**Addressee:**

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**552496** PRESENTATION ON CONTAMINATION PARTIONING AND BIOAVAILIBILITY

**# of Pages:** 19  
**Doc Date:** 02/13/2012  
**Weston Number:** 99-3653

**Author:** DANNY REIBLE, UNIVERSITY OF TEXAS  
AUSTIN

**Addressee:**

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**554301** DRAFT, CLASSIFICATION OF THE NATURAL COMMUNITIES OF MASSACHUSETTS

**# of Pages:** 248  
**Doc Date:** 07/01/2000  
**Weston Number:** 99-3658

**Author:** JENNIFER KEARSLEY, MA DIVISION OF  
FISHERIES

**Addressee:**

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**554340** BERKSHIRE COUNTY QUICK FACTS FROM THE US CENSUS BUREAU (ACCESSED 03/11/2014)

**# of Pages:** 2  
**Doc Date:** 01/06/2014  
**Weston Number:** 99-3670

**Author:** , US CENSUS BUREAU

**Addressee:**

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**554343** POPULATION OF MASSACHUSETTS COUNTIES BY DECENNIAL CENSUS: 1900 TO 1990 (ACCESSED ON 03/11/2014)

**# of Pages:** 2  
**Doc Date:** 03/27/1995  
**Weston Number:** 99-3673

**Author:** , US CENSUS BUREAU

**Addressee:**

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554346 DU PONT FARMER'S HANDBOOK: INSTRUCTIONS IN THE USE OF DYNAMITE FOR CLEARING LAND, PLANTING AND CULTIVATING TREES, DRAINAGE, DITCHING AND SUBSOILING

# of Pages: 173  
Doc Date: 01/01/1912  
Weston Number: 99-3676

Author: , E I DU PONT DE NEMOURS POWDER CO

Addressee:

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554348 ARTICLE IN ECOSYSTEM MANAGEMENT AND RESTORATION RESEARCH PROGRAM (EMRRP) TECHNICAL NOTES: DETERMINING DRAG COEFFICIENTS AND AREA FOR VEGETATION

# of Pages: 14  
Doc Date: 02/01/2000  
Weston Number: 99-3678

Author: SYNDI DUDLEY, LOUIS BERGER & ASSOCIATES INC

Addressee:

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554353 ASSESSING BIOLOGICAL INTEGRITY IN RUNNING WATERS, A METHOD AND ITS RATIONALE

# of Pages: 31  
Doc Date: 09/01/1986  
Weston Number: 99-3683

Author: PAUL L ANGERMEIER, ILLINOIS NATURAL HISTORY SURVEY

Addressee:

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554360 STREAM RESTORATION, A NATURAL CHANNEL DESIGN HANDBOOK

# of Pages: 82  
Doc Date: 01/01/2004  
Weston Number: 99-3690

Author: BARBARA A DOLL, NORTH CAROLINA STREAM RESTORATION INSTITUTE

Addressee:

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**554362** EVAPORATION ATLAS FOR THE CONTIGUOUS 48 UNITED STATES, NATIONAL OCEANOGRAPHIC AND ATMOSPHERIC ADMINISTRATION (NOAA) TECHNICAL REPORT NWS 33

**# of Pages:** 41  
**Doc Date:** 06/01/1982  
**Weston Number:** 99-3692

**Author:** RICHARD K FARNSWORTH, NATIONAL WEATHER SERVICE (NWS)

**Addressee:**

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**554363** MEAN MONTHLY, SEASONAL, AND ANNUAL PAN EVAPORATION FOR THE UNITED STATES, NATIONAL OCEANOGRAPHIC AND ATMOSPHERIC ADMINISTRATION (NOAA) TECHNICAL REPORT NWS 34

**# of Pages:** 91  
**Doc Date:** 12/01/1982  
**Weston Number:** 99-3693

**Author:** RICHARD K FARNSWORTH, NATIONAL WEATHER SERVICE (NWS)

**Addressee:**

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**554364** STREAM CORRIDOR RESTORATION, PRICIPLES, PROCESSES, AND PRACTICES

**# of Pages:** 637  
**Doc Date:** 08/01/2001  
**Weston Number:** 99-3694

**Author:** , FEDERAL INTERAGENCY STREAM RESTORATION WORKING GROUP

**Addressee:**

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**554369** THE REFERENCE REACH - A BLUEPRINT FOR NATURAL CHANNEL DESIGN

**# of Pages:** 8  
**Doc Date:** 01/01/2001  
**Weston Number:** 99-3699

**Author:** DAVID L ROSGEN, WILDLAND HYDROLOGY

**Addressee:**

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554370 A PRACTICAL METHOD OF COMPUTING STREAMBANK EROSION RATE

# of Pages: 10  
Doc Date: 01/01/2001  
Weston Number: 99-3700

Author: DAVID L ROSGEN, WILDLAND HYDROLOGY

Addressee:

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554371 THE SOCIETY FOR ECOLOGICAL RESTORATION (SER) INTERNATIONAL PRIMER OF ECOLOGICAL RESTORATION

# of Pages: 15  
Doc Date: 10/01/2004  
Weston Number: 99-3701

Author: , SOCIETY FOR ECOLOGICAL RESTORATION

Addressee:

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557062 BANK EROSION PREDICTION, EXCERPT FROM RIVER STABILITY FIELD GUIDE

# of Pages: 6  
Doc Date: 01/01/2008  
Weston Number: 02-2570

Author:

Addressee: DAVID L ROSGEN, WILDLAND HYDROLOGY

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591206 ARTICLE IN ENVIRONMENTAL TOXICOLOGY AND CHEMISTRY: REPRODUCTIVE SUCCESS OF AMERICAN KESTRELS EXPOSED TO  
DIETARY POLYCHLORINATED BIPHENYLS (PCBS)

# of Pages: 6  
Doc Date: 07/27/2000  
Weston Number: 99-3707

Author: DAVID BIRD, MCGILL UNIVERSITY

Addressee:

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**591210** 2013 STATE OF THE BIRDS, MASSACHUSETTE BREEDING BIRDS: A CLOSER LOOK

**# of Pages:** 60

**Doc Date:** 07/01/2013

**Weston Number:** 99-3711

**Author:** , MASSACHUSETTS AUDUBON SOCIETY

**Addressee:**

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**592816** WATER AND FISH: LONG-TERM INDICATORS OF SEDIMENT REMEDIATION PROGRESS ON THE LOWER FOX RIVER,  
PRESENTATION AT EIGHTH INTERNATIONAL CONFERENCE ON REMEDIATION OF CONTAMINATED SEDIMENTS

**# of Pages:** 33

**Doc Date:** 01/15/2015

**Weston Number:** 99-3714

**Author:** STEVE LEHRKE, FOTH INFRASTRUCTURE  
AND ENVIRONMENT LLC

**Addressee:**

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**592817** REVISED FINAL DATA REPORT FOR THE FALL 2009 SEDIMENT SAMPLING PROGRAM, PALOS VERDES SHELF (OPERABLE UNIT  
(OU) 5 OF THE MONTROSE CHEMICAL CORPORATION SUPERFUND SITE)

**# of Pages:** 52

**Doc Date:** 11/01/2013

**Weston Number:** 99-3715

**Author:** , CDM SMITH

**Addressee:** , US EPA REGION 9

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**593929** LETTER TRANSMITTING COMMENTS AND RECOMMENDATIONS FROM NEW JERSEY GOVERNOR TO EPA ADMINISTRATOR  
REGARDING FOCUSED FEASIBILITY STUDY (FS) FOR CLEANUP OF LOWER EIGHT MILES OF THE PASSAIC RIVER (11/28/2012  
LETTER ATTACHED)

**# of Pages:** 5

**Doc Date:** 12/06/2012

**Weston Number:** 99-3716

**Author:** BOB MARTIN, NJ DEPT OF ENVIRONMENTAL  
PROTECTION

**Addressee:** AMY LEGARE, US EPA - NATIONAL REMEDY REVIEW BOARD

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**593974** PHASE 1 ADAPTIVE MANAGEMENT PLAN, UPPER HUDSON RIVER REMEDIAL ACTION (RA)

**# of Pages:** 116

**Doc Date:** 01/28/2008

**Weston Number:** 02-3155

**Author:** , QUANTITATIVE ENVIRONMENTAL  
ANALYSIS LLC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**593977** DRAFT 2014 OPERABLE UNIT (OU) B MARINE PHASE 2 LONG-TERM MONITORING REPORT, PSNS SUPERFUND SITE, BREMERTON  
NAVAL COMPLEX

**# of Pages:** 45

**Doc Date:** 05/19/2016

**Weston Number:** 99-3718

**Author:** , US DEPT OF THE NAVY

**Addressee:**

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**593978** ADVANCE NOTICE OF PROPOSED RULEMAKING, CORRECTIVE ACTION FOR RELEASES FROM SOLID WASTE MANAGEMENT  
UNITS AT HAZARDOUS WASTE MANAGEMENT FACILITIES, FEDERAL REGISTER VOL. 61, NO. 85

**# of Pages:** 33

**Doc Date:** 05/01/1996

**Weston Number:** 99-3719

**Author:** , US EPA

**Addressee:**

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**593980** FACT SHEET: ONONDAGA LAKE CLEANUP PROGRESS

**# of Pages:** 6

**Doc Date:** 03/01/2016

**Weston Number:** 99-3717

**Author:** , NY DEPT OF ENVIRONMENTAL  
CONSERVATION

**Addressee:**

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**211725** PHASE 1 INSPECTION REPORT, NATIONAL DAM INSPECTION PROGRAM, HOUSATONIC RIVER BASIN, STOCKBRIDGE,  
MASSACHUSETTS, GLENDALE DAM, MA 00021

**# of Pages:** 114  
**Doc Date:** 07/01/1979  
**Weston Number:** 00-0381

**Author:** , US ARMY CORPS OF ENGINEERS - NEW  
ENGLAND DIVISION

**Addressee:**

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**211726** PHASE 1 INSPECTION REPORT, NATIONAL DAM INSPECTION PROGRAM, HOUSATONIC RIVER BASIN, PITTSFIELD,  
MASSACHUSETTS, GOVERNMENT MILL DAM, MA 00845

**# of Pages:** 68  
**Doc Date:** 03/01/1980  
**Weston Number:** 00-0379

**Author:** , US ARMY CORPS OF ENGINEERS - NEW  
ENGLAND DIVISION

**Addressee:**

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**211777** TOWN OF LENOX COMPREHENSIVE MASTER PLAN

**# of Pages:** 167  
**Doc Date:** 04/01/1999  
**Weston Number:** 02-0350

**Author:** , LENOX (MA) MASTER AND OPEN  
SPACE/RECREATION TASK FORCE

**Addressee:**

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**211781** AGE DETERMINATION OF LARGEMOUTH BAS (MICROPTERUS SALMOIDES) FROM THE HOUSATONIC RIVER WATERSHED,  
SEPTEMBER / OCTOBER 1998

**# of Pages:** 20  
**Doc Date:** 05/01/1999  
**Weston Number:** 99-0552

**Author:** DOUGLAS A SMITHWOOD, US FISH AND  
WILD LIFE SERVICE

**Addressee:**

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**211805** COMPREHENSIVE MASTER PLAN, LEE, MASSACHUSETTS

**# of Pages:** 129  
**Doc Date:** 08/01/2000  
**Weston Number:** 02-0351

**Author:** , LEE (MA) PLANNING TASK FORCE

**Addressee:**

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**211867** ENSURING QUALITY OF INFORMATION DISSEMINATED TO THE PUBLIC BY THE DEPARTMENT OF DEFENSE

**# of Pages:** 15  
**Doc Date:** 02/10/2003  
**Weston Number:** 00-0596

**Author:** PAUL WOLFOWITZ, US DEPT OF DEFENSE

**Addressee:** , US DEPT OF DEFENSE

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**212370** GEOGRAPHICAL DISTRIBUTION AND POTENTIAL FOR ADVERSE BIOLOGICAL EFFECTS OF SELECTED TRACE ELEMENTS AND ORGANIC COMPOUNDS IN STREAMBED SEDIMENT IN THE CONNECTICUT, HOUSATONIC, AND THAMES RIVER BASINS, 1992-94

**# of Pages:** 31  
**Doc Date:** 01/01/1997  
**Weston Number:** 02-0209

**Author:** ROBERT F BREault, US GEOLOGICAL SURVEY

**Addressee:**

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**212392** DISTRIBUTION OF POLYCHLORINATED BIPHENYLS (PCBS) IN THE HOUSATONIC RIVER AND ADJACENT AQUIFER, MASSACHUSETTS

**# of Pages:** 32  
**Doc Date:** 01/01/1985  
**Weston Number:** 02-0025

**Author:** MICHAEL H FRIMPTER, US GEOLOGICAL SURVEY

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**212393**   ORGANOCHLORINE COMPOUNDS IN FISH TISSUE FROM THE CONNECTICUT, HOUSATONIC, AND THAMES RIVER BASINS STUDY UNIT, 1992-94

**# of Pages:** 30  
**Doc Date:** 01/01/1998  
**Weston Number:** 02-0211

**Author:** JAMES F COLES, USGS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**212425**   BERKSHIRE COUNTY INTERIM SOIL SURVEY REPORT

**# of Pages:** 148  
**Doc Date:** 07/01/1983  
**Weston Number:** 02-0055

**Author:** , US DEPT OF AGRICULTURE

**Addressee:**

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**213563**   PHASE 1 INSPECTION REPORT, NATIONAL DAM INSPECTION PROGRAM, RISING PAPER CO. DAM

**# of Pages:** 77  
**Doc Date:** 09/09/1979  
**Weston Number:** 00-0380

**Author:** , US ARMY CORPS OF ENGINEERS - NEW ENGLAND DIVISION

**Addressee:**

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**287028**   THE FOUR RS OF ENVIRONMENTAL DREDGING: RESUSPENSION, RELEASE, RESIDUAL, AND RISK, DREDGING OPERATIONS AND ENVIRONMENTAL RESEARCH PROGRAM, ERDC/EL TR-08-4

**# of Pages:** 63  
**Doc Date:** 01/01/2008  
**Weston Number:** 02-2522

**Author:** TODD S BRIDGES, US ARMY ENGINEER RESEARCH AND DEVELOPMENT CENTER

**Addressee:** , US ARMY CORPS ENGINEERS

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**287029** CONTAMINATED SEDIMENT REMEDIATION GUIDANCE FOR HAZARDOUS WASTE SITES, EPA-540-R-05-012

**# of Pages:** 236  
**Doc Date:** 12/01/2005  
**Weston Number:** 02-2521

**Author:** , US EPA OFFICE OF SOLID WASTE AND  
EMERGENCY RESPONSE

**Addressee:**

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**508664** LETTER REGARDING ASSESSMENT OF PLANNED BREACHING OF DAM, RISING POND DAM (SELECTED PAGES FROM 02/01/1987  
RULES FOR CONSTRUCTION AND MAINTENANCE OF DAMS ATTACHED)

**# of Pages:** 5  
**Doc Date:** 04/12/1989  
**Weston Number:** 02-0908

**Author:** DAVID R BAIER, HARZA ENGINEERING  
COMPANY

**Addressee:** ROSS D CLARK, GENERAL ELECTRIC CO (GE)

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**508665** INSPECTION AND CONDITION ASSESSMENT REPORT, RISING PAPER COMPANY DAM (04/12/1989 TRANSMITTAL LETTER  
ATTACHED)

**# of Pages:** 26  
**Doc Date:** 04/01/1989  
**Weston Number:** 02-0910

**Author:** , HARZA ENGINEERING COMPANY

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**508666** REPORT ON SIX HOUSATONIC RIVER DAMS (01/29/1991 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 20  
**Doc Date:** 01/01/1991  
**Weston Number:** 02-0598

**Author:** , HARZA ENGINEERING COMPANY

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**512767** PHOTOS, MAP, AND DESCRIPTION OF EAST BRANCH IMPROVEMENT CHANNEL STRAIGHTENING FROM CITY OF PITTSFIELD  
ANNUAL REPORT OF THE COMMISSIONER OF PUBLIC WORKS

**# of Pages:** 18  
**Doc Date:** 12/31/1940  
**Weston Number:** 02-1179

**Author:** , PITTSFIELD (MA) CITY OF

**Addressee:**

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**518860** ORDER MODIFYING AND ACCEPTING APPLICATION FOR SURRENDER OF LICENSE, ONYX SPECIALTY PAPERS LICENSEE FOR  
WILLOW MILL HYDROELECTRIC PROJECT

**# of Pages:** 8  
**Doc Date:** 06/29/2012  
**Weston Number:** 02-2182

**Author:** , FEDERAL ENERGY REGULATORY  
COMMISSION

**Addressee:** , ONYX SPECIALTY PAPERS INC

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**554309** THE NATURAL CHANNEL OF BRANDYWINE CREEK, PENNSYLVANIA, GEOLOGICAL SURVEY PROFESSIONAL PAPER 271

**# of Pages:** 63  
**Doc Date:** 01/01/1955  
**Weston Number:** 99-3666

**Author:** M GORDON WOLMAN, US DEPT OF INTERIOR  
- GEOLOGICAL SURVEY

**Addressee:**

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**554310** RIVER FLOOD PLAINS: SOME OBSERVATIONS ON THEIR FORMATION, GEOLOGICAL SURVEY PROFESSIONAL PAPER 282-C

**# of Pages:** 28  
**Doc Date:** 01/01/1957  
**Weston Number:** 99-3667

**Author:** LUNA B LEOPOLD, US DEPT OF INTERIOR -  
GEOLOGICAL SURVEY

**Addressee:**

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**554344** CLARK FORK RIVER CLEANUP WORK SLATED FOR 2011

**# of Pages:** 2  
**Doc Date:** 12/10/2010  
**Weston Number:** 99-3674

**Author:** , CLARK FORK RIVER TECHNICAL  
ASSISTANCE COMMITTEE

**Addressee:**

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**554349** CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF THE UNITED STATES

**# of Pages:** 142  
**Doc Date:** 12/01/1979  
**Weston Number:** 99-3679

**Author:** VIRGINIA CARTER, US GEOLOGICAL SURVEY

**Addressee:** , US FISH & WILDLIFE SERVICE

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**554350** 2001 NATIONAL SURVEY OF FISHING, HUNTING, AND WILDLIFE-ASSOCIATED RECREATION, MASSACHUSETTS (REVISED MARCH 2003)

**# of Pages:** 86  
**Doc Date:** 03/01/2003  
**Weston Number:** 99-3680

**Author:** , US CENSUS BUREAU

**Addressee:**

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**554351** NATURAL CHANNEL DESIGN REVIEW CHECKLIST

**# of Pages:** 51  
**Doc Date:** 01/01/2008  
**Weston Number:** 99-3681

**Author:** , BAKER ENGINEERING

**Addressee:**

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554355 THE IMPORTANCE OF FLUVIAL MORPHOLOGY IN HYDRAULIC ENGINEERING, HYDRAULIC LABORATORY REPORT NO. 372

# of Pages: 21

Doc Date: 12/01/1954

Weston Number: 99-3685

Author: E W LANE, US DEPT OF INTERIOR

Addressee:

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554357 THE HYDRAULIC GEOMETRY OF STREAM CHANNELS AND SOME PHYSIOGRAPHIC IMPLICATIONS, GEOLOGICAL SURVEY  
PROFESSIONAL PAPER 252

# of Pages: 63

Doc Date: 01/01/1953

Weston Number: 99-3687

Author: LUNA B LEOPOLD, US DEPT OF INTERIOR -  
GEOLOGICAL SURVEY

Addressee:

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554358 SUMMARY OF 2008 SETTLEMENT OF CLARK FORK RIVER REMEDIATION AND NATURAL RESOURCE DAMAGES CLAIMS AND  
RELATED RESTORATION PLANS

# of Pages: 16

Doc Date: 02/07/2008

Weston Number: 99-3688

Author: , MT DEPT OF JUSTICE

Addressee:

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554359 GEOMORPHIC MONITORING OF THE KISSIMMEE RIVER RESTORATION: 2006-2009

# of Pages: 195

Doc Date: 09/01/2009

Weston Number: 99-3689

Author: URSULA GARFIELD, UNIVERSITY OF  
FLORIDA

Addressee: , SOUTH FLORIDA WATER MANAGEMENT DISTRICT

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554373 STREAM MITIGATION GUIDELINES

# of Pages: 27  
Doc Date: 04/01/2003  
Weston Number: 99-3703

Author: , NATURAL RESOURCES CONSERVATION  
SERVICE (NRCS)

Addressee:

557060 ROSGEN GEOMORPHIC CHANNEL DESIGN, CHAPTER 11, PART 654, STREAM RESTORATION DESIGN, NATIONAL ENGINEERING  
HANDBOOK

# of Pages: 82  
Doc Date: 08/01/2007  
Weston Number: 02-2569

Author:

Addressee: , US DEPT OF AGRICULTURE

557061 NATURAL CHANNEL DESIGN REVIEW CHECKLIST

# of Pages: 96  
Doc Date: 11/01/2011  
Weston Number: 02-2577

Author:

Addressee: , US EPA  
, US FISH AND WILD LIFE SERVICE

Phase: 0563 - State/Tribal Involvement

File Break: 09.01

211730 DISCOVERY OF LABORATORY ERROR

# of Pages: 7  
Doc Date: 02/03/1982  
Weston Number: 02-0160

Author: CHARLES FREDETTE, CT DEPT OF  
ENVIRONMENTAL PROTECTION

Addressee: JAMES H THAYER, GENERAL ELECTRIC CO (GE)

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**211733** COMMENTS ON WOODS POND PILOT STUDY DRAW DOWN

**# of Pages:** 7

**Doc Date:** 09/19/1985

**Weston Number:** 02-0067

**Author:** TOM KEEFE, MA DIVISION OF FISHERIES

**Addressee:** KEVIN SHEEHAN, MA DEPT OF ENVIRONMENTAL QUALITY

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**445461** COMMENT ON UPPER HOUSATONIC RIVER AREA OF CRITICAL ENVIRONMENTAL CONCERN (ACEC) NOMINATION

**# of Pages:** 5

**Doc Date:** 02/05/2009

**Weston Number:** 02-1122

**Author:** JAMES T OWENS, US EPA REGION 1

**Addressee:** IAN BOWLES, MA EXECUTIVE OFFICE OF ENERGY AND

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**456070** LETTER REGARDING THREE CRITICAL ISSUES CT DEPARTMENT OF ENVIRONMENTAL PROTECTION (CT DEP) FEELS MUST BE  
ADDRESSED FOR RESOLUTION OF ENVIRONMENTAL IMPAIRMENT OF THE HOUSATONIC RIVER

**# of Pages:** 2

**Doc Date:** 08/06/2009

**Weston Number:** 02-1232

**Author:** AMEY W MARRELLA, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

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**457494** RESPONSE TO CONCERNS REGARDING SELECTION OF REMEDY FOR THE HOUSATONIC REST OF RIVER

**# of Pages:** 2

**Doc Date:** 08/26/2009

**Weston Number:** 02-1240

**Author:** ANN R KLEE, GENERAL ELECTRIC CO (GE)

**Addressee:** AMEY W MARRELLA, CT DEPT OF ENVIRONMENTAL PROTECTION

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508669 SCIENTIFIC COLLECTING PERMIT FOR REPTILES AND AMPHIBIANS, PERMIT # 060.99SCRA

# of Pages: 1  
Doc Date: 03/29/1999  
Weston Number: ACWD

Author: WAYNE F MCCALLUM, MA DIVISION OF  
FISHERIES

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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508670 SCIENTIFIC COLLECTING PERMIT FOR MAMMALS, PERMIT # 058.99SCM

# of Pages: 1  
Doc Date: 03/29/1999  
Weston Number: ACWE

Author: WAYNE F MCCALLUM, MA DIVISION OF  
FISHERIES

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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508671 SCIENTIFIC COLLECTING PERMIT FOR BIRDS, PERMIT # 057.99SCB

# of Pages: 1  
Doc Date: 03/29/1999  
Weston Number: ACWF

Author: WAYNE F MCCALLUM, MA DIVISION OF  
FISHERIES

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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508672 SCIENTIFIC COLLECTING PERMIT FOR MAMMALS, PERMIT # 059.99SCM

# of Pages: 1  
Doc Date: 03/29/1999  
Weston Number: ACWG

Author: WAYNE F MCCALLUM, MA DIVISION OF  
FISHERIES

Addressee: SUSAN SVIRSKY, US EPA REGION 1

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**508673** SCIENTIFIC COLLECTING PERMIT FOR INVERTEBRATES, PERMIT # 127.99SCI

**# of Pages: 1**

**Doc Date: 05/26/1999**

**Weston Number: ACVZ**

**Author:** WAYNE F MCCALLUM, MA DIVISION OF  
FISHERIES

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**508674** SCIENTIFIC COLLECTING PERMIT FOR BIRDS, PERMIT # 126.99SCB

**# of Pages: 1**

**Doc Date: 05/26/1999**

**Weston Number: ACWA**

**Author:** WAYNE F MCCALLUM, MA DIVISION OF  
FISHERIES

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**508680** SCIENTIFIC COLLECTING PERMIT FOR REPTILES AND AMPHIBIANS, PERMIT # 009.00SCRA

**# of Pages: 1**

**Doc Date: 03/23/2000**

**Weston Number: ACVX**

**Author:** WAYNE F MCCALLUM, MA DIVISION OF  
FISHERIES

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**508681** SCIENTIFIC COLLECTING PERMIT FOR BIRDS, PERMIT # 010.00SCB

**# of Pages: 2**

**Doc Date: 03/23/2000**

**Weston Number: ACVY**

**Author:** WAYNE F MCCALLUM, MA DIVISION OF  
FISHERIES

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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File Break: 09.01

508682 SCIENTIFIC COLLECTING PERMIT FOR BIRDS, PERMIT # 010.00SCB

# of Pages: 1  
Doc Date: 03/28/2000  
Weston Number: ACWB

Author: WAYNE F MCCALLUM, MA DIVISION OF  
FISHERIES

Addressee: SUSAN SVIRSKY, US EPA REGION 1

508683 SCIENTIFIC COLLECTING PERMIT FOR REPTILES AND AMPHIBIANS, PERMIT # 009.00SCRA

# of Pages: 1  
Doc Date: 03/28/2000  
Weston Number: ACWC

Author: WAYNE F MCCALLUM, MA DIVISION OF  
FISHERIES

Addressee: SUSAN SVIRSKY, US EPA REGION 1

508693 LETTER REGARDING SCIENTIFIC PERMIT TO COLLECT NOTHERN LEOPARD FROGS (RANA PIPIENS)

# of Pages: 5  
Doc Date: 03/05/2001  
Weston Number: 02-0907

Author: MIRANDA HENNING, ARCADIS GERAGHTY &  
MILLER

Addressee: ROBERT ARINI, MA DIVISION OF FISHERIES

512140 LETTER REGARDING APPROVAL OF 2006 BIOLOGICAL MONITORING STUDIES ON THE CONNECTICUT PORTION OF THE  
HOUSATONIC RIVER

# of Pages: 1  
Doc Date: 04/20/2006  
Weston Number: 02-0602

Author: SUSAN PETERSON, CT DEPT OF  
ENVIRONMENTAL PROTECTION

Addressee: KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**File Break: 09.01**

**512141** LETTER REGARDING BIENNIAL STRUCTURAL INTEGRITY ASSESSMENT AND QUARTERLY INSPECTION REPORT (APRIL 2006),  
WOODS POND DAM **# of Pages:** 99  
**Doc Date:** 05/09/2006  
**Weston Number:** 02-0603

**Author:** KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

**Addressee:** DALE YOUNG, MA EXECUTIVE OFFICE OF ENVIRONMENTAL

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**512146** LETTER TRANSMITTING FALLS VILLAGE PCB DATA (AUGUST 2005) **# of Pages:** 7  
**Doc Date:** 04/19/2007  
**Weston Number:** 02-0745

**Author:** SUSAN PETERSON, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** SUSAN SVIRSKY, US EPA REGION 1

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**512147** EMAIL TRANSMITTING FROG BIOTA-SEDIMENT ACCUMULATION FACTOR (BSAF) TABLE, REVISED TABLE 5-2 AND FIGURE 2 FOR  
THE CORRECTIVE MEASURES STUDY (CMS) PROPOSAL SUPPLEMENT **# of Pages:** 4  
**Doc Date:** 08/17/2007  
**Weston Number:** 02-0815

**Author:** ANDREW T SILFER, GENERAL ELECTRIC CO  
(GE)

**Addressee:** SCOTT CAMPBELL, WESTON SOLUTIONS INC  
RICHARD MCGRATH, WESTON SOLUTIONS INC

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**512716** LETTER REGARDING HOUSATONIC RIVER STUDY DUCK DATA - TOTAL PCBs AND DIOXIN / FURANS **# of Pages:** 6  
**Doc Date:** 08/02/1999  
**Weston Number:** 02-1210

**Author:** CAROL ROWAN WEST, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:** SUZANNE K CONDON, MA DEPT OF PUBLIC HEALTH

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**File Break: 09.01**

**512772** FEDERAL FISH AND WILDLIFE PERMIT, WOOD DUCK EGG COLLECTION

**# of Pages:** 3  
**Doc Date:** 04/26/2004  
**Weston Number:** 02-0449

**Author:** , US FISH AND WILD LIFE SERVICE

**Addressee:** JOHN P LORTIE, WOODLOT ALTERNATIVES INC

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**517781** SCIENTIFIC COLLECTION PERMIT, BIRDS, PERMIT #167.04SCB

**# of Pages:** 1  
**Doc Date:** 05/05/2004  
**Weston Number:** 02-0450

**Author:** , MA DIVISION OF FISHERIES

**Addressee:** JOHN P LORTIE, WOODLOT ALTERNATIVES INC

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**592477** LETTER REGARDING COMMENTS ON DESIGN FOR REPLACEMENT VALLEY STREET BRIDGE

**# of Pages:** 3  
**Doc Date:** 08/16/2016  
**Weston Number:** 02-3077

**Author:** NATHANIEL W KARNs, BERKSHIRE  
REGIONAL PLANNING COMMISSION

**Addressee:** PATRICIA LEAVENWORTH, MA DEPT OF TRANSPORTATION

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**592808** LETTER RESPONDING TO CONCERNS OVER LEE-LENOX VALLEY STREET / HOUSATONIC RIVER BRIDGE - PROJECT FILE NO.  
607551

**# of Pages:** 1  
**Doc Date:** 08/25/2016  
**Weston Number:** 02-3080

**Author:** TRACY W KLAY, MASSDOT LEGAL  
DEPARTMENT

**Addressee:** NATHANIEL W KARNs, BERKSHIRE REGIONAL PLANNING

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**592809** LETTER TERMINATING BIOREMEDIATION PILOT AT FORMER NEW ENGLAND LOG HOMES SITE, 100 BRIDGE STREET, GREAT BARRINGTON

**# of Pages:** 2  
**Doc Date:** 08/18/2015  
**Weston Number:** 02-3081

**Author:** EVA V TOR, MA DEPT OF ENVIRONMENTAL PROTECTION

**Addressee:** TIMOTHY GELLER, CDC OF SOUTH BERKSHIRE

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**593976** EMAIL REGARDING RECENT RECORDS OF BALD EAGLES NEAR WOODS POND

**# of Pages:** 1  
**Doc Date:** 04/29/2015  
**Weston Number:** 02-3157

**Author:** LAUREN GLORIOSO, MA DIVISION OF FISHERIES & WILDLIFE

**Addressee:** DANIEL NEIN, STANTEC CONSULTING

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**File Break: 09.10**

**211724** HOUSATONIC RIVER PCB FISH LOG BOOK, 1979 SAMPLES

**# of Pages:** 58  
**Doc Date:** 01/01/1979  
**Weston Number:** 02-0204

**Author:** , CT DEPT OF HEALTH SERVICES

**Addressee:**

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**211728** REVIEW OF DEPARTMENT OF HEALTH SERVICES STUDY OF PCB-CONTAMINATED FISH FROM THE HOUSATONIC RIVER

**# of Pages:** 1  
**Doc Date:** 06/21/1981  
**Weston Number:** 02-0221

**Author:** ROBERT W BERLINER, YALE UNIVERSITY - SCHOOL OF MEDICINE

**Addressee:** DAVID WETSTONE, CONNECTICUT ACADEMY OF SCIENCE AND

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211729 PCB DATA FROM OUR FILES FOR 1977 FISH

# of Pages: 6  
Doc Date: 10/08/1981  
Weston Number: 02-0203

Author: JANET KAPISH, CT DEPT OF HEALTH  
SERVICES

Addressee: CHARLES FREDETTE, CT DEPT OF ENVIRONMENTAL PROTECTION

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211732 FLOOD SAMPLING DATA

# of Pages: 18  
Doc Date: 06/07/1984  
Weston Number: 02-0217

Author: , CT DEPT OF HEALTH SERVICES

Addressee:

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512133 HEALTH CONSULTATION, GENERAL ELECTRIC: MOREWOOD LAKE (TRANSMITTAL LETTER AND PUBLIC HEALTH ADVISORY  
SIGN ATTACHED)

# of Pages: 28  
Doc Date: 05/23/2005  
Weston Number: 02-1197

Author: , AGENCY FOR TOXIC SUBSTANCES AND  
DISEASE REGISTRY (ATSDR)

Addressee:

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512157 COLUMBIA MILL DAM, PHASE 2 INSPECTION / EVALUATION REPORT (02/28/2008 AND 08/18/2008 TRANSMITTAL LETTERS  
ATTACHED)

# of Pages: 74  
Doc Date: 02/01/2008  
Weston Number: 02-1104

Author: , TIGHE AND BOND

Addressee:

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**512158** WOODS POND DAM 2007 STRUCTURAL INTEGRITY ASSESSMENT AND INSPECTION / EVALUATION REPORT (09/12/2008  
TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 91  
**Doc Date:** 11/14/2007  
**Weston Number:** 02-1108

**Author:** , MWH

**Addressee:**

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**517756** HOUSATONIC RIVER BASIN 1997/1998 WATER QUALITY ASSESSMENT REPORT

**# of Pages:** 196  
**Doc Date:** 06/01/2000  
**Weston Number:** 02-0581

**Author:** LAURIE E KENNEDY, MA DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:**

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**518390** THE RIVER AND ITS VALLEY, CONSERVING BIODIVERSITY IN THE HOUSATONIC RIVER WATERSHED OF WESTERN  
MASSACHUSETTS

**# of Pages:** 28  
**Doc Date:** 01/01/2011  
**Weston Number:** 02-2113

**Author:** , MA DEPT OF FISH & GAME

**Addressee:**

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**558607** DESIGNATION OF THE UPPER HOUSATONIC RIVER AS AREA OF CRITICAL ENVIRONMENTAL CONCERN, LOCATED IN PORTIONS  
OF THE MUNICIPALITIES OF LEE, LENOX, PITTSFIELD AND WASHINGTON WITH SUPPORTING FINDINGS (RESOURCE SUMMARY  
WEB PAGE ATTACHED)

**# of Pages:** 32  
**Doc Date:** 03/30/2009  
**Weston Number:** 02-2594

**Author:** IAN BOWLES, MA EXECUTIVE OFFICE OF  
ENERGY AND ENVIRONMENTAL AFFAIRS

**Addressee:**

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**Phase: 0563 - State/Tribal Involvement**

**File Break: 09.10**

**570554** 2013-14 HOUSATONIC RIVER RESEARCH AND MANAGEMENT REPORT - CONNECTICUT INLAND FISHERIES

**# of Pages:** 57  
**Doc Date:** 12/08/2014  
**Weston Number:** 02-2938

**Author:** BRIAN ELTZ, CT DEPT OF ENERGY &  
ENVIRONMENTAL PROTECTION

**Addressee:**

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**591208** WETLANDS POLICY: COORDINATED REVIEW RELATING TO ENDANGERED SPECIES, PROCEDURES FOR COORDINATED REVIEW UNDER THE ENDANGERED SPECIES AND WETLANDS PROTECTION REGULATIONS FOR STATE-LISTED WILDLIFE IN WETLANDS

**# of Pages:** 1  
**Doc Date:** 05/01/2006  
**Weston Number:** 99-3709

**Author:** , MA EXECUTIVE OFFICE OF ENERGY AND  
ENVIRONMENTAL AFFAIRS

**Addressee:**

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**Phase: 0565 - Records Management**

**File Break: 20.01**

**558622** GE - PITTSFIELD / HOUSATONIC RIVER SITE DRAFT MODIFICATION OF THE REISSUED RCRA PERMIT / STATEMENT OF BASIS FOR RIVER REST OF RIVER ADMINISTRATIVE RECORD (AR) FILE INDEX

**# of Pages:** 414  
**Doc Date:** 06/01/2014  
**Weston Number:** 02-2876

**Author:** , US EPA REGION 1

**Addressee:**

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**568057** GE - PITTSFIELD / HOUSATONIC RIVER SITE DRAFT MODIFICATION OF THE REISSUED RCRA PERMIT / STATEMENT OF BASIS FOR RIVER REST OF RIVER ADMINISTRATIVE RECORD (AR) FILE INDEX, REVISED 10/27/2014

**# of Pages:** 415  
**Doc Date:** 10/27/2014  
**Weston Number:** 02-2877

**Author:** , US EPA REGION 1

**Addressee:**

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**Phase: 0581 - FOIA**

**File Break: 15.02**

**592807** EMAIL REGARDING REQUESTED INFORMATION ON HOUSATONIC RIVER FLOODPLAIN, FOIA REQUEST EPA-R1-2016-003391

**# of Pages: 2**

**Doc Date: 02/19/2016**

**Weston Number: 02-3079**

**Author: ROBERT G CIANCIARULO, US EPA REGION 1**

**Addressee: PETER DEFUR, ENVIRONMENTAL STEWARDSHIP CONCEPTS**

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**Number of Documents in Administrative Record: 4,043**



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**Phase: 0531 - Remedy Characterization**

**File Break: 04.04**

**581175** PHASE 1 VISUAL INSPECTION / EVALUATION REPORT FOR WOODS POND DAM, 11/12/2014 INSPECTION

**# of Pages:** 87

**Doc Date:** 07/29/2015

**Weston Number:** 02-2976

**Author:** JONATHAN D ANDREWS, GZA  
GEOENVIRONMENTAL INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**581176** PHASE 1 VISUAL INSPECTION / EVALUATION REPORT FOR RISING POND DAM, 11/12/2014 INSPECTION

**# of Pages:** 87

**Doc Date:** 07/31/2015

**Weston Number:** 02-2977

**Author:** JONATHAN D ANDREWS, GZA  
GEOENVIRONMENTAL INC

**Addressee:** KEVIN G MOONEY, GENERAL ELECTRIC CO (GE)

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**Phase: 0561 - Administrative Support**

**File Break: 17.07**

**512708** ARTICLE FROM NORTH AMERICAN JOURNAL OF FISHERIES MANAGEMENT: ESTIMATED RATES OF FISH CONSUMPTION BY ANGLERS PARTICIPATING IN THE CONNECTICUT HOUSATONIC RIVER CREEL SURVEY

**# of Pages:** 9

**Doc Date:** 01/01/1996

**Weston Number:** 99-1030

**Author:** TIMOTHY J BARRY, CT DEPT OF  
ENVIRONMENTAL PROTECTION

**Addressee:**

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**517748** ARTICLE IN APPLIED AND ENVIRONMENTAL MICROBIOLOGY: TEMPERATURE DETERMINES THE PATTERN OF ANAEROBIC MICROBIAL DECHLORINATION OF AROCHLOR 1260 PRIMED BY 2,3,4,6-TETRACHLOROBIPHENYL IN WOODS POND SEDIMENT

**# of Pages:** 8

**Doc Date:** 12/01/1997

**Weston Number:** 02-0260

**Author:** DONNA L BEDARD, GENERAL ELECTRIC  
RESEARCH AND DEVELOPMENT CENTER

**Addressee:**

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**Phase: 0561 - Administrative Support**

**File Break: 17.07**

**517749** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: PRIMING MICROBIAL META-DECHLORINATION OF POLYCHLORINATED BIPHENYLS (PCB) THAT HAVE PERSISTED IN HOUSATONIC RIVER SEDIMENTS FOR DECADES

**# of Pages:** 17  
**Doc Date:** 01/01/1997  
**Weston Number:** 02-0262

**Author:** DONNA L BEDARD, GENERAL ELECTRIC  
RESEARCH AND DEVELOPMENT CENTER

**Addressee:**

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**517750** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: ENRICHMENT OF MICROORGANISMS THAT SEQUENTIALLY META, PARA-DECHLORINATE THE RESIDUE OF AROCLOR 1260 IN HOUSATONIC RIVER SEDIMENT

**# of Pages:** 6  
**Doc Date:** 01/01/1997  
**Weston Number:** 02-0263

**Author:** DONNA L BEDARD, GENERAL ELECTRIC  
RESEARCH AND DEVELOPMENT CENTER

**Addressee:**

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**517751** ARTICLE IN APPLIED AND ENVIRONMENTAL MICROBIOLOGY: BROMINATED BIPHENYLS PRIME EXTENSIVE MICROBIAL REDUCTIVE DEHALOGENATION OF AROCLOR 1260 IN HOUSATONIC RIVER SEDIMENT

**# of Pages:** 10  
**Doc Date:** 05/01/1998  
**Weston Number:** 02-0268

**Author:** DONNA L BEDARD, GENERAL ELECTRIC  
RESEARCH AND DEVELOPMENT CENTER

**Addressee:**

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**517752** ARTICLE IN ORGANOHALOGEN COMPOUNDS: CHEMICAL ACTIVATION OF MICROBIALLY-MEDIATED PCB DECHLORINATION: A FIELD STUDY

**# of Pages:** 6  
**Doc Date:** 01/01/1995  
**Weston Number:** 02-0269

**Author:** KIM A DEWEERD, GENERAL ELECTRIC CO  
(GE)

**Addressee:**

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**539466** ARTICLE IN ENVIRONMENTAL HEALTH PERSPECTIVES: TOXIC EQUIVALENCY FACTORS (TEFS) FOR PCBS, PCDDS, PCDFS FOR HUMANS AND WILDLIFE

**# of Pages:** 18  
**Doc Date:** 12/01/1998  
**Weston Number:** 99-3669

**Author:** LINDA BIRNBAUM, US EPA

**Addressee:**

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**552464** ARTICLE IN GSA TODAY: POSTGLACIAL PONDS AND ALLUVIAL FANS: RECORDERS OF HOLOCENE LANDSCAPE HISTORY

**# of Pages:** 8  
**Doc Date:** 10/01/1997  
**Weston Number:** 99-3621

**Author:** LYN BALDWIN, UNIVERSITY OF VERMONT

**Addressee:**

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**552465** ARTICLE IN GSA TODAY: OLD IMAGES RECORD LANDSCAPE CHANGE THROUGH TIME

**# of Pages:** 7  
**Doc Date:** 04/01/2005  
**Weston Number:** 99-3622

**Author:** PAUL BIERMAN, UNIVERSITY OF VERMONT

**Addressee:**

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**552466** ARTICLE IN PROCEEDINGS OF THE OKLAHOMA ACADEMY OF SCIENCE FOR 1960: SECTION B, GEOLOGY, WHY STREAMS MEANDER

**# of Pages:** 4  
**Doc Date:** 01/01/1960  
**Weston Number:** 99-3623

**Author:** GLADYS E BRADEN, NONE

**Addressee:**

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**552467** ARTICLE IN QUATERNARY RESEARCH: FLUVIAL SEDIMENTATION IN RESPONSE TO POSTGLACIAL UPLIFT AND ENVIRONMENTAL CHANGE, MISSISQUOI RIVER, VERMONT

**# of Pages:** 14  
**Doc Date:** 01/01/1988  
**Weston Number:** 99-3624

**Author:** G ROBERT BRAKENRIDGE, WRIGHT STATE UNIVERSITY

**Addressee:**

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**552468** ARTICLE IN JOURNAL OF GEOPHYSICAL RESEARCH: SIGNIFICANCE OF CUTOFF IN MEANDERING RIVER DYNAMICS

**# of Pages:** 11  
**Doc Date:** 01/01/2008  
**Weston Number:** 99-3625

**Author:** C CAMPOREALE, POLITECNICO DI TORINO

**Addressee:**

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**552477** ARTICLE IN GEOMORPHOLOGY: RIVER CHANNEL ADJUSTMENT TO MEANDER CUTOFFS ON THE RIVER BOLLIN AND RIVER DANE, NORTHWEST ENGLAND

**# of Pages:** 19  
**Doc Date:** 05/08/1995  
**Weston Number:** 99-3634

**Author:** J M HOOKE, UNIVERSITY OF PORTSMOUTH

**Addressee:**

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**552478** ARTICLE IN GEOMORPHOLOGY: CUTOFFS GALORE!: OCCURRENCE AND CAUSES OF MULTIPLE CUTOFFS ON A MEANDERING RIVER

**# of Pages:** 14  
**Doc Date:** 02/13/2004  
**Weston Number:** 99-3635

**Author:** J M HOOKE, UNIVERSITY OF PORTSMOUTH

**Addressee:**

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**552479** ARTICLE IN PROCEEDINGS OF THE NATIONAL ACADEMY OF SCIENCES (PNAS): HOW TO MAKE A MEANDERING RIVER

**# of Pages:** 2

**Doc Date:** 10/13/2009

**Weston Number:** 99-3636

**Author:** ALAN D HOWARD, UNIVERSITY OF VIRGINIA

**Addressee:**

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**552480** ARTICLE IN GEOMORPHOLOGY: RIPARIAN VEGETATION AND FLUVIAL GEOMORPHIC PROCESSES

**# of Pages:** 19

**Doc Date:** 11/29/1994

**Weston Number:** 99-3637

**Author:** CLIFF R HUPP, US GEOLOGICAL SURVEY

**Addressee:**

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**552481** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: MEASUREMENT AND MODELING OF POLYCHLORINATED BIPHENYL BIOACCUMULATION FROM SEDIMENT FOR THE MARINE POLYCHAETE NEANTHES ARENACEODENTATA AND RESPONSE TO SORBENT AMENDMENT

**# of Pages:** 7

**Doc Date:** 09/01/2009

**Weston Number:** 99-3638

**Author:** MARIE-NOELE CROTEAU, US GEOLOGICAL SURVEY

**Addressee:**

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**552482** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: ECOTOXICOLOGICAL EFFECTS OF ACTIVATED CARBON ADDITION TO SEDIMENTS

**# of Pages:** 8

**Doc Date:** 07/08/2009

**Weston Number:** 99-3639

**Author:** MICHIEL T O JONKER, UTRECHT UNIVERSITY

**Addressee:**

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**552483** ARTICLE IN JOURNAL OF FLUID MECHANICS: SECONDARY CURRENT AND RIVER-MEANDER FORMATION

**# of Pages:** 13

**Doc Date:** 01/01/1984

**Weston Number:** 99-3640

**Author:** JOHN F KENNEDY, UNIVERSITY OF IOWA

**Addressee:**

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**552484** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: ECOTOXICOLOGICAL EFFECTS OF ACTIVATED CARBON AMENDMENTS ON MACROINVERTEBRATES IN NONPOLLUTED AND POLLUTED SEDIMENTS

**# of Pages:** 8

**Doc Date:** 08/16/2011

**Weston Number:** 99-3641

**Author:** J T C GROTENHUIS, WAGENINGEN UNIVERSITY

**Addressee:**

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**552485** HANDBOOK FOR PREDICTING STREAM MEANDER MIGRATION, NATIONAL COOPERATIVE HIGHWAY RESEARCH PROGRAM (NCHRP) REPORT 533

**# of Pages:** 107

**Doc Date:** 01/01/2004

**Weston Number:** 99-3642

**Author:** P F LAGASSE, OWEN AYRES AND ASSOCIATES INC

**Addressee:**

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**552487** ARTICLE IN GEOMORPHOLOGY: MEANDER DYNAMICS IN A CHANGING RIVER CORRIDOR

**# of Pages:** 11

**Doc Date:** 04/02/2011

**Weston Number:** 99-3644

**Author:** JOSE A FERNANDEZ-YUSTE, POLYTECHNIC UNIVERSITY OF MADRID

**Addressee:**

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<b>552488</b>	ARTICLE IN SOIL AND SEDIMENT CONTAMINATION: DEVELOPMENT AND PLACEMENT OF A SORBENT-AMENDED THIN LAYER SEDIMENT CAP IN THE ANACOSTIA RIVER	<b># of Pages:</b> 12 <b>Doc Date:</b> 01/01/2007 <b>Weston Number:</b> 99-3645
<b>Author:</b>	GREGORY V LOWRY, CARNEGIE MELLON UNIVERSITY	<b>Addressee:</b>
<b>552489</b>	ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: EFFECTS OF PARTICULATE CARBONACEOUS MATTER ON THE BIOAVAILABILITY OF BENZO[A]PYRENE AND 2,2',5,5'-TETRACHLOROBIPHENYL TO THE CLAM, MACOMA BALTHICA	<b># of Pages:</b> 8 <b>Doc Date:</b> 07/24/2004 <b>Weston Number:</b> 99-3646
<b>Author:</b>	RICHELLE M ALLEN-KING, STATE UNIVERSITY OF NEW YORK AT BUFFALO	<b>Addressee:</b>
<b>552490</b>	ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: BIODYNAMIC MODELING OF PCB UPTAKE BY MACOMA BALTHICA AND CORBICULA FLUMINEA FROM SEDIMENT AMENDED WITH ACTIVATED CARBON	<b># of Pages:</b> 7 <b>Doc Date:</b> 12/12/2007 <b>Weston Number:</b> 99-3647
<b>Author:</b>	SAMUEL N LUOMA, US GEOLOGICAL SURVEY	<b>Addressee:</b>
<b>552493</b>	ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: ADDITION OF ACTIVATED CARBON TO SEDIMENTS TO REDUCE PCB BIOACCUMULATION BY A POLYCHAETE (NEANTHES ARENACEODENTATA) AND AN AMPHIPOD (LEPTOCHEIRUS PLUMULOSUS)	<b># of Pages:</b> 8 <b>Doc Date:</b> 03/05/2005 <b>Weston Number:</b> 99-3650
<b>Author:</b>	TODD S BRIDGES, US ARMY ENGINEER RESEARCH AND DEVELOPMENT CENTER	<b>Addressee:</b>

**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 64811 Rest of River Final Permit**  
**Modification, 10-20-2016 - Copyright Documents**

**Phase: 0561 - Administrative Support**

**File Break: 17.07**

**552494** ARTICLE IN GEOLOGICAL SOCIETY OF AMERICA BULLETIN: A STATISTICAL ANALYSIS OF BANK EROSION AND CHANNEL  
MIGRATION IN WESTERN CANADA

**# of Pages:** 8  
**Doc Date:** 04/01/1986  
**Weston Number:** 99-3651

**Author:** EDWARD J HICKIN, SIMON FRASER  
UNIVERSITY

**Addressee:**

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**552495** ARTICLE IN GEOMORPHOLOGY: CHANNEL CHANGES AND FLOODPLAIN MANAGEMENT IN THE MEANDERING MIDDLE EBRO  
RIVER, SPAIN

**# of Pages:** 14  
**Doc Date:** 06/22/2009  
**Weston Number:** 99-3652

**Author:** ALFREDO OLLERO, UNIVERSITY OF  
ZARAGOZA

**Addressee:**

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**552497** ARTICLE IN SCIENCE: RIVER MEANDERING AS A SELF-ORGANIZING PROCESS

**# of Pages:** 4  
**Doc Date:** 03/22/1996  
**Weston Number:** 99-3654

**Author:** HANS-HENRIK STOLUM, UNIVERSITY OF  
CAMBRIDGE

**Addressee:**

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**552498** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: PCB BIOAVAILABILITY CONTROL IN LUMBRICULUS VARIEGATUS  
THROUGH DIFFERENT MODES OF ACTIVATED CARBON ADDITION TO SEDIMENTS

**# of Pages:** 7  
**Doc Date:** 02/25/2007  
**Weston Number:** 99-3655

**Author:** UPAL GHOSH, UNIVERSITY OF MARYLAND

**Addressee:**

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**Phase: 0561 - Administrative Support**

**File Break: 17.07**

**552499** ARTICLE IN ENVIRONMENTAL TOXICOLOGY AND CHEMISTRY: THE EFFECT OF ACTIVATED CARBON ON PARTITIONING, DESORPTION, AND BIOUPTAKE OF NATIVE POLYCHLORINATED BIPHENYLS IN FOUR FRESHWATER SEDIMENTS

**# of Pages:** 9  
**Doc Date:** 06/02/2008  
**Weston Number:** 99-3656

**Author:** UPAL GHOSH, UNIVERSITY OF MARYLAND

**Addressee:**

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**554300** ARTICLE IN ENVIRONMENTAL SCIENCE AND TECHNOLOGY: MODELING PCB MASS TRANSFER AND BIOACCUMULATION IN A FRESHWATER OLIOCHAETE BEFORE AND AFTER AMENDMENT OF SEDIMENT WITH ACTIVATED CARBON

**# of Pages:** 7  
**Doc Date:** 01/23/2009  
**Weston Number:** 99-3657

**Author:** UPAL GHOSH, UNIVERSITY OF MARYLAND

**Addressee:**

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**554302** ARTICLE IN ENVIRONMENTAL MANAGEMENT: A GEOMORPHIC EXPLANATION FOR A MEANDER CUTOFF FOLLOWING CHANNEL RELOCATION OF A COARSE-BEDDED RIVER

**# of Pages:** 16  
**Doc Date:** 01/01/2003  
**Weston Number:** 99-3659

**Author:** DOUGLAS M THOMPSON, CONNECTICUT COLLEGE

**Addressee:**

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**554303** ARTICLE IN WATER RESEARCH: MEASURING AND MODELING REDUCTION OF DDT AVAILABILITY TO THE WATER COLUMN AND MUSSELS FOLLOWING ACTIVATED CARBON AMENDMENT OF CONTAMINATED SEDIMENT

**# of Pages:** 9  
**Doc Date:** 07/19/2008  
**Weston Number:** 99-3660

**Author:** RICHARD G LUTHY, STANFORD UNIVERSITY

**Addressee:**

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Phase: 0561 - Administrative Support

File Break: 17.07

554307 ARTICLE IN SCIENCE: NATURAL STREAMS AND THE LEGACY OF WATER-POWERED MILLS

# of Pages: 7

Doc Date: 01/18/2008

Weston Number: 99-3664

Author: DOROTHY J MERRITTS, FRANKLIN AND  
MARSHALL COLLEGE

Addressee:

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554308 ARTICLE IN FRESHWATER BIOLOGY: RIVERINE LANDSCAPE DIVERSITY

# of Pages: 23

Doc Date: 01/01/2002

Weston Number: 99-3665

Author: D B ARSCOTT, EAWAG/ETH

Addressee:

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554311 ARTICLE IN GEOMORPHOLOGY: NUMERICAL INVESTIGATION OF LONG-TERM PLANFORM DYNAMICS AND STABILITY OF RIVER  
MEANDERING ON FLUVIAL FLOODPLAINS

# of Pages: 13

Doc Date: 05/20/2011

Weston Number: 99-3668

Author: YUCHUAN BAI, TIANJIN UNIVERSITY

Addressee:

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554341 ARTICLE IN SCIENCE: SYNTHESIZING US RIVER RESTORATION EFFORTS (INCLUDING SUPPORTING ONLINE MATERIAL)

# of Pages: 13

Doc Date: 04/29/2005

Weston Number: 99-3671

Author: G ALEXANDER, UNIVERSITY OF MICHIGAN

Addressee:

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Phase: 0561 - Administrative Support

File Break: 17.07

554342 ARTICLE IN TRANSACTIONS, AMERICAN GEOPHYSICAL UNION: TRAP EFFICIENCY OF RESERVOIRS

# of Pages: 12

Doc Date: 06/01/1953

Weston Number: 99-3672

Author: GUNNAR M BRUNE, SOIL CONSERVATION  
SERVICE

Addressee:

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554345 ARTICLE IN TRANSACTIONS OF THE AMERICAN SOCIETY OF AGRICULTURAL ENGINEERS (ASAE): SEDIMENT TRAP EFFICIENCY  
OF SMALL RESERVOIRS

# of Pages: 5

Doc Date: 01/01/1974

Weston Number: 99-3675

Author: F E DENDY, AMERICAN SOCIETY OF  
AGRICULTURAL ENGINEERS

Addressee:

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554347 ABSTRACT OF PRESENTATION TO GEOLOGICAL SOCIETY OF AMERICA (GSA) ANNUAL MEETING: THE RECREATION OF  
MEANDERS ALONG ARTIFICIALLY STRAIGHTENED STREAM CHANNELS IN NEW ENGLAND

# of Pages: 1

Doc Date: 10/29/2007

Weston Number: 99-3677

Author: JOHN J FIELD, FIELD GEOLOGY SERVICES

Addressee:

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554352 RESERVOIR TRAP EFFICIENCY, CHAPTER 8 IN EROSION AND SEDIMENT YIELD: SOME METHODS OF MEASUREMENT AND  
MODELING

# of Pages: 21

Doc Date: 01/01/1984

Weston Number: 99-3682

Author: H G HEINEMANN, AGRICULTURAL  
RESEARCH SERVICE

Addressee:

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AR Collection Index Report - AR Collection: 64811 Rest of River Final Permit  
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File Break: 17.07

554354 ARTICLE IN ECOLOGY AND SOCIETY: RIVER RESTORATION AND MEANDERS

# of Pages: 18  
Doc Date: 01/01/2006  
Weston Number: 99-3684

Author: G MATHIAS KONDOLF, UNIVERSITY OF  
CALIFORNIA BERKELEY

Addressee:

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554356 ARTICLE IN JOURNAL OF THE AMERICAN WATER RESOURCES ASSOCIATION: THE CONTROVERSY OVER NATURAL CHANNEL  
DESIGN: SUBSTANTIVE EXPLANATIONS AND POTENTIAL AVENUES FOR RESOLUTION

# of Pages: 14  
Doc Date: 12/01/2009  
Weston Number: 99-3686

Author: REBECCA LAVE, INDIANA UNIVERSITY

Addressee:

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554365 ARTICLE IN JOURNAL OF APPLIED ECOLOGY: STANDARDS FOR ECOLOGICALLY SUCCESSFUL RIVER RESTORATION

# of Pages: 10  
Doc Date: 01/01/2005  
Weston Number: 99-3695

Author: G ALEXANDER, UNIVERSITY OF MICHIGAN

Addressee:

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554366 ARTICLE IN TRANSACTIONS OF THE AMERICAN SOCIETY OF AGRICULTURAL ENGINEERS (ASAE): CONTROLLING RESERVOIR  
TRAP EFFICIENCY

# of Pages: 5  
Doc Date: 09/01/1975  
Weston Number: 99-3696

Author: H G HEINEMANN, AGRICULTURAL  
RESEARCH SERVICE

Addressee:

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File Break: 17.07

554367 ARTICLE IN CATENA: A CLASSIFICATION OF NATURAL RIVERS

# of Pages: 31  
Doc Date: 01/01/1994  
Weston Number: 99-3697

Author: DAVID L ROSGEN, WILDLAND HYDROLOGY

Addressee:

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554368 ARTICLE IN PROCEEDINGS OF THE CONFERENCE ON MANAGMENT OF LANDSCAPES DISTURBED BY CHANNEL INCISION: A  
GEOMORPHOLOGICAL APPROACH TO RESTORATION OF INCISED RIVERS

# of Pages: 11  
Doc Date: 01/01/1997  
Weston Number: 99-3698

Author: DAVID L ROSGEN, WILDLAND HYDROLOGY

Addressee:

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554372 ARTICLE IN JOURNAL OF HYDRAULIC ENGINEERING: DESIGN FOR STREAM RESTORATION

# of Pages: 10  
Doc Date: 08/01/2003  
Weston Number: 99-3702

Author: RONALD R COPELAND, MOBILE BOUNDARY  
HYDRAULICS

Addressee:

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554374 ARTICLE IN PROGRESS IN PHYSICAL GEOGRAPHY: ESTIMATING TRAP EFFICIENCY OF SMALL RESERVOIRS AND PONDS:  
METHODS AND IMPLICATIONS FOR THE ASSESSMENT OF SEDIMENT YIELD

# of Pages: 34  
Doc Date: 01/01/2000  
Weston Number: 99-3704

Author: JEAN POESEN, FLANDERS LABORATORY FOR  
EXPERIMENTAL GEOMORPHOLOGY

Addressee:

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**Phase: 0561 - Administrative Support**

**File Break: 17.07**

**591207** ARTICLE IN THE JOURNAL OF HIGHER EDUCATION OUTREACH AND ENGAGEMENT: HOW CITIZENS LEARN AND USE SCIENTIFIC AND TECHNICAL INFORMATION IN ENVIRONMENTAL DECISION MAKING (SPRING / SUMMER 2005)

**# of Pages:** 22

**Doc Date:** 01/01/2005

**Weston Number:** 99-3708

**Author:** TROY HARTLEY, UNIVERSITY OF NEW HAMPSHIRE

**Addressee:**

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**591211** ARTICLE IN INTEGRATED ENVIRONMENTAL ASSESSMENT AND MANAGEMENT: IN SITU SEDIMENT TREATMENT USING ACTIVATED CARBON: A DEMONSTRATED SEDIMENT CLEANUP TECHNOLOGY

**# of Pages:** 13

**Doc Date:** 10/08/2014

**Weston Number:** 99-3712

**Author:** JOHN A COLLINS, AQUABLOK

**Addressee:**

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**Number of Documents in Administrative Record: 54**

GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63530 Rest of River Final Permit  
Modification, 10-20-2016 - Privileged Documents

Phase: 0521 - PRP Search

File Break: 11.09

212372 104 RESPONSE - GENERAL ELECTRIC COMPANY, EPA / MADEP SEPTEMBER, 1997 REQUESTS FOR INFORMATION

# of Pages: 98  
Doc Date: 02/23/1998  
Weston Number: 00-0511

Author: JANE MAGEE, GENERAL ELECTRIC CO (GE)

Addressee: BRYAN OLSON, US EPA REGION 1  
ALAN WEINBERG, MA DEPT/BUREAU OF WASTE SITE CLEANUP

Phase: 0531 - Remedy Characterization

File Break: 04.01

558602 EMAIL REGARDING ACTION ITEMS FROM 07/18/2013 MEETING (EMAIL HISTORY, GE POSITION ON RIVERBANKS - ECOLOGICAL ASSESSMENT AND MESA, BACKWATERS, MAP OF CORE AREA 1 HABITATS, AND DOWNSTREAM INSTITUTIONAL CONTROLS FOR SEDIMENTS / DAMS ATTACHED)

# of Pages: 7  
Doc Date: 08/09/2013  
Weston Number: 02-2598

Author: ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

Addressee: ROBERT G CIANCIARULO, US EPA REGION 1  
THOMAS HILL, GENERAL ELECTRIC CO (GE)

File Break: 04.06

285799 INITIAL PHASE 1A CULTURAL RESOURCES ASSESSMENT FOR THE HOUSATONIC RIVER - REST OF RIVER PROJECT

# of Pages: 105  
Doc Date: 03/13/2008  
Weston Number: 02-0960

Author: , URS CORPORATION

Addressee: , GENERAL ELECTRIC CO (GE)

289623 STAGING AREA AND ACCESS ROAD FIGURES, CORRECTIVE MEASURES STUDY (CMS), DRAFT

# of Pages: 12  
Doc Date: 06/01/2008  
Weston Number: 02-1092

Author: , ARCADIS US INC

Addressee:

GE - HOUSATONIC RIVER  
AR Collection Index Report - AR Collection: 63530 Rest of River Final Permit  
Modification, 10-20-2016 - Privileged Documents

Phase: 0531 - Remedy Characterization

File Break: 04.06

447153 RESPONSES TO EPA'S COMMENTS ON INTIAL PHASE 1A CULTURAL RESOURCES ASSESSMENT FOR REST OF RIVER -  
CONFIDENTIAL REPORT (TRANSMITTAL LETTER ATTACHED)

# of Pages: 7  
Doc Date: 03/05/2009  
Weston Number: 02-1126

Author: KEVIN G MOONEY, GENERAL ELECTRIC CO  
(GE)

Addressee: SUSAN SVIRSKY, US EPA REGION 1

File Break: 04.08

287708 SED 2 AND SED 3 COST PACKAGES, SEDIMENT REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS),  
HOUSATONIC RIVER - REST OF RIVER

# of Pages: 99  
Doc Date: 04/01/2008  
Weston Number: 02-2531

Author: , ARCADIS US INC

Addressee: , GENERAL ELECTRIC CO (GE)

287709 SED 4 COST PACKAGE, SEDIMENT REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER -  
REST OF RIVER

# of Pages: 135  
Doc Date: 04/01/2008  
Weston Number: 02-2531

Author: , ARCADIS US INC

Addressee: , GENERAL ELECTRIC CO (GE)

287710 SED 5 COST PACKAGE, SEDIMENT REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER -  
REST OF RIVER

# of Pages: 155  
Doc Date: 04/01/2008  
Weston Number: 02-2531

Author: , ARCADIS US INC

Addressee: , GENERAL ELECTRIC CO (GE)



**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63530 Rest of River Final Permit**  
**Modification, 10-20-2016 - Privileged Documents**

**Phase: 0531 - Remedy Characterization**

**File Break: 04.08**

**287711** SED 6 COST PACKAGE, SEDIMENT REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER

**# of Pages:** 176  
**Doc Date:** 04/01/2008  
**Weston Number:** 02-2531

**Author:** , ARCADIS US INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**287712** SED 7 COST PACKAGE, SEDIMENT REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER

**# of Pages:** 190  
**Doc Date:** 04/01/2008  
**Weston Number:** 02-2531

**Author:** , ARCADIS US INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**287713** SED 8 COST PACKAGE, SEDIMENT REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER

**# of Pages:** 192  
**Doc Date:** 04/01/2008  
**Weston Number:** 02-2531

**Author:** , ARCADIS US INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**287714** FP 2 AND FP 3 COST PACKAGES, FLOODPLAIN REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC RIVER - REST OF RIVER

**# of Pages:** 232  
**Doc Date:** 04/01/2008  
**Weston Number:** 02-2531

**Author:** , ARCADIS US INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**AR Collection Index Report - AR Collection: 63530 Rest of River Final Permit**  
**Modification, 10-20-2016 - Privileged Documents**

**Phase: 0531 - Remedy Characterization**

**File Break: 04.08**

**287715** FP 4 AND FP 5 COST PACKAGES, FLOODPLAIN REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS),  
HOUSATONIC RIVER - REST OF RIVER

**# of Pages:** 217  
**Doc Date:** 04/01/2008  
**Weston Number:** 02-2531

**Author:** , ARCADIS US INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**287716** FP 6 AND FP 7 COST PACKAGES, FLOODPLAIN REMEDIAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS),  
HOUSATONIC RIVER - REST OF RIVER

**# of Pages:** 208  
**Doc Date:** 04/01/2008  
**Weston Number:** 02-2531

**Author:** , ARCADIS US INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**287717** TD COST PACKAGES, TRANSPORTATION AND DISPOSAL COST ESTIMATES, CORRECTIVE MEASURES STUDY (CMS), HOUSATONIC  
RIVER - REST OF RIVER

**# of Pages:** 143  
**Doc Date:** 04/01/2008  
**Weston Number:** 02-2531

**Author:** , ARCADIS US INC

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**293439** EPA COMMENTS ON SUPPLEMENTAL COST AND PRICING INFORMATION SUBMITTED IN CONJUNCTION WITH CORRECTIVE  
MEASURES STUDY (CMS) REPORT

**# of Pages:** 8  
**Doc Date:** 09/09/2008  
**Weston Number:** 02-1110

**Author:** SUSAN SVIRSKY, US EPA REGION 1

**Addressee:** ANDREW T SILFER, GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63530 Rest of River Final Permit**  
**Modification, 10-20-2016 - Privileged Documents**

**Phase: 0531 - Remedy Characterization**

**File Break: 04.08**

**448047** REVISED SUPPLEMENTAL COST AND PRICING INFORMATION, HOUSATONIC RIVER - REST OF RIVER, RESPONSE TO EPA'S COMMENTS (3/6/2009 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 20  
**Doc Date:** 03/01/2009  
**Weston Number:** 02-1130

**Author:** NONE, ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**568036** REVISED SUPPLEMENTAL COST INFORMATION PACKAGE, REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, VOLUME 1 OF 4 - SEDIMENT ALTERNATIVES COST ESTIMATE (10/20/2010 TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 1117  
**Doc Date:** 10/01/2010  
**Weston Number:** 02-1449

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**568037** REVISED SUPPLEMENTAL COST INFORMATION PACKAGE, REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, VOLUME 2 OF 4 - FLOODPLAIN ALTERNATIVES COST ESTIMATE

**# of Pages:** 730  
**Doc Date:** 10/01/2010  
**Weston Number:** 02-1449

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**568038** REVISED SUPPLEMENTAL COST INFORMATION PACKAGE, REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, VOLUME 3 OF 4 - COMBINED SEDIMENT AND FLOODPLAIN ALTERNATIVES COST ESTIMATE

**# of Pages:** 1354  
**Doc Date:** 10/01/2010  
**Weston Number:** 02-1449

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**GE - HOUSATONIC RIVER**  
**AR Collection Index Report - AR Collection: 63530 Rest of River Final Permit**  
**Modification, 10-20-2016 - Privileged Documents**

**Phase: 0531 - Remedy Characterization**

**File Break: 04.08**

**568039** REVISED SUPPLEMENTAL COST INFORMATION PACKAGE, REVISED CORRECTIVE MEASURES STUDY (CMS) REPORT, VOLUME 4  
OF 4 - TREATMENT / DISPOSITION ALTERNATIVES COST ESTIMATE

**# of Pages:** 139  
**Doc Date:** 10/01/2010  
**Weston Number:** 02-1449

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

**File Break: 05.03**

**568409** 2014 SUPPLEMENTAL COST INFORMATION PACKAGE, COMMENTS ON EPA'S DRAFT RCRA PERMIT MODIFICATION AND  
STATEMENT OF BASIS FOR PROPOSED REMEDIAL ACTION (RA) FOR THE HOUSATONIC RIVER - REST OF RIVER (10/27/2014  
TRANSMITTAL LETTER ATTACHED)

**# of Pages:** 365  
**Doc Date:** 10/01/2014  
**Weston Number:** 02-2902

**Author:** , ARCADIS

**Addressee:** , GENERAL ELECTRIC CO (GE)

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**Number of Documents in Administrative Record:22**

**Selected Key Guidance Documents**

**EPA Guidance Documents may be reviewed at the OSRR Records and Information Center in Boston, MA**

DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C450	01-Jan-65	ENVIRONMENT AND DISEASE: ASSOCIATION OR CAUSATION	
C467	01-Apr-72	POLYCHLORINATED BIPHENYLS: THEIR EFFECTS ON PENNED PHEASANTS	
C406	01-Nov-72	MORPHOLOGICAL CHANGES IN LIVERS OF RATS FED POLYCHLORINATED BIPHENYLS	
C650	01-Mar-73	ECOLOGICAL RESEARCH SERIES: WATER QUALITY CRITERIA, 1972	
C415	01-Oct-73	DIETARY EFFECTS OF POLYCHLORINATED BIPHENYLS ON MINK	
C390	01-Jan-74	EFFECT OF PCB INGESTION ON SLEEPING TIMES, ORGAN WEIGHTS, FOOD CONSUMPTION, SERUM CORTICOSTERONE, AND SURVIVAL OF ALBINO MICE	
C417	01-Jan-74	EFFECT OF POLYCHLORINATED BIPHENYLS ON RAT REPRODUCTION	
C381	01-Jan-77	CURRENT STATUS OF PCB TOXICITY TO MINK, AND EFFECT ON THEIR REPRODUCTION	
C458	01-Jan-77	TRANSFER OF THE CHLORINATED HYDROCARBON PCB IN A LABORATORY MARINE FOOD CHAIN	
2203	01-Aug-78	GUIDANCE MANUAL FOR MINIMIZING POLLUTION FROM WASTE DISPOSAL SITES	EPA-600/2-78-142
C072	31-May-79	POLYCHLORINATED BIPHENYLS, CRITERIA MODIFICATION, HEARINGS.	
C057	03-Aug-79	APPLICABILITY OF PCB REGULATIONS TO SPILLS WHICH OCCURRED PRIOR TO THE EFFECTIVE DATE OF THE 1978 REGULATION.	
C016	01-Sep-79	CLASSIFICATION OF SURFACE WATERS.	
C007	01-Oct-79	BIODEGRADATION AND TREATABILITY OF SPECIFIC POLLUTANTS.	EPA 600/9-79-034
C233	01-Dec-79	CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF THE UNITED STATES.	FWS/OBS-79/31
C395	01-Dec-79	WATER-RELATED ENVIRONMENTAL FATE OF 129 PRIORITY POLLUTANTS (VOLUME I) (EPA-440/4-79-029A)	
C382	01-Jan-80	POLYCHLORINATED BIPHENYLS (AROCLORS 1016 AND 1242): EFFECTS ON SURVIVAL AND REPRODUCTION IN MINK AND FERRETS	
C413	01-Jan-80	PERINATAL PCB EXPOSURE AND ITS EFFECT ON THE IMMUNE SYSTEM OF YOUNG RABBITS	
2301	01-Apr-80	CARBON ABSORPTION ISOTHERMS FOR TOXIC ORGANICS	EPA/600/8-80-023
C132	01-Oct-80	AMBIENT WATER QUALITY CRITERIA FOR POLYCHLORINATED BIPHENYLS.	EPA 440/5-80-068
C234	29-Dec-80	INTERIM GUIDELINES AND SPECIFICATIONS FOR PREPARING QUALITY ASSURANCE PROJECT PLANS.	QAMS-005/80
1001	01-Jan-81	COSTS OF REMEDIAL RESPONSE ACTIONS AT UNCONTROLLED HAZARDOUS WASTE SITES	
C439	01-Jan-81	PATTERNS OF ACCUMULATION BY FRY OF LAKE TROUT	

**Selected Key Guidance Documents**

**EPA Guidance Documents may be reviewed at the OSRR Records and Information Center in Boston, MA**

DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C393	01-Jan-82	ASSESSMENT OF THE REPRODUCTIVE TOXIC POTENTIAL AROCLOR 1254 IN FEMALE SPRAGUE-DAWLEY RATS	
C442	01-Jan-82	PCBS AS AHH INDUCERS	
C443	01-Jan-82	2,3,7,8 TETRACHLORODIBENZO-P-DIOXIN AND RELATED HALOGENATED AROMATIC HYDROCARBONS: EXAMINATION OF THE MECHANISM OF TOXCITY	
C212	01-Jun-82	REMEDIAL ACTION AT WASTE DISPOSAL SITES. HANDBOOK.	EPA 625/6-82-006
2202	01-Sep-82	EVALUATING COVER SYSTEMS FOR SOLID AND HAZARDOUS WASTE	OSWER #9476.00-1
1002	01-Jan-83	EMERGENCY RESPONSE PROCEDURES FOR CONTROL OF HAZARDOUS SUBSTANCE RELEASES	EPA-600/D-84-023
C289	01-Jan-83	POLYCHLORINATED BIPHENYLS (PCBS): DERMAL ABSORPTION, SYSTEMIC ELIMINATION, AND DERMAL WASH EFFICIENCY	
C430	01-Jan-83	BIOLOGICAL AND TOXICOLOGICAL EFFECTS OF ENVIRONMENTAL CONTAMINANTS IN FISH AND THEIR EGGS	
C461	01-Jan-83	REPRODUCTION DECLINE OF HARBOUR SEALS: PCBS IN THE FOOD AND THEIR EFFECT ON MINK	
C466	01-Jan-83	ENVIRONMENTAL TRANSPORT AND TRANSFORMATION OF POLYCHLORINATED BIPHENYLS	
2206	01-Mar-83	LINING OF WASTE IMPOUNDMENT AND DISPOSAL FACILITIES	OSWER #9480.00-4
C402	01-Apr-83	GREAT LAKES WATER QUALITY INITIATIVE CRITERIA DOCUMENTS FOR THE PROTECTION OF WILDLIFE (PROPOSED) DDT MERCURY 2,3,7,8 - TCDD PCBS	
C904	04-Apr-83	HAZARDOUS WASTE MANAGEMENT SYSTEM: IDENTIFICATION AND LISTING OF HAZARDOUS WASTE;STANDARDS FOR OWNERS AND OPERATORS OF HAZARDOUS WASTE TREATMENT, STORAGE, AND DISPOSAL FACILITIES; INTERIM STATUS STANDARDS FOR OWNERS AND OPERATORS FOR HAZARDOUS WASTE TREATMENT, STORAGE AND DISPOSAL FACILITIES; AND STORAGE AND DISPOSAL OF WASTE MATERIAL; PROHIBITION OF DISPOSAL OF TETRACHLORODIBENZO-P-DIOXIN	
2003	24-Jun-83	JOINT CORPS/EPA GUIDANCE	OSWER #9295.2-02
C737	01-Nov-83	DIOXIN WHAT WE KNOW, WHAT WE DON'T KNOW	
C403	01-Jan-84	AROCLOR 1254 RESIDUES IN BIRDS: LETHAL LEVELS AND LOSS RATES	
C409	01-Jan-84	DIETARY ACCUMULATION OF PCBS FROM A CONTAMINATED SEDIMENT SOURCE BY A DERMERSAL FISH (LEIOSTOMUS XANTHURUS)	

**Selected Key Guidance Documents**

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DOCNUMBER	DOCDATE	TITLE	OSWEREPaid
2000	01-Mar-84	CASE STUDIES 1-23: REMEDIAL RESPONSE AT HAZARDOUS WASTE SITES	EPA 540/2-84/002B
2006	01-Mar-84	REMEDIAL RESPONSE AT HAZARDOUS WASTE SITES: SUMMARY REPORT	EPA 540/2-84/002A
C225	01-Apr-84	COMPENDIUM OF METHODS FOR THE DETERMINATION OF TOXIC ORGANIC COMPOUNDS IN AMBIENT AIR. INCLUDES SEPT. 1986 SUPPLEMENT EPA/600/4-87/006.	EPA 600/4-84-041
C748	10-Apr-84	MEMO: RUN-OFF FROM ACTIVE PORTIONS OF HAZARDOUS WASTE MANAGEMENT UNITS	
C073	10-Jul-84	POLYCHLORINATED BIPHENYLS (PCBS): FINAL RULES AND NOTICE OF REQUEST FOR ADDITIONAL COMMENTS ON CERTAIN INDIVIDUAL AND CLASS PETITIONS FOR EXEMPTION.	
5008	01-Sep-84	HEALTH EFFECTS ASSESSMENT DOCUMENTS (58 CHEMICAL PROFILES)	EPA/540/1-86/001-058
2316	19-Sep-84	REVIEW OF IN-PLACE TREATMENT TECHNIQUES FOR CONTAMINATED SURFACE SOILS-VOL. 1: TECHNICAL EVALUATION	EPA/540/2-84-003a
C036	26-Oct-84	GUIDELINES ESTABLISHING TEST PROCEDURES FOR THE ANALYSIS OF POLLUTANTS UNDER THE CLEAN WATER ACT; FINAL, INTERIM FINAL & PROPOSED RULE.	
2315	01-Nov-84	REVIEW OF IN-PLACE TREATMENT TECHNIQUES FOR CONTAMINATED SURFACE SOILS-VOL. 2: BACKGROUND INFORMATION FOR IN-SITU TREATMENT	EPA-540/2-84-003b
C082	01-Nov-84	STANDARD OPERATING SAFETY GUIDES.	
C750	14-Nov-84	LEACHATE AND PRECIPITATION RUN-OFF AT LFs, WASTE PILES, AND LT UNITS	9411.1984(37)
C067	01-Jan-85	PCB DESTRUCTION: A NOVEL DEHALOGENATION REAGENT (TAKEN FROM JOURNAL OF HAZARDOUS MATERIALS, 12 (1985) 161-176).	PB86-212610
C290	01-Jan-85	EFFECT OF INTRAUTERINE PCB EXPOSURE ON VISUAL RECOGNITION MEMORY	
C291	01-Jan-85	STUDY OF HUMAN LACTATION FOR EFFECTS OF ENVIRONMENTAL CONTAMINANTS: THE NORTH CAROLINA BREAST MILK AND FORMULA PROJECT AND SOME OTHER IDEAS	
C292	01-Jan-85	POTENTIAL REPRODUCTIVE AND POSTNATAL MORBIDITY FROM EXPOSURE TO POLYCHLORINATED BIPHENYLS: EPIDEMIOLOGIC CONSIDERATIONS	
C412	01-Jan-85	PCBS: STRUCTURE-FUNCTION RELATIONSHIPS AND MECHANISM OF ACTION	
C448	01-Jan-85	POLYCHLORINATED BIPHENYLS (PCBS) AND POLYBROMINATED BIPHENYLS (PBBS) : BIOCHEMISTRY, TOXICOLOGY, AND MECHANISM IN ACTION	
C449	01-Jan-85	GUIDELINES FOR DERIVING NUMERICAL NATIONAL WATER QUALITY FOR THE PROTECTION OF AQUATIC ORGANISMS AND THEIR USES	TD370 G946

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C747	08-Jan-85	LISTING BACKGROUND DOCUMENT	
C902	14-Jan-85	HAZARDOUS WASTE MANAGEMENT SYSTEM, DIOXIN-CONTAINING WASTES	
C020	01-Mar-85	DEVELOPMENT OF STATISTICAL DISTRIBUTION OR RANGES STANDARD FACTORS USED IN EXPOSURE ASSESSMENTS.	EPA 600/8-85-010
2004	01-Apr-85	MODELING REMEDIAL ACTIONS AT UNCONTROLLED HAZARDOUS WASTE SITES (VOL. I-IV)	OSWER #9355.0-08
2107	01-Apr-85	FIELD STANDARD OPERATING PROCEDURES MANUAL #6-WORK ZONES	OSWER #9285.2-04
2109	01-Apr-85	FIELD STANDARD OPERATING PROCEDURES MANUAL #9-SITE SAFETY PLAN	OSWER #9285.2-05
3000	01-Apr-85	APPLICABILITY OF THE HSWA MINIMUM TECHNICAL REQUIREMENTS RESPECTING LINERS AND LEACHATE COLLECTION SYSTEMS	OSWER #9480.01(85)
2001	01-Jun-85	EPA GUIDE FOR MINIMIZING ADVERSE ENVIRONMENTAL EFFECTS OF CLEANUP OF UNCONTROLLED HAZARDOUS-WASTE SITES	EPA/600/8-85/008
C034	01-Jun-85	GUIDANCE ON FEASIBILITY STUDIES UNDER CERCLA.	EPA 540/G-85-003
C035	01-Jun-85	GUIDANCE ON REMEDIAL INVESTIGATIONS UNDER CERCLA.	EPA 540/G-85/002
9001	24-Jun-85	RCRA/CERCLA DECISIONS MADE ON REMEDY SELECTION	
2116	01-Jul-85	SEDIMENT SAMPLING QUALITY ASSURANCE USER'S GUIDE	EPA/600/4-85/048
2005	01-Aug-85	POLICY ON FLOOD PLAINS AND WETLAND ASSESSMENTS FOR CERCLA ACTIONS	OSWER #9280.0-02
5015	01-Aug-85	TOXICOLOGY HANDBOOK	OSWER #9850.2
C025	01-Aug-85	ENDANGERMENT ASSESSMENT HANDBOOK.	OSWER 9850.1
2200	01-Sep-85	COVERS FOR UNCONTROLLED HAZARDOUS WASTE SITES	EPA/540/2-85/002
5001	27-Sep-85	CHEMICAL, PHYSICAL & BIOLOGICAL PROPERTIES OF COMPOUNDS PRESENT AT HAZARDOUS WASTE SITES	OSWER #9850.3
2309	01-Oct-85	HANDBOOK REMEDIAL ACTION AT WASTE DISPOSAL SITES (REVISED)	EPA/625/6-85/006
C065	01-Oct-85	OCCUPATIONAL SAFETY AND HEALTH GUIDANCE MANUAL FOR HAZARDOUS WASTE SITE ACTIVITIES.	01A0006857
3001	02-Oct-85	CERCLA COMPLIANCE WITH OTHER ENVIRONMENTAL STATUTES	OSWER #9234.0-2
2310	01-Nov-85	LEACHATE PLUME MANAGEMENT	EPA/540/2-85/004
8000	22-Nov-85	ENDANGERMENT ASSESSMENT GUIDANCE	OSWER #9850.0-1
C404	01-Jan-86	CHARACTERIZATION OF COMMERCIAL AROCLORS BY AUTOMATED MASS SPECTROMETRIC DETERMINATION OF POLYCHLORINATED BIPHENYLS BY LEVEL OF CHLORINATION	



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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C407	01-Jan-86	LETHAL DIETARY TOXCITIES OF ENVIRONMENTAL CONTAMINANTS AND PESTICIDES TO COTURNIX- FISH AND WILDLIFE TECHICAL REPORT 2	
C607	01-Jan-86	UPDATE NUMBER 1 TO QUALITY CRITERIA FOR WATER	
C836	01-Jan-86	USER'S MANUAL FOR ECOLOGICAL RISK ASSESSMENT	
C889	01-Jan-86	INTERPRETING LONG-TERM CHANGES IN BENTHIC COMMUNITY STRUCTURE: A NEW PROTOCOL	
C899	01-Jan-86	WASTES COVERED UNDER THE DIOXIN LISTING 9444.1986 (23)	
C260	01-Mar-86	COMMUNITY RELATIONS IN SUPERFUND: A HANDBOOK.	OSWER 9230.0-3A
3005	27-Mar-86	INTERIM RCRA/CERCLA GUIDANCE ON NON-CONTIGUOUS SITES AND ON-SITE MANAGEMENT OF WASTE AND TREATMENT RESIDUE	OSWER #9347.0-1
C388	01-Apr-86	POLYCHLORINATED BIPHENYL HAZARDS TO FISH, WILDLIFE, AND INVERTEBRATES: A SYNOPTIC REVIEW	
2104	02-Apr-86	FIELD SCREENING FOR ORGANIC CONTAMINANTS IN SAMPLES FROM HAZARDOUS WASTE SITES	
C094	15-Apr-86	DISCHARGE OF WASTEWATER FROM CERCLA SITES INTO POTWS.	OSWER 9330.2-4
C019	01-May-86	DEVELOPMENT OF ADVISORY LEVELS FOR POLYCHLORINATED BIPHENYLS (PCBS) CLEANUP.	EPA 600/6-86/002
2011	01-Jun-86	SUPERFUND REMEDIAL DESIGN AND REMEDIAL ACTION GUIDANCE	OSWER #9355.0-4A
2314	11-Jun-86	PROHIBITION ON THE PLACEMENT OF BULK LIQUID HAZARDOUS WASTE IN LANDFILLS- STATUTORY INTERPRETIVE GUIDANCE	OSWER #9487.00-2A
2320	01-Jul-86	TREATMENT TECHNOLOGY BRIEFS: ALTERNATIVES TO HAZARDOUS WASTE LANDFILLS	EPA/600/8-86/017
2210	07-Aug-86	SUPPLEMENTARY GUIDANCE ON DETERMINING LINER/LEACHATE COLLECTION SYSTEM COMPATIBILITY	OSWER #9480.00-13
C100	15-Sep-86	PCB SEDIMENT DECONTAMINATION-TECHNICAL/ECONOMIC ASSESSMENT OF SELECTED ALTERNATIVE TREATMENTS.	EPA 600/2-86-112
5003	24-Sep-86	GUIDELINES FOR CARCINOGEN RISK ASSESSMENT (FEDERAL REGISTER, SEPTEMBER 24, 1986, p. 33992)	
5004	24-Sep-86	GUIDELINES FOR EXPOSURE ASSESSMENT (FEDERAL REGISTER, SEPTEMBER 24, 1986, p. 34042)	
5005	24-Sep-86	GUIDELINES FOR HEALTH ASSESSMENT OF SUSPECT DEVELOPMENTAL TOXICANTS (FEDERAL REGISTER, SEPTEMBER 24, 1986, p. 34028)	

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DOCNUMBER	DOCDATE	TITLE	OSWEREPaid
5006	24-Sep-86	GUIDELINES FOR MUTAGENICITY RISK ASSESSMENT (FEDERAL REGISTER, SEPTEMBER, 24, p. 34006)	
5007	24-Sep-86	GUIDELINES FOR THE HEALTH RISK ASSESSMENT OF CHEMICAL MIXTURES (FEDERAL REGISTER, SEPTEMBER 24, 1986, p. 34014)	
2211	01-Oct-86	TECHNICAL GUIDANCE DOCUMENT: CONSTRUCTION QUALITY ASSURANCE FOR HAZARDOUS WASTE LAND DISPOSAL FACILITIES	OSWER #9472.003
5014	01-Oct-86	SUPERFUND PUBLIC HEALTH EVALUATION MANUAL	OSWER #9285.4-1
2118	01-Nov-86	TEST METHODS FOR EVALUATING SOLID WASTE, LABORATORY MANUAL PHYSICAL/CHEMICAL METHODS, THIRD EDITION (VOLUMES IA, IB, IC, AND II)	
C103	07-Nov-86	HAZARDOUS WASTE MANAGEMENT SYSTEM, LAND DISPOSAL RESTRICTIONS, FINAL RULE.	
9000	24-Dec-86	INTERIM GUIDANCE ON SUPERFUND SELECTION OF REMEDY	OSWER #9355.0-19
C088	01-Jan-87	TECHNOLOGY BRIEFS: DATA REQUIREMENTS FOR SELECTING REMEDIAL ACTION TECHNOLOGY.	EPA 600/2-87/001
C293	01-Jan-87	IN VIVO IN VITRO ABSORPTION AND BINDING TO POWDERED STRATUM CORNEUM AS METHODS TO EVALUATE SKIN ABSORPTION OF ENVIRONMENTAL CHEMICAL CONTAMINANTS ...	
C294	01-Jan-87	STATISTICAL METHODS FOR ENVIRONMENTAL POLLUTION MONITORING	TD193 G55
C408	01-Jan-87	ENDPOINTS FOR RESPONSES OF FISH TO CHRONIC TOXIC EXPOSURES - (HAZARD ASSESSMENT)	
C447	01-Jan-87	FIELD METABOLIC RATE AND FOOD REQUIREMENT SCALING IN MAMMALS AND BIRDS	
C608	01-Jan-87	UPDATE NUMBER 2 TO QUALITY CRITERIA FOR WATER	
C026	08-Jan-87	ESTIMATED SOIL INGESTION RATES FOR USE IN RISK ASSESSMENT. TAKEN FROM RISK ANALYSIS, VOL. 7, NO. 3, 1987.	
2101	01-Mar-87	DATA QUALITY OBJECTIVES FOR REMEDIAL RESPONSE ACTIVITIES: DEVELOPMENT PROCESS	EPA/540/G-87/003
C077	01-Mar-87	PCB SEDIMENT DECONTAMINATION - TECHNICAL/ECONOMIC ASSESSMENT OF SELECTED ALTERNATIVE TREATMENTS. PROJECT SUMMARY.	EPA 600/S2-86/112
C195	11-Mar-87	FINAL GUIDANCE FOR COORDINATING ATSDR HEALTH ASSESSMENT ACTIVITIES WITH THE SUPERFUND REMEDIAL PROCESS.	OSWER 9285.4-02
C069	02-Apr-87	PCB SPILL CLEANUP POLICY.	

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DOCNUMBER	DOCDATE	TITLE	OSWEREPaid
4003	01-May-87	QUALITY CRITERIA FOR WATER 1986	EPA/440/5-86-001
C024	01-May-87	DRINKING WATER CRITERIA DOCUMENT FOR POLYCHLORINATED BIPHENYLS (PCBS). SUPERSEDED BY C107.	PB89-192256
5002	14-May-87	FINAL GUIDANCE FOR THE COORDINATION OF ATSDR HEALTH ASSESSMENT ACTIVITIES WITH THE SUPERFUND REMEDIAL PROCESS	OSWER #9285.4-02
3003	21-May-87	EPA'S IMPLEMENTATION OF THE SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT OF 1986	
2112	01-Jun-87	GUIDELINES AND SPECIFICATIONS FOR PREPARING QUALITY ASSURANCE PROGRAM DOCUMENTATION	
C074	01-Jul-87	POLYCHLORINATED BIPHENYLS (PCBS) MANUFACTURING, PROCESSING, DISTRIBUTION IN COMMERCE, AND USE PROHIBITIONS.	
C105	08-Jul-87	LAND DISPOSAL RESTRICTIONS FOR CERTAIN "CALIFORNIA LIST" HAZARDOUS WASTES AND MODIFICATIONS TO THE FRAMEWORK. FINAL RULE.	
C055	09-Jul-87	INTERIM GUIDANCE ON COMPLIANCE WITH APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS.	OSWER 9234.0-05
2008	23-Jul-87	RI/FS IMPROVEMENTS	OSWER #9355.0-20
5012	01-Aug-87	ROLE OF ACUTE TOXICITY BIOASSAYS IN THE REMEDIAL ACTION PROCESS AT HAZARDOUS WASTE SITES	EPA/600/8-87/044
2204	11-Aug-87	LAND DISPOSAL RESTRICTIONS	
2300	01-Sep-87	COMPENDIUM OF TECHNOLOGIES USED IN THE TREATMENT OF HAZARDOUS WASTES	EPA/625/8-87/014
6000	01-Oct-87	REMEDIAL ACTION COSTING PROCEDURES MANUAL	
C050	14-Oct-87	COMMENTS ON THE PCB CONTAMINATION-REGULATORY AND POLICY BACKGROUND MEMO.	
2007	13-Nov-87	REVISED PROCEDURES FOR IMPLEMENTING OFF-SITE RESPONSE ACTIONS	OSWER #9834.11
2100	01-Dec-87	COMPENDIUM OF SUPERFUND FIELD OPERATIONS METHODS	OSWER #9355.0-14
C037	01-Jan-88	GUIDELINES FOR PCB LEVELS IN THE ENVIRONMENT.	
C068	01-Jan-88	PCB SEDIMENT DECONTAMINATION PROCESSES SELECTION FOR TEST AND EVALUATION (TAKEN FROM HAZARDOUS WASTE & HAZARDOUS MATERIALS, VOL. 5, NUMBER, 3, 1988).	
C175	01-Jan-88	HYDROLOGIC EVALUATION OF LANDFILL PERFORMANCE MODEL - VERSION 2.05.	

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C296	01-Jan-88	CONGENITAL POISONING BY POLYCHLORINATED BIPHENYLS AND THEIR CONTAMINANTS IN TAIWAN	
C416	01-Jan-88	DETERMINATION OF CRITICAL POLLUTANT LEVELS IN WILD POPULATIONS, WITH EXAMPLES FROM ORGANOCHLORINE INSECTICIDES IN BIRDS OF PREY	
C462	01-Jan-88	HEPATIC MONOOXYGENASE INDUCTION AND PROMUTAGEN ACTIVATION IN CHANNEL CATFISH FROM A CONTAMINATED RIVER BASIN	
1006	01-Feb-88	SUPERFUND REMOVAL PROCEDURES, REVISION #3	OSWER #9360.0-03B
C085	01-Feb-88	SUPERFUND INNOVATIVE TECHNOLOGY EVALUATION PROGRAM: PROGRESS AND ACCOMPLISHMENTS. A REPORT TO CONGRESS.	EPA 540/5-88/001
5013	01-Apr-88	SUPERFUND EXPOSURE ASSESSMENT MANUAL	OSWER #9285.5-1
C107	01-Apr-88	DRINKING WATER CRITERIA FOR POLYCHLORINATED BIPHENYLS (PCBS). FINAL. RESEARCH AND DEVELOPMENT.	ECAO-CIN-414
C116	01-May-88	INTERIM SEDIMENT CRITERIA VALUES FOR NONPOLAR HYDROPHOBIC ORGANIC CONTAMINANTS.	SCD# 17
C056	13-May-88	17TH REMEDY DELEGATION REPORT. PART 1.	
C891	15-Jun-88	EVIDENCE FOR PREY LIMITATION OF COMMON AND ROSEATE TERN REPRODUCTION	
C012	01-Jul-88	CATALOG OF SUPERFUND PROGRAM DIRECTIVES. INTERIM EDITION.	OSWER 9200.7-01
3002	08-Aug-88	CERCLA COMPLIANCE WITH OTHER LAWS MANUAL (DRAFT)	OSWER #9234.1-01
2105	01-Sep-88	FIELD SCREENING METHODS CATALOG: USER'S GUIDE	EPA/540/2-88/005
2205	01-Sep-88	LINING OF WASTE CONTAINMENT AND OTHER IMPOUNDMENT FACILITIES	EPA/600/2-88/052
2319	01-Sep-88	TECHNOLOGY SCREENING GUIDE FOR TREATMENT OF CERCLA SOILS AND SLUDGES	EPA 540/2-88/004
5011	16-Sep-88	PUBLIC HEALTH RISK EVALUATION DATABASE (PHRED) [USER'S MANUAL AND TWO DISKETTES CONTAINING THE DBASEIII PLUS SYSTEM ARE INCLUDED]	
2002	01-Oct-88	INTERIM FINAL GUIDANCE FOR CONDUCTING REMEDIAL INVESTIGATIONS AND FEASIBILITY STUDIES UNDER CERCLA.	OSWER #9355.3-01
5022	04-Oct-88	OPTIONS FOR INTERIM POLICY FOR SOIL INGESTION ASSUMPTIONS	
2119	01-Dec-88	USER'S GUIDE TO THE CONTRACT LABORATORY PROGRAM	OSWER #9240.0-1
5016	01-Dec-88	AIR/SUPERFUND NATIONAL TECHNICAL GUIDANCE STUDY SERIES VOLUME I - APPLICATION OF AIR PATHWAY ANALYSES FOR SUPERFUND ACTIVITIES	

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5019	01-Dec-88	AIR/SUPERFUND NAT'L TECHNICAL GUIDANCE STUDY SERIES - VOLUME IV PROCEDURES FOR DISPERSION MODELING AND AIR MONITORING FOR AIR PATHWAY ANALYSES (DRAFT)	
C038	01-Dec-88	HIGH TEMPERATURE THERMAL TREATMENT FOR CERCLA WASTE. EVALUATION AND SELECTION OF ONSITE AND OFFSITE SYSTEMS.	EPA 540/X-88/006
C060	06-Dec-88	UPDATE PCB CLEANUP-LEVEL DOCUMENT.	
C030	20-Dec-88	FINAL REPORT: LABORATORY TESTING RESULTS: KPEG TREATMENT OF NEW BEDFORD SOIL.	
2017	01-Jan-89	RI/FS IMPROVEMENTS PHASE II, STREAMLINING RECOMMENDATIONS	OSWER #9355.3-06
5017	01-Jan-89	AIR/SUPERFUND NATIONAL TECHNICAL GUIDANCE STUDY SERIES VOLUME II - ESTIMATION OF BASELINE AIR EMISSIONS AT SUPERFUND SITES	EPA/450/1-89/002
5018	01-Jan-89	AIR/SUPERFUND NATIONAL TECHNICAL GUIDANCE STUDY SERIES VOLUME III - ESTIMATION OF AIR EMISSIONS FROM CLEANUP ACTIVITIES AT SUPERFUND SITES	EPA/450/1-89/003
C444	01-Jan-89	INFLUENCE OF SYMMETRICAL POLYCHLORINATED BIPHENYL ISOMERS ON EMBRYO AND FETAL DEVELOPMENT IN MICE	
C118	10-Jan-89	FEDERAL MANUAL FOR IDENTIFYING AND DELINEATING JURISDICTIONAL WETLANDS.	
5021	27-Jan-89	GUIDANCE FOR SOIL INGESTION RATES	OSWER #9850.4
C656	01-Feb-89	METHODS FOR EVALUATING THE ATTAINMENT OF CLEANUP STANDARDS, VOLUME 1: SOILS AND SOLID MEDIA	EPA 230/02-89-042
C099	09-Feb-89	INTERIM FINAL GUIDANCE ON SOIL INGESTION RATES.	OSWER 9850.4
2321	21-Feb-89	ADVANCING THE USE OF TREATMENT TECHNOLOGIES FOR SUPERFUND REMEDIES	OSWER #9355.0-26
C101	24-Feb-89	B.E.S.T. PROCESS-EFFECTIVE TREATMENT OF SLUDGES, SOILS, AND SEDIMENTS CONTAMINATED WITH PCBs, SEMI-VOLATILE ORGANICS (PAHS), VOCs, PCP, CREOSOTES...	
2322	01-Mar-89	GUIDE TO TREATMENT TECHNOLOGIES FOR HAZARDOUS WASTES AT SUPERFUND SITES	EPA/540/2-89/052
5024	01-Mar-89	RISK ASSESSMENT GUIDANCE FOR SUPERFUND, VOLUME II, ENVIRONMENTAL EVALUATION MANUAL	EPA/540/1-89/001
C091	01-Mar-89	SOIL SAMPLING QUALITY ASSURANCE USER'S GUIDE. SECOND EDITION.	EPA 600/8-89/046
C251	01-Mar-89	ECOLOGICAL ASSESSMENT OF HAZARDOUS WASTE SITES: A FIELD AND LABORATORY REFERENCE.	EPA 600/3-89/013

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C578	01-Mar-89	FINAL GUIDANCE ON ADMINISTRATIVE RECORDS FOR SELECTING CERCLA RESPONSE ACTIONS	OSWER NO. 9833.3A-1
C171	01-Apr-89	REQUIREMENTS FOR HAZARDOUS WASTE LANDFILL DESIGN, CONSTRUCTION, AND CLOSURE.	EPA 625/4-89/022
C048	07-Apr-89	PCB CONTAMINATION AT SUPERFUND SITES.	
C058	17-Apr-89	POLICY FOR SUPERFUND COMPLIANCE WITH THE RCRA LAND DISPOSAL RESTRICTIONS.	OSWER 9347.1-02
0000	01-May-89	INDEX TO COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS	
3006	01-May-89	ARARs Q'S & A'S [QUICK REFERENCE FACT SHEET]	OSWER #9234.2-01FS
C198	01-May-89	STABILIZATION/SOLIDIFICATION OF CERCLA AND RCRA WASTES. PHYSICAL TESTS, CHEMICAL TESTING PROCEDURES, TECHNOLOGY SCREENING, AND FIELD ACTIVITIES.	EPA 625/6-89/022
C253	01-May-89	RAPID BIOASSESSMENT PROTOCOLS FOR USE IN STREAMS AND RIVERS. BENTHIC MACROINVERTEBRATES AND FISH.	EPA 444/4-89-001
5027	01-Jun-89	TOXICOLOGICAL PROFILE FOR 2, 3, 7, 8 - TETRACHLORO-DIBENZO-P-DIOXIN	
5039	01-Jun-89	TOXICOLOGICAL PROFILE FOR SELECTED PCBs (AROCLOR-1260, -1254, -1248, -1242, -1232, -1221, AND -1016)	
C123	01-Jun-89	LAND DISPOSAL RESTRICTIONS. SUMMARY OF REQUIREMENTS.	OS-520
C249	01-Jun-89	INTERIM FINAL GUIDANCE ON PREPARING SUPERFUND DECISION DOCUMENTS: PROPOSED PLAN, RECORD OF DECISION, ESD'S, RECORD OF DECISION AMENDMENT.	OSWER 9355.3-02
3016	05-Jun-89	LAND DISPOSAL RESTRICTIONS AS RELEVANT AND APPROPRIATE REQUIREMENTS FOR CERCLA CONTAMINATED SOIL AND DEBRIS	OSWER #9347.2-01
C062	09-Jun-89	NCP WORKGROUP MEETINGS.	
2214	01-Jul-89	SUPERFUND LDR GUIDE #1 OVERVIEW OF RCRA LAND DISPOSAL RESTRICTIONS (LDRs)	OSWER #9347.3-01FS
2215	01-Jul-89	SUPERFUND LDR GUIDE #2 COMPLYING WITH THE CALIFORNIA LIST RESTRICTIONS UNDER LAND DISPOSAL RESTRICTIONS (LDRs)	OSWER #9347.3-02FS
2216	01-Jul-89	SUPERFUND LDR GUIDE #3 TREATMENT STANDARDS AND MINIMUM TECHNOLOGY REQUIREMENTS UNDER LAND DISPOSAL RESTRICTIONS (LDRs)	OSWER #9347.3-03FS
2217	01-Jul-89	SUPERFUND LDR GUIDE #4 COMPLYING WITH THE HAMMER RESTRICTIONS UNDER LAND DISPOSAL RESTRICTIONS (LDRs)	OSWER #9347.3-04FS
2218	01-Jul-89	SUPERFUND LDR GUIDE #5 DETERMINING WHEN LAND DISPOSAL RESTRICTIONS (LDRs) ARE APPLICABLE TO CERCLA RESPONSE ACTIONS	OSWER #9347.3-05FS

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
2219	01-Jul-89	SUPERFUND LDR GUIDE #6A OBTAINING A SOIL AND DEBRIS TREATABILITY VARIANCE FOR REMEDIAL ACTIONS	OSWER #9347.3-06FS
3018	01-Jul-89	TREATMENT STANDARDS AND MINIMUM TECHNOLOGY REQUIREMENTS UNDER LAND DISPOSAL RESTRICTIONS (LDR)	OSWER #9347.3-03FS
5020	01-Jul-89	EXPOSURE FACTORS HANDBOOK	EPA/600/8-89/043
C096	01-Jul-89	EVALUATION OF THE APPARENT EFFECTS THRESHOLD (AET) APPROACH FOR ASSESSING SEDIMENT QUALITY. REPORT OF THE SEDIMENT CRITERIA SUBCOMMITTEE.	SAB-EETFC-89-027
C172	01-Jul-89	FINAL COVERS ON HAZARDOUS WASTE LANDFILLS AND SURFACE IMPOUNDMENTS. TECHNICAL GUIDANCE DOCUMENT.	EPA 530-SW-89-047
C179	01-Jul-89	GUIDANCE ON PREPARING SUPERFUND DECISION DOCUMENTS: THE PROPOSED PLAN, THE RECORD OF DECISION, E.S.D.'S, R.O.D. AMENDMENT. INTERIM FINAL.	OSWER 9355.3-02
C180	01-Jul-89	RISK ASSESSMENT GUIDANCE FOR SUPERFUND. HUMAN HEALTH EVALUATION MANUAL PART A.	OSWER 9285.7-01A
C667	01-Jul-89	SUPERFUND LDR GUIDE #2 - COMPLYING WITH THE CALIFORNIA LIST RESTRICTIONS UNDER LAND DISPOSAL RESTRICTIONS (LDRS)	OSWER 9347.3-02FS
3013	01-Aug-89	CERCLA COMPLIANCE WITH OTHER LAWS MANUAL PART II: CLEAN AIR ACT AND OTHER ENVIRONMENTAL STATUTES AND STATE REQUIREMENTS	OSWER #9234.1-02
C102	14-Aug-89	B.E.S.T. PROCESS-EFFECTIVE TREATMENT OF SLUDGES, SEDIMENTS AND SOILS CONTAMINATED WITH PCBS, POLYNUCLEAR AROMATICS (PNAS), VOCS, PCP, CREOSOTE...	
3015	01-Sep-89	INTERIM GUIDANCE ON ESTABLISHING SOIL LEAD CLEANUP LEVELS AT SUPERFUND SITES	OSWER #9355.4-02
C252	01-Sep-89	TRANSPORT AND FATE OF CONTAMINANTS IN THE SUBSURFACE. SEMINAR PUBLICATION.	EPA 625/4-89/019
5023	29-Sep-89	RISK ASSESSMENT GUIDANCE FOR SUPERFUND, VOLUME I, HUMAN HEALTH EVALUATION MANUAL	OSWER #9285.7-01a
3017	01-Oct-89	CERCLA COMPLIANCE WITH OTHER LAWS MANUAL. RCRA ARARS: FOCUS ON CLOSURE REQUIREMENTS.	OSWER #9234.2-04FS
C882	01-Oct-89	RCRA ARARS: FOCUS ON CLOSURE REQUIREMENTS	
C913	01-Oct-89	INTERIM FINAL GUIDANCE ON PREPARING SUPERFUND DECISION DOCUMENTS: PROPOSED PLAN, RECORD OF DECISION, ESD'S, RECORD OF DECISION AMENDMENT.	OSWER 9355.3-02

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
2018	01-Nov-89	FEASIBILITY STUDY - DEVELOPMENT AND SCREENING OF REMEDIAL ACTION ALTERNATIVES [QUICK REFERENCE FACT SHEET]	OSWER #9355.3-01FS3
5025	01-Nov-89	REMEDIAL INVESTIGATION - SITE CHARACTERIZATION AND TREATABILITY STUDIES [QUICK REFERENCE FACT SHEET]	OSWER #9355.3-01FS2
C137	01-Nov-89	SUPERFUND INNOVATIVE TECHNOLOGY EVALUATION PROGRAM: TECHNOLOGY PROFILES.	EPA 540/5-89/013
C138	30-Nov-89	ANALYSIS OF TREATABILITY DATA FOR SOIL & DEBRIS: EVALUATION OF LAND BAN IMPACT ON USE OF SUPERFUND TREATMENT TECHNOLOGIES: SF MGMT. REVIEW: REC. 34A.	OSWER 9380.3-04
2015	01-Dec-89	GUIDE FOR CONDUCTING TREATABILITY STUDIES UNDER CERCLA; INTERIM FINAL;	EPA/540/2-89/058
2020	01-Dec-89	TREATABILITY STUDIES UNDER CERCLA: AN OVERVIEW [QUICK REFERENCE FACT SHEET]	OSWER #9380.3-02FS
2220	01-Dec-89	SUPERFUND LDR GUIDE #7 DETERMINING WHEN LAND DISPOSAL RESTRICTIONS (LDRs) ARE RELEVANT AND APPROPRIATE TO CERCLA RESPONSE ACTIONS	OSWER #9347.3-08FS
3007	01-Dec-89	ARARs SHORT GUIDANCE QUARTERLY REPORT [QUICK REFERENCE FACT SHEET]	OSWER #9234.3-001
3009	01-Dec-89	CERCLA COMPLIANCE WITH OTHER LAWS MANUAL - CERCLA COMPLIANCE WITH STATE REQUIREMENTS [QUICK REFERENCE FACT SHEET]	OSWER #9234.2-05FS
3011	01-Dec-89	CERCLA COMPLIANCE WITH OTHER LAWS MANUAL - OVERVIEW OF ARARs - FOCUS ON ARAR WAIVERS [QUICK REFERENCE FACT SHEET]	OSWER #9234.2-03FS
C174	01-Dec-89	RISK ASSESSMENT GUIDANCE FOR SUPERFUND. VOLUME I. HUMAN HEALTH EVALUATION MANUAL (PART A). INTERIM FINAL.	EPA 540/1-89/002
2213	27-Dec-89	APPLICABILITY OF LAND DISPOSAL RESTRICTIONS TO RCRA AND CERCLA GROUND WATER TREATMENT REINJECTION SUPERFUND MANAGEMENT REVIEW: RECOMMENDATION NO.26	OSWER #9234.1-06
C111	01-Jan-90	IN SITU TREATMENT OF HAZARDOUS WASTE-CONTAMINATED SOILS. HANDBOOK.	EPA 540/2-90/002
C299	01-Jan-90	PERCUTANEOUS ABSORPTION AND SKIN DECONTAMINATION OF PCBS: IN VITRO STUDIES WITH HUMAN SKIN AND IN VIVO STUDIES IN THE RHESUS MONKEY	
C300	01-Jan-90	EFFECTS OF EXPOSURE OF TO PCBS AND RELATED COMPOUNDS ON GROWTH AND ACTIVITY IN CHILDREN	
C301	01-Jan-90	POLYCHLORINATED BIPHENYLS AND THE DEVELOPING NERVOUS SYSTEM: CROSS-SPECIES COMPARISONS	



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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C302	01-Jan-90	EFFECTS OF IN UTERO EXPOSURE TO POLYCHLORINATED BIPHENYLS AND RELATED CONTAMINANTS ON COGNITIVE FUNCTIONING IN YOUNG CHILDREN	
3010	01-Feb-90	CERCLA COMPLIANCE WITH OTHER LAWS MANUAL - CERCLA COMPLIANCE WITH THE CWA AND SDWA [QUICK REFERENCE FACT SHEET]	OSWER #9234.2-06FS
C732	06-Feb-90	MEMORANDUM OF AGREEMENT BETWEEN THE DEPARTMENT OF THE ARMY AND THE ENVIRONMENTAL PROTECTION AGENCY, THE DETERMINATION OF MITIGATION UNDER THE CLEAN WATER ACT, SECTION 404(B)(1) GUIDELINES	
2019	01-Mar-90	FEASIBILITY STUDY: DETAILED ANALYSIS OF REMEDIAL ACTION ALTERNATIVES [QUICK REFERENCE FACT SHEET]	OSWER #9355.3-01FS4
3008	01-Mar-90	ARARs SHORT GUIDANCE QUARTERLY REPORT [QUICK REFERENCE FACT SHEET]	OSWER #9234.3-00I
C835	01-Mar-90	POTENTIAL FOR BIOLOGICAL EFFECTS OF SEDIMENT-SORBED CONTAMINANTS TESTED IN THE NATIONAL STATUS AND TRENDS PROGRAM	
3012	01-Apr-90	CERCLA COMPLIANCE WITH OTHER LAWS MANUAL - SUMMARY OF PART II - CAA, TSCA, AND OTHER STATUTES [QUICK REFERENCE FACT SHEET]	OSWER #9234.2-07FS
9002	01-Apr-90	GUIDE TO SELECTING SUPERFUND REMEDIAL ACTIONS	OSWER #9355.0-27FS
C153	01-Apr-90	ROD ANNUAL REPORT: FY 1989.	OSWER 9355.6-03
C551	01-Apr-90	QUALITY ASSURANCE/QUALITY CONTROL GUIDANCE FOR REMOVAL ACTIVITIES, SAMPLING QA/QC PLAN AND DATA VALIDATION PROCEDURES, INTERIM FINAL	OSWER 9360.4-01
C930	01-Apr-90	GUIDANCE ON EPA OVERSIGHT OF REMEDIAL DESIGNS AND REMEDIAL ACTIONS PERFORMED BY POTENTIALLY RESPONSIBLE PARTIES	EPA/540/G-90/001
C193	01-May-90	ARARs Q's & A's. COMPLIANCE WITH THE TOXICITY CHARACTERISTICS RULE: PART I.	OSWER 9234.2-08/FS
C671	01-May-90	ARARs Q's & A's - COMPLIANCE WITH THE TOXICITY CHARACTERISTICS RULE: PART 1	OSWER/P9234.2-08/FS
C192	01-Jun-90	ARARs Q's & A's: COMPLIANCE WITH FEDERAL WATER QUALITY CRITERIA.	OSWER 9234.2-09/FS
C205	07-Jun-90	SUPERFUND RESPONSIVENESS SUMMARIES. (SUPERFUND MANAGEMENT REVIEW: RECOMMENDATION #43E).	OSWER 9203.0-06
2014	01-Aug-90	GUIDANCE ON REMEDIAL ACTIONS FOR SUPERFUND SITES WITH PCB CONTAMINATION	OSWER #9355.4-01
C167	01-Aug-90	CERCLA SITE DISCHARGES TO POTWS GUIDANCE MANUAL.	EPA 540/G-90/005
C203	01-Aug-90	SUPERFUND INNOVATIVE TECHNOLOGY EVALUATION. INTERNATIONAL WASTE TECHNOLOGIES/GEO-CON IN SITU STABILIZATION/SOLIDIFICATION. APPLICATIONS ANALYSIS.	EPA 540/A5-89/004

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C222	01-Aug-90	SUPERFUND INNOVATIVE TECHNOLOGY EVALUATION. CF SYSTEMS ORGANICS EXTRACTION PROCESS. NEW BEDFORD HARBOR, MA. APPLICATIONS ANALYSIS REPORT.	EPA 540/A5-90/002
C254	01-Aug-90	GUIDE ON REMEDIAL ACTIONS AT SUPERFUND SITES WITH PCB CONTAMINATION. QUICK REFERENCE FACT SHEET.	OSWER 9355.4-01FS
C927	01-Aug-90	GUIDANCE ON EXPEDITING REMEDIAL DESIGN AND REMEDIAL ACTIONS	EPA/540/G-90/006
C559	17-Aug-90	SEMINARS- DESIGN AND CONSTRUCTION OF RCRA/CERCLA FINAL COVERS, PRESENTATIONS	CERI 90-50
C221	01-Sep-90	REDUCING RISK: SETTING PRIORITIES AND STRATEGIES FOR ENVIRONMENTAL PROTECTION.	SAB-EC-90-021
C263	01-Sep-90	SUPERFUND REMOVAL PROCEDURES ACTION MEMORANDUM GUIDANCE	OSWER 9360.3-01
C190	01-Oct-90	CERCLA COMPLIANCE WITH THE RCRA TOXICITY CHARACTERISTICS (TC) RULE: PART II.	OSWER 9347.3-11FS
C724	27-Oct-90	ISSUANCE OF FINAL GUIDANCE: ECOLOGICAL RISK ASSESMENT AND RISK MANAGEMENT	9285.7-28 P
C872	03-Dec-90	FINAL GUIDANCE ON ADMINISTRATIVE RECORDS FOR SELECTING CERCLA RESPONSE ACTIONS	OSWER 9833.3A-1
C397	01-Jan-91	TECHNICAL BASIS FOR ESTABLISHING SEDIMENT QUALITY CRITERIA FOR NONIONIC ORGANIC CHEMICALS USING EQUILIBRIUM PARTITIONING	
C468	01-Jan-91	CANADIAN WATER QUALITY GUIDELINES FOR POLYCHLORINATED BIPHENYLS IN COASTAL AND ESTUARINE WATERS	
C666	01-Jan-91	COMPLYING WITH LAND DISPOSAL RESTRICTIONS (LDR) FOR CERCLA REMEDIAL ACTIONS INVOLVING CONTAMINATED SOIL AND DEBRIS	EH-231002/0191A
C800	01-Jan-91	A HANDBOOK OF INDIAN ARTIFACTS FROM SOUTHERN NEW ENGLAND	
C842	01-Mar-91	TECHNICAL SUPPORT DOCUMENT FOR WATER QUALITY-BASED TOXICS CONTROL	
C219	25-Mar-91	RISK ASSESSMENT GUIDANCE FOR SUPERFUND. VOL 1. HUMAN HEALTH EVALUATION MANUAL SUPPLEMENTAL GUIDANCE: STANDARD DEFAULT EXPOSURE FACTORS. INTERIM FINAL.	OSWER 9285.6-03
C900	26-Mar-91	CONTAINED IN POLICY 9441.1991 (04)	
C235	01-Apr-91	RISK ASSESSMENT IN SUPERFUND: A PRIMER. FIRST EDITION. SEPTEMBER 1990.	EPA 540/X-91/002
C259	01-Apr-91	GUIDE TO ADDRESSING PRE-ROD AND POST-ROD CHANGES.	OSWER 9355.02FS-4

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C275	01-Apr-91	GUIDE TO DEVELOPING SUPERFUND NO ACTION, INTERIM ACTION, AND CONTINGENCY REMEDY RODS	OSWER 9355.3-02FS-3
C276	22-Apr-91	ROLE OF THE BASELINE RISK ASSESSMENT IN SUPERFUND REMEDY SELECTION DECISIONS	OSWER 9355.0-30
C1017	29-Apr-91	GUIDANCE ON RCRA CORRECTIVE ACTION DECISION DOCUMENTS: THE STATEMENT OF BASIS, FINAL DECISION AND RESPONSE TO COMMENTS	OSWER 9902.6
C189	01-May-91	MANAGEMENT OF INVESTIGATION-DERIVED WASTES DURING SITE INSPECTIONS.	EPA 540/G-91/009
C247	01-May-91	DESIGN AND CONSTRUCTION OF RCRA/CERCLA FINAL COVERS.	EPA 625/4-91/025
C255	23-May-91	STRUCTURE AND COMPONENTS OF FIVE YEAR REVIEWS.	OSWER 9355.7-02
C250	10-Jun-91	FURTHERING THE USE OF INNOVATIVE TREATMENT TECHNOLOGIES IN OSWER PROGRAMS. MISSING PGS. 15 & i.	OSWER 9380.0-17
C695	01-Jul-91	ARARS Q'S & A'S: GENERAL POLICY, RCRA, CWA, SDWA, POST-ROD INFORMATION AND CONTINGENT WAIVERS	9234.2-01/FS-A
C512	01-Aug-91	POTENTIAL FOR BIOLOGICAL EFFECTS OF SEDIMENT-SORBED CONTAMINANTS TESTED IN THE NATIONAL STATUS AND TRENDS PROGRAM	GC57 N6
C418	01-Sep-91	ROLE OF BTAG'S IN ECOLOGICAL ASSESSMENT -ECO UPDATE - VOL. 1, NO. 1	OSWER 9345.0-05I
C236	01-Oct-91	INNOVATIVE TREATMENT TECHNOLOGIES: OVERVIEW AND GUIDE TO INFORMATION SOURCES.	EPA 540/9-91/002
C224	01-Nov-91	SITE CHARACTERIZATION FOR SUBSURFACE REMEDIATION. SEMINAR PUBLICATION.	EPA 625/4-91/026
C624	01-Nov-91	A GUIDE TO PRINCIPLE THREAT AND LOW LEVEL THREAT WASTES	9380.3-06FS
C646	01-Dec-91	RISK ASSESSMENT GUIDANCE FOR SUPERFUND. VOL 1. HUMAN HEALTH EVALUATION MANUAL (PART B, DEVELOPMENT OF RISK-BASED PRELIMINARY REMEDIATION GOALS) INTERIM	OSWER 9285.6-03
C218	01-Jan-92	ESTIMATING POTENTIAL FOR OCCURRENCE OF DNAPL AT SUPERFUND SITES.	OSWER 9355.4-07FS
C227	01-Jan-92	DERMAL EXPOSURE ASSESSMENT: PRINCIPLES AND APPLICATIONS. INTERIM REPORT.	EPA 600/8-91/011B
C394	01-Jan-92	MICROBIAL DEGRADATION OF POLYCHLORINATED BIPHENYLS IN AQUATIC ENVIRONMENTS	
C471	01-Jan-92	DERMAL EXPOSURE ASSESSMENT: PRINCIPLES AND APPLICATIONS	EPA 600/8-91-011B
C490	01-Jan-92	COMMUNITY RELATIONS IN SUPERFUND: A HANDBOOK	EPA 540/R-92/009
C609	01-Jan-92	WATER QUALITY STANDARDS: ESTABLISHMENT OF NUMERIC CRITERIA FOR PRIORITY TOXIC POLLUTANTS STATES COMPLIANCE	

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C215	01-Feb-92	DENSE NONAQUEOUS PHASE LIQUIDS. A WORKSHOP SUMMARY. DALLAS, TX APRIL 16-18, 1991.	EPA 600/R-92/030
C366	01-Feb-92	FRAMEWORK FOR ECOLOGICAL RISK ASSESSMENT (EPA/630/R-92/001)	EPA 630/R-92-001
C843	01-Feb-92	PEER REVIEW WORKSHOP REPORT ON A FRAMEWORK FOR ECOLOGICAL RISK ASSESSMENT	EPA/625/3-91/022
C694	19-Feb-92	PERMITS AND PERMIT EQUIVALENCY PROCESSES FOR CERCLA ON-SITE RESPONSE ACTIONS	OSWER 9355.7-03
C856	01-Apr-92	FINAL GUIDANCE DATA USABILITY IN RISK ASSESSMENT (PART A) (PUBLICATION 9285.7-09A	PB92-963356
C375	01-May-92	SUPPLEMENTAL GUIDANCE TO RAGS: CALCULATING THE CONCENTRATION TERM (PUBLICATION 9285 7-081 VOL. I, NUMBER 1)	
C589	01-May-92	SUPPLEMENTAL GUIDANCE TO RAGS: CALCULATING THE CONCENTRATION TERM	
C610	01-May-92	SUPPLEMENTAL GUIDANCE TO RAGS CALCULATING THE CONCENTRATION TERM	
C857	01-May-92	GUIDANCE FOR DATA USABILITY IN RISK ASSESSMENT (PART B). (PUBLICATION 9285.7-09B	PB92-963362
C220	29-May-92	FINAL GUIDELINES FOR EXPOSURE ASSESSMENT. PGS. 22888 - 22938.	57 FR 22888
C791	29-Jul-92	ARARS EXPLAINED IN TWELVE PAGES	
C284	06-Aug-92	TRANSMITTAL OF SUPERFUND REMOVAL PROCEDURES--REMOVAL ENFORCEMENT GUIDANCE FOR ON-SCENE COORDINATORS	OSWER 9360.3-06
C256	01-Sep-92	COMPLIANCE WITH THE CLEAN AIR ACT AND ASSOCIATED AIR QUALITY REQUIREMENTS. ARARS FACT SHEET.	OSWER 9234.2-22FS
C472	01-Oct-92	DOCUMENTATION FOR THE RISK ASSESSMENT SHORTFORM RESIDENTIAL SCENARIO(POLICY #WCS/ORS-142-92)	
C582	01-Oct-92	A SUPERFUND GUIDE TO RCRA HAZARDOUS WASTES	OSWER9345.3-03FS
C670	01-Oct-92	A SUPERFUND GUIDE TO RCRA HAZARDOUS WASTES	OSWER/P9345.3-04FS
C924	01-Oct-92	CONSTRUCTION QUALITY MANAGEMENT FOR REMEDIAL ACTION AND REMEDIAL DESIGN WASTE CONTAINMENT SYSTEMS	EPA/540/R 92/073
C374	01-Nov-92	SAB REPORT: REVIEW OF SEDIMENT CRITERIA DEVELOPMENT METHODOLOGY FOR NON-IONIC ORGANIC CONTAMINANTS (EPA-SAB-EPEC-92-002)	
C888	23-Dec-92	BIOACCUMULATION OF PCB CONGENERS BY BLUE MUSSELS	

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C903	24-Dec-92	CLARIFICATION ON WHAT CONSTITUTES DIOXIN RELATED MATERIALS, PPC 9444.1992 (09)	
C303	01-Jan-93	PERCUTANEOUS ABSORPTION OF PCBS FROM SOIL: IN VIVO RHESUS MONKEY, IN VITRO HUMAN SKIN, AND BINDING TO POWDERED HUMAN STRATUM CORNEUM	
C308	01-Jan-93	ESTIMATING CONSUMPTION OF FRESHWATER FISH AMONG MAINE ANGLERS	
C380	01-Jan-93	UPTAKE OF PLANAR POLYCHLORINATED BIPHENYLS AND 2,3,7,8 - SUBSTITUTED POLYCHLORINATED DIBENZOFURANS BY BIRDS NESTING IN THE LOWER FOX RIVER ...	
C419	01-Jan-93	EFFECT OF POLYCHLORINATED BIPHENYLS (AROCOR 1260) ON HISTOLOGY OF ADRENAL OF RATS	
C424	01-Jan-93	BIOACCUMULATION OF POLYCHLORINATED ORGANIC CONTAMINANTS FROM SEDIMENT BY THREE MENTHIC MARINE SPECIES	
C428	01-Jan-93	BIOACCUMULATION PATTERNS OF HYDROCARBONS AND POLYCHLORINATED BIPHENYLS IN BIVALVES, CRUSTACEANS AND FISHES	
C446	01-Jan-93	BELTED KINGFISHERS AS ECOLOGICAL MONITORS OF CONTAMINATION: A REVIEW	
C550	01-Feb-93	QUALITY ASSURANCE FOR SUPERFUND ENVIRONMENTAL DATA COLLECTION ACTIVITIES, QUICK REFERENCE FACT SHEET	OSWER 9200.2-16FS
C312	01-May-93	WORKSHOP REPORT ON DEVELOPMENTAL NEUROTOXIC EFFECTS ASSOCIATED WITH EXPOSURE TO PCBS- SEPTEMBER 14-15, 1992	EPA 600/R-92-004
C365	01-May-93	REVIEW OF ECOLOGICAL ASSESSMENT CASE STUDIES FROM A RISK ASSESSMENT PERSPECTIVE	EPA 630/R-92-005
C552	01-May-93	SEMINAR ON REGIONAL CONSIDERATIONS FOR DENSE NONAQUEOUS PHASE LIQUIDS AT HAZARDOUS WASTE SITES: IMPLEMENTATION AND ENFORCEMENT ISSUES, PRESENTATION SLIDE HARDCOPY	EPA 600/K-93/004
C553	01-May-93	SEMINAR ON CHARACTERIZING AND REMEDIATING DENSE NONAQUEOUS PHASE LIQUIDS AT HAZARDOUS WASTE SITES, PRESENTATION OUTLINES AND SLIDE COPY	EPA 600/K-93/003
C785	01-Jun-93	SELECTING REMEDIATION TECHNIQUES FOR CONTAMINATED SEDIMENT	EPA/823/B-93/001
C494	01-Jul-93	GASTROINTESTINAL ABSORPTION OF SELECTED CHEMICALS: REVIEW OF EVIDENCE FOR DERIVING RELATIVE ABSORPTION FACTORS	CONTRACT 68-WO-0032
C544	01-Aug-93	GUIDE FOR CONDUCTING TREATABILITY STUDIES UNDER CERCLA, BIODEGRADATION REMEDY SELECTION, INTERIM GUIDANCE	EPA 540/R-93/519A
C143	01-Sep-93	PRESUMPTIVE REMEDIES: POLICY AND PROCEDURES.	OSWER 9355.0-47FS

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C168	01-Sep-93	QUALITY ASSURANCE AND QUALITY CONTROL FOR WASTE CONTAINMENT FACILITIES. TECHNICAL GUIDANCE DOCUMENT.	PB94-159100
C274	01-Sep-93	INNOVATIVE TREATMENT TECHNOLOGIES: ANNUAL STATUS REPORT (FIFTH EDITION)	EPA 542-R-93-003
C400	01-Sep-93	GUIDELINES FOR DERIVING SITE-SPECIFIC SEDIMENT QUALITY CRITERIA FOR THE PROTECTION OF BENTHIC ORGANISMS (EPA-822-R-93-017)	
C401	01-Sep-93	TECHNICAL BASIS FOR DERIVING SEDIMENT QUALITY CRITERIA FOR NONIONIC ORGANIC CONTAMINANTS FOR THE PROTECTION OF BENTHIC ORGANISMS BY	EPA 822-R-93-011
C555	01-Sep-93	EVALUATION OF THE LIKELIHOOD OF DNAPL PRESENCE AT NPL SITES, NATIONAL RESULTS	OSWER 9355.4-13
C162	27-Sep-93	OFF-SITE RULE IMPLEMENTATION.	OSWER 9834.11FSa
C484	01-Nov-93	INNOVATIVE SITE REMEDIATION TECHNOLOGY: THERMAL DESORPTION, VOL. 6	EPA 542-B-93-011
C568	01-Dec-93	WILDLIFE EXPOSURE FACTORS HANDBOOK, VOLUME 1 OF 2	EPA 600/R-93/187
C569	01-Dec-93	WILDLIFE EXPOSURE FACTORS HANDBOOK, VOLUME 2 OF 2	EPA 600/R-93/187
	01-Jan-94	METHODS FOR MEASURING THE TOXICITY AND BIOACCUMULATION OF SEDIMENT-ASSOCIATED CONTAMINANTS WITH FRESHWATER INVERTEBRATES	823-R-09-002
C369	01-Jan-94	REVIEW OF ECOLOGICAL ASSESSMENT CASE STUDIES FROM A RISK ASSESSMENT PERSPECTIVE - VOLUME II (EPA/630/R-94/003)	EPA 630/R-94-003
C445	01-Jan-94	POLYCHLORINATED BIPHENYLS (PCBS): ENVIRONMENTAL IMPACT , BIOCHEMICAL AND TOXIC RESPONSES, AND IMPLICATIONS FOR RISK ASSESSMENT	
C585	01-Jan-94	METHODS FOR MEASURING THE MEASURING THE TOXICITY AND BIOACCUMULATION OF SEDIMENT-ASSOCIATED CONTAMINANTS WITH FRESHWATER INVERTEBRATES	
C829	01-Jan-94	ASSESSMENT AND REMEDIATION OF CONTAMINATED SEDIMENTS (ARCS) PROGRAM - REMEDIATION GUIDANCE DOCUMENT	EPA 905-B94-003
C839	01-Jan-94	SPECIFICATIONS AND GUIDELINES FOR QUALITY SYSTEMS FOR ENVIRONMENTAL DATA COLLECTION AND ENVIRONMENTAL TECHNOLOGY PROGRAMS	
C228	01-Mar-94	HEALTH EFFECTS ASSESSMENT SUMMARY TABLES (HEAST). FY-1994 ANNUAL.	PB94-921100
C884	01-May-94	CONSIDERING WETLANDS AT CERCLA SITES	
C378	01-Jul-94	TOXICOLOGICAL BENCHMARKS FOR SCREENING POTENTIAL CONTAMINANTS OF CONCERN FOR EFFECTS ON AQUATIC BIOTA: 1994 REVISION	
C277	11-Jul-94	RISK-BASED CONCENTRATION TABLE, THIRD QUARTER 1994	
C288	01-Aug-94	RISK UPDATE ISSUE NO. 2	

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C376	01-Sep-94	ECO UPDATE: FIELD STUDIES FOR ECOLOGICAL RISK ASSESMENT (VOL. 2, NUMBER 2)	
C387	01-Sep-94	ESTIMATING EXPOSURE OF TERRESTRIAL WILDLIFE TO CONTAMINANTS	01A0008399
C429	01-Sep-94	ENDOCRINE BIOMARKERS, ORGANOCHLORINE AND CONGENER SPECIFIC POLYCHLORINATED BIPHENYLS (PCBS) IN LARGEMOUTH BASS (MICROPTERUS SALMOIDES) FROM WOODS POND	
C480	01-Sep-94	INNOVATIVE SITE REMEDIATION TECHNOLOGY: CHEMICAL TREATMENT, VOL. 2	EPA 542-B-94-004
C635	01-Sep-94	DNAPL SITE CHARACTERIZATION	EPA/540/F-94/049
C485	01-Oct-94	INNOVATIVE SITE REMEDIATION TECHNOLOGY: THERMAL DESTRUCTION, VOL. 7	EPA 542-B-94-003
C371	01-Nov-94	ECOLOGICAL RISK ASSESSMENT ISSUE PAPERS (EPA/630/R-94/009)	EPA 630/R-94-009
C317	01-Jan-95	LAND USE IN THE CERCLA REMEDY SELECTION PROCESS	OSWER 9355.7-04
C318	01-Jan-95	TOXICOLOGICAL CONSEQUENCES OF AROCLOR 1254 INGESTION BY FEMALE RHESUS (MACACA MULATTA) MONKEYS. PART 2. REPRODUCTION AND INFANT FINDINGS	
C420	01-Jan-95	INCIDENCE OF ADVERSE BIOLOGICAL EFFECTS WITHIN RANGES OF CHEMICAL CONCENTRATIONS IN MARINE AND ESTUARINE SEDIMENTS	
C511	01-Jan-95	INCIDENCE OF ADVERSE BIOLOGICAL EFFECTS WITHIN RANGES OF CHEMICAL CONCENTRATIONS IN MARINE AND ESTUARINE SEDIMENTS, ENVIRONMENTAL MANAGEMENT, V. 19, 1	
C933	01-Mar-95	SCOPING THE REMEDIAL DESIGN	OSWER 9355.5-21/FS, EPA 540/F-95/008
C931	01-Jun-95	REMEDIAL DESIGN/REMEDIAL ACTION HANDBOOK	OSWER 9355.0-04B, EPA/540/R-95/059
C320	28-Jul-95	GUIDANCE FOR DISPOSAL SITE RISK CHARACTERIZATION IN SUPORT OF THE MASSACHUSETTS CONTINGENCY PLAN	
C593	01-Aug-95	RISK UPDATES NO 3	
C755	15-Sep-95	MEMO: CONTAINED-IN POLICY, AREAS OF CONTAMINATION (AOCs) AND REMEDIATION WASTE (FB 11948, RPPC 9441.1995(32), SOC 1995-23.5)	9441.1995(32)
C266	01-Dec-95	EFFECT OF SUPERFUND ON INVOLUNTARY ACQUISITIONS OF CONTAMINATED PROPERTY BY GOVERNMENT ENTITIES QUICK REFERENCE FACT SHEET	PB96-185434
C627	01-Dec-95	DETERMINATION OF BACKGROUND CONCENTRATIONS OF INORGANICS IN SOILS AND SEDIMENTS AT HAZARDOUS WASTE SITES	EPA/540/S-96/500

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C268	01-Jan-96	ECO UPDATE. ECOLOGICAL SIGNIFICANCE AND SELECTION OF CANDIDATE ASSESSMENT ENDPOINTS. INTERMITTENT BULLETIN VOLUME 3, NUMBER 1	OSWER 9345.0-11FSI
C269	01-Jan-96	ECO UPDATE. ECOTOX THRESHOLDS. INTERMITTENT BULLETIN VOLUME 3, NUMBER 2	OSWER 9345.0-12FSI
C489	13-Mar-96	USE OF THE AREA OF CONTAMINATION (AOC) CONCEPT DURING RCRA CLEANUPS	
C379	22-Mar-96	EVALUATION OF BIOMARKERS IN BROWN BULLHEAD	
C756	25-Mar-96	LETTER: USE OF THE AREA OF CONTAMINATION (AOC) CONCEPT (FB 11970, RPPC 9502.1996(02), SOC 1996-2b)	9502.1996(02)
C347	01-Apr-96	LESSONS FOR NEUROTOXICOLOGY FROM SELECTED MODEL COMPOUNDS: SGOMSEC JOINT REPORT	
C370	01-Jun-96	TOXICOLOGICAL BENCHMARKS FOR WILDLIFE: 1996 REVISION	
C515	01-Jun-96	TOXICOLOGICAL BENCHMARKS FOR SCREENING POTENTIAL CONTAMINANTS OF CONCERN FOR EFFECTS ON AQUATIC BIOTA: 1996 REVISION	
C579	01-Jul-96	SOIL SCREENING GUIDANCE: USER'S GUIDE	OSWER NO. 9355.4-23
C389	01-Aug-96	PLANAR PCB HAZARDS TO FISH, WILDLIFE, AND INVERTEBRATES: A SYNOPTIC REVIEW	
C350	01-Sep-96	PCBS: CANCER DOSE-RESPONSE ASSESSMENT AND APPLICATION TO ENVIRONMENTAL MIXTURES	EPA 600/P-96-001
C665	01-Sep-96	ROLE OF COST IN THE SUPERFUND REMEDY SELECTION PROCESS	EPA-540/F-96/018
C573	24-Sep-96	COORDINATION BETWEEN RCRA CORRECTIVE ACTION AND CLOSURE AND CERCLA SITE ACTIVITIES	
C261	27-Sep-96	SUPERFUND REFORMS: UPDATING REMEDY DECISIONS MEMORANDUM	EPA 540/F-96/026
C763	15-Oct-96	NATIONAL HISTORIC PRESERVATION ACT OF 1996, AS AMENDED THROUGH 2000 WITH ANNOTATIONS	
C594	01-Nov-96	RISK UPDATES NO 4	
C340	01-Dec-96	PUBLIC HEALTH IMPLICATIONS OF PCB EXPOSURES	
C586	01-Dec-96	REGION I, EPA-NE DATA VALIDATION FUNCTIONAL GUIDELINES FOR EVALUATING ENVIRONMENTAL ANALYSES	
C435	01-Jan-97	PCB LITERATURE SEARCH (VARIOUS ARTICLES)	
C436	01-Jan-97	EFFECTS OF POSTNATAL EXPOSURE TO A PCB MIXTURE IN MONKEYS ON NONSPATIAL REVERSAL AND DELAYED ALTERNATION PERFORMANCE	



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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C536	01-Jan-97	Dioxin and Dioxin-Like Compounds in Soil, Part 1: ATSDR Interim Policy Guideline.	
C720	01-Jan-97	ECOLOGICAL RISK ASSESSMENT GUIDANCE FOR SUPERFUND	
C757	08-Jan-97	MEMO: USE OF SITE-SPECIFIC LAND DISPOSAL RESTRICTION TREATABILITY VARIANCES UNDER 40 CFR 268.44(H) DURING CLEANUPS	
C469	01-Jun-97	IRIS SUBSTANCE FILE: POLYCHLORINATED BIPHENYLS (PCBS)	
C363	02-Jun-97	ECOLOGICAL RISK ASSESSMENT GUIDANCE FOR SUPERFUND PROCESS FOR DESIGNING AND CONDUCTING ECOLOGICAL RISK ASSESSMENTS (EPA 540-R-97-006)	
C364	29-Jun-97	SPECIAL REPORT ON ENVIRONMENTAL ENDOCRINE DISRUPTION: AN EFFECTS ASSESSMENT AND ANALYSIS	PB97-137772
C468	01-Jul-97	HEALTH EFFECTS ASSESSMENT SUMMARY TABLES - FY 1997 UPDATE	EPA 540/R-97-036
C362	01-Aug-97	EXPOSURE FACTORS HANDBOOK; GENERAL FACTORS, VOLUME I	EPA 600/P-95/002FA
C475	01-Aug-97	RULES OF THUMB FOR SUPERFUND REMEDY SELECTION (EPA 540-R-97-013)	OSWER 9355.0-69
C503	01-Aug-97	EXPOSURE FACTORS HANDBOOK; FOOD INGESTION FACTORS, VOLUME II	EPA/600/P-95/002FB
C504	01-Aug-97	EXPOSURE FACTORS HANDBOOK; ACTIVITY FACTORS, VOLUME III	EPA/600/P-95/002FC
C693	01-Aug-97	CLARIFICATION OF THE ROLE OF APPLICABLE OR RELEVANT AND APPROPRIATE REQUIREMENTS IN ESTABLISHING PRELIMINARY REMEDIATION GOALS UNDER CERCLA	OSWER 9200.4-23
C286	01-Sep-97	TOXICOLOGICAL PROFILE FOR POLYCHLORINATED BIPHENYLS (UPDATE)	
C386	01-Nov-97	EPA'S CONTAMINATED SEDIMENT MANAGEMENT STRATEGY	
C477	01-Nov-97	USE OF MONITORED NATURAL ATTENUATION AT SUPERFUND, RCRA CORRECTIVE ACTION, AND UNDERGROUND STORAGE TANK SITES	OSWER 9200.4-17
C456	09-Nov-97	SUMMARY OF EPA SEDIMENT POLICY GOALS	
C457	26-Nov-97	INITIATION OF FINAL AGENCY REVIEW FOR CONTAMINATED SEDIMENT MANAGEMENT STRATEGY	
C649	01-Dec-97	SOIL INGESTION: A CONCERN FOR ACUTE TOXICITY IN CHILDREN	
C751	05-Dec-97	CLARIFICATION OF STANDARDS FOR HAZARDOUS WASTE LAND DISPOSAL RESTRICTION TREATMENT VARIANCES (FEDERAL REGISTER: VOL 62, NO. 234)	
C433	01-Jan-98	POSSIBLE EFFECTS OF POLYCHLORINATED BIPHENYLS ON SEX DETERMINATION IN RAINBOW TROUT	
C465	01-Jan-98	POSSIBLE EFFECTS OF POLYCHLORINATED BIPHENYLS ON SEX DETERMINATION IN RAINBOW TROUT	
C495	01-Jan-98	INVESTIGATION OF DERMAL CONTACT WITH SOIL IN CONTROLLED TRIALS	

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DOCNUMBER	DOCDATE	TITLE	OSWEREPaid
C532	01-Jan-98	RISK ASSESSMENT GUIDANCE FOR SUPERFUND, VOLUME 1, HUMAN HEALTH EVALUATION MANUAL, INTERIM	OSWER 9285.7-01D
C361	27-Jan-98	DERMAL WORKGROUP RESPONSE TO GE'S CHALLENGE TO THE SOIL DERMAL ABSORPTION VALUE FOR PCBS OF 14%	
C575	16-Mar-98	RISK-BASED CLEAN CLOSURE	
C367	31-Mar-98	REPORT FROM THE WORKSHOP ON THE APPLICATION OF 2,3,7,8 -TCDD TOXICITY EQUIVALENCY FACTORS TO FISH AND WILDLIFE	
C464	01-Apr-98	EPA'S CONTAMINATED SEDIMENT MANAGEMENT STRATEGY	
C506	13-Apr-98	APPROACH FOR ADDRESSING DIOXIN IN SOIL AT CERCLA AND RCRA SITES	OSWER 9200.4-26
C618	29-Apr-98	AQUIRE - AQUATIC TOXICITY INFORMATION RETRIEVAL DATABASE	
C722	08-May-98	CONTAMINATED SEDIMENT MANAGEMENT STRATEGY	
C901	26-May-98	PREAMBLE TO AMENDED RCRA REGULATIONS - LDR TREATMENT STANDARDS FOR SOIL	
C1018	01-Sep-98	ASSESSMENT AND REMEDIATION OF CONTAMINATED SEDIMENTS (ARCS) PROGRAM, GUIDANCE FOR IN-SITU SUBAQUEOUS CAPPING OF CAONTAMINATED SEDIMENTS	EPA 905-B96-004
C574	01-Oct-98	ENVIRONMENTAL FACT SHEET, POST-CLOSURE PERMIT AMENDMENT ADDRESSES CORRECTIVE ACTION	EPA530-F-98-031
C488	14-Oct-98	MANAGEMENT OF REMEDIATION WASTE UNDER RCRA	EPA 530-F-98-026
C537	01-Dec-98	TOXIC EQUIVALENCY FACTORS (TEFs) FOR PCBs, PCDDs, PSDFs FOR HUMANS AND WILDLIFE.	
C772	01-Dec-98	TOXICOLOGICAL PROFILE FOR CHLORINATED DIBENZO-P-DIOXINS	
C617	10-Dec-98	NATIONAL RECOMMENDED WATER QUALITY CRITERIA	
C865	01-Jan-99	COMPENDIUM OF METHODS FOR THE DETERMINATION OF TOXIC ORGANIC COMPOUNDS IN AMBIENT AIR. SECOND EDITION, COMPENDIUM METHOD TO-15	EPA/625/R-96/010b
C514	21-Apr-99	FINAL OSWER DIRECTIVE "USE OF MONITORED NATURAL ATTENUATION AT SUPERFUND, RCRA CORRECTIVE ACTION, AND UNDERGROUND STORAGE TANK SITES"	OSWER 9200.4-17P
C779	01-May-99	NEW BEDFORD HARBOR SUPERFUND PILOT STUDY, EVALUATION OF DREDGING AND DREDGED MATERIAL DISPOSAL	
C807	01-Jun-99	ARTICLE FROM CHEMOSPHERE - UPTAKE RATES OF SEMIPERMEABLE MEMBRANE DEVICES (SPMDS) FOR PCDDs, PCDFs, AND PCBs IN WATER AND SEDIMENT	
C526	01-Jul-99	GUIDE TO PREPARING SUPERFUND PROPOSED PLANS RECORDS OF DECISION AND OTHER REMEDY SELECTION DECISION DOCUMENTS	

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C744	01-Jul-99	A GUIDE TO PREPARING SUPERFUND PROPOSED PLANS, RECORDS OF DECISION AND OTHER REMEDY SELECTION DECISION DOCUMENTS	OSWER 9200.1-23P
C764	01-Sep-99	RISK UPDATES	
C565	07-Oct-99	ECOLOGICAL RISK ASSESSMENT AND RISK MANAGEMENT PRINCIPLES FOR SUPERFUND SITES	OSWER 9285.7-28 P
C648	07-Oct-99	ISSUANCE OF FINAL GUIDANCE: ECOLOGICAL RISK ASSESSMENT AND RISK MANAGEMENT PRINCIPLES FOR SUPERFUND SITES	OSWER 9285.7-28 P
C760	01-Dec-99	LAND DISPOSAL RESTRICTIONS FOR HAZARDOUS WASTES	EPA530-99-043
C620	01-Jan-00	METHODS FOR MEASURING THE TOXICITY AND BIOACCUMULATION OF SEDIMENT-ASSOCIATED CONTAMINANTS WITH FRESHWATER INVERTEBRATES	
C719	01-Jan-00	U.S. EPA OFFICE OF WATER: METHODS FOR SAMPLING AND ANALYZING CONTAMINANTS IN FISH AND SHELLFISH TISSUE	
C860	01-Jan-00	GUIDANCE FOR THE DATA QUALITY OBJECTIVES PROCESS FOR HAZARDOUS WASTE, QA/G-4HW	EPA/600/R-00/007
C523	19-Jan-00	IMPLEMENTING FY2000 APPROPRIATIONS REPORT LANGUAGE ON SEDIMENT DREDGING	
C1019	01-Mar-00	PRINCIPLES FOR THE ECOLOGICAL RESTORATION OF AQUATIC RESOURCES	EPA84-F-00-003
C584	01-Jul-00	A GUIDE TO DEVELOPING AND DOCUMENTING COST ESTIMATES DURING THE FEASIBILITY STUDY	OSWER 9355.0-75
C862	01-Jul-00	GUIDANCE FOR DATA QUALITY ASSESSMENT: PRACTICAL METHODS FOR DATA ANALYSIS, QA/G-9 (QA00 VERSION)	EPA/600/R-96/084
C854	01-Aug-00	GUIDANCE FOR THE DATA QUALITY OBJECTIVES PROCESS, EPA QA/G-4	EPA/600/R-96/055
C533	01-Sep-00	INSTITUTIONAL CONTROLS: A SITE MANAGER'S GUIDE TO IDENTIFYING, EVALUATING AND SELECTING INSTITUTIONAL CONTROLS AT SUPERFUND AND RCRA CORRECTIVE ACTION CLEANUPS.	OSWER 9355.0-74 FS-P
C765	01-Sep-00	EXPOSURE AND HUMAN HEALTH REASSESSMENT OF 2,3,7,8-TETRACHLORODIBENZO-P-DIOXIN (TCDD) AND RELATED COMPOUNDS, DRAFT	EPA/600/P-00/001Bb
C715	01-Nov-00	GUIDANCE FOR ASSESSING CHEMICAL CONTAMINANT DATA FOR USE IN FISH ADVISORIES	
C773	01-Nov-00	TOXICOLOGICAL PROFILE FOR POLYCHLORINATED BIPHENYLS (PCBS)	

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C668	26-Dec-00	TEMPORARY DEFERRAL OF TREATMENT OF PCBs AS AN UNDERLYING HAZARDOUS CONSTITUENT IN SOIL EXHIBITING A HAZARDOUS CHARACTERISTIC FOR METAL	
C669	26-Dec-00	DEFERRAL OF PHASE IV STANDARDS FOR PCBs AS A CONSTITUENT SUBJECT TO TREATMENT IN SOIL	
C808	01-Jan-01	SUMMARY OF ARTICLE ABSTRACTS FROM 1972-2003 RELATING TO ECOLOGICAL ASSESSMENT OF BATS	
C831	01-Mar-01	REUSING SUPERFUND SITES: RECREATIONAL USE OF LAND ABOVE HAZARDOUS WASTE CONTAINMENT AREAS	EPA 540-K-01-002, OSWER 9230.0-93
C849	01-Mar-01	EPA REQUIREMENTS FOR QUALITY MANAGEMENT PLANS (QA/R-2)	EPA/240/B-01/002
C850	01-Mar-01	EPA REQUIREMENTS FOR QUALITY ASSURANCE PROJECT PLANS (QA/R5)	EPA/240/B-01/003
C861	01-Mar-01	GUIDANCE FOR PREPARING STANDARD OPERATING PROCEDURES (SOPS), QA/G-6	EPA/240/B-01/004
C863	01-Mar-01	EPA REQUIREMENTS FOR QUALITY MANAGEMENT PLANS, QA/R-2	EPA/240/B-01/004
C531	22-Mar-01	FISCAL YEAR 2001 APPROPRIATIONS CONFERENCE REPORT LANGUAGE ON CONTAMINATED SEDIMENTS	OSWER 9200.0-36
C625	01-May-01	OPERATION AND MAINTENANCE IN THE SUPERFUND PROGRAM	OSWER 9200.1-37FS
C769	31-May-01	DIOXIN REASSESSMENT - AN SAB REVIEW OF THE OFFICE OF RESEARCH AND DEVELOPMENT'S REASSESSMENT OF DIOXIN, REVIEW OF THE REVISED SECTIONS (DOSE RESPONSE MODELING, INTEGRATED SUMMARY, RISK CHARACTERIZATION, AND TOXICITY EQUIVALENCY FACTORS) OF THE EPA'S REASSESSMENT OF DIOXIN BY THE DIOXIN REASSESSMENT REVIEW SUBCOMMITTEE OF THE EPA SCIENCE ADVISORY BOARD (SAB)	EPA-SAB-EC-01-006
C629	01-Jun-01	ECO UPDATE: THE ROLE OF SCREENING-LEVEL RISK ASSESSMENTS AND REFINING CONTAMINANTS OF CONCERN IN BASELINE RISK ASSESSMENTS	EPA 540/F-01/014
C778	01-Aug-01	SUBAQUEOUS CAP DESIGN: SELECTION OF BIOTURBATION PROFILES, DEPTHS, AND PROCESS RATES	
C855	01-Sep-01	DATA QUALITY OBJECTIVES DECISION ERRORS FEASIBILITY TRIALS (DEFT) SOFTWARE QA/G-4D	EPA/240/B-01/007
C595	01-Dec-01	RISK ASSESSMENT GUIDANCE FOR SUPERFUND VOLUME I: HUMAN HEALTH EVALUATION MANUAL. PART D. STANDARDIZED PLANNING, REPORTING, AND REVIEW OF SUPERFUND RISK ASSESSMENTS. FINAL	

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C717	01-Jan-02	GUIDANCE MANUALS TO SUPPORT THE ASSESSMENT OF CONTAMINATED SEDIMENTS IN FRESHWATER IMPLEMENTATION GUIDE FOR ASSESSING AND MANAGING CONTAMINATED SEDIMENT AT NAVY FACILITIES (MARCH 2003) (PDF)	
C718	01-Jan-02	U.S. EPA OFFICE OF WATER: METHODS FOR COLLECTION, STORAGE AND MANIPULATION OF SEDIMENTS	
C567	12-Feb-02	PRINCIPLES FOR MANAGING CONTAMINATED SEDIMENT RISKS AT HAZARDOUS WASTE SITES	OSWER 9285.6-08
C691	12-Feb-02	RESPONSE TO REGIONAL REQUEST REGARDING SEDIMENT CLEANUP AT MAY 2008 SUPERFUND DIVISION DIRECTORS MEETING	9285.6-08, 9200.1-90
C723	26-Apr-02	ROLE OF BACKGROUND IN THE CERCLA CLEANUP PROGRAM	9285.6-07P
C787	01-Jun-02	2002 EDITION OF THE DRINKING WATER STANDARDS AND HEALTH ADVISORIES	EPA 822-R-02-038
C545	01-Jul-02	GUIDANCE FOR MONITORING AT HAZARDOUS WASTE SITES: FRAMEWORK FOR MONITORING PLAN DEVELOPMENT AND IMPLEMENTATION	OSWER 9355.4-28
C761	01-Jul-02	GUIDANCE ON DEMONSTRATING COMPLIANCE WITH THE LAND DISPOSAL RESTRICTIONS (LDR) ALTERNATIVE SOIL TREATMENT STANDARDS	EPA530-R-02-003
C663	01-Sep-02	GUIDANCE FOR COMPARING BACKGROUND AND CHEMICAL CONCENTRATIONS IN SOIL FOR CERCLA SITES	EPA-540-R-01-003
C596	01-Oct-02	PRELIMINARY REMEDIATION GOALS TABLE REGION 9 TECHNICAL SUPPORT TEAM	
C830	01-Oct-02	RISK BASED CONCENTRATION TABLE	
C598	01-Dec-02	CALCULATING UPPER CONFIDENCE LIMITS FOR EXPOSURE POINT CONCENTRATIONS AT HAZARDOUS WASTE SITES	
C657	01-Dec-02	SUPPLEMENTAL GUIDANCE FOR DEVELOPING SOIL SCREENING LEVELS FOR SUPERFUND SITES	OSWER 9355.4-24
C851	01-Dec-02	GUIDANCE FOR QUALITY ASSURANCE PROJECT PLANS (QA/G-5)	EPA/240/R-02/009
C599	27-Dec-02	NATIONAL RECOMMENDED WATER QUALITY CRITERIA	
C777	01-Jan-03	EVALUATION OF DREDGED MATERIAL PROPOSED FOR DISPOSAL AT ISLAND, NEARSHORE, OR UPLAND CONFINED DISPOSAL FACILITIES - TESTING MANUAL	
C716	01-Mar-03	IMPLEMENTATION GUIDE FOR ASSESSING AND MANAGING CONTAMINATED SEDIMENT AT NAVY FACILITIES	
C780	25-Mar-03	DREDGING AND DREDGED MATERIAL DISPOSAL	EM 1110-2-5025

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C626	01-Apr-03	TRANSFER OF LONG-TERM RESPONSE ACTION (LTRA) PROJECTS TO STATES	OSWER 9355.0-81FS
C541	01-Jun-03	COMPREHENSIVE FIVE-YEAR REVIEW GUIDANCE	OSWER 9355.7-03B-P
C588	01-Jun-03	DRINKING WATER STANDARS	
C601	01-Jun-03	DRINKING WATER STANDARDS	
C652	01-Jun-03	EPA NATIONAL PRIMARY DRINKING WATER STANDARDS	
C540	02-Jul-03	TRANSFER OF LONG-TERM RESPONSE ACTION (LTRA) PROJECTS TO STATES	OSWER 9355.0-81FS-A
C630	22-Aug-03	REGION 5 RCRA CORRECTIVE ACTION ECOLOGICAL SCREENING LEVELS	
C583	01-Dec-03	THE DNAPL REMEDIATION CHALLENGE: IS THERE A CASE FOR SOURCE DEPLETION?	EPA/600/R-03/143
C766	05-Dec-03	HUMAN HEALTH TOXICITY VALUES IN SUPERFUND RISK ASSESSMENTS	OSWER No. 9285.7-53
C563	01-Jan-04	GUIDANCE FOR MONITORING AT HAZARDOUS WASTE SITES: FRAMEWORK FOR MONITORING PLAN DEVELOPMENT AND IMPLEMENTATION	OSWER 9355.4-28
C816	01-Jan-04	ITRC WHITE PAPER AND CASE STUDY - MAKING THE CASE FOR ECOLOGICAL ENHANCEMENTS	
C810	04-Feb-04	MODIFIED POLYTOPIC VECTOR ANALYSIS TO IDENTIFY AND QUANTIFY A DIOXIN DECHLORINATION SIGNATURE IN SEDIMENTS. 1. THEORY	
C707	01-Mar-04	GUIDELINES FOR THE OSRTI REVIEW OF CONSIDERATION MEMOS ON TIER 1 SEDIMENT SITES	
C708	05-Mar-04	OSRTI SEDIMENT TEAM AND NRRB COORDINATION AT LARGE SEDIMENT SITES	
C812	05-Mar-04	GUIDANCE THAT PROVIDES ADDITIONAL INFORMATION ON THE OFFICE OF SUPERFUND REMEDIATION AND TECHNOLOGY INNOVATION (OSRTI) SEDIMENT TEAM AND NATIONAL REMEDY REVIEW BOARD (NRRB) COORDINATION AT LARGE SEDIMENTS SITES	
C602	14-Apr-04	RISK-BASED CONCENTRATION TABLE REGION III TECHNICAL GUIDANCE MANUAL RISK ASSESSMENT	
C786	01-May-04	EVALUATING ENVIRONMENTAL EFFECTS OF DREDGED MATERIAL MANAGEMENT ALTERNATIVES - A TECHNICAL FRAMEWORK,	EPA842-B-92-008
C697	10-May-04	ENGINEERED PASSIVE BIOREACTIVE BARRIERS: RISK MANAGING THE LEGACY OF INDUSTRIAL SOIL AND GROUNDWATER POLLUTION	

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C604	01-Jul-04	RISK ASSESSMENT GUIDANCE FOR SUPERFUND VOLUME I: HUMAN HEALTH EVALUATION MANUAL (PART E SUPPLEMENTAL GUIDANCE FOR DERMAL RISK ASSESSMENT) FINAL	
C577	01-Sep-04	STRATEGY TO ENSURE INSTITUTIONAL CONTROL IMPLEMENTATION AT SUPERFUND SITES	OSWER NO. 9355.0-106
C622	01-Oct-04	EPA REGION 9 PRELIMINARY REMEDIATION GOALS TABLE	
C866	01-Oct-04	USEPA CONTRACT LABORATORY PROGRAM NATIONAL FUNCTIONAL GUIDELINES FOR INORGANIC DATA REVIEW	OSWER 9240.1-45 /EPA 540-R-04-004
C639	01-Dec-04	2004 EDITION OF THE DRINKING WATER STANDARDS AND HEALTH ADVISORIES	EPA-822-R-04-005
C673	01-Jan-05	PROCEDURES FOR THE DERIVATION OF EQUILIBRIUM PARTITIONING SEDIMENT BENCHMARKS FOR THE PROTECTION OF BENTHIC ORGANISMS	EPA-600-R-02-011
C632	01-Feb-05	GUIDANCE FOR DEVELOPING ECOLOGICAL SOIL SCREENING LEVELS	OSWER 9285.7.5-55
C689	01-Feb-05	GUIDANCE FOR DEVELOPING ECOLOGICAL SOIL SCREENING LEVELS	OSWER 9285.7-55
C767	01-Mar-05	GUIDELINES FOR CARCINOGEN RISK ASSESSMENT, RISK ASSESSMENT FORUM	EPA/630/P-03/001F
C640	05-Mar-05	SUPPLEMENTAL GUIDANCE FOR ASSESSING SUSCEPTIBILITY FROM EARLY-LIFE EXPOSURE TO CARCINOGENS	EPA/630/R-03/003F
C859	01-Apr-05	REGION I, EPA-NEW ENGLAND QUALITY ASSURANCE PROJECT PLAN PROGRAM GUIDANCE	
C925	01-Apr-05	SUPERFUND COMMUNITY INVOLVEMENT HANDBOOK	EPA/540/K-05/003
C844	06-Jun-05	NIOSH POCKET GUIDE TO CHEMICAL HAZARDS	
C840	11-Jun-05	EFFECTS OF ENVIRONMENTAL STRESS ON SPECIES RICH ASSEMBLAGES	
C848	11-Jun-05	TWO-DIMENSIONAL NUMERICAL MODELING FOR LONG TERM SEDIMENTATION	
C837	12-Jun-05	SEDIMENTS: CHEMISTRY AND TOXICITY OF IN-PLACE POLLUTANTS - CHAPTER 8, BIOAVAILABILITY OF SEDIMENT-ASSOCIATED CONTAMINANTS TO BENTHIC INVERTEBRATES	
C845	14-Jun-05	ECOLOGICAL RISK ESTIMATION	
C847	14-Jun-05	RANGES IN CHEMICAL CONCENTRATIONS IN SEDIMENTS ASSOCIATES WITH ADVERSE BIOLOGICAL EFFECTS	
C841	18-Jun-05	FIELD MEASUREMENT OF DERMAL SOIL LOADING ATTRIBUTAL TO VARIOUS ACTIVITIES: IMPLICATIONS FOR EXPOSURE ASSESSMENT	

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DOCNUMBER	DOCDATE	TITLE	OSWEREPaid
C817	26-Jul-05	EPA NCEA - DATABASE OF SOURCES OF ENVIRONMENTAL RELEASES OF DIOXIN-LIKE COMPOUNDS IN THE UNITED STATES	
C759	01-Sep-05	INTRODUCTION TO LAND DISPOSAL RESTRICTIONS (40 CFR PART 268)	EPA530-K-05-013
C881	01-Sep-05	HUMAN HEALTH RISK ASSESSMENT PROTOCOL FOR HAZARDOUS WASTE COMBUSTION FACILITIES, FINAL	EPA 530-R-05-006
C915	01-Nov-05	POLYCHLORINATED BIPHENYL (PCB) SITE REVITALIZATION GUIDANCE UNDER THE TOXIC SUBSTANCES CONTROL ACT (TSCA)	OPPT-2004-0123
C631	01-Dec-05	CONTAMINATED SEDIMENT REMEDIATION GUIDANCE FOR HAZARDOUS WASTE SITES	OSWER 9355.0-85 /EPA-540-R-05-012
C631	01-Dec-05	CONTAMINATED SEDIMENT REMEDIATION GUIDANCE FOR HAZARDOUS WASTE SITES	OSWER 9355.0-85 /EPA-540-R-05-012
C690	01-Jan-06	NATIONAL RECOMMENDED WATER QUALITY CRITERIA	
C928	01-Feb-06	EPA GUIDANCE ON SYSTEMATIC PLANNING USING THE DATA QUALITY OBJECTIVES PROCESS	QA/G-4, EPA/240/B-06/001
C945	01-Mar-06	MASSACHUSETTS WILDLIFE HABITAT PROTECTION GUIDANCE FOR INLAND WETLANDS	
C815	01-Jul-06	ITRC TECHNICAL AND REGULATORY GUIDANCE - PLANNING AND PROMOTING ECOLOGICAL LAND REUSE OF REMEDIATED SITES	
C771	07-Jul-06	REVIEW, THE 2005 WORLD HEALTH ORGANIZATION REEVALUATION OF HUMAN AND MAMMALIAN TOXIC EQUIVALENCY FACTORS FOR DIOXIN AND DIOXIN-LIKE COMPOUNDS, TOXICOLOGICAL SCIENCES	
C811	07-Jul-06	REVIEW 2005 WORLD HEALTH ORGANIZATION (WHO) REEVALUATION OF HUMAN AND MAMMALIAN TOXIC EQUIVALENCY FACTORS FOR DIOXINS AND DIOXIN-LIKE COMPOUNDS	
C818	09-Oct-06	DESORPTION AND RELEASE OF DISSOLVED AND BIOAVAILABLE SEDIMENT CONTAMINANTS DURING RESUSPENSION EVENTS: AN OVERVIEW OF PRINCIPLES, OBSERVATIONS AND MODELS	
C713	01-Jan-07	SEDIMENT DREDGING AT SUPERFUND MEGASITES - ASSESSING THE EFFECTIVENESS	
C714	01-Jan-07	MOU BETWEEN EPA, ARMY CORPS OF ENGINEERS, AND NAVY FOR COLLABORATION ON CONTAMINATED SEDIMENTS RESEARCH (2007)	



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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C886	01-Jan-07	ARTICLE IN AVIAN CONSERVATION AND ECOLOGY: FORAGING HABITAT AND CHICK DIETS OF ROSEATE TERN, STERNA DOUGALLII, BREEDING ON COUNTRY ISLAND, NOVA SCOTIA	
C940	11-Apr-07	USEPA CONTRACT LABORATORY PROGRAM STATEMENT OF WORK FOR MULTI-MEDIA MULTI-CONCENTRATION ORGANIC ANALYSIS, SOM01.2	
C947	01-Aug-07	STREAM RESTORATION DESIGN, PART 654 NATIONAL ENGINEERING HANDBOOK	
C709	01-Aug-07	INTEGRATING WATER AND WASTE PROGRAMS TO RESTORE WATERSHEDS: A GUIDE FOR FEDERAL AND STATE PROJECT MANAGERS	
C919	01-Sep-07	SUMMARY TABLE FOR THE NUTRIENT CRITERIA DOCUMENTS	
C952	01-Sep-07	TECHNICAL REPORT 1960: USER'S GUIDE FOR ASSESSING SEDIMENT TRANSPORT AT NAVY FACILITIES	
C906	01-Oct-07	MONITORED NATURAL ATTENUATION OF INORGANIC CONTAMINANTS IN GROUND WATER, VOLUME 1, TECHNICAL BASIS FOR ASSESSMENT	EPA/600/R-07/139
C944	01-Dec-07	DAM REMOVAL IN MASSACHUSETTS, A BASIC GUIDE FOR PROJECT PROPONENTS	
C949	01-Jan-08	RIVER STABILITY FIELD GUIDE	ISBN 0-9791308-1-6
C998	01-Jan-08	RIVER STABILITY: FORMS & WORKSHEETS	
C823	01-Feb-08	JOURNAL ARTICLE: AN ENZYME-LINKED IMMUNOSORBENT ESSAY FOR THE DETERMINATION OF DIOXINS IN CONTAMINATED SEDIMENT AND SOIL SAMPLE	
C824	01-Mar-08	JOURNAL ARTICLE: DOWN WITH THE DAMS: UNCHAINING U.S. RIVERS	
C822	18-Mar-08	JOURNAL ARTICLE: RAPID DECHLORINATION OF POLYCHLORINATED DIBENZO-P-DIOXINS BY BIMETALLIC AND NANOSIZED ZEROVALENT IRON (ENVIRONMENTAL SCIENCE & TECHNOLOGY, VOL. 42, NO. 11, 2008)	
C932	01-Jun-08	USEPA CONTRACT LABORATORY PROGRAM NATIONAL FUNCTIONAL GUIDELINES FOR SUPERFUND ORGANIC METHODS DATA REVIEW	EPA/540/R-08/01
C939	01-Jun-08	USEPA CONTRACT LABORATORY PROGRAM NATIONAL FUNCTIONAL GUIDELINES FOR LOW CONCENTRATION ORGANIC DATA REVIEW WITH ENVIRONMENTAL DATA REVIEW SUPPLEMENT DATED APRIL 22, 2013	OSWER 9240.1-48, EPA/540/R-08-01
C705	01-Jul-08	USING FISH TISSUE DATA TO MONITOR REMEDY EFFECTIVENESS - SEDIMENT ASSESSMENT AND MONITORING SHEET (SAMS) #1	
C909	01-Jul-08	ECO UPDATE /GW FORUM ISSUE PAPER: EVALUATING GROUND-WATER/SURFACE-WATER TRANSITIONS ZONES IN ECOLOGICAL RISK ASSESSMENTS	EPA-540-R-06-072

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C821	03-Jul-08	RESPONSE TO REGIONAL REQUEST REGARDING SEDIMENT CLEANUP AT 05/2008 SUPERFUND DIVISION DIRECTORS MEETING, OSWER DIRECTIVE 9200.1-90 (SUPPORTING DOCUMENTATION ATTACHED)	
C711	01-Sep-08	TECHNICAL GUIDELINES FOR ENVIRONMENTAL DREDGING OF CONTAMINATED SEDIMENTS	
C951	01-Sep-08	TECHNICAL REPORT 1970: RAPID SEDIMENT CHARACTERIZATION TOOLS	
C736	12-Sep-08	CERCLA DELEGATION OF AUTHORITY 14-17 NPL DETERMINANTS, HQ CONFERENCE ON NOID	OSWER-08-001-1164
C908	01-Dec-08	GREEN REMEDIATION: BEST MANAGEMENT PRACTICES FOR EXCAVATION AND SURFACE RESTORATION	EPA 542-F-08-012
C699	13-Dec-08	BIOCLOGGING IN POROUS MEDIA: MODEL DEVELOPMENT AND SENSITIVITY TO INITIAL CONDITIONS	
C696	30-Dec-08	COMPARISON OF BIOCLOGGING EFFECTS IN SATURATED POROUS MEDIA WITHIN ONE- AND TWO- DIMENSIONAL FLOW SYSTEMS	
C731	01-Jan-09	MASSGIS OLIVER DATA VIEWER	
C825	01-Jan-09	FRAMEWORK FOR LONG-TERM MONITORING OF HAZARDOUS SUBSTANCES AT SEDIMENT SITES	
C770	28-Jan-09	PART F, SUPPLEMENTAL GUIDANCE FOR INHALATION RISK ASSESSMENT	EPA-540-R-070-002, OSWER 9285.7-82
C946	01-Mar-09	NATURAL HERITAGE AND ENDANGERED SPECIES PROGRAM'S GUIDELINES FOR THE CERTIFICATION OF VERNAL POOL HABITAT	
C883	01-Apr-09	CURRENT METHODOLOGIES IN PREPARING MOBILE SOURCE PORT-RELATED EMISSION INVENTORIES	
C710	01-May-09	TECHNICAL GUIDE: MONITORED NATURAL RECOVERY AT CONTAMINATED SEDIMENT SITES, ESTCP PROJECT ER-0622, MAY 2009	
C725	01-May-09	TECHNICAL GUIDE: MONITORED NATURAL RECOVERY AT CONTAMINATED SEDIMENT SITES	
C726	01-Jun-09	UNDERSTANDING THE USE OF MODELS IN PREDICTING RISK RECUTION OF PROPOSED REMEDIAL ACTIONS AT SUPERFUND SEDIMENT SITES (SEDIMENT ASSESSMENT & MONITORING SHEET #2)	9200.1-96FS

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C704	09-Sep-09	CHANGES TO THE ROLES AND RESPONSIBILITIES OF THE CONTAMINATED SEDIMENTS TECHNICAL ADVISORY GROUP (CSTAG)	
C703	01-Nov-09	UNDERSTANDING THE USE OF MODELS IN PREDICTING THE EFFECTIVENESS OF PROPOSED REMEDIAL ACTIONS AT SUPERFUND SITES	
C790	31-Dec-09	EPA SEEKS PUBLIC INPUT ON INTERIM GUIDANCE FOR DIOXINS IN SOIL CLEANUP GOALS	
C735	01-Jan-10	SUGGESTED WATER QUALITY TESTING FOR PRIVATE WELLS, ENVIRONMENTAL FACT SHEET	WD-DWGB-2-1
C929	01-Jan-10	USEPA CONTRACT LABORATORY PROGRAM STATEMENT OF WORK FOR INORGANIC SUPERFUND METHODS (MULTI-MEDIA, MULTI-CONCENTRATION)	ISM01.2
C721	24-Feb-10	ADDITIONAL TOOLS FOR ECOLOGICAL RISK ASSESSMENT	
C916	17-Mar-10	CONSIDERING REASONABLY ANTICIPATED FUTURE LAND USE AND REDUCING BARRIERS TO REUSE AT EPA-LEAD SUPERFUND REMEDIAL SITES	OSWER 9355.7-19
C794	01-May-10	SOFTWARE FOR CALCULATING UPPER CONFIDENCE LIMITS. PROUCL VERSION 4.1.00. TECHNICAL SUPPORT CENTER FOR MONITORING AND SITE CHARACTERIZATION	EPA/600/R-07/041
C875	20-Sep-10	REVISED GUIDANCE ON COMPILING ADMINISTRATIVE RECORDS FOR CERCLA RESPONSE	
C897	28-Sep-10	THE BIOLOGICAL PATHWAY AND EFFECT OF PCBS ON COMMON TERNS IN LAKE MICHIGAN	
C804	01-Nov-10	REGIONAL SCREENING LEVELS FOR CHEMICAL CONTAMINANTS AT SUPERFUND SITES	
C828	01-Nov-10	REGIONAL SCREENING LEVELS FOR CHEMICAL CONTAMINANTS AT SUPERFUND SITES, EPA OFFICE OF SUPERFUND. NOVEMBER	
C868	01-Nov-10	INSTITUTIONAL CONTROLS: A GUIDE TO PLANNING, IMPLEMENTING, MAINTAINING, AND ENFORCING INSTITUTIONAL CONTROLS AT CONTAMINATED SITES, INTERIM FINAL	OSWER 9355.0-89 /EPA-540-R-09-001
C827	30-Nov-10	FINAL REPORT, BIOAVAILABILITY OF DIOXINS AND DIOXIN-LIKE COMPOUNDS IN SOIL	
C768	01-Dec-10	RECOMMENDED TOXICITY EQUIVALENCE FACTORS (TEFS) FOR HUMAN HEALTH RISK ASSESSMENTS OF 2,3,7,8-TETRACHLORODIBENZO-P-DIOXIN AND DIOXIN-LIKE COMPOUNDS	EPA/100/R/ 10/005
C910	01-Feb-11	TECHNICAL/REGULATORY GUIDANCE: INCORPORATING BIOAVAILABILITY CONSIDERATIONS INTO THE EVALUATION OF CONTAMINATED SEDIMENT SITES	

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C954	01-Mar-11	ENVIRONMENTAL LABORATORY: MASS BALANCE, BENEFICIAL USE PRODUCTS, AND COST COMPARISONS OF FOUR SEDIMENT TREATMENT TECHNOLOGIES NEAR COMMERCIALIZATION	ERDC/EL TR-11-1
C826	02-Mar-11	RESEARCH BRIEF 195: MECHANISM OF RESISTANCE TO PCB TOXICITY IN FISH	
C762	09-May-11	FACT SHEET ON THE MANAGEMENT OF DIOXIN CONTAMINATED SOILS	
C852	09-Aug-11	USEPA CONTRACT LABORATORY PROGRAM STATEMENT OF WORK FOR INORGANIC ANALYSIS, ILM05.4	
C877	01-Sep-11	EPA'S ACTION DEVELOPMENT PROCESS - ADMINISTRATIVE RECORD GUIDANCE	
C870	01-Sep-11	USER GUIDE - UNIFORM FEDERAL POLICY QUALITY ASSURANCE PROJECT PLAN TEMPLATE FOR SOILS ASSESSMENT OF DIOXIN SITES	
C877	01-Sep-11	EPA'S ACTION DEVELOPMENT PROCESS - ADMINISTRATIVE RECORD GUIDANCE	
C793	13-Sep-11	RECOMMENDED EVALUATION OF INSTITUTIONAL CONTROLS: SUPPLEMENT TO COMPREHENSIVE FIVE-YEAR REVIEW GUIDANCE	OSWER 9355.7-18
C923	19-Sep-11	CLARIFICATION OF OSWER'S 1995 TECHNICAL IMPRACTICABILITY WAIVER POLICY	OSWER 9355.5-32
C876	01-Oct-11	RCRA ORIENTATION MANUAL 2011	EPA/530/F-11/003
C996	01-Nov-11	NATURAL CHANNEL DESIGN REVIEW CHECKLIST	EPA 843-B-12-005
C853	02-Feb-12	USEPA CONTRACT LABORATORY PROGRAM STATEMENT OF WORK FOR ORGANIC ANALYSIS, SOM01.2	
C938	01-Mar-12	UNIFORM FEDERAL POLICY FOR QUALITY ASSURANCE PROJECT PLANS, PARTS 1-2	EPA/505/B-04/900A though 900C
C873	30-Mar-12	RCRA PUBLIC PARTICIPATION MANUAL	
C873	30-Mar-12	RCRA PUBLIC PARTICIPATION MANUAL	
C920	01-Apr-12	2012 EDITION OF THE DRINKING WATER STANDARDS AND HEALTH ADVISORIES	EPA 822-S-12-001
C936	01-Dec-12	INSTITUTIONAL CONTROLS: A GUIDE TO PLANNING, IMPLEMENTING, MAINTAINING, AND ENFORCING INSTITUTIONAL CONTROLS AT CONTAMINATED SITES	OSWER 9355.0-89, EPA/540/R-09/001
C937	01-Dec-12	INSTITUTIONAL CONTROLS: A GUIDE TO PREPARING INSTITUTIONAL CONTROLS IMPLEMENTATION AND ASSURANCE PLANS AT CONTAMINATED SITES	OSWER 9200.0-77, EPA/540/R-09/02
C953	01-Dec-12	GUIDELINES FOR USING PASSIVE SAMPLERS TO MONITOR ORGANIC CONTAMINANTS AT SUPERFUND SEDIMENT SITES	OSWER 9200.1-110-FS
C995	01-Apr-13	USE OF AMENDMENTS FOR IN SITU REMEDIATION AT SUPERFUND SEDIMENT SITES	OSWER 9200.2-128FS

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DOCNUMBER	DOCDATE	TITLE	OSWEREPAID
C943	09-May-13	MEMORANDUM CONCERNING FACT SHEET ON USE OF AMENDMENTS FOR IN SITU REMEDIATION AT SUPERFUND SEDIMENT SITES	
C917	30-Jul-13	FRESHWATER SCREENING BENCHMARKS: MID-ATLANTIC RISK ASSESSMENT	
C918	05-Aug-13	NATIONAL RECOMMENDED WATER QUALITY CRITERIA: CURRENT WATER QUALITY CRITERIA	
C950	01-Dec-13	SEDIMENT ASSESSMENT AND MONITORING SHEET (SAMS) #4: A PRIMER FOR REMEDIAL PROJECT MANAGERS ON WATER QUALITY STANDARDS AND THE REGULATION OF COMBINED SEWAGE OVERFLOWS UNDER THE CLEAN WATER ACT	OSWER 9200.1-116-FS
C941	06-Feb-14	HUMAN HEALTH EVALUATION MANUAL: SUPPLEMENTAL GUIDANCE - UPDATE OF STANDARD EXPOSURE FACTORS	OSWER DIRECTIVE 9200.1-120
C948		MANAGING HAZARDOUS WASTE - RCRA SUBTITLE C, PERMITTING OF TREATMENT, STORAGE AND DISPOSAL FACILITIES	
C758		VARIANCE ASSISTANCE DOCUMENT: LAND DISPOSAL RESTRICTIONS TREATABILITY VARIANCES & DETERMINATIONS OF EQUIVALENT TREATMENT	
C871		TEMPLATE - UNIFORM FEDERAL POLICY QUALITY ASSURANCE PROJECT PLAN TEMPLATE FOR SOILS ASSESSMENT OF DIOXIN SITES	
C013		CHEMICAL DESTRUCTION OF CHLORINATED DIOXINS AND FURANS.	
C015		CHEMICAL REACTION OF POLYCHLORINATED BIPHENYLS ON SOILS WITH POLY(ETHYLENE GLYCOL)/KOH. TAKEN FROM "CHEMOSPHERE", VOL. 14, NO. 2, 1985.	
C023		DRAFT STANDARD REVIEW PLAN INFORMATION REQUIREMENTS.	
C039		IMPACT OF THE RCRA LAND DISPOSAL RESTRICTIONS ON SUPERFUND RESPONSE ACTIONS IN SUPERFUND.	
C059		PROCEDURES FOR IMPLEMENTING CERCLA DELEGATIONS FOR OFF-SITE RESPONSE ACTIONS.	
C071		PERSONNEL PROTECTION AND SAFETY.	
C081		RISK ANALYSIS OF TCDD CONTAMINATED SOIL.	EPA 600/8-84-031
C083		SUMMARY OF BIOASSAY TESTS ON APEG BYPRODUCTS.	
C084		SUMMARY OF THE REQUIREMENTS: LAND DISPOSAL RESTRICTIONS RULE.	
C093		APPLICATION OF LOW-TEMPERATURE THERMAL TREATMENT TECHNOLOGY TO CERCLA SOILS.	
C112		SUPERFUND GLOSSARY. WINTER 1986.	EPA HQ Library only

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DOCNUMBER	DOCDATE	TITLE	OSWEREPaid
C113		PUBLIC INVOLVEMENT IN THE SUPERFUND PROGRAM. FALL 1987.	WH/FS-87-004R
C114		SUPERFUND. FALL 1987.	WH/FS-87-001R
C115		SUPERFUND REMEDIAL PROGRAM. FALL 1987.	WH/FS-87-002R
C130		STATE AND LOCAL INVOLVEMENT IN THE SUPERFUND PROGRAM. FALL 1989.	OSWER 9375.5-01/FS
C150		ATSDR FACT SHEET.	
C200		GUIDANCE ON KEY TERMS USED IN SUPERFUND.	OSWER 9200.5-220
C509		REUSE AND DISPOSAL OF CONTAMINATED SOIL AT MASS. LANDFILLS, DEPARTMENT OF ENVIRONMENTAL PROTECTION POLICY #COMM-97-001 (SUPERSEDES POLICY #BWP-94-037)	
C997		STREAM REACH NOTEBOOK	
C999		RIVER STABILITY FIELD GUIDE 2ND EDITION	
C1000		RIVER STABILITY: FORMS & WORKSHEETS , 2ND EDITION	
C1001		RIVER SHORT COURSES 2014	